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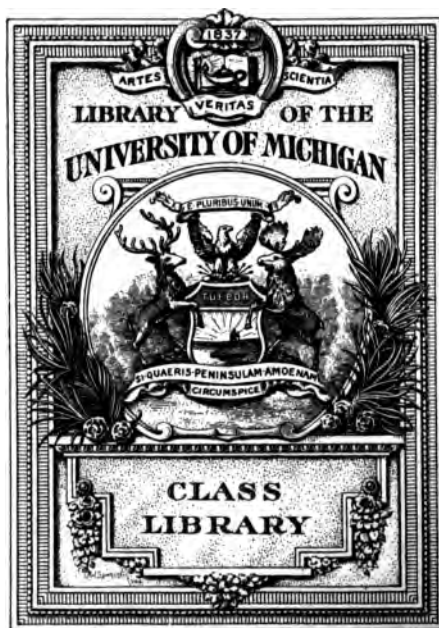
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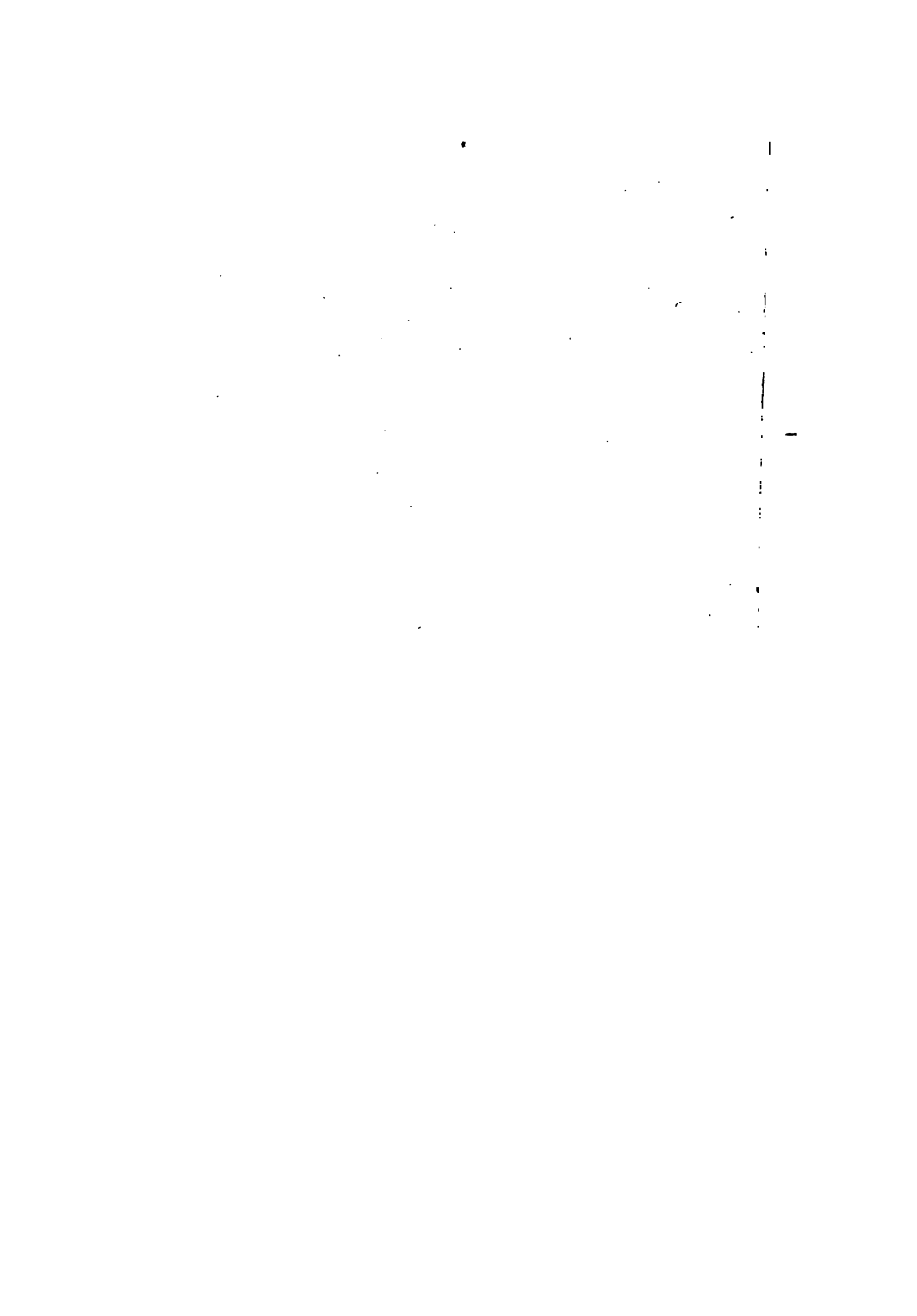
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Clarendon Press Series

SPECIMENS
OF
EARLY ENGLISH
PART I
MORRIS

London

HENRY FROWDE
OXFORD UNIVERSITY PRESS WAREHOUSE
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Clarendon Press Series

SPECIMENS
OF
EARLY ENGLISH

WITH
Introductions, Notes, and Glossarial Index

EDITED BY THE
REV. RICHARD MORRIS, LL.D.

PART I
FROM 'OLD ENGLISH HOMILIES' TO 'KING HORN'

A.D. 1150—A.D. 1300

Second Edition, carefully Revised

Oxford
AT THE CLARENDON PRESS
M DCCCLXXXVII

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PREFACE TO THE FIRST EDITION.

(BY THE REV. PROFESSOR SKEAT.)

A few words of explanation are necessary to explain how this volume came to take its present shape, and why this Preface is not written by the author.

In 1867 a volume was published in the Clarendon Press Series with the title—‘Specimens of Early English, selected from the chief English Authors, A.D. 1250—A.D. 1400, with Grammatical Introduction, Notes, and Glossary, by R. Morris, Esq.’ This book soon ran out of print, and it was decided, several years ago, *not* to re-issue it in its first form, but to replace it by *two* volumes, or ‘parts,’ which should be still better calculated to meet the wants of the increasing class of students who care to have some accurate knowledge about our early literature and the gradual formation of our language. The weakest point of the work, in its first form, was that the literature of the thirteenth century was but imperfectly represented, whilst that of the twelfth century was not represented at all.

In attempting to carry out the proposed alteration, it was soon found that the preparation of the second part was the

easier of the two, as requiring but little new material. I was asked to assist in preparing it, and, in the end, the greater part of the work of preparation passed through my hands. The edition of 1867 contained 25 extracts, counting both extracts from Robert of Gloucester as one. It was divided very unequally, by taking the beginning of the fourteenth century as the point of division; with the result that the former portion, containing only *four* extracts, was left for Dr. Morris to deal with himself, whilst the latter portion, containing the remaining 21 extracts, all relating to the fourteenth century, was left to me. I made two alterations in the extracts, substituting a passage from Barbour's Bruce for one from Sir Gawayn and the Grene Knight, and Chaucer's Man of Lawes Tale for the Pardoner's and Prioress's Tales. I then revised the Notes, and rewrote the Glossary, in order to insert the references, which, in the first edition, were but seldom given. The latter work was rather heavy, but with some efficient aid from Mr. Brock, it was at last completed, and the whole volume was revised by Dr. Morris. It was published in 1872, with the title—'Specimens of Early English, &c., by the Rev. R. Morris and the Rev. W. W. Skeat. Part II: from Robert of Gloucester to Gower, A.D. 1298—1393.' My name was added to the title-page in consideration of the part which I had taken in the revision. The volume was so well received that a new edition of it, practically the third, was published in 1873. Previously to the above alterations, I had already written a volume of Specimens of English Literature, from A.D. 1394—1597, by way of supplementing Dr. Morris's work. This appeared in 1871 (second edition,

1879); and may now be considered as forming Part III of the series of Specimens.

Meanwhile, the task of providing the extracts for Part I fell upon Dr. Morris, who had before him the more serious task of first providing his material. This was no easy matter, as, for a good deal of it, he was dependent upon the Early English Text Society's publications, and was only at the beginning of some of the most important part of his work for that Society. He had, in fact, to edit his texts before he could satisfactorily make extracts from them; and the second Series of his Old English Homilies did not appear till 1873. Since that time, the continual preparation of such important texts as the Blickling Homilies and the Cursor Mundi (the latter containing more than 30,000 lines printed four times over from different MSS.), has left him but little leisure. The Glossarial Index, in particular, required a long time for its compilation, as shewn by the fact that it contains nearly 50 pages more than that to Part II. It will readily be understood that the language of the twelfth and thirteenth centuries requires more frequent explanation than that of the fourteenth century, and is at the same time more difficult to explain. It has thus come to pass, that the present part has been in course of preparation for some years, whilst Dr. Morris's opportunities of leisure were few and decreasing, so that the end of 1881 saw the work still unfinished. At that time, I had just completed my Etymological Dictionary, and, being informed of all the circumstances, was asked to assist. When the work came into my hands, I found it in a very forward state. The whole was finally revised as far as the word *Harmes* in the Glossary, and the rest of the Glossary

was mostly in type, with the exception of a small portion which was already written, though not quite ready for press. My portion of the work has been, accordingly, to revise the latter part of the Glossary, and to compile the Grammatical Introduction. I have taken the opportunity of verifying several of the references in the Glossary, including all words beginning with U, V, Y, Z, and all such words from *Harpe* to *Pwerri-ut*, or beginning with *W*, as are not of common occurrence, considering these to be the most important.

In compiling the Grammatical Introduction, I have kept before me the original Introduction to the first edition of 1867, from which I have borrowed largely, so that the main part of it is given in the author's own words. I have, however, made various additions and alterations, particularly in the table of the principal parts of the Strong Verbs, which are now numbered and indexed for the convenience of ready reference, a large number of them being still in use in modern English. A few pages are repeated, almost without alteration, from the Introduction to Part II, for the sake of completeness. Section 5, on the Metre, for which I am responsible, is new. I have also inserted a passage on the pronunciation of Early English, copied (by permission) almost verbatim from Ellis's *Early English Pronunciation*; and an account of the written symbols, copied, with some re-arrangement and slight modifications, from an important paper by Dr. F. H. Stratmann, which appeared in the *Philological Society's Transactions* for 1867.

In the Preface to the Specimens of English, Part II,

already published, it has been explained that the object of printing these Selections from Early English writers is to render the study of Early English more easy for those who have not the means or the opportunity of consulting the books containing the complete texts.

The remarks made in that Preface have a still stronger significance when applied to the literature of the twelfth and thirteenth centuries. It is just for this important transition-period, when a considerable simplification of our grammar was taking place, that the grammars and histories of literature are most meagre and least accurate, so that it is highly desirable that the student should be able to test for himself the statements which they contain. The best guides to the vocabulary of this period are Stratmann's Old English Dictionary and the Old English Dictionary by Mätzner. The latter of these is, unfortunately, still unfinished, only a few parts having appeared. An excellent text-book, for those who are acquainted with German, is Mätzner's '*Altenglische Sprachproben*.'

Many of the texts from which extracts are here given have only recently been printed. The pieces marked I, III, IV, VII, VIII, X-XV inclusive, and XVI*-XVIII [now marked XVII-XIX] inclusive, are all taken from various works published for the Early English Text Society, and of these all but VIII, XVII [now XVIII], and XVIII [now XIX] are from texts edited by Dr. Morris. For the convenience of readers, a list of the Early English Text Society's books quoted in the present volume is here subjoined:—

No. 7. Genesis and Exodus, ed. Morris, 1865. (*Extract XV.*)

- No. 14. King Horn, &c., ed. Lumby, 1866. (Extract XVIII [now XIX].)¹
- No. 29. Old English Homilies, Series I, Part I; ed. Morris, 1867. (Extract III.)
- No. 34. Old English Homilies, Series I, Part II, 1868. (Extracts I, VII, X, XI.)
- No. 49. An Old English Miscellany, ed. Morris, 1872. (Extracts XII, XIII, XIV, XVI* [now XVII; Jes. Coll. MS.].)
- No. 51. The Life of St. Juliana, ed. Cockayne and Brock, 1872. (Extract VIII.)
- No. 53. Old English Homilies, Series II, 1873. (Extracts IV and XVI* [now XVIII; Trin. Coll. MS.].)
- No. IV (Extra Series.) Havelok the Dane, ed. Skeat, 1868. (Extract XVII [now XVIII].)

Other volumes quoted are these following :—

- Anglo-Saxon Chronicle, ed. Thorpe, 1861; ed. Earle, 1867; and other editions. (Extract II.)
- The Ormulum, ed. White, 1852; of which a new edition, ed. Holt, appeared in 1878. (Extract V.)
- Layamon's Brut, ed. Madden, 1847. (Extract VI.)
- Ancren Riwe, ed. Morton, 1853. (Extract IX.)
- The Owl and the Nightingale, ed. Stevenson, 1838; ed. Wright, 1843; ed. Stratmann, 1868. (Extract XVI.)

Most of these volumes are more fully described in the short headings which precede each extract.

¹ The Extract gives the *whole* of King Horn; but Dr. Lumby's book also contains Floriz and Blanchefur, and the Assumption of the *Virgin*.

The 'Specimens' are chronologically arranged, and well illustrate the numerous changes whereby the later Anglo-Saxon of the twelfth century gradually gave place to the English of the fourteenth century, as exemplified in Part II. The gradual introduction of Anglo-Norman words into our literature is a most interesting phenomenon of this period, and it is very instructive to observe how slowly these words, now so numerous, found their way into general use at the time when they were first introduced. The whole number of French words occurring in Layamon's *Brut*, a poem containing more than 32,000 (short) lines, does not exceed 170, and even of these a few took no root in our speech, and were soon disused¹. Or, to take an instance which the reader may test for himself, the part of the poem entitled *On God Ureisun of Ure Lefdi* (A Good Orison of Our Lady)², printed at p. 129, contains 99 rather long lines. The only foreign words in it are the proper names *Cristes* (whence *Cristene*), *Marie*, *Gabriel*, *Jhesu*; the words *offrie* (line 4), *deoflene* (15), *deouel* (93), *englene* (16, 46, 70, 71), *engles* (27), *rose*, *lilie* (53), *zim* (55), previously borrowed from Latin during the Anglo-Saxon period; the Bible-words *paradise* (10, 49), *cherubine* (25), and *seraphine* (26); and finally, no more than five Anglo-Norman words, viz. *ciclatune* (51), *trone* (22), *seruise* (50), *i-kruned* (52), and *krune* (52). Of these, the first appears in Chaucer (see the explanation in the Glossary to my edition of the *Prioress's Tale*, and in my note on the line in which it occurs), but is now obsolete;

¹ See the list of Anglo-Norman words in Layamon, in Morris's *Historical Outlines of English Accidence*, p. 338.

² I.e. *to our Lady*; called '*our Lady's*' because it could be suitably addressed to her. The whole poem contains 171 lines.

for the costly material which it denoted is no longer in use. But the words *throne*, *service*, *crowned*, and *crown*, as we should now spell them, are still in common use, and it is highly interesting to observe that, even in this early poem, they are introduced as easily and as naturally as if they formed a true part and parcel of the language. The word *krune*, crown, has here a corresponding verb formed on a genuine English model, and is duly furnished with the English pp. suffix *-ed* and prefix *i-* (=A.S. *ge-*) in the true native manner; thus shewing, that the admixture of the languages was one of vocabulary only, the English simply annexing such Anglo-Norman words as seemed likely to prove useful, and treating them grammatically after its own fashion. Students who will observe the manner in which foreign words were thus adopted and treated in the twelfth and thirteenth centuries, will gain a much clearer idea of the origin of modern English than can otherwise be obtained.

It is observed in the Preface to Part II that no previous knowledge of oldest English (Anglo-Saxon) is required before commencing the study of the extracts contained in it; but to the present volume the remark hardly applies. A frequent reference to the Grammar in Sweet's Anglo-Saxon Reader will often prove of considerable advantage; and those who are best acquainted with that work will make the quickest progress with the present one. At the same time, the very full Glossarial Index, with its thousands of references, occupying as it does no less than 178 [now 190] pages of the book, when used in conjunction with the Grammatical Introduction, ought to suffice for the comprehension of all the pieces here printed; and Dr. Morris,

by this work of great labour, has laid all students of the subject under considerable obligation. Besides these helps, it will be found that the Notes deal with the principal difficulties of construction, and explain or illustrate most of the rarer words and forms.

The series of Specimens of English, as exhibited in the three parts now completed (Part I being the last to appear), exhibits Extracts from sixty-six different works, ranging in date from A.D. 1150 to 1579, or from the reign of Stephen to Elizabeth. If to these we add the twenty-six extracts in Sweet's Anglo-Saxon Reader, we have specimens of as many as ninety-two different works, each in the spelling of the period to which it belongs or of a few years later, and ranging in date over seven centuries, from Ælfred to Spenser; after which we have still a noble and unequalled literature for three centuries more. Perhaps there are many who have never realised that there are but few languages whose records are so ample as to admit of this; and surely every Englishman who wishes to study, step by step, the development of a language and of a literature, and to watch the progress of human thought and expression throughout a whole millennium, had better begin at home, with the study of **ENGLISH**.

PREFACE TO THE PRESENT EDITION.

IN preparing a new Edition of this work, advantage has been taken of the opportunity for making such improvements and corrections as could best be made, under the circumstances. Dr. Morris's engagements leaving him but little opportunity for the work, nearly all the alterations now found in it have been made by Mr. Mayhew and Professor Skeat, the former taking much the larger share in the work. Professor Skeat has supplied a few corrections in the text, added many notes, and revised the Introduction; but Mr. Mayhew has carefully revised the whole work, the most laborious part of his contribution being the Glossarial Index, the whole of which he has recast and rewritten from beginning to end, verifying the references, adding new words, introducing hundreds of cognate forms, and bringing into harmony the explanations in the Notes and Glossary, which in the former edition were, in several instances, at variance, generally because the statements in the Notes had often been afterwards corrected in the Glossary. We hope that the result of this considerable labour will be found to increase considerably the accuracy and usefulness of the work. In a *review of the book* which appeared in the American Journal

of *Philology*, iv. 334, and written by Professor James M. Garnett, several inaccuracies were pointed out. A similarly useful review, written by Professor E. Kölbing, appeared in *Englische Studien*, vi. 92; but some of the suggestions there made, recommending considerable alterations in the text, could not conveniently be carried out. Due regard has, in other respects, been paid to the corrections contained in these reviews, and we here record our thanks for them. Professor Garnett's review concluded with the remark that 'teachers will be grateful for the book, hoping that the Second Edition will shew a decided improvement.' To what extent this hope has been realised, we must leave it to readers to judge.

A. L. MAYHEW.

WALTER W. SKEAT.

INTRODUCTION.

PRELIMINARY REMARKS.

[The reader may compare these with the remarks in the Prefaces to the Second and Third Volumes of Specimens of English. The occasional repetition of the same statements, almost in the same words, is, from the nature of the case, inevitable.]

§ 1. *The Alphabet.* The symbols which require some explanation are the following. The additional symbols not now in use are þ, ð, and ȝ; the capitals of which are Þ, Ð, and Ȝ. Both þ and ð are used to represent *th*, with its two sounds, (1) that of *th* in *thin*, and (2) that of *th* in *thine*. Even in A.S. the use of these symbols is uncertain, and in the twelfth and thirteenth centuries no clear distinction can be made between them, though some scribes use them with more or less uniformity. In Section IV, for example, the scribe writes þ at the beginning of words, and ð in the middle or at the end. This is rather a graphic than a phonetic distinction. In Section XVI, only ð is used, and þ does not appear.

The character ȝ (= A.S. ȝ) has various powers. At the *beginning* of a word it is to be sounded as *y*, so that ȝe is our modern *ye*; in the *middle* of a word it had a guttural sound *now lost, but still represented* in our *spelling* by *gh*, as in *liȝt*

for *light*; at the end of a word it either had the same sound, or (rarely) stood for *z*. The last use is French, and is hardly to be found before the fourteenth century.

The characters *u* and *v* are frequently interchanged, as noticed in the Glossarial Index. It may, however, be remarked that *v* is almost always written as *u* between two vowels, as in *haue* for *have*, *diuers* for *divers*. In the Southern dialect we find *v* for *f*, as in *vader* father, *vamen* foemen. In some words, the most complete confusion prevails, as in *vuel* = *uvel*, evil; *uueles* = *uweles*, evils; *ure* or *vre*, our; *ute* or *vte*, out; &c. We also find *uu* for initial *w*, as in *uuan* = *wan*; and *vv* for the same, as in *vve* = *we*. *V* for *u* is most common initially, as in the prefix *vn-* = *un-*, *vre* = *ure*, *vte* = *ute* (let us), &c.

The letter *j* does not occur at all in the pieces here printed, and only a few words (all French) occur, which would now be spelt with that letter¹. We may notice *iöie* joy, *iuglurs* jugglers. In some words initial *i* had the sound of *y*, as in *iæde* = *yæde*, went; *iaf* = *yaf*, gave; *ieden* = *yeden*, went; *iiuen* = *yiven*, to give; *iunge* = *yunge*, young. *I* also represents the A.S. prefix *ge-*, in which case it is a short unaccented vowel, as in *ivýnde*, to find, *ivó*, foe.

Besides the above, the symbol *j* was employed, in the twelfth century, to represent *and*, as at p. 10, l. 2; and the symbol *ð* sometimes occurs as an abbreviation for *ðat*, that, as in l. 11 on the same page. So also *þ* for *þat*, as at p. 65, l. 3.

§ 2. *Abbreviation.* The most usual marks of contraction employed in Early English MSS. are few, and may soon

¹ On p. 11, line 37 begins with *J*, but this is only a way of denoting that the capital *I* extends below the line. In fact, the letter *j* is nothing but a particular form of *i*, which came at last to have a distinct value.

be learnt. The commonest are these following, their 'expansions' being denoted throughout this volume by the use of italic letters.

A stroke over a vowel signifies *m* or *n*; as in *sū*, *hī*, *houūd*, meaning *sum*, *him*, *hound*.

An upward curl, above the line, signifies *er*; as in *man^o*, *s^oue*, for *maner*, *serue* (serve). But if this symbol follows the letter *p*, it means *re*; as in *p^oche* for *preche*. It arose from a roughly written *e*, the letter *r* being *understood*.

A small undotted *i* above the line means *ri*, the letter *r* being *understood*, as before; hence *pⁱnⁱce*, *cⁱst*, for *prince*, *cris^t* (Christ).

A roughly written *a* (·) in like manner stands for *ra*; as in *g^ace*, *p^ay*, for *grace*, *pray*.

A curl, of a form which arose from a roughly written *v* (for *u*), signifies *ur*; as in *īne*, *ō*, for *turne*, *our*.

The reason for the upward curl after *p* being used for *re*, arose from the fact that there was already a way of writing *per*, viz. by drawing a stroke through the tail of the *p*: as in *pil*, for *peril*. Sometimes this sign stood for *par*; as in *p^lty* for *party*.

A similar stroke, but curling, enabled the scribe to abbreviate *pro*. Thus we have *p^ofit*, *p^oue*, for *profit*, *proue* (prove).

At the end of a word, the mark *p* signifies *es* or *is*; and the mark ^o signifies *us*; as in *word_p* for *wordes* or *wordⁱs*, and *p^o* for *p^{us}*.

A rare mark of contraction is *o*, for *com* or *con*; as in *o^ofort*, *o^oseil*, for *comfort*, *conseil* (counsel).

Other examples of contraction are *q* or *qd* for *quod* or *quod*, i. e. *quoth*; *p^t* for *p^{at}*; *p^u* for *p^{ou}*; *ʒ* for *and*¹; *ʒ* for *ʒat*; and *ʒ* for *p^{at}*. Also *iħc*, *iħm*, for *iesus*, *iesum* (Jesus,

¹ Sometimes *ant*, according to the dialect.

Jesum), where the *h* came from the Greek H (long *e*), and the *c* from the Greek C (Ξ, *s*).

Sometimes a word is merely indicated by its initial letter or by a few letters. Examples may be found on p. 10, where *k* is for *king*, *Steph* for *Stephne*, *b* for *biscop*; and again, on p. 13, *Will*, *Willm*, for *Willelm*, *Willelm*.

On p. 96, the symbol & occurs, which arose out of a peculiar way of writing the Latin word *et*, as may easily be seen in any very early MS., such as the Lindisfarne MS. of the Gospels in the British Museum. This was transplanted into English, to denote *and*, as having the same sense. The original use is preserved to this day in the contraction &c., to be read as *etc.* = *et cetera*.

The above remarks will enable any one, after a short practice, to read early English in the original MSS.; particularly if the student will at first take care to select a piece of which a printed copy can be obtained, and will compare the MS. with the print. Latin MSS. are far more difficult, and abound in contractions, the words being much abbreviated. Take, for example, the word *fċe* = *facte*, p. 144, l. 87; and the sentence *Qod uobis p. d. p.* for *Quod uobis prestare dignetur per*, in l. 85 on the same page.

Sometimes the scribe omits to mark a contraction, in which case the missing letters are supplied within square brackets. Thus *she[n]de* stands for *shēde*, which should have been written *shēde*; but the mark over the *e* is omitted; see p. 116, l. 177. In other cases, letters have been supplied, within square brackets, for grammatical reasons. Thus at p. 182, l. 413, the proper form is *henne*, but the scribe wrote *hen*. It is easy to tell why he did so, viz. because the final *e* is elided in the scansion of the line.

§ 3. *Pronunciation.* On this difficult subject the student

may consult Mr. Ellis's work on Early English Pronunciation, and Mr. Sweet's History of English Sounds. Owing to the great changes that have taken place in our pronunciation, it is not easy for the reader to gain any clear ideas as to how Early English *sounded* when spoken, unless he will take some pains to examine the matter for himself, first putting aside all preconceived notions evolved out of his inevitable ignorance. The pronunciation of Anglo-Saxon, as carefully explained in Mr. Sweet's Anglo-Saxon Reader, is here of great assistance, as the pronunciation of English in the twelfth and thirteenth centuries was very similar to it, with certain modifications, for which see Sweet's Middle English Primer. The best *general* rule that can be given for approximating to the sounds of Early English vowels, is to give to *a, e, i, o, u* their present *continental* values; i. e. to pronounce them as in German or Italian, carefully avoiding being misled by the peculiar sounds which occur in our familiar modern English.

An account of the pronunciation of English in the time of Chaucer, and in the dialect used by him, will be found in the Preface to the edition of the poet's 'Man of Lawes Tale,' printed for the Clarendon Press. In Chapter V of Early English Pronunciations, by A. J. Ellis, p. 417, we find the following important remarks upon the 'Rhymed Poems of the Thirteenth Century and Earlier.'

'In approaching these earlier poems we stand already upon very secure ground. The values of *a, ai, au, e, ei, eu, i, ie, o, oi, ou* as (*aa or a, ai, au, ee or e, ei or ai, eu, ii or i, ee, oo or o, ui, oou or ou*)¹ have every appearance of being the

¹ Mr. Ellis denotes sounds by his palæotype alphabet, founded on the continental values of the letters, and always writes palæotype letters between marks of parenthesis, as here and further on. He defines (*a, e, i, o*) as having respectively the sounds of *a* in Ital. *matto*; *e* in Eng. *met*; the initial *e* in Eng. *event*; and *o* in Fr. *homme* (Ital. *aperto*). Next (*aa, ee, ii, oo*) are the same sounds lengthened, as in

most ancient possible, and the only doubtful points turn on [certain] fine distinctions. . . . There was no longer a common or recognised superior dialect, for the English language had long ceased to be that of the nobility. From the Anglo-Saxon Charters of the Conqueror down to the memorable [English] proclamation issued by Henry III, and for a century afterwards, the English language was ignored by the authorities, and was only used by or for "lewd men." But there was a certain amount of education among the priests, who were the chief writers, and who saved the dialect from falling into the helplessness of the peasant dialogue.

'The chief points of difficulty are the use of [written] *ou* for (uu, u), the use of *uu* for (yy, y) and even (*i*, e), and of *eu* for (yy)¹. The meaning of *ea*, *eo*, *oa*, practically unused in the fourteenth century, has also to be determined . . . It will be found that *ou* was not used at all for (uu, u) till near the close of the thirteenth century, when the growing use of *u* for (yy) or (i, e), rendered the meaning of *u* uncertain. But in the pure thirteenth-century writings *u* only is employed for (uu), and becomes a test orthography. The combination *eu* or *ew* does not seem to have been used except as (eu). The combinations *ea*, *eo*, so frequently rhyme with *e*, and interchange with it orthographically, that

Eng. *father*, *mare*, *eve*, and the former *o* of Ital. *uomo*. (U) has the sound of *ou* in English *Louisa*. The diphthongs (ai, ei, au, eu, ui, ou) are compounded of (a) and (i), &c., and resemble *ai* in Ger. *hain*; Port. *ei*; *au* in Ger. *haus*; *eu* in Ital. *Europa*; French *oui*; *ou* in Dutch *ou*, not far from Eng. *ou* in *house*, especially as sounded in provincial English.

¹ (U) has been defined, in the last note, as having the sound of *ou* in *Louisa*; (uu) is the same sound prolonged. By (y) is meant the ordinary German dotted *u*, as in *lücke*; (yy) being the same sound prolonged, as in Ger. *gemüth*. By (*i*) is meant the sound of *i* in Eng. *fish* or *river*.

their meaning was probably intentionally (ea, eo), with the stress on the *first* element, and the second element obscure, so that the result scarcely differed from (ee') or even (ee)¹. The combination *oa* was either (aa) or (*aa*)². The consonants seem to have been the same as in the fourteenth century, although *ȝ* may possibly have retained more of the (*gh*) than the (*j*) character³.

PHONOLOGY.

The following is a scheme of the *most usual* etymological values of the E. E.⁴ vowels, chiefly according to Dr. Strattmann. The examples are all to be found in the Glossary, which gives both the meaning of the word and at least one reference to some passage where it occurs.

As the relations of the E. E. to the A.S. vowels are somewhat complex, the scheme is given in two forms. The former shews the historical descent from Anglo-Saxon downwards, whilst the latter shews, conversely, how to refer the E. E. vowels to their A.S. originals. Both schemes deal with the *symbols* only, without consideration of pronunciation.

(A) Scheme of the A.S. vowels, with their E. E. equivalents.

Short Vowels. *a*. The A.S. *a* was commonly retained, especially before a consonant followed by *e*. Before *m* and *n*

¹ By the (') following (ee) is meant simple voice, as in the slight sound of *e* in English *open*. The reader may simply pronounce Early English *ea* and *eo* as (ee), i.e. as Eng. *a* in *mare*.

² By (*aa*) is meant Ger. *ah* in *mahnen*; hardly differing from (aa), but a little deeper, approaching *a* in *all*.

³ By (*gh*) is meant the guttural *g* in Ger. *wiege*; by (*j*) is meant the sound of *y* in Eng. *yet*.

⁴ E. E. = Early English, is here used to denote the language of the extracts in this volume (A.D. 1150-1300). M. E. = Middle English, conveniently denotes the language from A.D. 1300-1485 (accession of Henry VII). In the Glossary the symbol M. E. is used in a wider sense, so as to include E. E. also.

it was at first retained, but was afterwards frequently (though not universally) changed into *o*. Examples: (1) *name, faren, sake; cam, fram; can, man; samnest; hand, lang*. Also (2) *from; mon; hond, long*.

œ. The A.S. *œ* was at first retained, but after awhile disappeared altogether. In its place we find E. E. *a, e*, and *ea*, the last of which is hardly ever found in the M. E. period. Examples: (1) *dæi* (from *dæg*), *mæi* (from *mæg*); *mæsse, fæstnen*. (2) *bac, bap, fader, smal*. (3) *et* (at), *fest, gres*. (4) *þear, wear, wealer*.

ea. The A.S. *ea* was sometimes retained, but not for long. Most commonly it became *a*, but *æ* and *e* are also found for it. In the M. E. period it appears only as *a* (or *o*) and *e*, the former being much the commoner. Examples: (1) *bearn, eald* (old), *earn*. (2) *barn, cwalm, halden*. (3) *ærd, ærfēð, bærn*. (4) *eld* (old), *erd, erm*.

eo. The A.S. *eo* was at first retained, or occasionally replaced by *ie*. But its usual representative was *e*, as in M. E. Examples: (1) *eorl, eorðe, heorte*. (2) *hierte*. (3) *erl, erðe, herte*.

e. The A.S. *e* was almost always retained. It was very seldom written *eo*. The usual M. E. symbol was also *e*. Examples: (1) *sende, telle, þenche*. (2) *beorēð* (for *berēð*).

i. The A.S. *i* was retained; as *bidde, binde, binne, in*.

u. The A.S. *u* was retained; as (1) *grund, under, wulfes, wund*. In M. E. we usually find *ground, wound*. But *o* also appears, chiefly before liquids; as (2) *comen, onder; wode, note* (nut).

y. The A.S. *y* was changed into *u*. In the M. E. period it was (in general) further changed into *i*, as in modern English. Examples: *cussen, dude, fulde, fulle*, verb.

Long Vowels. a. The A.S. *á* was commonly retained at first, but in M. E. is seldom to be found except in the *Northern dialect*, in which it is extremely common. It

usually gave place to *o* (long), which in M. E. was frequently written *oo*. The symbols *æ* and *ea* are also found, but were not of long continuance. Examples: (1) *ba, faȝe, gal, gast, hali*. (2) *fo*, sb. pl., *foh, gost*; written *oo* in *hoot* = *hot*, bids, from A.S. *hátan*; written *oa* in *boa* = *bo* = A.S. *bá*. (3) *æn, gæt*, sb. pl., *særi*. (4) *heali* (for *hali*).

æ. The A.S. *æ* was at first retained, but soon disappeared. Its usual representatives were *a* and *e*, as in M. E.; but *ea* is also found. Examples: (1) *ær, hæðene, ræd, ræden*. (2) *late*, verb, *rade*, verb and sb., *slape*. (3) *del, leren, mel, se*. (4) *heale, leaden, meane, meast*.

ea. The A.S. *éa*¹ was at first retained, though usually replaced by *e* (long), which in M. E. was frequently written *ee*, except in some words (as *heh*). The symbol *æ* is tolerably common in Layamon and the Ormulum. A very curious substitution is *i* (also written *y* in M. E.), which occurs also in modern English. The Kentish has *ia*. Examples: (1) *deade, dream, lean, leas*. (2) *bred, drem, deð*, sb., *heh*. (3) *dæð, hæh, læn*. (4) *hiȝ*; mod. E. *high*. (5) *diath*.

eo. The A.S. *éo*¹ was at first retained, but usually gave way to long *e*, frequently written *ee* in M. E. Occasional varieties are *i* (still found), *ie* and *u*. Examples: (1) *deope, deore, leode, leof*. (2) *dep, der, lef, sek*. (3) *liht*, sb., mod. E. *light*, from A.S. *léoht*. (4) *bien, dier, lief*; *pieue*, dat. of *pief*. (5) *buð, arè*; from A.S. *béoð*.

e. The A.S. *é* was retained. In modern English it commonly appears as *ee*, though the pronunciation has changed. Examples: *demen, grene, greden, seche*.

i. The A.S. *í* was retained. It still appears as *i* in modern English, though the pronunciation has become diphthongal. Examples: *lif*, sb., *likien, min, ðin*.

¹ Usually printed *éd, eó*, as in the Glossary.

o. The A.S. *ô* was retained. In modern English it is usually written *oo*, though the sound has changed. Examples: *dom, don, god* adj., *mone*.

u. The A.S. *û* was retained. In M.E. it frequently appears as *ou*, though without a change in the pronunciation. Modern English has commonly retained *ou* (or *ow*), but has changed the sound. Examples: *buhē, bur, toun, out*.

y. The A.S. *ȳ* became *u*; but M. E. and modern English commonly employ the symbol *i* in corresponding words. Examples: *fur, huredē, tūnēð*. Occasionally *ui* appears, as in *huide*, to hide.

(B) Scheme of the E. E. vowels, with their A.S. equivalents.

Short Vowels.

a (1) = A.S. *a*; chiefly before final *m* or *n*, or before *m* or *n* followed by another consonant: as *cam, fram; can, man; samnest; hand, lang*. Also before a consonant followed by *e*: as *name, faren, sake*. See also *o* (2).

a (2) = A.S. *æ*; as *bac, bap, fader, smal*.

a (3) = A.S. *ea*; as *barn, cwalm, halden*.

æ (1) = A.S. *æ*; as *dæi* (A.S. *dæg*), *mæi* (A.S. *mæg*), *mæsse, fæstnen*.

æ (2) = A.S. *ea*; as *ærd, ærfeð, bærn*.

e (1) = A.S. *e*; as *sende, telle, þenche*.

e (2) = A.S. *æ*; as *et, at* (A.S. *æt*), *fest, gres*.

e (3) = A.S. *ea*; as *eld, adj., erd, erm*.

e (4) = A.S. *eo*; as *erl, erðe, herle*. See *eo* (1).

ea (1) = A.S. *ea*; as *bearn, eald, adj., earm*.

ea (2) = A.S. *æ*; as *bear, wear, wealer*.

eo (1) = A.S. *eo*; as *eorl, eorðe, heorle*.

eo (2) = A.S. *e*; as *beorð*. Not very common.

i (1) = A.S. *i*; as *bidde, binde, binne, in*.

ie (1) = A.S. *eo*; as *hierle*. Not very common.

- o (1) = A.S. *o*; as *bord*, *for*, prep., *sorge*, *word*.
 o (2) = A.S. *a* (being put for E. E. *a*); as *from* (in *from-mard*); *mon*; *hond*, *long*. See *a* (1).
 o (3) = A.S. *u*, chiefly before liquids; as in *comen*, *onder*; also in *wode*, *note* (nut).

u (1) = A.S. *u*; as *grund*¹, *under*, *wulues*, *wund*¹.

u (2) = A.S. *y*; as *cussen*, *dude*, *fulde*, *fulle* verb.

Long Vowels.

- a (4) = A.S. *á*; as *ba*, *faze*, *gal*, *gast*, *hali*.
 a (5) = A.S. *é*; as *late*, verb, *rade*, verb and sb., *slape*.
 æ (3) = A.S. *æ*; as *ær*, *hæðene*, *ræd*, *ræden*.
 æ (4) = A.S. *á*; as *æn*, *gæt* sb. pl., *særi*.
 æ (5) = A.S. *éa*, especially in Layamon; as *dæð*, *hæh*, *læn*.
 e (5) = A.S. *é*; as *demen*, *grene*, *grelen*, *seche*.
 e (6) = A.S. *é*; as *del*, *leren*, *mel*, *se*.
 e (7) = A.S. *éa*; as *bred*, *drem*, *dēð* sb., *heh*.
 e (8) = A.S. *é*; as *dep*, *der*, *lef*, *sek*.
 ea (3) = A.S. *éa*; as *deade*, *dream*, *lean*, *leas*.
 ea (4) = A.S. *á*; as *heali*. Not very common.
 ea (5) = A.S. *é*; as *heale*, *leaden*, *meane*, *meast*.
 eo (3) = A.S. *é*; as *deope*, *deor*, *leode*, *leof*.
 i (2) = A.S. *í*; as *lif* sb., *likien*, *min*, *ðin*.
 i (3) = A.S. *éa* or *é*; as *hiȝ* (A.S. *héah*); *liht* sb. (A.S. *léoh*).

ie (2) = A.S. *é*; as *bien*, *dier*, *lief* (A.S. *béon*, *déor*, *léof*); *pieue*, dat. of *pief* (A.S. *béof*). So also occasional *ia* = A.S. *éa*; as *diath* (A.S. *déað*).

o (4) = A.S. *ó*; as *dom*, *don*, *god* adj., *mone*.

o (5) = A.S. *á*; as *fo* sb. pl., *foh*, *gost*. Cf. *oo* in *hoot* = *hot*, bids, from A.S. *hátan*; *oa* in *boa* = *bo* = A.S. *bá*.

u (3) = A.S. *ú*; as *buhe*, *bur*, *tun*, *ut*. At a later period, *ou* is more usual, as in *bour*, *loun*, *oul*.

¹ At a later period written *ground*, *wound*

u (4) = A.S. *y*; as *fur*, *huredē*, *tunēð*. Also written *ui*, as in *huide*, to hide.

u (5) = A.S. *eo*; as *buð*, are (A.S. *beoð*).

Some scribes affect peculiar modes of spelling, so that each piece is, in some degree, spelt in a way of its own; but the above values are the most usual. As instances of variation we may note *braed* for *bræd*, broad; *æorl* for *eorl*, earl; *æten* for *eten*, to eat. The vowel *i* is also used in place of *ɜ*, as in *dæi* = *dæɜ*, A.S. *dæg*; and the vowel *u* in place of *w*, as in *duelle*, to dwell, *suor*, swore.

As regards the **consonants**, we may briefly remark that the A.S. *f* is written as *u* (= *v*) in E. E. in the *middle* of a word, between two vowels; as *leuen*, to believe, A.S. *leáfan*, &c.

The A.S. *c* becomes *ch* before *e* and *i*; as *chald*, *chapmen*, *cheas*, *cheose*; *chid*, *child*, *chirm*, *riche*. We even find *lich* from A.S. *lic*.

The A.S. *g* becomes *y*, *ɜ*, *ɜh*, *i*, *h*, *w*, in certain positions; as *yeme*, *ɜemen*, *berrɜhen*, *dæi*, *folhin*, *sorewe*. Hence such varieties as *folewen*, *folgen*, *folhin*, *folɜhen*, *folɜen*; *sorewe*, *sorɜe*, *sorge*, *sorɜe*. The A.S. *h* at the end of a word or before *t* passes into a guttural sound represented by a similar variety of spellings; as *heye*, *heɜe*, *heh*, *hei* (high); *hiɜte*, *poɜte*, *pouht*, &c.

Some scribes, especially the one who wrote out the piece whence Section XV is taken, use *g* for *ɜ* initially; as *get*, *ger* for *ɜet*, *ɜer*.

In Section I we find *wrð* for *wurd*, *wrld* for *wurld*; it is not unlikely that the scribe, in pronunciation, really dropped the initial *w*, and put *w* for *u* to mark this. The habit is very common, as in Shropshire, where *wood*, *wool*, and *woman*, are 'ood, 'ool, 'ooman. So also *wrst*, 17 (Jes.) 217; *wrɜ*, id. 355. Note also that, after *w*, the A.S. *i* may become *o* or *u*, as in *wole*, *wule*, for A.S. *wile*; *wuste* for A.S. *wiste*.

It will be observed, from the above list, that the short

and long vowels are not distinguished in writing. Almost the only general rule for discriminating them is that a vowel followed by a doubled consonant or by two consonants is short, as in *hand, telle, under*, &c. Modern English is of some assistance here; thus *ful* = full, has the *u* short, but *ful* = foul, has the *u* long. But modern English occasionally shortens a vowel; thus A.S. *read* is now *red*, and the words *bread, dead*, in which the *spelling* intimates that the vowel was originally long, as was the case, are now pronounced like *bred* and *ded*.

The following etymological table of equivalent vowels in Anglo-Saxon, Old Saxon, Icelandic, Gothic, and Old High German may prove useful:—

A. S.	O. S.	Icel.	Goth.	O. H. G.
a, æ, ea	a	a	a	a
e, eo	e	e, ja	a, i, ai	e
i, eo	i	i	i	i
o	o	o	u, au	o, u
u, y	u	u, y	u, au	u, o
á (æ)	é	á, æ, ei	ai	é, ei
æ	á	á, æ	e	á
é	ó, á	æ, ey, á	o, e, au	uo, ou, á, ó
í	í	í	ei	í
ó	ó	ó	ó	uo
ú, ý	ú	ú, ý	u	ú
éa		au	au	ou, ó
éo	io	jo, ju	iu	io, ie

In treating of the consonants, we may range A.S., O.S., Icel. and Goth. all under one category, which we may call Low-German; and the table is as follows:—

Low. G.	b	p	f	g	k or c	d	t	(th)	h	s
O. H. G.	p, b	ph, f	b ¹	g	ch, c	t	z	d	h	s

¹ At the end of a word, or in the middle; not initially.

One example of the use of the above table may suffice. The mod. E. long *o* answers to A.S. *á*; so that a *stone* is A.S. *stán*. For A.S. *stán* we find O. Saxon *stén*, Icel. *steinn*, Gothic *stains*, O.H. German *stein*, in accordance with the table. The interchange of vowels in the older forms of these languages is far more regular than might be supposed.

§ 4. *Punctuation.* Marks of punctuation occur in some of the MSS., but are much less exact in value than those in present use. The punctuation of the MSS. is adhered to in sections I-IV, VI-XI, XIII, XIV, and XVII. In the poetical pieces this punctuation commonly has a *metrical*, not a *grammatical* value, so that the punctuation of the prose and poetical pieces must be considered separately.

Prose. In the prose MSS. a dot (·) is very common, and is used with variable value, but usually marks some break in the sense, such as would now be represented by a comma, semi-colon, or full stop. The beginning of a new sentence is usually denoted by the employment of a capital letter, but not invariably. Sometimes we must insert a stop where the MS. has none, and neglect the stop in the MS. Thus, at p. 7, l. 177, 'þan seieð ham god þe gelty mannen 3e sene-jeden · an 3eur écenesse' means 'then saith God to them, viz. to the guilty men, Ye sinned in your eternity.'

Besides the dot, the scribes also employ a mark resembling an inverted semi-colon (¿). See p. 18, l. 25. This is usually a somewhat long pause, answering to a semi-colon or full stop. Sometimes it answers to a note of interrogation; see p. 19, l. 67. At p. 18, l. 13, the dot between square brackets is inserted by the editor to mark a pause. A comma never occurs; the comma in l. 14 (B), p. 21, should have been printed as a full stop. The commas in Section IX are inserted to assist the reader.

Poetry. In the *Ormulum* (Sect. V), the punctuation is the editor's, on the modern system; so also in sections XII, XVIII, and XIX. In section VI, the stops (·) and (:) are purely metrical, the latter usually denoting the lighter pause at the end of a 'section' or half-time, and the former the longer pause, at the end of a completed line. In section XI, there is a metrical stop (·) at the end of every line, but the end of the half-line is rarely marked; see, however, lines 28, 36, 37, 38, 39, 56, 76. In Section XIV, there is a stop (with few exceptions) at the end of each 'half-line,' and the lines, as printed, are to be read by pairs. In Section XV, the punctuation is the editor's, but there are a few exceptions in this instance. The MS. has, in fact, a few dots occurring in the middle of a line, which is shewn by retaining them within marks of parenthesis; see l. 2429. These dots mark the cæsural pause. In the *Owl* and the *Nightingale*, the punctuation is the editor's; but in the *Moral Ode*, the stops are those of the MS., and have a metrical value, as explained above.

§ 5. *Metre.* It is remarkable that the favourite Anglo-Saxon alliterative metre, examples of which may be seen in Sweet's Anglo-Saxon Reader, is not exactly represented by any piece in the present selection. Those which most nearly approach it are the extracts from Layamon, the *Bestiary*, and the *Proverbs of Alfred* (Sections VI, XII, and XIV). In these poems, examples of alliteration are common, as in the following¹:

And leofliche him heren,
and hælden hine for hæerre; (vi. 25.)
Welle heg is tat hīl
ðat is heuen-riche; (xii. 27.)

¹ Observe that a pair of short lines is here taken to form one complete line of alliterative verse.

He is one *monne*
mildest mayster; (xiv. 51.)

If we examine the metre of Anglo-Saxon poetry, or of the alliterative poetry of the fourteenth century (such as William of Palerne and Piers Plowman), we shall observe that the alliteration generally falls in such a way that *two* of the rime-letters (as they are called) come in the *former* half of the verse, and *one* in the latter; whereas, in the above examples, this arrangement is precisely reversed, as is very commonly the case. On the other hand, the old arrangement occurs in such lines as the following:

Ich *hatte* *Hengist*
Hors is mi broðer; (vi. 63.)
 He ou *wolde* *wyssye*
wisliche þinges; (xiv. 29.)
Mildeliche ich *munye*
Myne leoue freond; (xiv. 37.)

In general, the poets of this period were quite satisfied with obtaining only *two* rime-letters.

Ut of þan leode
 to uncuðe londe; (vi. 79.)
 þat beoð an us feole,
 þat we færen scolden; (vi. 89.)

But the most remarkable point is the frequent introduction of rimes, so that the whole line is cut up into a pair of sections of variable length, each containing sometimes *four*, but most commonly *three* accented syllables. In the following examples, the accented syllables are marked by an accent over the vowel-sound in each. The rimes are commonly *double*, as in *father*, *rather*, and are denoted by italics. In some cases we have both rime and alliteration, the alliteration being likewise denoted by italic initial letters:

þat ouer *sæ* weðren *icūmen*
swiðe *sēlcuðe* *gūmen*; (vi. 3.)

þreó scípen góðe
 cōmen mid þan flóðe; (vi. 7.)
 ʒif heo grifð sohten,
 and of his freond-scipe rôhten; (vi. 19.)

Many of the rimes are imperfect, being mere assonances, i. e. only alike in the vowel-sound. Such as these:

Bilæuen scüllen þa fíue
 þa sêxte scál forð líðe; (vi. 77.)
 þér wes móni cniht stróng
 heo drógen heore scípen vppe þe lónd; (vi. 185.)

Owing to the variable lengths of the sections or half-lines, which are sometimes treated (as shewn above) as if they were complete lines, duly furnished with rimes, the metre of Layamon's Brut admits of many variations, which it is not necessary here further to particularise. Sometimes the number of accents in the section of a poem of this character is reduced to *two*, and the number of accents in the complete line (or couplet) to *four*, of which there are several examples in the Bestiary and in the Proverbs of Alfred. A good example of a rimed couplet, with four accents, is the following:

lúde and stílle
 his ówene wílle; (xiv. 439.)

Or the couplet may contain *five* accents:

Bétere þe wére
 ibóren þát he nére; (xiv. 447.)

This variation of the number of accents in a line shews that the laws of metre were but imperfectly understood, as it introduces an irregularity which would now hardly be tolerated.

There are two forms of the section or half-line that deserve particular notice. These are (1) the regular section of three accents, with an accent on the penultimate syllable;

and (2) the regular section of four accents, with an accent on the ultimate syllable. Examples are these :

- (1) And seiden þát heo wálden; (vi. 23.)

Ðe léun stánt on hille; (xii. 1.)

Ne gábbe þú ne schótte; (xiv. 411.)

- (2) Ah hit ilómp an óðer þá; (vi. 244.)

Þe súnne swideð ál his fligt; (xii. 70.)

For ófte túnge brékeþ bón; (xiv. 425.)

If we prefix a section of the *latter* form to one of the *former*, we have the metre of the Ormulum (Section V):

And nú icc wíle shæwenn yúw

summ-dél wiþþ Góðess héllpe; (v. 962.)

The great peculiarity of this poem is its remarkable regularity, to which the poet adheres throughout with the utmost care, so that we are able to gather from it many valuable hints as to accent and pronunciation. The long line thus obtained is good and forcible, but in a poem of so great a length is felt to be almost mercilessly monotonous. The author does not allow his lines to rime, but the addition of a rime gives us an excellent form of metre, of which several examples occur in the *Bestiary*, though the first unaccented syllable of the section is often dropped, as in the fourth below :

His hópe is ál to gódewárd

And óf his lúne he léreð;

Þat is te súnne síkerlíke,

— þús his sígte he bétéð; (xii. 104.)

A reference to p. 137 will shew that *lereð* and *beteð* are considered as forming a rime, though it is really but an assonance. At pp. 136, 137, we see the variations that can easily be introduced into this form of metre. Thus we may drop the initial unaccented syllables of each section, and introduce rimes at the end of *every* section; with a very *pleasing result*:

Ál is mán so ís tis érn
 wúlde gé nu lîsten
 Old in hisë sinnës dérn
 or hé bicúmeð crîsten.

Excellent examples of Orm's line, but with the addition of rime, may be found in Praed's poems:

Twelve years ago I made a mock
 Of filthy trades and traffics;
 I wondered what they meant by stock;
 I wrote delightful sapphics.

The metre of the Moral Ode (pp. 194-221) is practically just the same, the difference being one to the *eye* only. The two sections are, in fact, united in one long line, a perfect example being seen in l. 40, p. 196:

þe món þat wilë sýker beó
 to hábbe gódes blýsse.

Many of the lines are, however, more or less imperfect, owing to the frequent dropping of an unaccented syllable, especially at the beginning of a line. One thing the student should, however, particularly remark, viz. that the *last* accent in every line is invariably¹ on the penultimate syllable, so that we obtain from it many important data for determining the use of the final *-e* in Chaucer. The only endings that occur throughout are the unaccented syllables *-e*, *-ep*, *-en*, *-ene*, *-ye*, *-er*, *-es*, the first of these being by far the most common. Whoever, having a good ear, will ponder upon this matter, will be led to see clearly, for himself, that the full sounding of the final *-e*, on which it is so necessary for a teacher of Early English to dwell, is a real thing, and not a mere fiction of grammarians. The same conclusion may be drawn from the metre of the Ormulum.

Reverting once more to the section marked (1) on p. xxxvi.,

¹ In l. 125 (p. 202), the form *ilom* is, of course, an error of the scribe for *ilome*; see l. 90, p. 200, and l. 323, p. 216.

we may observe that, with the addition of rime, it is the favourite metre of the author of King Horn, as in these examples:

þat fólc hi gúnnē quílle
And chúrchen fór to fílle; (xix. 61.)
To schúpē schülle þe fúnde,
And sínkē tó þe grúnde; (xix. 103.)

But the poet constantly drops the initial unaccented syllable, as in

Ínto schúpēs bórde
Át þe fúrstē wórde; (xix. 113.)

He also allows himself numerous licenses, frequently dropping unaccented syllables in various parts of the line, altering the number of accents, and putting single rimes for double ones. The general effect is good, and the lines vigorous, but modern metre would not approve of the bringing of two *accented* syllables into close juxtaposition. Examples are:

Bí þe sé-síde; (xix. 135; cf. 203.)
Bí þe sé-brinke; (141.)
Ánd þí fair-nése; (213.)
Ne nójt ín þe hálle; (255.)
þe kíng séde sóne; (483.)
þát his blód hátte; (608.)

Lastly, the section marked (2) on p. xxxvi., with the addition of rime, occurs both in King Horn and in Havelok; as in the examples:

Al Dénémárk, and ál mi fē
Til thát mi sǫn' of hēldē bē; (xviii. 386.)
þe stúard wás in hértē wá,
— Fór he nústē whát to dǫ; (xix. 275.)
And láddē wip him Aþelbrúds,
þe gǫdē stúard of his hús; (xix. 1539.)

It is not particularly common, because both authors greatly preferred the double rime. The chief difference between

these poems is in the normal length of the sections; in Horn the accents are commonly *three*, but in Havelok commonly *four*. The use of four accents, with the embellishment of a *double* rime, gives us section (2) with the addition of an unaccented syllable; which is the normal line in Havelok:

And léuē thát it mǫhtē wónē
In héuene-riche with gódes sônē; (xviii. 406.)

When the rime is only single, we have the familiar metre so common in Scott's 'Marmion,' as well as in the fourteenth century. Poems in a similar metre are Barbour's 'Bruce,' the 'Cursor Mundi,' Hampole's 'Pricke of Conscience,' Chaucer's 'House of Fame,' &c.

The loss of final *e* reduced the double rimes of such poems as the Moral Ode to single rimes; this gave us the familiar hymn-metre known as the common measure. Cowper's John Gilpin is also a good example of it. Both in Havelok and Horn some of the double rimes are imperfect. Examples in the former are: *bothe, rode, blode*, unless a line riming with *bothe* has been lost (430); *harde, crakede*¹ (567); *rede, bethe*² (694); *alle* repeated (745). Examples in the latter are much commoner, such as *biwesle, laste* (5); *sones, gomes* (21); *beste, wersle* (27); *gripe, smite* (51); *more, 3ere* (95); *adrenche, of-pinche* (105); *3onge, tipinge* (127); *Suddene, kenne* (143); *Westernesse, blisse* (157); *gumes, i-cume* (161); &c., &c.

For further remarks upon Metre, see Specimens, Part II, p. xvi, and the Introductions to the Selections from Chaucer in the Clarendon Press Series; also Dr. Guest's History

¹ Dr. Morris ingeniously corrects these lines thus:

And caste the knaue so harde adoun[e]
That he crakede ther hise croune.

² Unless we read *bede*, i.e. *bid*, which makes good sense.

of English Rhythms, and Dr. Schipper's *Englische Metrik*, which is the latest work upon this subject.

§ 6. EARLY ENGLISH DIALECTS.

From historical testimony, and an examination of the literary records of the thirteenth and fourteenth centuries, we learn that the English speech was represented by three principal dialects.¹

1. The Northern dialect, spoken throughout the Lowlands of Scotland, Northumberland, Durham, and nearly the whole of Yorkshire. Roughly speaking, the Humber and Ouse formed the southern boundary of this area, while the Pennine Chain determined its limits to the west.

2. The Midland dialect, spoken in the counties to the west of the Pennine Chain, in the East-Anglian counties, and in the whole of the Midland district. The Thames formed the southern boundary of this region.

3. The Southern dialect, spoken in all the counties south of the Thames; in Somersetshire, Gloucestershire, and portions of Herefordshire and Worcestershire.

There is no doubt that the Midland dialect exercised an influence upon the Southern dialect wherever it happened to be geographically connected with it, just as the Northumbrian acted upon the adjacent Midland dialects; and this enables us to understand that admixture of grammatical forms which is to be found in some of our early English manuscripts.

§ 7. These dialects² are distinguished from each other by the *uniform* employment of certain grammatical inflexions.

¹ See Higden's account of these dialects; *Specimens*, part ii, p. 240.

² The Northern, Midland, and Southern dialects are sometimes designated as *Northumbrian*, *Mercian*, and *West-Saxon*.

A convenient test is to be found in the inflexion of the *plural number, present tense, indicative mood.*

The Northern dialect commonly employs *-es* (dropped when *we*, *ye*, or *thai* actually precedes), the Midland *-en*, and the Southern *-eth*, as the inflexion for all persons of the plural present indicative.¹

	NORTHERN.	MIDLAND.	SOUTHERN.
1st pers.	hop- <i>es</i> , ²	hop- <i>en</i> , ³	hop- <i>eth</i> , we hope.
2nd „	hop- <i>es</i> ,	hop- <i>en</i> ,	hop- <i>eth</i> , ye hope.
3rd „	hop- <i>es</i> ,	hop- <i>en</i> ,	hop- <i>eth</i> , they hope.

The inflexions of the singular number, though no absolute test of dialect, are of value in enabling us to separate the West-Midland from the East-Midland.

The West-Midland conjugated its verb in the singular number and present tense almost like the Northern dialect.

	WEST-MIDLAND.	NORTHERN.
1st pers.	hop- <i>e</i> ,	hop- <i>es</i> .
2nd „	hop- <i>es</i> ,	hop- <i>es</i> .
3rd „	hop- <i>es</i> ,	hop- <i>es</i> .

The West-Midland of Shropshire seems to have employed the Southern inflexion *-est* and *-eth*, as well as *-es*, in the 2nd and 3rd persons singular indicative.

The East-Midland dialect,⁴ like the Southern, conjugated its verb in the sing. pres. indic. as follows:—

1st pers.	hop- <i>e</i> ,
2nd „	hop- <i>est</i> ,
3rd „	hop- <i>eth</i> .

Some of the East-Midland dialects geographically connected with the Northern seem to have occasionally employed

¹ Observe the double use; (1) *we hope*, (2) *we that hopes*.

² This *-es* occurs also in the 2nd pl. imperative instead of *-eth*.

³ The *-n* is frequently dropped in all persons.

⁴ For its two chief subdivisions and their characteristics, see Prefaces to '*Genesis and Exodus*,' and '*An Old English Miscellany*.'

the inflexion *-es* in the 2nd and 3rd pers. as well as *-est* and *-eth*. It is mostly found in poetical writers, who used it for the sake of obtaining an extra syllable riming with nouns pl. and adverbs in *-es*.

The West-Midland is further distinguished from the East-Midland dialect in employing the inflexion *-es* for *-est* in the 2nd pers. sing. preterite of weak verbs. We also find, in the West-Midland, the terminations *-us*, *-ud*, in place of *-es*, *-ed*.

§ 8. The following differences between the *Northern* and *Southern* dialects are worth noticing.

GRAMMATICAL DIFFERENCES.

NORTHERN.	SOUTHERN.
1. <i>-es</i> in all persons of the pl. pres. indic. ¹ and	<i>-eth</i> in the same.
2. <i>-es</i> in all persons of the sing. pres. indic. ²	<i>-e</i> , <i>-est</i> , <i>-eth</i> (<i>-ih</i>) in the same.
3. No inflexion of <i>person</i> in the sing. or pl. of the preterite indic. of regular verbs <i>-ed</i> ; as 1st <i>loved</i> , 2nd <i>loved</i> , 3rd <i>loved</i> (sing. and plural).	Retention of the inflexions <i>-ede</i> , <i>-edest</i> , <i>-ede</i> , sing.; as 1st <i>lovede</i> , 2nd <i>lovedest</i> , 3rd <i>lovede</i> ; <i>-en</i> (pl.), as 1st, 2nd, 3rd <i>loveden</i> .
4. Dropping of final <i>e</i> in the pt. t. 2nd person of strong verbs, as <i>spak</i> , <i>spakest</i> ; <i>segh</i> , <i>sawest</i> .	2nd person, pt. t., of strong verbs ends in <i>-e</i> , as <i>spek-e</i> , <i>spakest</i> ; <i>sez-e</i> , <i>sawest</i> .
5. Infinitives drop the final <i>-en</i> (<i>-e</i>), as <i>sing</i> , to sing.	Infinitives retain the final <i>-en</i> or <i>-e</i> , as <i>sing-en</i> , <i>sing-e</i> , to sing.

¹ The *-es* is dropped when the pronoun *we*, *ye*, or *thai* immediately precedes.

² Dropped when *I* or *he* immediately precedes.

- | NORTHERN. | SOUTHERN. |
|--|--|
| 6. <i>At</i> for <i>to</i> , as sign of the infinitive, e. g. <i>at fight</i> , to fight. | <i>At</i> as a sign of the infinitive is wholly unknown in this dialect. |
| 7. <i>Sal, suld</i> , shall, should. | <i>Schal, scholde</i> (<i>schulde</i>). |
| 8. Present or imperfect participles end in <i>-and</i> (or <i>-ande</i>). | Present or imperfect participles end in <i>-inde</i> (<i>-ing</i>). |
| 9. Omission of the prefix <i>y-</i> or <i>i-</i> in past participles, e. g. <i>broken</i> . | Retention of <i>y-</i> or <i>i-</i> in past participles, e. g. <i>y-broke</i> , <i>y-broken</i> (<i>i-broke</i> , <i>i-broken</i>). |
| 10. The final <i>-en</i> in past participles is never dropped. | The final <i>-en</i> is often represented by <i>-e</i> , e. g. <i>y-broke</i> = <i>y-broken</i> ; <i>i-fare</i> = <i>i-faren</i> (gone). |
| 11. No infinitives in <i>-i</i> , <i>-ie</i> , <i>-y</i> , or <i>-ye</i> . | Numerous infinitives in <i>-i</i> , <i>-ie</i> , <i>-y</i> , or <i>-ye</i> , as <i>hatie</i> , <i>lovie</i> , <i>ponky</i> , &c. |
| 12. No plurals in <i>-en</i> , <i>-n</i> , except <i>eghen</i> , <i>hosen</i> , <i>oxen</i> , <i>schoon</i> , <i>fan</i> (foes). | A large number of nouns form their plurals in <i>-en</i> . |
| 13. The plurals <i>brether</i> , <i>childer</i> , <i>kuy</i> (<i>ky</i> , cows), <i>hend</i> (hands). | The plurals <i>children</i> , <i>brethren</i> (<i>brothren</i>), <i>ken</i> (<i>kun</i>), <i>honden</i> (<i>honde</i>). |
| 14. The genitive of nouns feminine ends in <i>-es</i> . | The genitive of nouns feminine ends in <i>-e</i> . |
| 15. No genitive plural in <i>-ene</i> . | Genitive plural in <i>-ene</i> retained as late as A.D. 1387. |
| 16. Adjectives drop all inflexions of number and case, except <i>aller</i> , <i>allher</i> , <i>alder</i> , of all; <i>bather</i> , of both. | Adjectives retain many inflexions of number and case. |
| 17. <i>Definite article unin-</i> | <i>Definite article inflected: þat</i> |

NORTHERN.	SOUTHERN.
flected: <i>þat</i> a demonstrative adjective.	(<i>þet</i>) the <i>neuter</i> of the definite article, and not a demonstrative adjective.
18. <i>þer, þir</i> (these).	<i>þise, þes</i> .
19. <i>Ic, ik, I</i> (I).	<i>Ich (uch)</i> .
20. <i>Scø, sho</i> (she).	<i>Heo (hi, hue, ho)</i> .
21. <i>Thai, thair (thar), thaim (tham)</i> = they, their, them.	<i>Hii (hi, heo, hue), here (hire, heore), hem (heom, huem)</i> .
22. <i>Urs, ʒoures (yhoures), hirs, thairs</i> = ours, yours, hers, theirs.	<i>Ure, eowere (ʒoure, ore, or), hire, here (heore)</i> .
23. Absence of the pronouns <i>ha</i> or <i>a</i> = he; <i>hine</i> = him (acc.); <i>wan</i> = whom, which (acc.); <i>his (hise, is)</i> = them; <i>his (is)</i> = her, it.	Use of the pronouns <i>ha (a), hine, wan, his (is), his (is)</i> .
24. Use of <i>hethen</i> = hence; <i>thelthen</i> = thence; <i>whethen</i> = whence.	Unknown in Southern dialect.
25. <i>Sum</i> = as.	Unknown in Southern dialect.
26. <i>At</i> = to; <i>fra</i> = from; <i>til</i> = to.	Unknown in Southern dialect (but <i>til</i> is in Chaucer).
27. Conj. <i>at</i> = that.	Unknown in Southern dialect.

§ 9. ORTHOGRAPHICAL DIFFERENCES.

NORTHERN.	SOUTHERN.
1. <i>ā</i> ; as in <i>ban</i> (bone), <i>laf</i> (loaf).	<i>ō</i> ; as in <i>bon, lof, loaf</i> .
2. <i>i</i> ; as in <i>kin, hil</i> (hill), <i>pit</i> .	<i>u</i> ; as in <i>kun</i> , ¹ <i>hul, put</i> .
3. <i>k</i> ; as in <i>bink</i> ; so also <i>cløke</i> (clutch).	<i>ch</i> ; as in <i>bench</i> ; so also <i>clouche</i> .

¹ Here *u* = A. S. *y*, pronounced as German *ü*. The Kentish dialect substitutes *e* for *u*, as *ken* (kin), *hel* (hill), *pet* (pit).

NORTHERN.

SOUTHERN.

kirke (church).

chirche.

croke (CROSS).

crouche.

rike (kingdom).

riche.

skrike (screech, shriek).

schriche (*schirche*).

sek (sack).

zech (*sech*).

sk ; as in *aske* (to ask).

ss ; as in *esse* (to ask).

4. Absence of compound vowels.

Use of the compound vowels

*ea, eo (ie, ue).*¹

5. *qu* (*qw*, *quh*); as in *quat* (what).

hw (*wh*); as in *hwat*.

6. *f*; as in *fel* (fell), *fa* (foe).

v ; as in *vel*, *vo*.²

See also chap. iv of Morris's *Historical Outlines of English Accidence*.

OUTLINES OF EARLY ENGLISH GRAMMAR.⁸

§ 10. SUBSTANTIVES.

Gender. The genders of Old English nouns are three,—Masculine, Feminine, and Neuter, agreeing in general with the Anglo-Saxon or oldest English forms.

Neut. *wyf*, *child*.

A. S. *wif, cild*, woman, child.

Fem. *soul, sawel, heorte (herte).*

A.S. *sáwol*, *heorte*, soul, heart.

Masc. *drem.*

A.S. *dréam*, song.

¹ The Southern dialect of Kent seems to have pronounced *ea* as *y*, as we find *east*, *eald* (old), written *yeast*, *yeald*.

² The Kentish dialect of the fourteenth century, like the modern provincial dialects of the South of England, has *z* for *s*, as *zinge*, to sing; *zay*, say; *zede*, said.

² *These Outlines are based upon the Southern dialect.*

After A.D. 1350 we find a tendency to limit the use of the neuter gender, as in the modern stage of the language.

'The gender (says Mr. Sweet) is partly natural, partly grammatical. By the natural gender names of men are masculine, of women feminine. Names of things have a grammatical gender, which is not determined by meaning, but by form. By the natural gender, children and the young of animals are regarded as neuter, because undeveloped. On the same principle diminutives are neuter, such as *þæt mægden* (maiden). The word *wif* (woman) is neuter.'

Declension. Substantives are of two kinds, strong and weak. Weak substantives are those which form the plural in *-en*, originally in *-an*; these will be considered last.¹ All other substantives are strong.

Strong substantives may be considered under three divisions, according as they were (originally) masculine, feminine, or neuter.

STRONG DECLENSION : MASCULINES.

Class I (*es*-plurals). Substantives (originally masculine) ending in a consonant, and forming the plural in *-es* (A.S. *-as*).

SINGULAR.		PLURAL.	
(a) <i>Nom. Acc.</i>	ston (<i>stone</i>).	<i>Nom. Acc.</i>	ston-es.
	<i>Gen.</i> ston-es.	<i>Gen.</i>	ston-ene.
	<i>Dat.</i> ston-e.	<i>Dat.</i>	ston-ès.

So also are declined *day*, *del* (deal, part), *engel* (angel), *feld* (field), *muth* (mouth), *king*, *wey* (way).

Fader (father) drops the *-es* in the genitive case; see Sweet, A.S. Grammar (Masculines, Class V). *Winter* has

¹ The arrangement closely follows that in Sweet's Anglo-Saxon Reader, which should be carefully compared with the declensions here given. Much fuller details of the declensions, &c. will be found in the *Introduction to Old English Homilies*, ed. Morris, First Series.

the pl. *winter* and *winters*. *Brother*, *moder*, *dozter*, *suster* are indeclinable in the singular, but make the plural in *-en*, as *brothr-en* (also *brether-en*), *modr-en*, *doztr-en*, *sustr-en*; in which respect they resemble the substantives in Class III below. *Moder*, *dozter*, *suster* are, of course, *feminine*.

Fend (fiend, enemy), *frend*, *freond* (friend), are also used as plurals; see Sweet (Masculines, Class VI).

Class II (mutation-plurals).

SINGULAR.		PLURAL.	
<i>Nom. Acc.</i>	fot (<i>foot</i>).	<i>Nom. Acc.</i>	fet.
<i>Gen.</i>	fot-es.	<i>Gen.</i>	fot-e.
<i>Dat.</i>	fot-e.	<i>Dat.</i>	fot-e (fet-e).

So also *toð*, pl. *teð*; *man*, pl. *men*, which also has the dat. sing. *men*, formed by vowel-change, as in A. S., and the gen. and dat. pl. *menne* as well as *manne*. *Got*, *gayt* (goat), makes the pl. *geet*, Northern *gayt*; cf. Icel. *geit* (goat), pl. *geitr*.

Class III (*u*-nouns). Substantives (originally masculine) ending in a vowel, and forming the plural in *-en* (originally in *-a*).

SINGULAR.	
<i>Nom. and Acc.</i>	son-e, sun-e (<i>son</i>).
<i>Gen.</i>	son-e, sun-e, sun-es.
<i>Dat.</i>	son-e, sun-e.

PLURAL.	
<i>Nom.</i>	{ son-en, sun-en, sun-e, sun-es.
<i>Gen.</i>	son-ene, sun-ene.
<i>Dat.</i>	son-en, sun-en.
<i>Acc.</i>	{ son-e, sun-e, sun-es.

In this case, the gen. sing. *sun-es*, nom. and acc. pl. *sun-es*, are due to making the declension conform to Class I above. The proper forms are gen. sing. *sun-e* (A. S. *sun-a*), nom. and acc. pl. *sun-e* (A. S. *sun-a*); the nom. pl. form *sun-en* being due to confusion with the weak declension. So also *wude*, *wode* (wood); but the words of this class are very rare.

Dialectal varieties. The Northumbrian dialect employs *brether*, *brethere* (brethren), and the West-Midland has the curious pl. *dezter* (daughters). The Northumb. *gayt* (goats) has already been noticed. The plural ending *-es* is often employed, in the Northern dialects, for substantives belonging to nearly all other declensions, as well as for strong masculines; it is also written *-is* or *-ys*.

The suffix *-us* is a West-Midland variety of *-es*.

Words of Romance origin form their plurals in *-es*, *-s* (or *-z*); as if belonging to the same declension as *ston*.

STRONG DECLENSION : FEMININES.

Class I (*e*-genitives). Substantives (originally feminine) ending in a *consonant* and forming the plural in *-en* (originally in *-a*). Here belong the substantives in Sweet, A. S. Grammar, Class I (*b*) and (*c*).

Moreover, substantives ending in a *vowel* may be considered as belonging to the same class, as the only difference of declension is in the nominative case singular. Here belong the substantives in Sweet, Class I (*a*), and Class V.

SINGULAR.

Nom. sawel (*soul*); dor-e (*door*).

Gen. sowl-e; dor-e.

Dat. Acc. sowl-e; dor-e.

PLURAL.

Nom. sowl-en; dor-en.

Gen. sowl-ene; dor-ene.

Dat. Acc. sowl-en; dor-en.

Like *sawel* are declined *ben* (prayer), pl. *ben-en*; *edder* (adder), pl. *eddr-en*; *syn* (sin), pl. *synn-en*, *sunnn-en*; *tide* (A. S. *tīd*), pl. *tīd-en*. Also all nouns ending in *-ing*, *-ung*, and *-ness*.

Like *dore* are declined *denne* (den), *gife* (gift), *laze* (law). *World* often forms the gen. sing. in *-es*. *Hand*, *syn*, form the pl. also in *-e*, as *honde* (hands), *synne* (sins).

Nīzt (night), *wīzt* (wight), remain unchanged in the plural; see Sweet, fem. sbs., Class III. Compare the compounds *se'ennight*, *fortnight*. For *moder* (mother), &c., see p. xlvii.

It may be observed, further, that the final *n* of the plural inflexion sometimes drops off, as in *ben-e* = *ben-en* (prayers).

Class II (mutation-plurals). Some substantives which form the plural by vowel-change are of the feminine gender; see Masculines, Class II. An example is *mous*, a mouse, pl. *mys*, mice; dat. pl. *mus-e*. So also *gos*, *goos* (goose), pl. *ges*, *gees*. To this declension belonged originally *cu*, *cou*, a cow, pl. *kun*, *ken*, kine. The Northern dialect prefers the pl. *ky*, *kye* (A. S. *cý*).

Genitive of Feminine Nouns. It thus appears that the gen. sing. of fem. nouns is denoted by the vowel *-e*, not by *-es*. Chaucer has *herte blod*, heart's blood; *widewe sone*, widow's son; *The Prioress Tale*, the Tale of the Prioress; *The Nonne Prestes Tale*, The Tale of the Nun's Priest. This rule is well illustrated in the modern terms *Lord's day* and *Lady day*, the day of our Lady, the Virgin Mary.¹

¹ Yet this is really the result of confusion. The word *lefdye* or *lady* is a weak substantive, and the genitive form properly answers to A.S.

Dialectal Varieties. As early as the latter part of the twelfth century we find a tendency in Northern writers to adopt *-es* as the genitive inflexion of feminine as well as of masculine nouns. See p. xlviii.

Plurals in *-en*. We often find the same words forming their plurals in *-es* and *-en* (or *-e*), even in Southern writers.¹

STRONG DECLENSION: NEUTERS.

Class I (*en*-plurals). These answer to the A. S. *u*-plurals, i. e. Class I of Neuter Nouns in Sweet, A. S. Reader.

SINGULAR.		PLURAL.	
<i>Nom. Acc.</i>	<i>schip (ship).</i>	<i>Nom. Acc.</i>	<i>schip-en.</i>
<i>Gen.</i>	<i>schip-es.</i>	<i>Gen.</i>	<i>schip-ene.</i>
<i>Dat.</i>	<i>schip-e.</i>	<i>Dat.</i>	<i>schip-en.</i>

So also *tree* (tree), of which the pl. *treow-en* also occurs in the contracted form *treon*, *tren*; *deouel* (devil); *fat* (vat); *heued*, *heaued* (head); *lim* (limb); *riche* (kingdom); *token*; *wonder*.

Calf, *child*, *ey* (egg), *lamb*, form their plurals in *-ren*, originally *-ru*; see Sweet, A. S. Reader, Class II (*ru*-plurals). Hence the forms *caluren*, *children* or *childern*, *eyren*, *lambren* (A. S. *cealfru*, *cildru*, *ægry*, *lambru*).

Dialectal varieties. The Northern dialect avoids the use of these plurals in *-ren*; all except *child* (pl. *childer*) form their plurals in *-es*, as *calues*, *egges*, *lambes*.

Class II (plural unchanged). See Neuters, Class III, in Sweet.

hlæfdigan, which became *lefðyen*, *ladye*, *lady*. It was then naturally referred to the feminine declension of *strong* substantives, which opposed the addition of final *-es*.

¹ See Preface to 'O. Eng. Homilies,' 2nd Series.

SINGULAR.		PLURAL.	
<i>Nom. Acc.</i>	hors	<i>Nom. Acc.</i>	hors
<i>Gen.</i>	hors-es	<i>Gen.</i>	hors-e
<i>Dat.</i>	hors-e	<i>Dat.</i>	hors-e.

So also *barn*, *bern* (child); *der* (deer); *folk*; *hus* (house); *pund* (pound); *schep* (sheep); *þing*; *wif* (wife, woman); *weorc* (work); *word*; *Ʒer* (year). Hence *wilde der*, wild animals; *horse knaues*, horse-servants, grooms. In modern English, *deer*, *sheep*, *swine*, have a *collective* sense, and remain unchanged in the plural. Cf. also the expressions *five-pound-note*, *two-year-old*. Shakespeare has 'the neighs of *horse*'; *Ant.* and *Cleop.* iii. 6. 45.

WEAK DECLENSION.

In the singular, the A. S. endings *-a*, *-e*, and *-an* are all represented by final *-e* in Early English, so that the substantives *sterr-e* (star), masculine, *tung-e* (tongue), feminine, and *ez-e* (eye), neuter, are all declined alike throughout, after the following scheme:—

SINGULAR.	PLURAL.
<i>N. G. D. A.</i> sterr-e.	<i>N. D. A.</i> sterr-en.
	<i>Gen.</i> sterr-enc.

In like manner are declined *bee*, pl. *been*; *chirch-e*, pl. *chirch-en*; *ear-e*, *er-e* (ear), pl. *ear-en*, *er-en*; *flo* (arrow), pl. *flo-n*; *fo* (foe), pl. *fo-n*; *gom-e*, *gum-e* (man), pl. *gom-en*, *gum-en*; *to* (toe), pl. *to-n*, *too-n*; *wis-e* (wise, manner), pl. *wis-en*; *wok-e*, *wuk-e* (week), pl. *wok-en*, *wuk-en*. The final *n* of the plural sometimes drops off, as in *myl-e* = *myl-en*, miles. *Lefdy-e* (lady), *wright-e*, wright, workman, *tim-e*, time, *eorþ-e*, earth—although belonging to this declension—generally form the plural in *-es*. It may be noticed that, with the exception of monosyllabic words ending in a long vowel, weak sub-

stantives consist of two syllables at least, owing to the use of final *-e* in the nominative case.

General Remarks on the Declensions.

Case-endings.—*a.* The dative singular of all the declensions is denoted by a final *-e*.

b. In the Northern dialect the genitive *-es* is often omitted, as *man sone* (son of man); *hefd haire* (hair of the head).

c. No trace of the genitive plural *-ene* or *-en* is to be found in the Northern dialects. The genitive in *-ene* (*-en*, *-yn*), in the other dialects, is often superseded by the dative with the preposition *of*.

d. The A. S. dative pl. *-um*, in some few cases, is denoted by *-e*; in the majority of instances it is the same as the nominative.

Plurals in *-en*.—*a.* The plurals *son-en* (sons), *dor-en* (doors), *schip-en* (ships), show a tendency to change the A. S. suffixes *-a*, *-u*, first to *-e*, and afterwards to *-en*.

b. The Northern dialect seems to avoid the use of this inflexion, and the only instances that occur are *eghen* (eyes), *oxen*, *hosen*, *shoon* (shoes), and *fan* (foes).

c. *Brether* (brothers), *childer* (children), *hend* (hands), *hern* (brains), *ky* (cows) are properly Northern plurals, but are occasionally found in Midland dialects having Northern tendencies.

§ II. ADJECTIVES.

Adjectives have a Definite (or Weak) and an Indefinite (or Strong) form; the former is used when the adjective is preceded by the definite article, a demonstrative or a possessive pronoun; the latter in all other cases.

Examples: *þe god-e* (the good); *god* (good).

I. DEFINITE DECLENSION.

SINGULAR.

<i>Nom.</i>	god-e (of all genders).
<i>G. D.</i>	{ god-en (of all genders). god-e (later form).
<i>Acc.</i>	{ god-en (masculine only). god-e (of all genders).

PLURAL.

<i>Nom. Dat.</i>	{ god-en (of all genders). god-e (later form).
<i>Acc.</i>	{ god-e (later form). god-ene (till A.D. 1200).
<i>Gen.</i>	{ god-ene (till A.D. 1200). god-e (later form).

II. INDEFINITE DECLENSION.

	SINGULAR.			PLURAL.
	Masc.	Fem.	Neut.	All genders.
<i>Nom.</i>	god,	god,	god.	god-e.
<i>Gen.</i>	god-es,	god-re,	god-es.	god-re.
<i>Dat.</i>	god-e,	god-re,	god-e.	god-e.
<i>Acc.</i>	god-ne,	god-e,	god.	god-e.

Remarks on the Declension of the Adjective.

a. The vocative of adjectives takes the definite inflexion of the strong declension, and terminates in *-e*; as, 'O *stronge* god,' 'O *þonge* (young) Hughe.'

b. The genitive singular of the indefinite declension is more often expressed by the *dative* form with the preposition *of* than by the inflexion *-es*.

Such forms as *alleskynnes* (of every kind), *noskynnes* (of no kind), are instances of the *genitives* *alles* (of all) and *nos* = *nones* (of none).

The Northern dialect frequently employs the contracted forms *alkin*, *nankin* or *nakin*, *ilkin* (of each kind), *sumkin*, *whalkin*.

c. The genitive plural *-re* is retained in but few cases; *beye* (both) makes gen. pl. *bei-re* (Northern *bathe*); the latest example is *al-re* (of all), later *all-er*, *ald-er*, *alith-er*.

d. Adjectives of Romance origin form their plural in *-es* or *-s*, as *wateres principales* (chief rivers); *thinges espirituales* (spiritual things); *lettres capitals* (capital letters).

COMPARISON OF ADJECTIVES.

The comparative and superlative of adjectives are regularly formed by adding *-ere*, *-re*, *-er*, and *-este*, *est* to the indefinite form. The Southern dialect often employs *-ore*, *-or*, and *-oste*, *-ost*; and the Northern *-are*, *-ar*, and *-aste*, *-ast*, instead of *-ere* and *-este*.

Adjectives and adverbs ending in *-lich*, *-liche*, have *-laker* or *-loker* in the comparative, and *-lakest* or *-lokest* in the superlative; which became *-lyer*, *-lyest* in the fourteenth century. Adjectives and adverbs in the Northern dialect end in *-lic*, *-like*, or *-ly*, instead of *-lich*, *-liche*.

IRREGULAR COMPARISONS.

The following adjectives are irregularly compared:—

POSITIVE.	COMPARATIVE.	SUPERLATIVE.
ald, old (<i>old</i>).	aldre, eldre.	eldest.
{ bad.	{ badder.	werst.
{ ille (<i>ill</i>).	{ wers, wors.	worst.
{ uvel (<i>evil</i>).	{ werre, warre, ¹ war. ¹	
{ er, ere,	erur.	erst,
{ ar, or (<i>early</i>).		arst, orest.

¹ *Warre*, *war*, are not found in the Southern dialect.

POSITIVE.	COMPARATIVE.	SUPERLATIVE.
fer (<i>far</i>).	ferre, fer.	ferrest.
god (<i>good</i>).	betre, bet.	best. [hest.
heh, heȝ (<i>high</i>).	herre, hirre.	hezest, hext,
lang, long (<i>long</i>).	{ lenger, leng, lengre.	lengest.
lyte (<i>little</i>).	lasse, lesse, les.	lest.
{ mikel, michel, muchel, miche, moche, muche.	mor, mo.	most, mest. [nest.
neh, neȝ (<i>nigh</i>).	nerre, ner.	nezest, next,
sare, sore (<i>sore</i>).	sarre, sorre.	sarrest, sorest.
strang, strong.	strengre, strenger.	strengest.

Eldre, lengre, strengre have vowel-change as well as the inflexion of comparison; later forms are *older, longer, stronger*.

Corresponding with the above comparative forms, we have the adverbial forms *wers* or *wurs* (worse); *fer*, sometimes *ferre* (farther); *bet* (better); *leng* (longer); *les* (less); *mo* (more); *ner*, *neor* (nearer). The usual adverbial comparative suffix is *-er*. The superlative forms can be declined both as definite and indefinite; as *þe eldest-e* (the eldest), *eldest* (eldest). The adverbial form ends in *-est*. Comparative forms in A. S. follow the definite declension only, to which they properly belong.

NUMERALS.

NUMERALS.	ORDINALS.
on, oon.	þe forme, þe fyrste.
twā, tweie.	þe oþer, þat oþer.
þreo, þri.	þe (<i>or</i> þat) þridde.
foure, fower.	þe ferþe.
fif, fife.	þe fifte.
sexe, sixe.	þe sexte, sixte.
<i>seue</i> .	þe seueþe, seofteþe.

NUMERALS.

ehte, eihte.

nizen.

ten, tene.

ORDINALS.

þe eijteþe.

þe nieþe, niþe.

þe teoþe, teþe, tiþe.

The forms *þe ton*, *þe toþer*, stand for *þet on*, *þet oþer*, where *þet* is a weakened form of *þat*. The E. E. *oþer* went out of use as an ordinal, its place being supplied by the French word *second*. The E. E. *tiþe* (tenth) gives us Mod. E. *tithe*.

Dialectal Varieties. *Twin* (two), *thrin* (three), are Northern forms. Cf. Northern *fone*, few¹.

The Southern numerals answering to *seventh*, *eighth*, &c. end in *-þe*, *-the*; the corresponding Northern numerals end in *-end* (or *-and*), as *sevend*, *aghtend* (or *achtand*), *neghend*, *tend*, and are due to Norse influence. The Kentish dialect prefers *-ende* to *-þe*, agreeing with the Old Frisian forms in *-nd*. Many Midland works have examples of forms in *-nþe*.

§ 12. PRONOUNS.

PERSONAL PRONOUNS.

The personal pronouns are *ich*, I; *þu*, thou; *he*, he; *heo*, she; *hit*, it. There are also some traces of *dual* forms, as *unk*, us two; *unker*, of us two; *inc*, you two: see the Glossary.

SINGULAR.

Nom. ich, uch.

(Northern *ik*, *ic*, *I*).

Gen. min.

Dat. Acc. me.

PLURAL.

we.

ure, ur, our.

us, ous.

¹ The forms *twin* and *thrin* were originally distributive. The form *fon* (or *fone*) however, as shewn by the Northern texts of the *Cursor Mundi*, is a variant of *quon* or *quone* = *hwon*, produced by Celtic influence (cf. the use of *f* for *wh* in Aberdeen); A.S. *hwón*, *hwéne*, a little.

SINGULAR.		PLURAL.	
<i>Nom.</i>	þu, þou.	3e, 3he, ge, ye.	
<i>Gen.</i>	þin.	eower, 3ure.	
<i>Dat. Acc.</i>	þe.	eow, ow, ou, 3ou, yow.	
Masc.		Fem.	Neut.
<i>Nom.</i>	he, ha, a,	heo, hi, hue, ho, he, ge,	hit, it.
		(<i>Northern</i> scho, sco, <i>Midl.</i> sche.)	
<i>Gen.</i>	his,	hire, hir,	his, hit.
<i>Dat.</i>	him,	hire, hir,	him, hit.
<i>Acc.</i>	hine, him,	hi, hire; hes, his, es, is,	hit, it.
Plural.			
<i>Nom.</i>	hi, heo, hue; <i>Northern</i> þai; <i>Midland</i> þei.		
<i>Gen.</i>	hire, here, heore, hare, hir.		
<i>Dat.</i>	heom, huem, ham, hem, hom; þaim, þam, þeim.		
<i>Acc.</i>	hi, heo, hue; <i>also as dat.</i> ; <i>also</i> hes, his, is.		

Min, *þin*, *his*, are sometimes used as genitives, but in most instances they are merely possessive pronouns. *Ure*, *eower*, *hire* are genitives when used with an indefinite pronoun; as *ure non*, none of us. The personal pronouns are often used reflexively, as *ich me reste*, I rest myself.

Dialectal varieties. *Ich*, *uch*, are Southern forms; *uch*, Midland; *ik*, *ic*, *I*, Northern. *I* is used in the Southern dialect before *n*, as *I nere* = *I ne were*, I were not.

Ha, *a*, *he*, is peculiar to the Southern dialect.

His (*is*) = them, her (sometimes it), occurs in *Southern* writers, but is unknown to the Northern dialect. *Es* (*is*) = them, &c., is found in *Genesis and Exodus* (East-Midland), where it coalesces with verbs and pronouns; as *caldes* = *calde es*, called them; *dedis* = *dede is*, did (placed) them; *hes* = *he + is*, he them; *wes* = *we + is*, we them. In the *Moral Ode*, *hes* = *he + is*, he it; see the *Glossarial Index*.

Hil or *it* similarly coalesces with verbs and pronouns in

the same dialect; as *sagt* = *sag it*, saw it; *wast* = *was it*, it was; *get* = *ge + it*, she it.

Hine, him, is not found in the Northern dialect.

Scho, *sco*, she; *þai*, they; *þaim*, *þam*, them, are Northern forms only; *sche*, *þei*, are Midland varieties.

Ho, *hit* (gen.) are West-Midland forms.

The above list of variant forms must not be considered as an exhaustive one.

The pronouns are often agglutinated to verbs; as *ichot* = *ich wot*, I know; *icham*, I am; *icholle* = *ich wolle*, I will. *Nuly* = *ne wule y*, I will not. *Mosti* = *moste i*, I must.

REFLEXIVE PRONOUNS.

The reflexive use of the personal pronouns has been noticed above; p. lvii. *Self* is added to the personal pronouns (1) in the nominative, as *ich self*, *pou self*; (2) in the dative, as *ich me self*, *pou þe self*, *he him self*. But the genitive often replaces the dative; as *I mi self*, *we ure self*, &c.

Self, when used as a demonstrative, signifies 'same,' or 'very.'

POSSESSIVE PRONOUNS.

The possessive pronouns were originally identical in form with the gen. case of the personal pronouns, as *min*, *þin*, *his*, *hire*, *his* (its), *ure*, *þure*, *hire*. *Min*, *þin* are commonly shortened to *mi* and *þi*; the rest appear in several varieties of form. *Hise* appears as the plural of *his*. The Northern forms for our, your, their, are *urs*, *þoures*, *thairs*; in some Midland dialects we find *ouren*, *þouren*, *heren*.

DEMONSTRATIVE PRONOUNS.

The definite article *þe*, originally a demonstrative pronoun, was at first fully declined.

	Masc.	Fem.	Neut.	Plural.
<i>Nom.</i>	pe, .	pa, peo, po,	pat, pet,	pa, po.
<i>Gen.</i>	pes,	pare, pere,	pes,	pare, pere.
<i>Dat.</i>	pan,	pare(par),pere,	pan,	pan.
<i>Acc.</i>	{ pane, pan, pene, pen,	po, pe,	pat, pet,	pan.

The following is the declension of *pis*, this.

<i>Nom.</i>	pis, pes,	peos, pues,	pis,	{ peos, pues, pes, pos, pise, pis.
<i>Gen.</i>	pises,	pisse,	pises,	pisse, pise.
<i>Dat.</i>	pisen, pise,	pisse,	pise,	pisen, pise.
<i>Acc.</i>	pisne,	pos, pas, pise,	pis,	as nom.

Dialectal Varieties. In the Northern dialect the def. article is indeclinable in the singular number. The plural is *pa*.

In the Southern dialect *pat* (*pef*) is the neut. article; in the Northern it is used as a demonstrative pronoun, with the pl. *pas* = those.

pisser (see Glossary) occurs as the dat. fem. sing. in the Kentish dialect.

pir, these, *swilc* (*slike, sic*), such, *ilka*, each, are Northern forms; *pulli, pilke*, are Southern.

INTERROGATIVE PRONOUNS.

	Masc. and Fem.	Neut.
<i>Nom.</i>	hua, huo,	huat, huet, wat.
<i>Gen.</i>	huas, huos, wos,	same as masc.
<i>Dat.</i>	huam, hwom, wom,	same as masc.
<i>Acc.</i>	huan, wan, huam,	huat, huet, wat.

Dialectal varieties. The Northern forms are *wha, qua, quha*, who; gen. *quas, quhas*; dat. *quam, quham*; acc. *quam, quham, quhal*.

Wheper = which of two ; Northern *quhether*.

Whilc, which, wich = which ; Northern *quhilk*.

RELATIVE PRONOUNS.

The ordinary relatives are *ðe, ðat*, indeclinable. The genitive, dative, and accusative of *who* are used as relatives, but not the nominative.

INDEFINITE PRONOUNS.

1. *Sum, som, some; sum—sum*, the one—the other; pl. *sume, some*.

2. *Ouht, ouct, ozt*, aught; *nouht, nouzt, nouct, nowt, naht*, naught, nought.

3. *Man, men*, usually shortened to *me* = one, used with a singular verb; as *me seith*, one says. See *Me* in the Glossarial Index.

4. *Wha*, one, any one; *wha-so*, whosoever; *eiðer*, either; *naðer, noðer*, neither.

5. *Ech, uche, ulche*, each; *euerech, euerich, euerilc*, every, each.

§ 13. VERBS.

There are two classes of verbs, strong and weak. The conjugation of strong verbs is effected by vowel-gradation; the past tense of weak verbs is formed by adding *-ede* (*-de, -te*) to the root-syllable, the passive participle being formed by adding *-ed* (*-d, -t*). Some weak verbs exhibit vowel-change, but they must be carefully distinguished from strong verbs. Thus the mod. E. *hold*, pt. t. *held*, is a strong verb; but the mod. E. *tell*, pt. t. *tol-d*, is a weak one, as shewn at once by the added *-d*. Some verbs which are now weak, were once strong; and the verb to *wear*, now strong, was formerly *weak*.

Moods. There are four moods; Indicative, Subjunctive,

Imperative, and Infinitive. The infinitive ends in *-en* or *-ien*. There is also a gerund, used with *to* or *for to*, and expressive of purpose; but the distinction between the infinitive and gerund is not always observed.

Tenses. Only two tenses are formed by inflexion, the Present and the Past. The Present is often used as a Future.

Participles. The present participle ends in *-inde* (also *-inge*, Northern *-and*). The past participle often has the prefix *i-* or *y-*, as *i-seid*, said; except in the Northern dialect. The same prefix *i-* (A. S. *ge-*) appears also occasionally (as in A. S.) in *any* part of the verb; as *i-scilde*, may shield; *i-seh*, saw; *i-seon*, to see; *i-sihð*, he sees.

I. WEAK VERBS.

Weak verbs may be divided into three classes, of which *love*, *hear*, and *tell* may be taken as the types.

(a) 'Love'-class (*-ien* verbs).

The original ending of the infinitive mood was *-ien* (A. S. *-ian*), also appearing as *-ie*, *-en*, *-e*.

INFINITIVE. lov-ien,¹ lov-ie, lov-en, lov-e.

GERUND. to lov-ienne, to lov-ene.

PRES. PART. lov-inde (*Northern* luf-and).

PAST PART. i-lov-ed, y-lov-ed.

INDICATIVE MOOD.

PRESENT TENSE.

Singular.

Plural.

1. lov-ie; lov-e. lov-ieth, lov-eth; lov-en; lov-es.²

2. lov-est; lov-es. lov-ieth, lov-eth; lov-en; lov-es.

3. lov-eth; lov-es. lov-ieth, lov-eth; lov-en; lov-es.

¹ Almost always written *louien*, with *u*, not *v*; but *v* is used, for clearness, throughout this account of the verbs.

² Also *lov-e* (with *we*, *ye*, *that*). See remarks on the Dialects; p. xli.

INTRODUCTION.

PAST TENSE.

Singular.	Plural.
1. lov-ede; lov-ed.	lov-eden; lov-ede; lov-ed.
2. lov-edest; lov-ed.	lov-eden; lov-ede; lov-ed.
3. lov-ede; lov-ed.	lov-eden; lov-ede; lov-ed.

SUBJUNCTIVE MOOD.

PRESENT TENSE.

<i>Sing.</i> lov-ie; lov-e.	<i>Plural.</i> lov-ien; lov-en.
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PAST TENSE.

<i>Sing.</i> lov-ede.	<i>Plural.</i> lov-eden.
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IMPERATIVE MOOD.

<i>Sing.</i>	lov-e.
<i>Plural.</i>	{ <i>a.</i> lov-ieþ; lov-eþ. <i>b.</i> lov-ie; lov-e (when followed by the pronoun).

So also *clep-ien*, to call; *her-ien*, to praise; *hop-ien*, to hope; *mak-ien*, to make; *schun-ien*, to shun; *þol-ien*, to suffer. The *i* is often dropped.

(*b*) 'Hear'-class (-*en* verbs).

INFINITIVE.	her-en; her-e.
GERUND.	to her-enne, to her-en.
PRES. PART.	her-inde.
PAST PART.	i-her-d, y-her-d.

INDICATIVE MOOD.

PRESENT TENSE.

(For various dialectal forms compare *lov-ien* above.)

<i>Sing.</i> her-e, her-est (her-st), her-eth (her-th).	<i>Plural.</i> her-eth.
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PAST TENSE.

<i>Sing.</i> her-de, herd-est, her-de.	<i>Plural.</i> her-den, her-de.
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SUBJUNCTIVE.	<i>Pres. Sing.</i> her-e.	<i>Plural.</i> her-en.
	<i>Past Sing.</i> her-de.	<i>Plural.</i> her-den.
IMPERATIVE.	<i>Sing.</i> her.	<i>Plural.</i> { <i>a.</i> her-eth. <i>b.</i> her-e.

The third person singular of the present tense is frequently contracted to a monosyllabic form. Ex.: *gret* for *gred-eð* (cries); *hit* = *hideð* (hides); *let* = *letteð* (hinders); *let* = *ledeð* (leads); *sent* = *send-eð* (sends); *went* = *wendeð* (wends, turns).

(c) 'Tell'-class (with vowel-change).

INFINITIVE. tell-en, tell-e.

GERUND. to tell-enne, to tell-en.

PRES. PART. tell-inde. PAST PART. { i-teal-d,
i-tol-d.

INDICATIVE MOOD.

PRESENT TENSE.

(For various dialectal forms, compare *lov-ien* above.)

Sing. tell-e, tell-est (tel-st), tell-eth (tel-th). *Plur.* tell-eth.

PAST TENSE.

Sing. { teal-de, teal-dest, teal-de.
tol-de, tol-dest, tol-de. *Plur.* { teal-den.
tol-den.

SUBJUNCTIVE.

Pres. Sing. tell-e. *Plur.* tell-en.
Past Sing. { teal-de. *Plur.* { teal-den.
tol-de. tol-den.

IMPERATIVE.

Sing. tell-e. *Plur.* tell-eth.

If the base of the verb ends in a double consonant, the

2nd pers. sing. imperative ends in *-e*, as *sull-en*, to sell, imp. *sull-e*. Otherwise, the final *-e* is here dropped.

To this class belong the following verbs.

INFINITIVE.	PAST TENSE.	PAST PART.
begg-en, bigg-en (buy),	bo ₃ -te,	i-bo ₃ -t.
bring-en (bring),	bro ₃ -te,	i-bro ₃ -t.
rech-en (reck),	ro ₃ -te,	i-ro ₃ -t.
sech-en, (seek),	so ₃ -te,	i-so ₃ -t.
sull-en, sell-en (sell),	{ seal-de,	i-seal-d.
	{ sol-de,	i-sol-d.
pench-en (think),	po ₃ -te,	i-po ₃ -t.
pinch-en (seem),	puh-te,	i-puh-t.
werch-en, worch-en (work),	wro ₃ -te,	i-wro ₃ -t.

Seggen, seien (say), makes the 2nd and 3rd pers. sing. indic. *sei-st, sei-ð*; pt. t. *sei-de*. *Leggen* (lay), makes the pt. t. *lei-de*. *Will-en* (will), makes the pres. tense *will-e* (*wil-e, wol-e, wul-e*); 2 p. *wil-t* (*wol-t, wul-t*); 3 p. *will-e* (*wil-e, wol-e, wul-e*); pl. *will-eð* (*woll-eð, wull-eð*). Past tense *wol-de, wul-de*. Pres. subj. *wil-e*, pl. *will-en*. Similarly *nyll-en* (will not, Lat. *nolle*); pt. t. *nol-de*.

On the Formation of the Past Tense of Weak Verbs. Properly speaking, the preterite is formed only by the suffix *-de*, *e* in *-e-de* being due to a suffix (often causal) added to the base. The pp. suffix is *-d*.

1. In verbs with a long radical vowel or base ending in a double consonant this *-e-* disappears, and *-de* only is added to the base. Moreover, *-de* becomes *-te* after a 'voiceless' consonant, or (frequently) after *l*. Examples are the following.

INFINITIVE.	PAST TENSE.	PAST PART.
a. call-en (call),	cal-de,	i-cal-d.
dem-en (judge),	dem-de,	i-dem-d.
<i>gred-en</i> (cry),	<i>gred-de,</i>	<i>i-gred.</i>

INFINITIVE.	PAST TENSE.	PAST PART.
hid-en, hud-en (hide),	hid-de, hud-de,	i-hud.
ler-en (teach),	ler-de,	i-ler-d.
met-en (meet),	met-te,	i-met.
schrud-en (clothe),	schrud-de,	i-schrud.
ð. dipp-en (dip),	dip-te,	i-dip-t.
kep-en (keep),	kep-te,	i-kep-t.

2. When the base ends in *ld*, *nd*, *rt*, *st*, *ht*, *tt*, &c., then *-de* or *-te* stands for *d-de* or *t-te*, as in the following :

INFINITIVE.	PAST TENSE.	PAST PART.
c. buld-en (build,	bul-de,	i-buld.
lend-en (lend),	len-de,	i-lend, i-lent.
lett-en (hinder),	let-te,	i-let.
send-en (send),	sen-de,	i-send, i-sent.
rest-en (rest),	res-te,	i-rest.

In *kyth-en* (shew), the pt. t. *kyth-de* becomes *kyd-de* (also *kud-de*), pp. *i-kyd*, *i-kid*, *i-kud*. Some few verbs have double forms in the pt. t. and pp., *a* being put for *e*, as *del-en* (deal), pt. t. *del-te*, *dal-te*, pp. *del-t*, *dal-t*. So also *led-en* (lead); *leu-en* (leave, pt. t. *lef-te*, *laf-te*); *red-en* (advise); *spred-en* (spread); *swelt-en* (die); *swelt-en* (sweat); *thrett-en* (threat). *Clothen*, *clethen* (clothe), has pt. t. *cled-de*, *clad-de*.

Cacch-en (catch), *lacch-en* (seize), *tech-en* (teach) have the past tenses *ca3-te*, *la3-te*, *ta3-te*, also spelt *cau3-te*, *lau3-te*, *tau3-te*.

Drench-en (make drink), has the past tense *dreyn-te*.

Meng-en (mingle) has the past tense *meyn-te*.

Habb-en (have) is thus conjugated—

Indic. Pres. Sing. habb-e (hav-e), haf-st (ha-st), haf-th (hav-eth, ha-th). *Plur.* habb-eth (hav-eth).

Indic. Past. Sing. haf-de (hav-ed, had-de); &c.

II. STRONG VERBS.

Strong verbs make the pt. t. by vowel-change, without the addition of the suffix *-de* *-(te)*. This distinguishes them from verbs such as *tell*, discussed in the conjugation last given. The characteristic ending of the pp. is *-en*, sometimes shortened to *-e*. The tense-endings will be sufficiently clear from the following paradigm of the verb *bind-en*, to bind.

INFINITIVE. bind-en, bind-e.

GERUND. to bind-enne, to bind-en.

PRES. PART. bind-inde.

PAST PART. i-bund-en.

INDICATIVE MOOD.

PRESENT TENSE.

Sing. bind-e, bind-est, bint (bind-eð). *Plur.* bind-eð.

PAST TENSE.

Sing. band (bond); bund-e (bond-e); band (bond).

Plur. bund-en.

SUBJUNCTIVE. *Pres. Sing.* bind-e. *Plur.* bind-en.

Past Sing. bund-e. *Plur.* bund-en.

IMPERATIVE. *Sing.* bind. *Plur.* { bind-eth,
bind-e.

Observe that, in this verb, the characteristic vowel of the past tense plural appears also in the 2nd pers. sing. of the same tense, and in the whole of the pt. t. subjunctive; and that this rule is invariable. The vowel of the pp. happens, in this verb, to be the same, but in many verbs is different; and again, some words preserve the *same* vowel throughout the past tenses indicative and subjunctive. In order to conjugate a strong verb, we must know the characteristic vowels (1) of the infinitive, (2) of the 1st and 3rd person of the past tense singular, (3) of the past tense plural (including also

the 2nd person singular), and (4) of the pp. Strong verbs (if we follow the arrangement in Sweet's A. S. Grammar¹) may be divided into *seven* conjugations according to their characteristic vowels. As exemplifying the various conjugations, the following verbs may be chosen, viz. *fall*, *shake*, *bear*, *give*, *drink*, *drive*, *choose*.²

In the following list, the forms given are the most regular, generally the earliest forms; they should be compared with the A. S. forms throughout. Owing to occasional confusion, and from other causes (chiefly phonetic), the regular forms are sometimes supplanted by others. In some cases dots are used to signify that there is no authority, in Early English, for the form to be used; but it can generally be inferred.

Strong verbs can be divided into two sets; those which, like *fall* and *shake*, keep the *same* vowel throughout the past tense, and those which, like the other five verbs, have a *different* vowel in the 2nd pers. sing. and in the plural.

The following paradigm exhibits the vowel-changes in these conjugations.

1. *fall*. Present: *a* (or *e*, or *o*). Past: *e*. Past part.: *a* (or *e*, or *o*).
2. *shake*. Present: *a*. Past: *æ*.³ Past part.: *a*.
3. *bear*. Present: *e* (or *i*). Past sing.: *a*; pl. *ē* (or *o*). Past part.: *o* (or *u*).

¹ Except in the mere *order* of the conjugations, which are somewhat shifted for convenience, as explained below.

² These may be remembered by help of the following doggerel couplet—

If e'er thou *fall*, the *shake* with patience *bear*;
Give; seldom *drink*; *drive* slowly; *choose* with care.

The order of weak verbs, viz. *love*, *hear*, *tell*, may be similarly remembered by the lines—

Of *Love's* soft spell
Hear poets *tell*.

³ The mark over the *o* denotes that the vowel is essentially long.

4. *give*. Present: *i* (or *e*). Past sing.: *a*; pl. *ē*. Past part.: *i* (or *e*).
5. *drink*. Present: *i* (or *e*). Past sing.: *a*; pl. *u*. Past part.: *u* (or *o*).
6. *drive*. Present: *ī*. Past: *ǣ* (or *ð*); pl. *i*. Past part.: *i*.
7. *choose*. Present: *eo* = *ē* (or *u*). Past: *ea* = *ē*; pl. *u*. Past part.: *o*.

Many of the above vowel-changes may be remembered by help of modern English. The following notes will be of use in this respect.

1. *fall, fell, fallen*. The pt. t. vowel is *e*; the pp. vowel is that of the infinitive.

2. *shake, shook, shaken*. The pt. t. vowel is *ø* (= *oo*); the pp. vowel is that of the infinitive.

3. *bear, bare, borne*. The pt. t. vowel is *a* [plural *ē*]; the pp. vowel is commonly *o*.

4. *give, gave, given*. The pt. t. vowel is *a* [plural *ē*, as in 3]; the pp. vowel is that of the infinitive.

Here belongs *get, gat, gotten*; where the pt. t. vowel is *a* [plural *ē*, as before]; and the pp. vowel is, properly, that of the infinitive, the E. E. pp. being *geten*.

5. *drink, drank, drunk*. Vowels *i, a, u*; but the *u*-vowel is used in the pt. t. plural as well as in the pp. Here belongs the E. E. *delven*, pt. t. *dalf*, pl. *dulven*, pp. *dolven*; see p. lxxvi.

6. *drive, drove, driven*. The long *o* represents an original *ǣ*, later *ø*. The short *i* of the pp. is used also in the pt. t. plural. Cf. conj. 5.

7. *choose, chose, chosen*. E. E. *cheosen* (= *chēsen*); pt. t. *cheas* (= *chēs*), pl. *curon*; pp. *coren*.

The following is a list of the principal strong verbs occurring in Early English.

I. 'Fall'-conjugation.

(a.)

INFINITIVE.	PAST TENSE, SING. & PL.	PAST PART.
1. behald-en, behold-en (<i>behold</i>)	beheld, beheold	behold-en, behold-en ¹
2. fald-en, fold-en (<i>fold</i>)	.....	fold-en
3. fall-en (<i>fall</i>)	fel, feol, (fil, vil, ful)	fall-en
4. fang-en, fong-en (<i>take</i>); <i>contracted</i> <i>form fon.</i>	feng (veng)	fang-en, fong-en
5. hald-en, hold-en (<i>hold</i>)	held, heold	hald-en, hold-en
6. hang-en, hong-en (<i>hang</i>)	heng (hing)	hong-en
7. wald-en, wold-en, weld-en (<i>wield</i>)	weld (wield),	wold-en
8. walk-en (<i>walk</i>)	welk	walk-en
9. wall-en (<i>well, boil</i>)	wel, weol	.....

(e.)

10. bet-en (<i>beat</i>)	bet, beot (beet)	bet-en
11. gret-en (<i>weep</i>)	gret	gret-en
12. hew-en (<i>hew</i>)	hew, heow (heu)	hew-en
13. let-en (<i>let, cause</i>)	let (leet)	let-en
14. slep-en (<i>sleep</i>)	slep (sleep)	slep-en

(o.)

15. bihot-en (<i>promise</i>)	bihet,	bihot-en
16. blow-en (<i>blow, as the</i> <i>wind</i>), blaw-en	blew (bleu)	blow-en, blaw-en
17. blow-en (<i>blow, as a</i> <i>flower</i>)	bleou	blow-en
18. crow-en (<i>crow</i>)	crew, creu	crow-en

¹ The prefix *i-* or *y-* is omitted in this list throughout, though in common use in the Southern dialect, especially in the pp.

INFINITIVE.	PAST TENSE, SING. & PL.	PAST PART.
19. flow-en (<i>flow</i>)	flew, fleaw	flow-en
20. grow-en (<i>grow</i>)	grew	grow-en
21. hot-en (<i>command</i>)	het (heet)	hot-en, hat-en
22. know-en, knaw-en (<i>know</i>),	knew (kneow)	know-en, knaw-en
23. mow-en (<i>mow</i>)	mew	mow-en
24. row-en (<i>row</i>)	rew (reu)	.....
25. sow-en, saw-en (<i>sow</i>)	sew (seow),	sow-en, saw-en
26. swop-en (<i>sweep</i>)	swep	swop-en
27. þrow-en, þraw-en (<i>throw</i>)	þrew (þreu)	þrow-en

In the two verbs following, the pp. has no longer the same vowel as the present tense, as was the case in the earliest period.

28. lep-en (<i>leap</i>)	lep (leep, leop)	lep-en
29. wep-en (<i>weep</i>)	wep (weep, weop)	wop-en

To the same class belongs *gan* or *gangen*, to go, the pt. t. of which is borrowed from another root.

30. gang-en, gong-en (<i>go</i>); <i>contracted</i> <i>forms</i> gan, gon	[eode, ȝede]	gan, gon
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The verb *laken*, to sacrifice, originally strong, is weak in E. E. and M. E.

II. 'Shake'-conjugation.

31. ak-en (<i>ache</i>)	ok (ook)	.....
32. awak-en (<i>awake</i>)	awok	awak-en
33. bak-en (<i>bake</i>)	bok (book)	bak-en
34. draȝ-en, draw-en (<i>draw</i>)	droh, droȝ (drouȝ, dreuȝ, drew)	draw-en

INFINITIVE.	PAST TENSE, SING. & PL.	PAST PART.
35. far-en (<i>fare, go</i>)	for	far-en
36. forsak-en (<i>forsake</i>)	forsok	forsak-en
37. gnaw-en (<i>gnaw</i>)	gnow (gnew)	gnaw-en
38. grav-en (<i>bury</i>)	grof	grav-en
39. lad-en (<i>lade</i>)	lod	lad-en
40. lagh-en (<i>laugh</i>),	loh, logh	lagh-en (laugh-en)
41. schak-en (<i>shake</i>)	schok, schook	schak-en
42. schav-en (<i>shave</i>)	schof, schoof	schav-en
43. stand-en (<i>stand</i>)	stod, stood	stand-en
44. stap-en ¹ (<i>step, go</i>)	stop	stap-en
45. tak-en (<i>take</i>)	tok, took	tak-en
46. wad-en (<i>wade</i>)	wod	.....
47. wak-en (<i>wake</i>)	wok	wak-en
48. wasch-en (<i>wash</i>)	wosch (wesch)	wasch-en
49. wax-en, wexen (<i>wax, grow</i>)	weox ² (wex)	wax-en

Some verbs belonging to this conjugation have a *weak* form for the infinitive; thus *hebben*, to heave, stands for an original *haf-ian**, base *haf-*; *scheppen*, to shape, create, stands for *schap-ian**; *swerien*, to swear, is from the base *swar-*. *Slen, sleen, sle*, to slay, is a contracted form from a base *slah-* or *slag-*. Thus we may add to the above the following.

50. hebb-en (<i>heave</i>)	hof, heof (haf)	hov-en ³
51. schepp-en (<i>create</i>)	schop, schoop	schap-en
52. sleen, slen (<i>slay</i>)	sloh (slou)	slaw-en, slag-en
53. swer-ien (<i>swear</i>)	swor, swoor	swor-en ⁴

¹ The weak form *steppan* is more common.

² Originally *wōx*, which became *wēx* even in A.S.

³ A.S. *haf-en*.

⁴ Put for *swar-en*, by the influence of the preceding *w*.

III. 'Bear'-conjugation.

(e.)

INFINITIVE.	PAST SING.	PAST PLURAL.	PAST PART.
54. ber-en (<i>bear</i>)	bar (ber)	ber-en ¹	bor-en
55. brek-en (<i>break</i>)	brak (brek)	brek-en	brok-en
56. cwel-en (<i>die</i>)	. . .	cwel-en	. . . .
57. hel-en (<i>hide</i>)	hal	hel-en	hol-en
58. scher-en (<i>shear</i>)	schar	scher-en	schor-en
59. stel-en (<i>steal</i>)	stal	stel-en	stol-en
60. ter-en (<i>tear</i>)	tar	ter-en	tor-en

To this conjugation belongs *nim-en*, to take, with a similar pt. t. singular; thus:—

(i.)

61. nim-en (<i>take</i>)	nam	nom-en	num-en (nom-en)
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So also *cum-en*, to come, of which the original form was *cwim-an*; as thus:—

(i.)

62. cum-en (<i>come</i>)	cam (com)	com-en	cum-en
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Spek-en, to speak, at first made the pp. *spek-en*, for which *spok-en* was afterwards substituted, by analogy with verbs of this conjugation. See *spek-en* in Conjugation IV. The same remark applies to *tred-en* (tread), *wev-en* (weave).

¹ The vowel was not originally the same as that of the infinitive mood, being essentially *long*. *Ber-en* (infin.) = A.S. *ber-an*; but *ber-en*, pt. t. pl. = A.S. *bræ-on*. The compound *forberen* is similarly conjugated.

IV. 'Give'-conjugation.

(i.)

INFINITIVE.	PAST SING.	PAST PLURAL.	PAST PART.
63. ʒiv-en (ʒev-en, <i>give</i>)	ʒaf	ʒev-en	ʒiv-en (ʒev-en, ʒov-en)

In other verbs the infinitive has *e*, including *get-en* (to get), of which the A. S. form was *gitan*; so also *forgeten*.

(e.)

64. drep-en (<i>kill</i>)	drap	drep-en (drap-en)	drep-en (drop-en)
65. et-en (<i>eaf</i>)	at (et)	et-en ¹	et-en
66. forget-en (<i>forget</i>)	forʒat	forget-en	forget-en
67. fret-en (<i>devour</i>)	frat (fret)	fret-en	fret-en
68. get-en (<i>get</i>)	gat	get-en	get-en
69. kned-en (<i>knead</i>)	.....	.....	kned-en
70. met-en (<i>mete</i>)	mat	met-en	met-en
71. queð-en (<i>speak</i>)	quað (quoð)	queð-en	queð-en
72. spek-en (<i>speak</i>)	spak	spek-en	spek-en (spok-en) ²
73. stek-en (<i>stick</i> , <i>pierce</i>)	stak	steken	stek-en (stok-en)
74. tred-en (<i>tread</i>)	trad	tred-en	tred-en (trod-en)
75. wev-en (<i>weave</i>)	waf	wev-en	wev-en (wov-en)

¹ The vowel was not originally the same as that of the infinitive mood, being essentially *long*. *Et-en* (infin.) = A. S. *et-an*: but *et-en*, pt. pl. = A. S. *et-on*.

² Most commonly *spok-en*; see remark upon the preceding conjugation. So also *trod-en*, *woven*.

INFINITIVE.	PAST SING.	PAST PLURAL.	PAST PART.
76. weȝ-en (<i>weigh</i>)	way (<i>wey</i>)	.....	wey-en
77. wreċ-en (<i>wreak</i>)	wrak	wreċ-en	wreċ-en (<i>wrok-en</i>)

The following verbs have a weak form in the present tense. Otherwise, they agree with the verbs above.

78. bidd-en (<i>pray</i>)	bad (bed)	bed-en	bed-en
79. ligg-en (<i>lie</i> <i>down</i>)	ai (lei)	leȝ-en	leȝ-en (lein)
80. sitt-en (<i>sit</i>)	sat	set-en	set-en

The infinitive *seen*, *sen* (to see), is a contracted form, from an original *sehwan*. The verb belongs to this conjugation.

81. seen, sen (<i>see</i>)	{ sah, sag, sau, seiȝ, sei, seȝ	seȝ-en	seȝ-en, sei-en, sein, sen.
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V. 'Drink'-conjugation.

(i.)

82. biginn-en (<i>begin</i>)	{ bigan bigon	bigunn-en	bigonn-en bigonn-en ¹
83. bind-en (<i>bind</i>)	{ band bond	bund-en	bund-en bond-en
84. climb-en (<i>climb</i>)	{ clamb clomb	clumb-en	clumb-en clomb-en
85. cling-en (<i>cling</i>)	clang	clung-en	clung-en
86. ding-en (<i>strike</i>)	{ dang dong	dung-en	dung-en dong-en

¹ Both *a* and *u* frequently become *o* before a following *n*. Hence the forms *bigan*, *bigunnen* frequently appear as *bigon*, *bigonnen*.

INFINITIVE.	PAST SING.	PAST PLURAL.	PAST PART.
87. drink-en (<i>drink</i>)	{drank dronk	drunk-en dronk-en	drunk-en dronk-en
88. find-en (<i>find</i>)	{fand fond	fund-en fond-en	fund-en fond-en
89. ginn-en (<i>begin</i>)	{gan ¹ gon	gunn-en gonn-en	gunn-en gonn-en
90. grind-en (<i>grind</i>)	grond	grund-en	grund-en (ground-en)
91. limp-en (<i>happen</i>)	{lamp lomp	.....	.....
92. linn-en (<i>cease</i>)	lan	.....	.....
93. ring-en (<i>ring</i>)	rang	{rung-en rong-en	rung-en
94. rinn-en } (<i>run</i>) } irn-en }	ran	runn-en	runn-en
95. shrink-en (<i>shrink</i>)	orn schränk	urn-en	ronn-en schrunk-en
96. sing-en (<i>sing</i>)	{sang song	sung-en song-en	sung-en
97. sink-en (<i>sink</i>)	{sank sonk	sunk-en sonk-en	sunk-en sonk-en
98. sling-en (<i>sling</i>)	{slang slong	slung-en slong-en	slung-en slong-en
99. spinn-en (<i>spin</i>)	span	sponn-en	sponn-en
100. spring-en (<i>spring</i>)	{sprang sprong	sprung-en sprong-en	sprung-en sprong-en
101. sting-en (<i>sting</i>)	{stang stong	stung-en stong-en	stung-en stong-en
102. stink-en (<i>stink</i>)	{stank stonk	stunk-en stonk-en	stunk-en stonk-un

¹ *Gan*, pl. *gunnen*, is often used as an auxiliary verb, like mod. E. *did*.

INFINITIVE.	PAST SING.	PAST PLURAL.	PAST PART.
103. swim-en (<i>swim</i>)	swam	{swumm-en swomm-en	.....
104. swing-en (<i>swing</i>)	{swang swong	swung-en swong-en	swung-en swong-en
105. swink-en (<i>toil</i>)	{swank swonk	swunk-en swonk-en	swunk-en swonk-en
106. bring-en (<i>press</i>)	{prang prong	prung-en prong-en	prung-en prong-en
107. wind-en (<i>wind</i>)	{wand wond	wund-en wond-en	wund-en wond-en
108. winn-en (<i>win</i>)	{wan won	wunn-en wonn-en	wunn-en wonn-en
109. wring-en (<i>wring</i>)	{wrang wrong	wrung-en wrong-en	wrung-en wrong-en

(e.)

110. bern-en (<i>burn</i>)	{barn born	burn-en	.,
111. berst-en (<i>burst</i>)	{brast barst	burst-en brost-en	brost-en
112. berz-en (<i>protect</i>)	{barh barg	burg-en	borg-en
113. breid-en (<i>draw</i>)	braid	brozd-en	broid-en
114. delv-en (<i>dig</i>)	dalf	{dolv-en dolv-en	dolv-en
115. feht-en (<i>fight</i>) fiht-en }	{faht faugt	fuht-en	fozt-en
116. help-en (<i>help</i>)	halp (help)	{hulp-en holp-en	holp-en
117. kerv-en (<i>carve</i>)	karf (kerf)	{kurv-en korv-en	korv-en
118. melt-en (<i>melt</i>)	malt	molt-en

STRONG VERBS.

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INFINITIVE.	PAST SING.	PAST PLURAL.	PAST PART.
119. sterv-en (<i>die</i>)	starf (sterf)	{ sturv-en { storv-en	sturv-en
120. swell-en (<i>swell</i>)	swal	.....	swoll-en
121. swelt-en (<i>die</i>)	swalt	swult-en	.....
122. swel ₃ -en (<i>swallow</i>)	swalh	.....	swolg-en
123. þresch-en (<i>thrash</i>)	.....	.....	þrosch-en
124. werp-en (<i>throw</i>)	warp (werp)	wurp-en	worp-en
125. wurð-en ¹ } (<i>become</i>) } worð-en }	warð (werð)	wurð-en	worð-en
126. ʒeld-en (<i>yield</i>)	{ ʒald { ʒeald	ʒuld-en ʒold-en	ʒold-en
127. ʒell-en (<i>yell</i>)	ʒal	{ ʒull-en { ʒoll-en	.....

VI. 'Drive'-conjugation.

(i.)

128. abid-en ² (<i>abide</i>)	{ abad, { abod ³	abid-en ²	abid-en ²
129. aris-en (<i>arise</i>)	{ aras, { aros	aris-en	aris-en
130. bid-en (<i>wail</i>)	bad, bod	bid-en	bid-en

¹ Put for *werð-en* = A.S. *weorðan*, *e* turning into *u* or *o* by the influence of the preceding *w*.

² In the pt. pl. and pp. the vowel *i* is *short*, but in the infinitive it is *long*; see next note.

³ In *abad*, *abod*, both *a* and *o* are long, so that we also find *abood*. Comparing the note above, we see that the verb is *abid-en*, pt. s. *abad*, *abód*, pt. pl. and pp. *abid-en* (*abid-en*); compare mod. E. *drive*, *drove*, *driven*; *ride*, *rode*, *ridden*, &c.

INFINITIVE.	PAST SING.	PAST PLURAL.	PAST PART.
131. biliv-en (<i>remain</i>)	bilaf (bilef)	.....	.....
132. biswik-en (<i>deceive</i>)	{biswak, biswok	.....	biswik-en
133. bit-en (<i>bite</i>)	bat, bot	bit-en	bit-en
134. driv-en (<i>drive</i>)	draf, drof	driv-en	driv-en
135. flit-en (<i>dispute</i>)	flot	flit-en	flit-en
136. glid-en (<i>glide</i>)	glad, glod	glid-en	glid-en
137. grip-en (<i>grip</i>)	{grap, grop	grip-en	grip-en
138. lið-en (<i>travel</i>)	lað	.....	lið-en
139. rid-en (<i>ride</i>)	rad, rod	rid-en	rid-en
140. rin-en (<i>touch</i>)	ran	.....	.....
141. ris-en (<i>rise</i>)	ras, ros	ris-en	ris-en
142. riv-en (<i>rive</i>)	raf, rof	riv-en	riv-en
143. schin-en (<i>shine</i>)	{schan, schon	schin-en	schin-en
144. schriv-en (<i>shrive</i>)	{schraf, schrof	schriv-en	schriv-en
145. sih-en (<i>trickle</i>)	seh	.....	.....
146. siȝ-en (<i>fall</i>)	sah	sih-en	.....
147. slid-en (<i>slide</i>)	slad, slod	slid-en	slid-en
148. slit-en (<i>slit</i>)	slat	.....	slit-en
149. smit-en (<i>smile</i>)	{smat, smot	smit-en (smet-en)	smit-en
150. snið-en (<i>cut</i>)	snað
151. stiȝ-en (<i>mound</i>)	stah, steȝ	stiȝ-en	stig-en

STRONG VERBS.

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INFINITIVE.	PAST SING.	PAST PLURAL.	PAST PART.
152. strid-en (<i>stride</i>)	{strad, strod
153. strik-en (<i>strike</i>)	{strak, strok	strik-en	strik-en
154. swik-en (<i>deceive</i>)	swak	.....	swic-en
155. priv-en (<i>thrive</i>)	praf, prof	.....	priv-en
156. wrih-en ¹ (<i>cover</i>)	.....	wriȝ-en	wriȝ-en
157. writ-en (<i>write</i>)	wrat, wrot	writ-en	writ-en
158. wrið-en (<i>wriðe</i>)	{wræð, wroð	wrið-en	wrið-en (wreð-en)

In Chaucer we find *strof* as the pt. t. of *striv-en*, to strive; but the verb was originally weak, pt. t. *striv-ede*.

In Sect. I. l. 196, we find the pt. pl. *repen*, as if from an infinitive *ripen* (A. S. *ripan*), to reap; cf. p. 197, l. 22.

VII. 'Choose'-conjugation.

(eo, é.)

159. beod-en (offer) bed-en	}	bead bed	bud-en	bod-en
160. breow-en (brew) brew-en	}	brew	brow-en ²	brow-en
161. cheos-en (choose) ches-en	}	cheas ches	cur-en ³ chos-en	cor-en ³ chos-en

¹ Another form is *wreon*; see Conj. VII.

² *Brow-en* is for *bruw-en*, by the influence of the *w*.

³ The A. S. forms are *cur-en*, *cor-en*, with *r* for *s*.

	INFINITIVE.	PAST SING.	PAST PLURAL.	PAST PART.
162.	cleov-en (<i>cleave, slit</i>) clev-en	clef cleef)	.....	clov-en
163.	creop-en (<i>creep</i>) crep-en	creap crep	crup-en crop-en	crop-en
164.	dreoz-en (<i>endure</i>) dre3-en	dre3	druh-en	drog-en
165.	fleo-n(<i>flee</i>) fle-n	fleh flew	fluw-en flow-en	flog-en ¹
166.	fleot-en (<i>swim</i>) flet-en	flæt flet	flut-en flot-en	flot-en
167.	fleo3-en (<i>fly</i>) fle3-en fleen	fleh fle3	fluw-en flow-en	flow-en ¹
168.	freos-en (<i>freeze</i>) fres-en	fres (frees)	.....	fror-en ²
169.	leos-en (<i>lose</i>) les-en	leas les (lees)	lur-en ³ lor-en	lor-en ³
170.	leo3-en(<i>lie</i>) le3-en	læh leh	lu3-en low-en	low-en
171.	reos-en (<i>fall down</i>)	reas res (rees)	rur-on ⁴	.....
172.	reow-en (<i>rue</i>) rew-en	ræw rew	.....	.....

¹ These two verbs are hardly distinguishable; see Stratmann, s. v. *fleo3en*, *fleon*, and *fledgan*, *fledhan* in Sweet, Conj. VII.

² A. S. *froren*; Milton has *frore*; cf. Prov. E. *from*.

³ A. S. *luron*, *loren*, in the compound verb *for-leosan*; with *r* for *s*. Hence Mod. E. *forlorn*. The M. E. *forleosen* is conjugated like *leos*.

⁴ A. S. *hruron*, pt. pl. of *hrebsan*; with *r* for *s*.

LIST OF STRONG VERBS.

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	INFINITIVE.	PAST SING.	PAST PLURAL.	PAST PART.
173.	scheot-en (<i>shoot</i>) schet-en	scheat schet	schut-en schot-en	schot-en
174.	seoð-en (<i>seethe</i>) seð-en	seð (seeð)	sud-en sod-en	sod-en
175.	teon ¹ (<i>draw</i>)	teah, teh	tuȝ-en	tog-en
176.	ðeon ² (<i>flourish</i>) ðen	ðeaȝ ðeg	..... ðog-en	ðow-en
177.	wreon ³ (<i>cover</i>) (u.)	wreih	wrug-en	wroȝ-en
178.	buȝ-en (<i>bow</i>)	beah, beh	buȝ-en	boȝ-en
179.	duv-en (<i>dive</i>)	deæf, def	.....	.....
180.	luk-en (<i>lock</i>)	{ leac lek	luk-en lok-en	lok-en
181.	lut-en (<i>bow down</i>)	leat	lut-en	.....
182.	schuv-en (<i>shove</i>)	{ schef schof	schuv-en schov-en	schov-en
183.	suk-en (<i>suck</i>)	sek (sok)	sok-en	sok-en

The past tense and past participle of *bruken* (A. S. *brúcan*), to use, enjoy, nowhere occur in E. E. or M. E.

ALPHABETICAL INDEX TO THE LIST OF STRONG VERBS.

[In the case of uncontracted verbs, the final *-en* is denoted by a hyphen only. The numbers refer to the list above.]

abid-, 128.	awak-, 32.	beod-, 159.	berst-, 111.
ak-, 31.	bak-, 33.	ber-, 54.	berȝ-, 112.
aris-, 129.	behalð-, 1.	bern-, 110.	bet-, 10.

¹ A. S. *teōn*, contracted form from *tīhan*.

² A. S. *ðeōn*, contracted form from *ðīhan*.

³ A. S. *wreōn*, contracted form from *wrihan*; see *wrihen* above, in *Conj. VI*, no. 156.

- | | | | |
|----------------|----------------|---------------|---------------|
| bid-, 130. | forleos-, 169. | rid-, 139. | strik-, 153. |
| bidd-, 78. | forsak-, 36. | rin-, 140. | suk-, 183. |
| biginn-, 82. | freos-, 168. | ring-, 93. | swell-, 120. |
| bihot-, 15. | fret-, 67. | rinn-, 94. | swelt-, 121. |
| biliv-, 131. | gang-, 30. | ris-, 141. | swel3-, 122. |
| bind-, 83. | get-, 68. | riv-, 142. | swer-, 53. |
| biswik-, 132. | ginn-, 89. | row-, 24. | swik-, 154. |
| bit-, 133. | glid-, 136. | schak-, 41. | swimm-, 103. |
| blow-, 16, 17. | gnaw-, 37. | schav-, 42. | swing-, 104. |
| breid-, 113. | grav-, 38. | scheot-, 173. | swink-, 105. |
| brek-, 55. | gret-, 11. | schepp-, 51. | swop-, 26. |
| breow-, 160. | grind-, 90. | scher-, 58. | tak-, 45. |
| bu3-, 178. | grip-, 137. | schin-, 143. | teon-, 175. |
| cheos-, 161. | grow-, 20. | schrink-, 95. | ter-, 60. |
| cleov-, 162. | hald-, 5. | schriv-, 144. | tred-, 74. |
| climb-, 84. | hang-, 6. | schuv-, 182. | ðeon-, 176. |
| cling-, 85. | hebb-, 50. | seen-, 81. | þresch-, 123. |
| creop-, 163. | hel-, 57. | seoð-, 174. | þring-, 106. |
| crow-, 18. | help-, 116. | sih-, 145. | þriv-, 155. |
| cum-, 62. | hew-, 12. | sing-, 96. | þrow-, 27. |
| cwel-, 56. | hot-, 21. | sink-, 97. | wad-, 46. |
| delv-, 114. | kerv-, 117. | sitt-, 80. | wak-, 47. |
| ding-, 86. | kned-, 69. | si3-, 146. | wald-, 7. |
| dra3-, 34. | know-, 22. | sleen-, 52. | walk-, 8. |
| dreos-, 164. | lad-, 39. | slep-, 14. | wall-, 9. |
| drop-, 64. | lagh-, 40. | slid-, 147. | wasch-, 48. |
| drink-, 87. | leos-, 169. | sling-, 98. | wax-, 49. |
| driv-, 134. | leo3-, 170. | slit-, 148. | wep-, 29. |
| duv-, 179. | lep-, 28. | smit-, 149. | werp-, 124. |
| et-, 65. | let-, 13. | snið-, 150. | wew-, 75. |
| fald-, 2. | ligg-, 79. | sow-, 24. | wes3-, 76. |
| fall-, 3. | limp-, 91. | spek-, 72. | wind-, 107. |
| fang-, 4. | linn-, 92. | spinn-, 99. | winn-, 108. |
| far-, 35. | lið-, 138. | spring-, 100. | wrek-, 77. |
| feh3-, 115. | luk-, 180. | stand-, 43. | wreon-, 177. |
| find-, 88. | lut-, 181. | stap-, 44. | wrih-, 156. |
| fleon-, 165. | melt-, 118. | stek-, 73. | wring-, 109. |
| fleot-, 166. | met-, 70. | stel-, 59. | writ-, 157. |
| fleo3-, 167. | mow-, 23. | sterv-, 119. | wrið-, 158. |
| flit-, 135. | nim-, 61. | sting-, 101. | wurð-, 125. |
| flow-, 19. | queð-, 71. | stink-, 102. | 3eld-, 126. |
| forber-, 54. | reos-, 171. | sti3-, 151. | 3ell-, 127. |
| forget-, 66. | reow-, 172. | strid-, 152. | 3iv-, 63. |

General Remarks on the Strong Conjugations.

1. If the base of a verb ends in *-e* or *-eo*, the *-e* or *-eo* is the *-e* of the inflexions in the present indicative and imperative, as *flep* = flees; *sep* = sees.

2. Verbs having *-d* or *-t* as the final letter of the root-syllable, take *-t* instead of *-deð* or *-teð* as the inflexion of the 3 pers. pres. sing., as *bint* = bindeth, binds; *et* = eateth, eats; *grint* = grindeth, grinds; *halt* = holdeth, holds; *rit* = rideth, rides; *stont*, *stent* = standeth, stands.

3. The 2nd and 3rd pers. are frequently contracted thus: *est* = eatest; *binst* = bindest; *drinkþ* = drinks; *drifþ* = drives.

4. Verbs whose base originally terminated in *g* often retain it under the form *ʒ* in the 2nd and 3rd pers. sing. indic.: as *drawen*, to draw, *draʒst*, drawest, *draʒth*, draws; *fleon*, to fly, *flizst*, fleiest, *flizþ*, flies; *wrien*, to cover, *wriʒþ*, covers.

5. In some verbs the vowel is changed in the 3rd sing. pres. indic., as *hoten*, to command, *hat*, commands; *standen*, to stand, *stent*, stands.

ANOMALOUS VERBS.

Some verbs originally strong sometimes follow the weak conjugation:

<i>leten</i> , to let,	pt. t. <i>lette</i> (for <i>let</i>).
<i>gripen</i> , to seize,	„ <i>grapte</i> (for <i>grap</i> or <i>grop</i>).
<i>slepen</i> , to sleep,	„ <i>slepte</i> (for <i>slep</i>).
<i>treden</i> , to tread,	„ <i>trodde</i> (for <i>trad</i>).

1. *Aʒen*, *awen*, *oʒen*, *owen*, to own; 1st and 3rd sing. pres. indic. *ah* (*agh*, *auh*, *awh*, *aʒ*, *ouh*, *og*, *ow*); 2nd, *awe* (*owe*); pl. *aʒen* (*oʒen*, *ogen*, *owen*, *owe*); pt. t. *ahle* (*aghle*, *auhle*, *aʒle*, *ogte*, *oughle*).

2. *Am* is the 1st pers. sing. of the old infinitive *wesan*, to be. The other persons are as follows:—2nd pers. pres. indic. *ert*, *art*; 3rd, *is*; pt. t. 1st, *was*, *wes*; 2nd, *were*; pl. *weren*, *were*.¹

For *an*, see *unnen*, to grant; no. 13, p. lxxxv.

3. *Beon*, *ben*, to be; ger. *beonne*, *byenne*. 1st pers. pres. indic. *be*, *bi*, *beo*; 2nd, *bist*, *best*; 3rd, *biþ*, *beth*, *beeth*, *beoth*, *buþ*; 1st, 2nd and 3rd pers. pl. *beth*, *beoth*, *buþ*; imp. pl. *beth*, *buþ*.

4. *Cunnen*, to be able, to know; 1st sing. pres. indic. *can*, *con*; 2nd, *cunne*, *const*, *canst*; 3rd, *can*, *con*; pl. *cunnen*, *connen*; pt. t. *cuthe*, *coulthe*, *coude* (Eng. could); pp. *culh*, *couth*, known.

5. *Dar*, I dare. 1st sing. pres. indic. *dar*, *der*; 2nd *darst*, *derst*; 3rd, *dar*; pl. *durren*, *dorren*, *dorre*; pt. t. *dorst*, *durst*.

6. *Don*, to do; ger. *donne*, *doenne*, *done*. 1st sing. pres. indic. *do*; 2nd, *dest*, *dost*; 3rd, *deth*; pl. *doth*; pt. t. *dude*, *dide*, *dede*; imp. pl. *doth*.

7. *Duzen*, *dowen*, *dowe*, to be good, to be worth; 1st and 3rd pres. *dow*; pl. *dowen*, *dowe*. *Deih* (properly a present) is sometimes used for *dohle*, *doughle* (pt. tense).

8. *Gon*, to go; ger. *gonne*, *gone*. 1st sing. pres. indic. *go*; 2nd, *gest*, *gost*; 3rd, *geth*; pl. *goth*; pt. t. *eode*, *zeode*, *zed*, *yode*; imp. pl. *goth*; pp. *igon*.

9. *Mugen*, *mogen*, *mozen*, *mowen*, to be able, may; 1st sing. pres. indic. *may*, *mai*, *mei*; 2nd, *mizt*, *migt*; 3rd, *may*, *mai*; pl. *muaven*, *mowen*, *mouen*; pt. t. *mizte*, *might*, *moghie*, *moughie*.

10. *Mot*. 1st sing. pres. indic. *mot*², *may*, *must*; 2nd, *most*; 3rd, *mot*, *mut*; pl. *molen*; pt. t. *moste*, *musste*².

¹ *Sind* or *sinden* (are) occasionally occurs, but is not used after 1250.

² Cp. Ger. *muss*, *musste*.

11. *Schal*. 1st sing. pres. indic. *schal* (*ssel*), shall; 2nd *schalt* (*sselt*); 3rd, *schal* (*ssel*); pl. *schulen* (*ssollen*, *ssolle*, *ssule*, *sule*); pt. t. *schulde*, *scholde* (*ssolde*).

12. *Parf*. 1st and 3rd sing. pres. indic. *parf* (*therf*, *par*, *ther*), need; 2nd, *thurfe*; pl. *thurfen*; pt. t. *purfle*, *therfle* (*thurle*).¹

13. *Unnen*, to grant. 1st sing. *an*, *on*; pl. *unnen*. We also find 1st sing. *unne*; pt. t. *uðe*; pp. *unnen*.

14. *Witen*, to know. 1st sing. pres. indic. *wat* (*woot*, *wot*); 2nd, *wost*; 3rd, *wat* (*woot*, *wot*); pl. *witeth* (*witen*); pt. t. *wiste*, *wuste*; imp. sing. *wile*, pl. *witeth*.

15. *Willen*, to wish. 1st sing. pres. indic. *wille* (*wolle*, *wulle*, *wile*, *wole*, *wule*); 2nd, *wilt*, *wolt*, *wult*; 3rd, *wille*, *wile*, *wole*, *wule*; pl. *willeth*, *wolleth*, *wulleth*. Pt. t. *wolde*, *wulde*. See p. lxiv.

Negative Forms. *Am*, *have*, *wille*, *witen* (know), take negative forms, as *nam* (= *ne am*), am not; *nis*, is not; *nas*, was not; *nadde*, had not; *nile*, will not; *not* (= *ne wot*), knows not; *nuste*, knew not.

Dialectal Varieties.

INDICATIVE MOOD.

Weak Verbs.

a. Present Tense. (1) For the inflexions of the Northern and Midland dialects in the indic. pres. tense, see § 7, p. xli. (2) The East-Midland dialect has a tendency to omit *-t* in the 2nd pers. sing., as *findes* = *findest*.

b. Past Tense. (1) The Northern dialect drops *all* the inflexions of persons in the sing. and pl. of weak (and strong) verbs, as 1st, 2nd, 3rd sing. *loved*, *spak*; 1st, 2nd,

¹ *Thurste* is sometimes written for *durste*, taking the signification belonging to *purfle*.

3rd pl. *loved, spak*. (2) The West-Midland dialect has *-es* (also *-e3 = -es*) as the inflexion of the 2nd pers. pt. tense of weak verbs, as *lovedes* = lovedest.

The Southern and Midland dialects frequently drop the *-n* in all persons of the plural, as *lovede* = *loveden*, loved.

The Northern dialect prefers the forms *ledde, lefte, redde*, to *ladde, lafte, radde* (see p. lxxv).

Strong Verbs.

1. The Northern dialect employs the past tenses *bar, brak, gaf, spak*, instead of *ber, brek, gef (3ef), spek*.

2. The Northern dialect retains the *a* in the pt. t. of verbs conjugated like *drink* and *drive*.

NORTHERN.	SOUTHERN.	NORTHERN.	SOUTHERN.
band,	bond.	glad,	glod.
fand,	fond.	ras,	ros (roos).
stang,	stong.	smat,	smot (smoot).

IMPERATIVE MOOD.

The Northern and West-Midland dialects (and occasionally the East-Midland) employ *-es* instead of *-eth* in the 2nd pers. pl. imperative of weak and strong verbs, e.g. *loves*, love ye.

INFINITIVE MOOD.

1. The Northern dialect drops the infinitive ending *-en* or *-e*, as well as the gerundial *-enne*¹.

2. The Southern dialect abounds in infinitives in *-ie*²

¹ The gerundial inflection is often corrupted by Southern and Midland writers into *-inge*, as *to sellinge* = *to sellenne*, to sell. As early as the twelfth century we find such forms as *to doende* = *to doenne*, to do; *to delende* = *to delenne*, to divide.

² The dialects of the Southern counties still retain some of these infinitives, as *souy*, to sow; *milky*, to milk.

(-ye, -y), remnants of older forms in -ian, as *hatie*, to hate (A.S. *hat-i-an*; *herye*, to praise (A.S. *her-i-an*); *makie*, to make (A.S. *mac-i-an*). These forms are *never* employed by any Northern writers.

PARTICIPLES.

a. The pres. participle in the Southern dialect ends in -*inde*, in the Northern in -*and*, and in the Midland in -*ende* (-*end*)¹.

b. The passive participle of strong verbs ends in -*en*, but the *n* is often dropped in the Southern and Midland dialects (never in the Northern), as *ibroke* = *ibroken*; *icorve* = *icorven* (cut).

The Northern dialect always omits the prefix *i-* (*y-*), as *bunden* for *ibunden*, *corven* for *icorven*.

Anomalous Verbs.

The Northern dialect has the following peculiar forms:—

1. *Sal* (= Southern *schal*, *ssal*), shall, takes *no* inflexion of person in the indic. mood, e. g. present tense, 1st, 2nd, 3rd, sing. *sal*, pl. *sal*; past tense, 1st, 2nd, 3rd, sing. *suld*, *sulde* (= Southern *schulde*, *scholde*, *ssolde*), should.
2. *Wil* (pt. t. *wald*, *walde*) = will, follows the same rule.
3. The verb *to be* is thus conjugated:—1st sing. pres. indic. *is*, *es*; 2nd, *is* (occasionally *ert*); 3rd, *is*, *es*; pl. 1st, 2nd, 3rd, *ar*, *er* (occasionally *es*); pt. t. sing. 1st, 2nd, 3rd, *was* (occasionally *war*); pl. *ware* (*war*).
4. The following contracted forms are of frequent occurrence:—*bus* = behoves; *bud* = behoved; *ha* = to have; *ma* = to make; *mas*, *mase* = makes; *ta* = to take; *tase* = takes; *tan* = taken; *slan* = slain.
5. *Mun*, *mon*, shall, never occurs in any Southern dialect.

¹ Present participles in -*inge* (-*ing*) are not uncommon in the Southern dialect, and the corruption commenced before A.D. 1300.

- II. The West-Midland dialect contracts *schullen* or *schuln* (the pl. of *schal*) into *schin* (*schyn*) or *schun*, e.g. *þay schin knawe* = they shall know.

§ 14. ADVERBS.

COMPARISON.

Adverbs are compared by the affixes *-er* (positive) and *-est* (superlative). Adverbs ending in *-liche* often form the comparative in *-luker* (*-loker*), and the superlative in *-lukest* (*-lokest*).

See also the table of Irregular Comparison of Adjectives.

PREFIXES.

Some adverbs have the prefix *an* (= *an*, *on*, prep. *on*), written *a-* (before a consonant), *an-* (before a vowel); as *aȝen*, again; *anihte*, by night; *aȝer*, yearly; *anende*, lastly; *anunder*, under.

Occasionally we find *of* instead of *a*, as *of-buue*, above; *of-neuwe*, newly; *adown* = *of dune*, downwards (lit. off the hill).

The prepositions *bi*, *be* (by), *for*, *in*, *on*, *to*, *umbe* (about), also occur as adverbial prefixes.

TERMINATIONS.

1. Adverbs that now end in *-ly* formerly ended in *-liche*. (The adjectival affix sing. is *-lich*.)

2. Adverbs are formed from adjectives by adding a final *-e*. Thus *soth*, *sooth*, true; *sothe*, *soothe*, truly.¹

3. Other adverbial suffixes are: *-es* (genitive). Hence *all-es*, altogether, of necessity, needs; *aȝen-es*, against; *amidd-es*, amidst; *among-es*, amongst; *bisid-es*, besides;

¹ The loss of the final *-e* explains the modern use of *adjectives* for *adverbs*, as *right* = rightly; *long* = long (time).

death-es, at death, dead; *day-es*, by day; *liv-es*, alive; *ned-es*, of necessity; *new-es*, anew; *niht-es*, by night; *togeder-es*, together. *En-es*, *on-es*, once, *henn-es*, hence, *neod-es*, needs, *twi-es*, twice, *thri-es*, thrice,—are later forms for *en-e*, *henn-e* (*henn-en*, *heon-an*), *neod-e*, *twi-e* (A.S. *twiwa*), *thri-e* (A.S. *þrýwa*).

4. *-en* (*-e*); as *about-en*, about; *befor-en*, *befor-n*, before; *buv-en*, *buv-e*, above; *binn-en*, *binn-e*, within; *with-out-en*, without.

5. *-linge*; as *all-inge*, altogether; *hed-linge*, headlong; *groo-linge*, on 'the face, prone; *trif-linge*, playfully. Cf. Mod. E. *dark-ling*, in the dark.

6. *-der*, motion to; as *hi-der*, *thi-der*, *whi-der*, hither, thither, whither.

7. *-en* (*-e*), motion from; as *henn-en*, *henn-e*, hence; *thenn-en*, *thenn-e*, thence; *whenn-en*, *whenn-e*, whence, which gave rise to later forms with genitive affix *-es*, as *henn-es*, *thenn-es*, *whenn-es* (Mod. E. *hence*, *thence*, *whence*).

8. *-um*, *-om* (dat. pl.); as *whil-om*, *seld-um*.

Dialectal Varieties. The Scandinavian forms *hethen*, hence, *quethen* (*whethen*), whence, *thethen*, thence, *sum*, as,—are not used in the Southern dialect.

The Northern dialect prefers the prefix *on-* (*o-*) to *a-*; as *on-slepe*, asleep; *o-bak*, aback; *on-rounde*, around.

In the West-Midland dialect we find *in-* as an adverbial prefix, as *in-blande*, together, mixedly; *in-lyche*, alike; *in-mydde*, amidst; *in-monge*, amongst.¹ Chaucer uses *in-fere*, together.

The Southern suffix *-linge* becomes *-linges* (Sc. *-lins*) in the Northern dialect; as *grove-linges*, on the face, prone; *hand-linges*, hand to hand; *hed-linges*, headlong.

¹ *Alike*, *along* (on account of), *among*, are corruptions of A.S. *gelice*, *gelong*, *gemang*. Cp. *enough* = A.S. *genôh*.

The Northern dialect employs *-gate* or *-gat* (way) as a suffix ; as *al-gate*, always ; *how-gate*, how-so ; *thus-gate*, thus-wise ; *swa-gate*, so-wise, in such a manner.

In-with, within, *ut-with*, without, *forwit*, before — are peculiar to the Northern dialect.

§ 15. PREPOSITIONS.

The Northern dialect employs *fra* for the Southern *fram* (*vram*), Midland *fro*, from ; *at*, *til*, for the Southern *to* ; *amel*, *emel*, for the Southern *amiddes*, amid. *Mide*, *mid*, with, *toppe*, above (= *at oppe* = *at uppe*, lit. at up), are unknown to the Northern dialect.

§ 16. CONJUNCTIONS.

If takes a negative form in the West-Midland dialect, as *nif* = if not.

No-but occurs in the Midland dialect for *only*.

Warn, *warne* = unless, *thofquether* = nevertheless, are unknown in the Southern dialect.

Ac, but, is not found in the Northern dialect.

§ 17. INTERJECTIONS.

Quine, *quin* (= *whi-ne*, why not) occurs in the Northern dialect for *O that* !

SELECTED EXAMPLES.

1. Plurals in *-e* (for *-en*); *-en*; *-es* (for *-en*).

þar were abute *blosme* i-noȝe; 16. 16.

þeȝ *crowe* bi-grede him bi þe mershe; 16. 304.

Horn let [sone] wurchē

Chapeles and *chirche*; 19. 1408.

þat folc hi gunne quelle,

And *churchen* for to felle; 19. 62.

þah we hit nusten, heo weren vre *i-fere*; 17 (Jes.) 102.

(Here the Trinity MS. has *iferen*).

Twelf *feren* he hadde; 19. 19.

And bad him nimen him *feres* mide; 15. 2478.
- 2 (a). Genitives feminine in *-e*; strong declension.

þu ert mire *soule* liht; 11. 5.

Ne brekeþ nouht Crist eft *helle* dure; 17 (Jes.) 180.

Ah *helle* kyng is oreles; 17 (Jes.) 216.

þe word bigan to springe

Of *Rymenhilde* weddinge; 19. 1029.
- 2 (b). Genitives in *-e*; weak declension (usually feminine).

Al min *heorte* blod to ðe ich offrie; 11. 4.

And nime ȝeme of *chirche* stevene; 16. 727.

þereuore ich ðe bidde holi *heouene* kwene; 11. 83.
3. Genitives plural in *-ene* (*-en*); *-e*; *-es*.

In *Ænglene* londe; 6. 524.

Cnihtene alre fæirest; 6. 110.

Cnihten alre hendest; 6. 154.

Vor ðu ham hauest alesed of *deoflene* honde; 11. 15.

To *englene* londe; 11. 16; in *englene* reste; 11. 70.

Ðe him bar to *manne* frame; 12. 39.

Ðe moyses, ðurg godes red,

Wrot for lefful *soules* ned; 15. 2523.

4. Neuters plural: (a) unchanged; (b) in *-en*; (c) in *-es*.

þo heo hadde þeos *word* i-cwede; 16. 1653.

Vmbe fiftene *3er*; 6. 71.

Heo drozen heore *scipen* uppe þe lond; 6. 186.

Alle þine *wordes* beoþ i-slied; 16. 841.

5. Various cases of the definite article.

Comen to *þan* kinge; 6. 208.

And Hengest swiðe fære

Herede *þane* king; 6. 277.

Summe bi *þa* honden; summe bi *þe* tunge;

... summe bi *þer* heorte; 3 a. 16.

þe forme was snaw, *þat* oðer is, *þet* þridde fur; 3 a. 28.

Biforen *þam* ilke stude; 3 a. 46.

God 3escop *þa* niht; 1. 62.

þa engles of heofene; 3 a. 5.

We eow wulleð seggen of *þa* fredome; 3 a. 2.

þe ancre *þene* ilke gult ne upbreide hire; 9. 276.

Hit was *þare* ule earding-stowe; 16. 28.

A þas hælf *þere* Humbre; 6. 234.

Si sterre yede to-for hem; 13. 11.

6. Adjectives: (a) definite; (b) indefinite.

þis weoren þa *færeste* men; 6. 13.

Swa þe deor *wilde*; 6. 86.

Hire *fleschliche* feder; 8 a. 2.

To *luuien þene liuiende* lauerd; 8 a. 6.

Mine *leoue* sustren; 9. 1.

Helpeð mid ower *owune* swinke; 9. 201.

To sechen lond and *godne* lauerd; 6. 98.

Cnihtene *alre feirest*; 6. 178.

An *rice* king wes, *strang* and *mihti*; 1. 1.

He wolde gearceon anæ *grate* laðienge; 1. 6.

And itt bitacneþþ *clene* lif

And *alle clene* pæwess; 5. 1592.

Seofe leies [seven flames] of *seolcuðre* heowe, þe *alle*
weren *ealeliche* to bihaldene and muchele *strengre*
þen eani þing to polien; 3 a. 19.

7. Pronouns: personal, possessive, relative, indefinite.

Eouwer wille *ich* wulle driȝen; 6. 49.

He *heom* wes leof

Æfne al swa *heore* lif; 6. 139.

Heh *heo* is and hali,

Hired-men *heo* luuieð for-þi; 6. 131.

Ȝeo his i-hote Frea;

Heredmen *hire* louieð; 6. 133 (later text).

Ah war mihte *we hine* finde? 16. 1749.

Þer-efter arerde god þas lage, . . . and wrate *his him-*
self in stanene wax-bredene; 1. 91.

þeþe godes milche secð, iwis *he* mai *hes* [it] finden;
17 (Tr.) 219.

Se þe ahte wile holde wel þe hwile *hes* muȝe wealden,

ȝieue *hes* for Godes luue, þanne doð *hes* wel ihealden;¹

17 (Tr.) 55.

¹ *Hes*=it; also *hes*=*he hes*, he it. 'He who desires to keep his property well whilst *he* may use *it*, let him give *it* away for the love of God, then doth *he* well keep *it*.' So also *is*=them; 15. 2130, 2404.

Ah *hit* was *unker* voreward; 16. 1689

Unk schal i-tide harm and schonde; 16. 1733.

Ne *ȝeue ich* for *inc* nowðer, þat *ȝe me* mahen harmen;
8 a. 113.

Ærdraces of *þisser* lage were Abel, Seth, Enoc,
Noe; 1. 85.

þu ert *mire* soule liht, and *mine* heorte blisse; 11. 5.
Of *ælchen* vfel he wæs wær; 6. 156.

Nu *we* sculen *eow* sceawen *hwilc hit* is *heom* for to
heren and nawiht for to ethalden [i. e. to retain
or remember them]; 3 b. 22.

þat *ha* leare *ham* mete [moderation], þat *me* meosure
hat; 7. 50. (*Me hat* = one calls, is called.)

Wostu to *wan* man was i-bore? 16. 716.

Hwet is *he þes* were þat *tu* art to iweddet, þat *tu* hauest
wið-uten *me þine* luue ilenet, for *hwam þu* letest
lutel of þat *tu* schuldest luuien? 8 a. 81.

Ðe corn *ðat ge* to caue bereð,
Al *get* bit otwinne; 12. 268.

(*Ge* = she; *get* = *ge it*, she it; *bit*, biteth.)

8. Weak verbs.

(a) Like *love*.

þu makedest me fleme; 19. 1291.

Alle þat pouerte wilfulliche *polien*; 10. 22.

Ich *hopie* þet hit schal beon ou swuðe biheue; 9. 350.

(b) Like *hear*.

Nouhwuder elles ne go heo, bute pider ase me *sent*
hire; 9. 243. (Pres. s. indic.)

Hi ledde him to Rouecestre; 2. 133.

panne is mi þralhod

Iwent in-to kniȝthod; 19. 439.

(c) Like *tell*.

Cloðes warme and wel *i-wrouhte*; 9. 153.

Ne *rozte* he (he would not reck); 16. 427.

Hè wel trowede þat he *seyde*,

And on Godard handes *leyde*; 18. 382.

9. Strong verbs.

(a) Like *fall*.

He *feng* on to tellen him; 8 a. 44.

Ic am . . *holden* in bond; 15. 2076.

Here lif hi *lete* þere; 19. 1262.

Heo tweien eoden . . into helle, alswa heom drihten
het; 3 a. 9.

All men sulle ripen þat hie ar *sewen*; 17 (Tr.) 22.

(b) Like *shake*.

Bulted bræd

þatt *bakenn* wass inn ofne; 5. 992.

To him his swerd he *droȝ*; 19. 882.

He wit and wald alle þing, and *schop* alle schafte;
17 (Jes.) 83.

(c) Like *bear*.

Al schal beon þer þeonne ikud, þat er [*here*] men
lowen and *stelen*; 17 (Jes.) 165.

Hi *nomen* conseil betuene hem; 13. 8.

(d) Like *give*.

Ðe lene hauen ðe fette *freten*; 15. 2101.

Al þis þat tu hauest *ispeken* of; 7. 194.

He *sag* hise breðere *misfaren*; 15. 1911.

Ich wille *speke* toward þe
Also þu *speke* toward me; 16. 553.

(e) Like *drink*.

Hi *gonne* me assaile; 19. 637.

Heo *swunken* sore; 17 (Jes.) 354; he *swanc* sore;
17 (Tr.) 362.

Wilde der

Hauen min sune *swolgen* her; 15. 1975.

Elewsius *warð* wod ut of his witte; 8 a. 127.

(f) Like *drive*.

Hi *strike* (pt. pl.) seil and maste; 19. 1025.

I *smot* hem alle to grunde; 19. 639.

Þe sarazins he *smat* [miswritten *smatte*]; 19. 607.

(g) Like *choose*.

Ic þe bidde . . for þine *icorene*; 3 a. 77.

Scæ [she] *fleh* and *forles* þar micel; 2. 122.

Al schal beon þer peonne ikud, þat er men *lowen* and
stelen; 17 (Jes.) 165.

Prest [priest] with *loken* kope; 18. 429.

10. Anomalous Verbs.

Þus *ah* mon *te* þenchen; 7. 222.

He binam him al ðat he *ahle* to hauen; 2. 112.

Cristus him *unne* gode endinge; 2. 204.

He iaf him al ðat he *cuthe* axen him; 2. 109.

Vor nis of ow non so kene

þat *durre* abide mine onsene; 16. 1705.

Nabbe 3e no swuch þing þet ou ne *deih* forto habben;
9. 189.

He mot mid me holde mid riȝte; 16. 1680.

þer ne þarf he beon adred of fure ne of þeue; 17
(Jes.) 44.

Whi *neltu* fleon into þe bare? 16. 150.

II. Adverbs.

He hap giled þe *twie*; 19. 1488.

Do hit [let her do it] *allunge* ut of hire heorte; 9.
278.

For further examples of the use of adverbs, see, in the Glossary, *ær*, *among*, *ayen*, *eft*, *elles*, *faste*, *henne*, *heonene*, *hwer*, *hwī*, *hwu*, *hwylem*, *ichwer*, *iliche*, *ilome*, *inow*, *iwis*, *ma*, *mid-iwisse*, *misliche*, *muchel*, *na*, *nafre*, *nede*, *ofte*, *oðerluker*, *seld*, *sone*, *summesweis*, *swiðe*, *þankes*, *þar*, *þarfore*, *þarin*, *þaron*, *þarto*, *þaruore*, *þarwið*, *þenne*, *þer-on*, *þeruppe*, *þider*, *unþances*, *whane*, *whanene*, *whar*, *willes*, &c.

CHRONOLOGICAL TABLE.

	DATE
ACCESSION OF STEPHEN (Dec. 26)	1135
Stephen passes over to Normandy	1137
Battle of the Standard (Aug. 22)	1138
Stephen taken prisoner at Lincoln (Feb. 2)	1141
The Empress Maud escapes from Oxford (Dec. 20)	1142
History of British Kings; by Geoffrey of Monmouth	1147
I. <i>Old English Homilies</i> (MS. Cotton, Vesp. A. 22)	before 1150
The Earl of Chester is imprisoned	1151
Henry, son of Maud, lands in England	1152
DEATH OF STEPHEN (Oct. 25); ACCESSION OF HENRY II	1154
II. <i>A Saxon Chronicle</i> (1137—1154)	after 1154
The Brut (in French); by Wace	1155
Romance of the Holy Graal; by Robert de Borron	about 1170
Romance of Merlin; by Robert de Borron	about 1170
ACCESSION OF RICHARD I	1189
Romances of Lancelot, Quest of the Holy Graal, and Mort Artus; by Walter Map	before 1196
ACCESSION OF JOHN	1199
III. <i>Old English Homilies</i> (MS. Lambeth 487)	before 1200
XVII. <i>A Moral Ode</i> (earlier version)	before 1200
IV. <i>Old English Homilies</i> (MS. Trin. Coll. Cam.)	before 1200
V. <i>The Ormulum</i>	about 1200
VI. <i>Layamon's translation of Wace's Brut</i>	about 1205
VII. <i>Soul's Ward</i>	about 1210
VIII. <i>Life of Saint Juliana</i>	about 1210
IX. <i>The Ancren Riwele</i>	about 1210
X. <i>Wooring of our Lord</i>	about 1210
XI. <i>An Orison of our Lady</i>	about 1210
Life of St. Margaret (ed. Cockayne)	about 1210
Life of St. Katharine (ed. Morton)	about 1210
ACCESSION OF HENRY III	1216
Cuckoo Song (ed. Ellis)	before 1240
XII. <i>A Bestiary</i>	before 1250
Miscellaneous Poems in Jesus Coll. MS., Oxford (in Old <i>Eng. Miscellany</i> , ed. Morris)	before 1250

CHRONOLOGICAL TABLE.

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	DATE
XIII. <i>Old Kentish Sermons</i>	before 1250
XIV. <i>Proverbs of Alfred</i>	1246-1250
XV. <i>English Version of Genesis and Exodus</i>	about 1250
XVI. <i>The Owl and the Nightingale</i>	1246-1250
XVII. <i>A Moral Ode</i> (Jesus Coll. MS.)	about 1250
Chastel d'Amour; by Robert Grosseteste	before 1253
Only English Proclamation of Henry III (Oct. 18)	1258
Song against the King of Almaine	1264
Birth of Dante	1265
ACCESSION OF EDWARD I	1272
Prisoner's Prayer (ed. Ellis)	before 1274
Debate of the Body and the Soul, Land of Cockayne, and other pieces	before 1300
XVIII. <i>Havelok the Dane</i>	before 1300
XIX. <i>King Horn</i>	before 1300
DEATH OF EDWARD I	1307

I.

OLD ENGLISH HOMILIES.

BEFORE A.D. 1150.

THE following extract, in one of the dialects of the south-east of England, is taken from the Cotton MS. Vespasian, A 22, which contains also a twelfth-century transcript of Ælfric's Homily entitled 'Sermo de Initio Creaturae, ad populum, quando volueris,' together with a fragment of another of Ælfric's discourses by an unknown transcriber. These pieces are printed in 'Old English Homilies and Homiletic Treatises' (pp. 216-245), edited by Dr. Morris for the Early English Text Society, 1867-1868.

An Bispel (or Parable).

[Dr. Morris's Old English Homilies, pp. 230-241.]

[H]IR ȝelamp þat an rice king wes. strang *and* mihti. his land gēlest wide *and* side. his folc was swiðe ærfeð-telle. his under-þeoden ȝēwer on his cyne-rice wuneden. Ða befel hit swa þat him a þance befēll to underȝeite wá an alle his cyne-rice him were frend oðer fend. hold oðer fā. *and* he 5 nam him tō rede þat heom wolde ȝearceon anæ grate laðienge. *and* þider ȝeclepien all his underþeod. þat hi bi éne fēce to his curt [berie] come sceolde. *and* sette ænne dēȝie¹. þat hi alle be þe lātst to þa dēȝie¹. þer were. Ac þis ȝesceod he hadde isētt bi-tweone frend *and* fend. þat þan hi come to

¹ Read 'deȝe' or 'deie.'

mistlice to berie. ȝef he frend wære. me hine sceolde dere-
w[u]r[ð]lice forð-clepian. *and* do hine wasse. *and* ȝiefe him his
formemete. *þat* him to lang ne ȝuhte to abiden oð se¹ laford
to ȝe none inn-come. Gief he fend wære. me sceolden anon
15 eter gat ȝemete mid gode repples *and* stiarne swēpen. *and*
stiarne hine besīē. *and* binde him hand *and* fētt. *and* do hine
into piesternesse. *and* ȝer abide oð² all[e] his ȝeferen were
ȝegadered. *þat* hi alle clene³. s'mle belócen were. Ða sende
se king his ærndraches of fif ceðen to alle his underpeoden. to
20 ȝelaðie þis folc. hwet bute [fece] icome sum cōfer sum láter sum
frend sum fend. *and* was idon bi ham al swá ȝer cweðe [we]
þat isett was. Ða hit ȝer-to com. *þat* se hlaford into ȝar halle
come. mid his dierewurð⁴ ȝeferede. mid ærlen *and* aldren.
mid cnihten mid ȝeinen. ȝa cweð se hlafor[d] to his. ÆÉR
25 þanne we mid ure frienden toðe mete gó. scewie⁵ we ȝes
uncoðe mæn ur ȝefó. ȝa hi to-for him cōme. ȝa wēnte he hin
to ham *and* ȝus cweð. Unwraste man wat macede⁶ ȝēu an
alle mīre rice *þat* ȝie hatrede *and* widerwardnesse aȝēnes me
ȝe-win[ne] sceolde. *and* to mine fā ȝebugon. Swá ibruce ic
30 mine rice ne scule ȝie mine mete ibite. ac scule ȝa ȝe hit mid
mire lufe ȝearnede. Ða þis was isēgd. ȝa were cōfe abruden into
ȝesternesse. ȝe hi sturfe hungre. *and* se hlaford nam hit him
to [h]is frenden *and* et *and* dranc *and* macede hine wel bliðe
mid his *and* ȝer hi hadden brad *and* win. *and* vii. sandon.
35 [N]u gode menn understandeð þis bispel. Ðes king is ure
hlaford almihti god ȝe is king ofer alle kingen. *and* hlaford
ofer alle hlaforden. S[t]rang he is⁷ *and* michti. for he
ȝesceop alle þing of nahte. *and* na þing ne māȝi⁸ āȝenes his
wille. ne him wiðstande. for-þan him seīgd se wītfȝe. *Qui*
40 *celorum continet tronos et cetera. þat* is. hlaford of mihte ȝe

¹ MS. 'of fe.'² MS. 'of.'³ MS. 'clone.'⁴ MS. 'dierewurð.'⁵ MS. 'scepie.'⁶ MS. 'lacede.'⁷ MS. 'his.'⁸ Read 'maȝ' or 'mai.'

halst¹ hefenen þrimsettes. and tho² neowelnesse þe under
 eorðe is be-locēst. þe dunan³ þu awiðst mid⁴ þina hand;
 he is iwiss mihti for-þan þe non mihte nis buton fram
 him. / His land is all þes middenard. for he alle ȝesceop. and
 all[e] dihte wið-ute swince. He us is. king. and sceppend. 45
 and fader. and hlaford. King for he mid rihtwisnesse diht
 man and engel god and euel. sceppende. for he us machede
 lichame and sawle ableow. feder for he us fett and scrod. and
 forðteh al-se [h]is cyldren. hlaford for-þan þe [h]is ȝēie⁵ and
 drednesse is ofer us⁶. and [wel as] āh to bienne. He is ure⁷ 50
 fader. he lenð us his eorðe tō tolie. his⁸ corn to sawe. his
 eorðe us werpð corn and westm. niatt. and dierchin. his loht
 leðem and lif. his wāter drench and fiscynn. his fēr manifeald
 þenfige. his sōnne. mone. sterren. rien. dāw. wind. wude.
 unitald fultume al þat we habbeð of þese feder we habbeð. 55
 of wam we alle and us sielfe⁹ habbeð. Mūze we aht
 clepeien hine moder wene we. ȝie muze we. hwat deð si
 moder hire bearn. formes[t] hi hit chereð¹⁰ and blissið be þe
 lichte. and seþe hi dieð und¹¹ hire ārme oðer his hafed heleð
 to don him slepe. and reste. Þis deð all ȝiure drihte. he 60
 blisseð us⁶ mid dȝēies licht. h[e] sweueð us⁶ mid piestre
 nicht. Giet for an oðre þing god ȝescop þa niht. He wat
 wel þat manȝe men bieð sa ful of ȝescung. mihti efre isi
 Nā ȝewöld ham selfe. to bigeten w[u]rldlic ēchte. þer-for god
 hafð¹¹ ȝescepe ham reste. sūme wile hares unþances. ȝeiet he 65
 cweð a wunder worden¹² to þar sawle bi þa witie ysaiam.
*Numquid potest mulier obliuisci infantem suum ut non
 misereatur filii uteri sui.* þat is la lief māȝie wiman forȝeten
 his oge cild. þat hi ne milsi. hire bārn of hire ogen innoð.

¹ MS. 'alste.'² MS. 'tō.'³ MS. has 'inpon þe dunan.'⁴ MS. 'eorðe belucst mid.'⁵ Read 'eȝe' or 'eie.'⁶ MS. 'hus.'⁷ MS. 'hure.'⁸ MS. 'he.'⁹ MS. 's.e.lþe.'¹⁰ MS. 'cheteð.'¹¹ MS. 'hafð.'¹² MS. 'worder.'

70 *and* ȝief hi forȝiet þah-hwēcer nell ic forȝete þe cweð drihten.
 be þam þe he fader is *and* lafórd he him self cweð¹ be þe
 witfe. *Si ego pater ubi est honor meus. si dominus ubi est timor*
meus. þat is. gif ic fader am². wer is³ mi manscipe. ȝif ic.
 hlaford wer is³ mine aȝefe? þer-fore. G. m. ure king. we oȝeð
 75 w[u]r[t]hmint. hur sceappend al þat we bieð. ure fader soðe
 lufe. ur hlaford drednesse. *And* þis is sē⁴ king þe wile wite
 an alle his underþeode wā hine lufeð *and* hwa hine hateð. hwā
 him is frend oðer fend. *And* þer-for he hað ȝelaðed alle
 fol[c]. to ane dȝefe. þat is domes dȝefe. þat hi alle þer beon
 80 be þe latst. wē⁵ seden ærst þat þes ærndraces wer isent of fif
 cheðen. swa ibeoð. þas fif cheðen beoð fif lāgan. for-þan þe
 god is þurh þesen ȝecnōwē. *Si* forme lage þat is si ȝēcēde
 lāge. þe god sett formest an þes marnes heorte. þat is þat
 non man ne don oðere. buton þat þe he wolde þat me ded[e]
 85 him. Wið-ute þeser lāge nis man þe ȝescod habbe. Ærn-
 draces of þisser lage wer[en] abel. Seth. enoc. Nōe. *and* swice
 gode man. Seðe þes middenard was ȝestapeled fram þa
 forme man to þa latst þe w[u]rð ēt þes w[u]rldes ende. nas
 tid ne tȝyme ne ne w[u]rð. þat god ne send gode mænn his
 90 folc forte ȝelaðie to his rice. Ac si lāge sōne aȝligde. þurh
 unwreaste leahtrum *and* manifald sēnne. Þer-efter arerde god
 þas lage þurh moysen þe heretoche of his folce þe he þa ȝecās.
and wrāte his him self in stanene wax bredene. *and* si ȝeleste
 sume wile. *and* þer-of were larþawes *and* ȝelaðieres Moises
 95 *and* aaron. *and* samuel. *and* fele oðre. Swa lange þat si alswa
 swið[e] abreað. *and* adiliȝede. þurh unhersamnesse. wat hit
 com to þa time þe god sende þe halie witige. *and* hi þa arērd-
 on mid hare write þurh þes halie gastes gife þa god lage.
and rihtleceden þat folc swa se hi mihten. *and* bodeden ures
 100 hlafordes to-cȝyme þes⁶ helendes ihesu cristes. þe sceoldē his

¹ MS. 'selþ cwed.'² MS. 'sēo.'³ MS. 'ham.'⁴ MS. 'hwē.'⁵ MS. 'his.'⁶ MS. 'we.'

aȝēn wille. þurh his gastes ȝife in ure heorte write. *and* don
 ús mid his mihte *þat* stef-creft ne mihte. *and* an þesser lāȝe
 of þe witȝin. wer laȝieres mōche. Eft bine fece *and* þes lare
and lage swiȝe acolede þurh manifea^[1]d sēnne¹. *and* hur *and*
 hur þurh false gōdes þe ælc þiode ham selfe mācede. sume of 105
 golde. sūm of silure. of treowe. of stane. *and* awente godes lof
and w[u]r[t]hminte fram þe sceappende to þare ȝesceafte. swa
þat þa ure halende wes accenned of þam unwemmede mede
 sante Marie. al se middennard was mid senne begripe. *and*
 al folc ȝede in-to þes dieffles muȝe. buton wel feāwe of wam 110
 his lefe moder wes istriened. he þa arerd alle godnisse. *and*
 sette his halie lāȝe. *and* *þat* þe mōre is. ȝiaf miht *and*
 strenȝe þurh² þe gief of his gaste his hesne to fulforȝe. *þat*
 non oðre lāȝe ne mihte. *and* understandeð hwu. Þri ampres
 were an mancyn ær his to-cyme. Ure acenneng wes ful. 115
 ur³ lif unwreast. ur deað grislic. he com *and* brochte þri þin[g]
 þer-aȝēn. he wes acēnde of þe clene mede. þe efer þurh-lefede
 mede. his lif was haliȝe. his deað ful of milce. his clene
 acennende clēnsēde ure fule acennende. his hali lif rihtlecede
 ure unwreaste lif. his admoded deað ofer-com. *and* fordede 120
 ure sorȝe *and* ȝelice deað. þis is si fierȝe lāȝe. An þisser were
 ærndraces *and* ȝelaȝieres þa apostles *and* þe leorninch[n]ihtes.
 þer-efter ures helendes upstȝe to heuene. [comen] þa apostles
and hare iunglenges þe[r] efter come halie men *and* þe hafed-
 men þe nu beoð in halie cyrce. *and* w[u]rȝeð oð⁴ domes dēȝe. 125
 þurh þes hali gastes ȝife. *and* al-swa ure helende ham leorðe
 [and] maniȝe þing [t]ehten þa folce to fremen. *and* þis is si fife
 lāȝe. An þisser beoð bedeles *and* laȝieres to berie archebi-
 scopes. *and* biscopes. prestes. *and* hare ȝegeng. Ac þah we fif
 næmmie. alle hit [is] on godes wille. *and* ēlc of ham ȝestrenð 130
and fulfellþ oðre. Of þeses fif ceȝen *and* of hare bedeles we

¹ MS. 'manifead sēnne.'² MS. 'þurh.'³ MS. 'un.'⁴ MS. 'of.'

habbeð 3ēu 3ēsēd. Of þe folce we siggeð *þat* hit *cumþ* fast-
 lice. fram middenardes anginn also fele also deade beoð
 also fele beoð to *berie* icóme. wat frend. wat fá. *and* elce
 135 de3ie þicce þringeð. Ac 3ief 3ē habbeð understande *þat* we
 3iū er sēde. eter gate me his scýft. *and* þer me hi to 3esceodeð.
 Si gate *þat* is elces mannes endedeie. *þat* he stepð ut of þese
 life into þan oðre. Ac we sede 3ew¹. *þat* 3ief he frend were
 me sceolde 3ief him his mór3e mete *þat* he þe bet mihte abide
 140 þane more mete. Swa hit is here. *þat* se gode man þe godes
 lufe hað 3efolged to [h]is ende *cumþ*. witerlice² wið-ut uuan-
 truce³ þer cumeð þe hali engles him tó. *and* 3ēf [he] hað ahte
 uniwasse oðer hit w[u]rð 3ewasse iþer pine of þe deaðe þe he
 her þáleð. oðer efter mid eðelice lette. *and* þan lat me þa sawle
 145 to merchestowē. *þat* is⁴ se mor3emete si blisse þe he hað an
 þar sawle. *þat* wite 3e wel. nan halege nað his fulle blisse er
 he underfó adomes deie his licame. *þat* w[u]rð se fulle mete.
 þan se mann mid sawle *and* mid licame underfangð sicer-
 nesse of écer blisse. *And* wat belimpð hit 3ief he fend is⁴ þe
 150 to þare gate *cumþ*? God þurh his mucle milce ne letes us
 nefer fandie. Ac napeles 3ief he fend is⁴ an unwreast mann
 þer beoð anú 3erēdie. þe weregade gastes þe hine uniredlice
 underfangeð mid stiarne swupen. Also fele unþeawes also [he]
 hade upe him *and* sennenn. al swa fendes he þer 3emet. hīne
 155 to underiō. *and* to don hīne into þiesternesse. oð⁵ a domes
 d3ei alle godes fend simle fram his 3esecðe abroden bienn
and hi [habbeð] to hare lean ham þe lange scel 3eleste. Þus
 hit hað ibi *and* is. *and* w[u]rð oð⁵ domesdei. Ac þanne hit
 þer-to *cumþ* *þat* se hlaforð a þe mucle deie. *cumþ* fortē isi *and*
 160 frend *and* fend. þann *cumþ* all his underþiede him to-fore. þer
 he sit mid his derew[u]rþe 3efered mid ni3en anglene had.

¹ MS. '3ehw.' ² MS. 'witetlice.' ³ Looks at first like 'miantruce' in MS.

⁴ MS. 'his.' ⁵ MS. 'oð.'

mid þer unwēmmēd meide his moder. mid his *apostlen*. mid
 þa hāgefaderen. *and* þo haliȝe wītien. mid martiren. mi[d] hali
confessoren mid halie meiden. mid al þan þe þer midenarde
 for his lufe werpeð abēc. *and* lagelice her him þenið. wic 165
 3ē.e. wic drednesse wurð þer. þan þat fer to-for him abernð
 þat middenard. þan si eorðe alle cwāceð¹ þan þe sterren falleð.
 si sunne *and* se mone apestreð for godes brictnesse. þe
 w[o]lcne to gað. and si hali rode tacne mid þe spere *and* mid
 þe neiles þurh angles beoð forð ibrocht. þanne þe angles cwa- 170
 ciað. *and* t[h]ō richtwise ham adredeð. wat sceol se senfulle
 don. þe isecgð þer his richtwise deme. þe non ne maie bechece.
 non beswice. he is² him self³ witnisne *and* deme. Wat sceol
 se wrecce don. þe bufon isēȝð his hlaforð þe he ȝegremēd
 [h]āfeð. under him helle muð open. abuuten him all folc. him 175
 selfe bi s[c]andlice senne beswapen. þer ne māi non frend
 oðre helpe. ælc had innōh to donne an him selfe. þan seiēð⁴
 ham god þe geltȝ *mannen* ȝe seneȝeden. an ȝeur ēcenesse. *and*
 ȝe scule birne an mire ēcenisne. ȝe seneȝden also lange also
 ȝē lefede *and* ȝe scule birne also longe as ic lefie. Witeð 180
 into ēce fer. þe is ȝærced mine fō *and* his ȝegen[g] Son[e] hi
 w[u]rðeð abroden of his ȝesecpe. *And* þan sone geð se hlaforð
 mid his frenden to his mete. þat his to [h]is esten. þe seið an
 þan hali write *Delicie mēe sunt esse cum filiis hominum*. þat
 is. Mine esten beoð wunian mid mannen bearnen. Ac we 185
 [habbeð ȝe-] sed ȝiu litl her þat hi sceolden [h]abben god brad
and uuin⁵. *and* vii. sonden. hi sculen habe þat brad þe seið
 ipe godspel. *Ego sum panis uiuus qui de celo descendit*. Þet is.
 Ic am cwuce bread þe astah fram hefene. seȝð ure helende.
 Se þe of þese brad ett. ne sterfeð he nefer. Þis bread was 190
 imaced of ane hwete corne. al-swa se he cweð iðe⁶ god-

¹ MS. 'cwāced.'⁴ MS. 'scied.'² MS. 'his.'⁵ MS. 'uiin.'³ MS. 'self.'⁶ MS. 'ȝeðe.'

spelle. *Nisi granum frumenti.* et cetera. þis corn was
 ȝesawen þurh þes ængles muð into ȝes meidenes ære Marie.
 in þare burh of nazareth. þis corn com ferst inne bethleem.
 195 þat cweð us of breade. hit wex *and* bleówu¹. in iudea. hit
 rípede in ierusalem. Iudas *and* þat leoðre folc hit rēpēn. *and*
 deden hit an þar rode alswa alse betwenen melstanent.
 Seðe² hit was idon into þer berien. alswa into ófne³. þanen
 hit was ibroht up into heofene to þes hahes hlafordes borde.
 200 þer hit fet. *and* engles. *and* mancinn in écenisse. *and* þis is
 hare bread. hwer scule we win finden? Al swa se he cweð.
Ego sum uitis uera. et cetera.

¹ Read 'bleóuw.'² MS. 'Sede.'³ MS. 'hófne.'

II.

A SAXON CHRONICLE.

A.D. 1137-1154.

THE Old English Chronicle, sometimes called the Anglo-Saxon Chronicle, contains the history of Britain from the time of Cæsar's invasion to the reign of Henry II, 1154. Some suppose, without much probability, that the establishment of this early national record is due to Alfred the Great. There are several MSS. of the Chronicle; the earliest of which ends with the year 891, and is in the handwriting of the ninth century. It was first edited, with a Latin translation, by Abraham Wheloc, and published at Cambridge in 1644. It was next edited in 1692, at Oxford, by Edmund Gibson, with a new Latin translation. In 1823 it was edited by the Rev. James Ingram, with an English translation. An edition containing the texts of all the MSS. was edited, with an English translation, in 1861, by Benjamin Thorpe, in the series 'Rerum Britannicarum Medii Aevi Scriptores, or Chronicles and Memorials of Great Britain and Ireland during the Middle Ages,' published under the direction of the Master of the Rolls. A further edition was published in 1867 by Mr. Earle, the Professor of Anglo-Saxon at Oxford, accompanied by a very full Glossary, but without a translation. An edition of the Chronicle, down to the Norman Conquest, with an English translation by Mr. Richard Price, was published in 1848 among the 'Monumenta Historica Britannica.'

The following extract from the Chronicle illustrates the changes that took place in our language during the first half of the twelfth century. It has some Midland peculiarities of dialect, and is supposed to have been written in the neighbourhood of *Peterborough*.

The State of England in Stephen's Reign.

[Mr. Earle's edition, pp. 261-266; Thorpe's, pp. 382-385.]

1137. Ðis gære for þe *king* *Stephne* ofer sæ to Nor-
 mandi 7 ther wes under-fangen for-þi ⁊¹ hi uuenden² ⁊
 he sculde ben alsuic alse the eom wes. 7 for he hadde get
 his tresor. ac he to-deld it 7 scatered sotlice. Micel hadde
 5 Henri *king* gadered gold 7 syluer. 7 na god ne dide me for
 his saule thar-of.

þa þe *king* *Stephne* to Engleland com þa macod he his
 gadering æt Oxeneford. 7 þar he nam þe *biscop* Roger of
 Sereberi 7 Alex. *biscop* of Lincol 7 te Canceler Roger hise
 10 neues. 7 dide ælle in *prisun*. til hi iafen up here castles. þa
 the suikes under-gæton ⁊ he milde man was 7 softe 7 god.
 7 na justise ne dide. þa dide[n] hi alle wunder. Hi had-
 den him manred maked 7 athes suoren. ac hi nan treuthe
 ne heolden. alle he wæron for-sworen and here treotthes
 15 for-loren. for æuric rice man his castles makede 7 agænes
 him heolden. 7 fyl登en þe land ful of castles. Hi suencten
 suyþe þe uurecce men of þe land mid castel weorces. þa
 þe castles uuaren maked þa fyl登en hi mid deoules 7 yuele
 men. þa namen hi þa men þe hi wenden ⁊ ani god hef登en.
 20 bathe be nihtes 7 be dæies. carl-men and wimmen. 7 diden
 heom in *prisun* efter gold 7 syluer. 7 pined heom untellend-
 lice pining. for ne uuæren næufte nan martyrs swa pined alse
 hi wæron. Me henged up bi the fet 7 smoked heom mid ful
 smoke. Me henged bi the þumbes. other bi the hefed.
 25 7 hengen bryniges on [her] fet. Me dide cnotted strenges
 abuton here hæued. 7 uurythen to ⁊ it gæde to þe hærnas.

¹ Ƿ = Ƿæt = that.² In this and other words uu = w.

Hi dyden heom in quarterne þar nadres 7 snakes 7 pades wæron inne. 7 drapen heom swa. Sume hi diden in crucet-hus ⁊ is in an cæste þat was scort 7 nareu. 7 un-dep. 7 dide scærpe stanes þer-inne. 7 þrengde þe man þær-inne. ⁊ him 30 bræcon alle þe limes. In mani of þe castles wæron lof 7 grin ⁊ wæron rachenteges ⁊ twa oþer thre men hadden onoh to bæron onne. þat was sua maced. ⁊ is fæstned to an beom. 7 diden an scærp iren abuton þa mannes throte and his hals. ⁊ he ne myhte nowiderwardes, ne sitten ne lien 35 ne slepen. oc bæron al ⁊ iren. Mani þusen[de] hi drapen mid hungær.

7 ne can ne í ne mai tellen alle þe wunder ne alle þe pines ⁊ hi diden wrecce men on þis land. 7 ⁊ lastede þa xix wintre. wile Stephne was king 7 æure it was uuerse 7 uuerse. 40 Hi læiden gæildes o[n] the tunes æure umwile 7 clepeden it tenserie. þa þe uurecce men ne hadden nan more to gyuen. þa ræueden hi 7 brendon alle the tunes. ⁊ wel þu myhtes faren all a dæis fare sculdest thu neure finden man in tune sittende. ne land tiled. þa was corn dære. 7 fle[s]c 7 cæse 7 45 butere. for nan ne wæs o þe land. Wrecce men sturuen of hungær. sume ieden on ælmes þe waren sum wile rice men. sume flugen ut of lande.

Wes næure gæt mare wrecce-hed on land. ne næure hethen men werse ne diden þan hi diden. for ouer¹ sithon 50 ne for-baren [hi] nouthur circe ne cyrce-iærd. oc namen al þe god ⁊ þær-inne was. 7 brenden sythen þe cyrce 7 al te gædere. Ne hi ne for-baren biscopes land ne abbotes ne preostes. ac ræueden munekes 7 clerekes. 7 æuric man other þe ouer¹ myhte. Gif twa men oþer iii coman ridend to an 55 tun. al þe tunscepe flugæn for heom. wenden ⁊ hi wæron ræueres. þe biscopes and lered men heom cursede æure.

¹ ? ouuer = owher.

oc was *heom* naht *þar-of*. for hi uueron al for-cursæd 7 for-suoren 7 for-loren.

60 War-sæ me tilede. þe erthe ne bar nan corn. for þe land was al for-don. mid suilce dædes. 7 hi sæden openlice 8 *Christ* slep. 7 his halechen. Suilc 7 mare þanne we cunnen sæin. we þolenden xix wintre for ure sinnes.

On al þis yuele time heold Martin abbot his abbot-rice
65 xx wintre 7 half gær 7 viii dæis. mid micel suinc, 7 fand þe munekes 7 te gæstes al þat *heom* be-houed 7 heold mycel carited in the hus. 7 þoþ-wethere wrohte on þe circe 7 sette þar-to landes 7 rentes. 7 goded it suythe 7 læt it refen 7 brohte *heom* into þe neuuæ mynstre on S' *PETRES* mæsse dæi mid
70 micel wurtscipe. 8 was anno ab incarnatione Dom. Mxcl. a combustione loci xxiii. And he for to Rome. 7 þær wæs wæl under-fangen fram þe pape Eugenie. and be-gæt thare priuilegies. an of alle þe landes of þabbot-rice. 7 an oþer of þe landes þe lien to þe circe-wican. 7 gif he leng moste liuen
75 also he mint to-don of þe horder-wycan. And he begæt in landes þat rice men hefden mid strengthe. of Willelm Malduit þe heold Rogingham þæ castel. he wan Cotingham 7 Estun. and of Hugo of Walteuile he uuan Hyrtlingburch. and Stanewig. 7 lx sol. of Aldewingle [ælc gær]. And he
80 makede manie munekes 7 plantede winiærd. 7 makede mani weorkes. 7 wende þe tun betere þan it ær wæs. 7 wæs god munec 7 god man. 7 forþi him luueden God 7 gode men.

Nū we willen sægen sum del wat belamp on *Stephnes* kinges
85 time. On his time þe Judeus of Noruuic bohton an *Christen* cild beforen Estren 7 pineden him alle þe ilce pining 8 ure Drihten was pined. 7 on lang fridæi him on rode hengen for ure Drihtines luue. 7 sythen byrieden him. Wenden 8 it sculde *ben for-holen*. oc ure Dryhtin atywede 8 he was hali *marȝyr*. 7
90 t[h]o munekes him namen. and bebyried[en] him hegllice in

þe minstre. and he maket þur[h] ure Drihtin wunderlice 7 manifældlice miracles. 7 hatte he *Sanct* Willelm.

1138. On þis gær com Daid king of Scotland mid ormete færd to þis land. wolde winnan þis lande. and him com to-gænes Willelm eorl of Albamar þe þe king [h]adde beteht 95 Euorwic 7 to other æuez men mid fæu men and fuhten wid heom. 7 flemden þe king æt te Standard. 7 sloghen suithe micel of his genge.

1140. On þis gær wolde þe king Stephne tæcen Rodbert eorl of Gloucestre þe kinges sune Henries. ac he ne myhte 100 for he wart it war.

Ðer-efter in þe lengten pestrede þe sunne 7 te dæi. abuton non tid dæies. þa men eten. 8 me lihtede candles to æten bi. and þat was xiii *kalend. April.* wæron men (suythe of-wundred.)

Ðer-efter fordfeorde Willelm ærcebiscop of Cantwarburch. 105 7 te king makede Teodbald ærcebiscop þe was abbot in the Bec.

Ðer-efter wæx suythe micel uuerre betuyx þe king 7 Randolf eorl of Cæstre noht for-þi 8 he ne iaf him al 8 he cuthe axen him. also he dide alle othre. oc æfre þe mare he iaf heom. þe 110 wæsse hi wæron him. Þe eorl heold Lincol agænes þe king. 7 benam him al 8 he ahte to hauen. 7 te king for þider 7 besætte him 7 his brother Willelm de R[om]are in þe castel. 7 te æorl stæl ut 7 ferde efter Rodbert eorl of Gloucestre. 7 brohte him þider mid micel ferd. 7 fuhten suythe on 115 Candel masse dæi agenes heore lauerd. 7 namen him for his men him suyken 7 flugæn. 7 læd him to Bristowe 7 diden þar in prisun. 7 [in fe]teres. Þa was al Engleland styred mar þan ær wæs. 7 al yuel wæs in lande.

Ðer-efter com þe kinges dohter Henries þe hefde ben Em- 120 perice in Alamanie. 7 nu wæs cuntesse in Angou. 7 com to Lundene 7 te Lundenissce folc hire wolde tæcen. 7 scæclic 7 forles þar micel.

Þer-efter þe biscop of Wincestre Henri þe kinges brother
 125 *Stephnes* spac wid *Rodbert* eorl 7 wyd þe *emperice* 7 suor *heom*
 athas 8 he neure ma mid te king his brother wolde halden.
 7 cursede alle | e men þe mid *him* heoldon. 7 sæde *heom* 8 he
 uolde fīuen *heom* up Wincestre. 7 dide *heom* cumen þider.
 Ða hi þær-inne wæren. þa com þe kinges cuen [mid al] hire
 130 strengthe. 7 besæt *heom*. 8 þer wæs inne micel hungær. Ða
 hi ne leng ne muhten þolen þa stal[en]¹ hi ut 7 flugen. 7 hi
 wurthen war widuten 7 folecheden *heom*. 7 namen *Rodbert*
 eorl of *Gloucestre*. 7 ledden *him* to *Rouecestre*. 7 diden *him*
 þare in *prisun*. 7 te emperice fleh into an minstre. Ða feorden
 135 þe wise men be-twyx þe kinges freond 7 te eorles freond. 7
 sahtlede sua 8 me sculde leten ut þe king of *prisun* for þe
 eorl. 7 te eorl for þe king. 7 sua diden.

Sithen þer-efter sahtleden þe king 7 *Randolf* eorl at *Stan-*
ford. 7 athes suoren 7 treuthes fæston 8 her nouper sculde
 140 be-suiken other. 7 it ne for-stod naht. for þe king *him* sithen
 nam in *Hamton*. þurch wicce² ræd. 7 dide *him* in *prisun*. 7
 ef[t] sones he let *him* ut þurch³ wærese red. to 8 forewarde 8
 he suor on halidom 7 gysles fand. þat he alle his castles
 sculde fīuen up. Sume he iaf up 7 sume ne iaf he noht.
 145 7 dide þanne wærese þanne he hær sculde.

Ða was Engle land suythe to-deled. sume helden mid te
 king. 7 sume mid þe *emperice*. for þa þe king was in *prisun* þa
 wenden þe eorles 7 te rice men þat he neure mare sculde
 cumen ut. 7 sahtleden wyd þe *emperice*. 7 brohten hire into
 150 *Oxen-ford*. 7 iauen hire þe burch. Ða þe king was ute þa
 herde 8 sægen. 7 toc his feord 7 be-sæt hire in þe tur.
 7 me læt hire dun on niht of þe tur mid rapes. 7 stal ut.
 7 scæ fleh 7 iæde on fote to *Walingford*.

Ðær-efter scæ ferde ouer sæ. 7 hi of *Normandi* wenden alle

¹ MS. 'stali.'

² MS. 'þurhc wicci.'

³ MS. 'þurhc.'

fra þe king. to þe eorl of Angæu. sume here þankes 7 sume 155
here un-þankes. for he be-sæt heom til hi a-iauen up here
castles. 7 hi nan helpe ne hæfden of þe kinge.

Ða ferde Eustace þe kinges sune to France 7 nam þe kinges
suster of France to wife. wende to bigæton Normandi þær-
þurh. oc he spedde litel. 7 be gode rihte for he was an yuel 160
man. for ware-se he [com he] dide mare yuel þanne god.
he reuede þe landes 7 læide mic[ele gilde]s on. he brohte
his wif to Engleland. 7 dide hire in þe caste[*l of*].
teb. . . . god wimman scæ wæs. oc scæ hedde litel blisse mid
him. 7 *Christ* ne wolde 8 he sculde lange rixan. 7 wærd ded 165
7 his moder beien.

7 te eorl of Angæu wærd ded. 7 his sune Henrī toc to
þe rice. 7 te cuen of France to-dælde fra þe king. 7 scæ com
to þe iunge eorl Henrī. 7 he toc hire to wiue. 7 al Peitou
mid hire. Ða ferde he mid micel færd into Engleland. 7 170
wan castles. 7 te king ferde agenes him mid micel mare ferd.
7 þoþwæthere fuhtten hi noht. oc ferden þe ærce**biscop** 7 te
wise me[n] betwux heom. 7 makede 8 sahte 8 te king sculde
ben lauerd 7 king wile he liuede. 7 æfter his dæi ware Henrī
king. 7 he helde him for fader 7 he him for sune. 7 sib 7 sæhte 175
sculde ben betwyx heom. 7 on al Engleland. Ðis 7 te othre
foruuardes þet hi makeden. suoren to halden þe king 7 te
eorl 7 te *biscope* & te eorles 7 rice mæn alle. Ða was þe
eorl under-fangen æt Wincestre 7 æt Lundene mid micel
wurtscipe. 7 alle diden him man-red. 7 suoren þe pais to 180
halden. 7 hit ward sone suythe god pais. sua 8 neure was
here. Ða was þe king strengere þanne he æuert[e] her was.
7 te eorl ferde ouer sæ. 7 al folc him luuede for he dide god
iustise 7 makede pais.

1154. On þis gær wærd þe king *Stephne* ded 7 bebyried 185
þer his wif 7 his sune wæron bebyried æt Fauresfeld. þæt
minstre hi makeden. Ða þe king was ded. þa was þe eorl

beionde sæ. 7 ne durste nan man don oþer bute god for þe
 micel eie of him. Ða he to Engle land com. þa was he under-
 190 fangen mid micel wurtscipe. and to king bletcæd in Lun-
 dene on þe Sunnen dæi be-foren midwinter dæi. and held þær
 micel curt.

Ðat ilce dæi þat *Martin* abbot of Burch sculde þider faren.
 þa sæclede he 7 ward ded iv non. Jañ. 7 te munecas innen
 195 dæis cusen oþer of heom sælf. *Willelm* de Walteuile is geha-
 ten. god clerc 7 god man. 7 wæl luued of þe *kinge* 7 of alle
 gode men. and o[n cyric]en byrieden þabbot hehlice 7 sone
 þe cosan abbot ferde 7 te muneces [mid him to] Oxen ford to,
 þe king [and he] iaf him þat abbot-rice. 7 he ferde *him sone*
 200 [to Linc]ol 7 was þær bletcæd to abbot ær he ham come.
 7 *sithen* was under fangen mid micel wurtscipe at Burch. mid
 micel processiu. 7 *sua* he was alsua at Ramesæie. 7 at
 Torney. 7 at ... 7 Spallding 7 at *S. l.* bares. 7 ... 7 [he]
nu is abbot. 7 *faire* haued begunnon. *Christus him unne*
 205 [gode endinge].

III.

OLD ENGLISH HOMILIES.

BEFORE A.D. 1200.

THE two Homilies entitled 'In Diebus Dominicis' and 'Hic dicendum est de Propheta' are part of an incomplete series of discourses for the Christian year, contained in the Lambeth MS. 487. They have all been edited by Dr. Morris in 'Old English Homilies' (pp. 1-182). The compiler of this collection is unknown; he was probably the author of the first six discourses in the series, and translated and modernised the remainder from older English Homilies of the eleventh century. Those numbered nine and ten in Dr. Morris's edition were written by Ælfric, and bear the titles he gave them. The dialect is that of the south of England, in which many provincial elements now make their first appearance in the *written* language.

(A) *In Diebus Dominicis.*

[Dr. Morris's Old English Homilies, First Series, pp. 40-53.]

[L]EOFEMEN 3ef 3e lusten wuleð. *and* 3e willeliche hit understonðen we eow wulleð suteliche seggen of þa fredome þe limpeð to þan deie þe is iclepeð sunedei. Sunedei is ihaten þes lauwerdes dei *and* ec þe dei of blisse *and* of lisse *and* of alle irest. On þon deie þa engles of heofene ham 5 iblissieð. forði þe þa erming saulen habbeð rest of heore pine. Gif hwa wule witen hwa erest bi-won reste þam wrecche saule to-sope ic eow segge. þet wes *sancte* paul þe apostel *and* mihhal þe archangel heo tweien eoden et sume *time in-to helle* alswa heom drihten het for to loken 10

hu hit þer ferde. Mihhal eode bi-foren *and* paul com efter
and þa scawede mihhal to *sancte* paul þa wrecche sunfulle þe
 þer were wuniende[.] þer-efter he him sceawede heze treon
 eisliche beorninde et-foren helle ȝete. and uppon þan treon
 15 he him sceawede þe wrecche saulen a-honge. Summe bi þa
 fet. summe bi þa honden. summe bi þe tunge. summe bi þe
 eȝen. summe bi þe hefede. summe bi þer heorte. Seodȝan
 he him sceaude an ouen on berninde fure he warp ut of him
 seofe leies uwil[c]an of seolcuðre heowe þe alle weren eateliche
 20 to bihaldene *and* muchele strengre þen eani þing¹ to þolien.
and þer wið-innen weren swiðe feole saule a-honge. ȝette he
 him sceawede ane welle of fure *and* alle hire stremes urnen
 fur berninde. *and* þa welle bi-wisten .xii. meister deoflen
 swilc ha weren kinges to pinen þer-wiðinnen þa earming
 25 saulen þe for-gult weren : *and* heore aȝene pine neure nere
 þe lesse þah heo meistres weren. Efter þon he him sceaw-
 ede þe sea of helle *and* innan þan sea weren .vii. bittere
 upe. þe forme was snaw². þat oðer is. þet þridde fur. þet
 feorðe blod. þe fifte neddren. þe siste smorðer. the seofeþe
 30 ful stunch. heo wes wurse to þolien þenne efreni of alle þa
 oðre pine. Innan þan ilke sea weren un-aneomned deor
 summe feðer-foted³. Summe al bute fet, *and* heore eȝen
 weren al swilc swa fur. *and* heore eþem scean swa deð þe
 leit a-monge þunre. þas ilke nefre ne swiken ne dei ne niht
 35 to brekene þa erming licome of þa ilca men þe on þisse liuc
 her hare scrift enden nalden. Summe of þan morne sare
 wepeð. Summe swa deor lude remeð. summe þer graninde
 sikeð. summe þer reowliche gneȝeð his aȝene tunge. Summe
 þer wepeð. *and* alle heore teres beoð berninde gleden gli-
 40 dende ouer heore aȝene nebbe. *and* swiðe reowliche ilome
 ȝeȝeð *and* ȝeorne bisecheð þat me ham ibureȝe. from þam

¹ MS. 'þurg.'² MS. 'swnan.'³ MS. 'fotetd.'

uuele pinan[.] of þas pinan speked *dauīd* þe halie witeȝe. *and*
 þus seið. *Miserere nostri domine quia penas inferni sustinere*
non possumus. Lauerd haue merci of us forðon þa pinen of
 helle we ham ne mazen iðolien. Seoð-þan he him sceawede 45
 ane¹ stude inne-midde-warde² helle. *and* bi-foren þam ilke
 stude weren seofen clusterlokan þar neh ne mihte nan liui-
 ende mon gan for þan ufele breðe *and* þer wið-inna he him
 sceawede gan on ald mon þet .iiii. deoflen ledden abuten. þa
 escade paul to mihhal hwet þe alde mon were. þa cweð mih- 50
 hal heh-engel he wes an biscop on oðre³ liue þe nefre nalde
cristes laȝen lokien ne halden. ofter he walde anuppon his
 underlinges mid wohe motien *and* longe dringan þenne he
 walde salmes singen oðer eani oðer god don. Herefter iseh
 paul hwer .iii. deoflen ledden an meiden swiðe unbisorȝe- 55
 liche : ȝeorne escade to mihhal hwi me heo swa ledde. þa
 cweð mihhal. heo wes an meiden on oðer liue þet wel wiste
 hire licome in alle clenesse. ah heo nalde nefre nan oðer
 god don. Elmesȝeorn nes heo nefre. ah prud heo wes swiðe
and modi. *and* liȝere *and* swikel. *and* wreðful *and* ontful. *and* 60
 forði heo bið wuniende inne þisse pine. Nu bi-gon paul to
 wepen wunderliche. *and* mihhal heh-engel þer weop forð
 mid him. þa com ure drihten of heueneriche to heom on
 þunres⁴ liche *and* þus cweð. A hwi wepest þu paul. paul him
 onswerde. Lauerd⁵ ic biwepe þas monifolde pine ðe ic her 65
 in helle iseo. þa cweð ure lauerd. A hwi nalden heo witen
 mine laȝe þe hwile heo weren on⁶ eorðe : þa seide paul him
 mildeliche to-ȝeines. Louerd nu ic bidde þe ȝef þin wille is
 þet þu heom ȝefe rest la hwure þen sunne-dei a þet cume
 domes-dei. þa cweð drihten to him. paul wel ic wat hwer ic 70
 sceal milcien. Ic heom wulle milcien þe weren efterward

¹ MS. 'and.'² MS. '-warðe.'³ MS. 'eoðre.'⁴ MS. 'wunres.'⁵ MS. 'Lauerð.'⁶ MS. 'en.'

mine milce þa hwile heo on liue weren. þa wes *sancte* paul
 swiðe wa. *and* abeh him redliche to his lauerdes fet *and* on-
 halsien hine-gon mid þas ilke weord þe 3e maȝen iheren.
 75 Lauerd he cweð þa. Nu ic þe bidde for þine kinedome *and*
 for þine engles. *and* for þine muchele milce. *and* for alle þine
 weorkes. *and* for alle þine halezen. *and* ec þine icorene. þat
 þu heom milcie þes þe redþer þet ic to heom com *and* reste
 80 ȝefe þen sunne-dei a þet cume þin heh domes dei. þa on-
 swerede him drihten mildere steuene. Aris nu paul aris.
 Ic ham ȝeue reste alswa þu ibeden hauest from non on
 saterdei a þa[t] cume monedeis lihting. þet [bið] efre forð to
 domes dei. Nu leofe breðre ȝe habbed iherd¹ hwa erest
 biwon reste þam forgulte saule. Nu bi-cumeð hit þefore to
 85 uwilche *cristene* monne mucheles þe mare to halȝen *and* to
 wurðien þenne dei þe is icleped sunne-dei. for of þam deie
 ure lauerd seolf seið. *Dies dominicus est dies leticie & requiei.*
 Sunne-dei is dei of blisse *and* of alle ireste. *Non facietur in*
ea aliquid nisi deum orare manducare & bibere cum pace et leti-
 90 *cia.* Ne beo in hire naȝing iwa[h]t bute chirche bisocnie *and*
 beode to criste *and* eoten *and* drinken mid griðe *and* mid
 gledscipe. *Sicut dicitur. pax in terra. pax in celo. pax inter*
homines. for swa is iset. grið on eorðe. *and* grið on hefene.
and grið bitwenen uwilc *cristene* monne. eft ure lauerd seolf
 95 seit. *Maledictus homo qui non custodit sabbatum.* Amansed
 beo þe mon þe sunne-dei nulle iloken. And for-þi leofe-
 men uwilc sunne-dei is to locan alswa ester-dei for heo is
 muneȝing of his halie ariste from deðe to liue. *and* muneȝing
 of þam hali gast þe he sende in his apostles on þon dei þe is
 100 icleped wit-sunne-dei. ec we understondeð þet on sunne-dei
 drihten cumeð to demene al mon-cun; we aȝen þene sunne-
 dei swiþeliche wel to wurpien. *and* on alle clenesse to locan.

¹ MS. 'iherð.'

III. (B) *HIC DICENDUM EST DE PROPHETA.* 21

for heo hæfð mid hire þreo wurdliche mihte þe 3e iheren
 mazen. ȝet forme mihte is þet heo on eorðe ȝeueð reste
 to alle eorðe þrelles wepmen *and* wifmen of heore þrel- 105
 weorkes. þet oðer mihte is on heouene. for-þi þa engles heom
 resteð¹ mare þenn on sum oðer dei. þet þridde mihte is þet þa
 erming saule habbeð ireste inne helle of heore muchele pine.
 Hwa efre þenne ilokie wel þene sunne-dei. oðer þa oðre halie
 dages þe mon beot in chirche to lokien swa þe sunne-dei. 110
 beo heo dal-neominde of heofene riches blisse: mid þan
 feder². *and* mid þan sunne. *and* mid þan halie gast abuten
 ende. amen. *Quod ipse prestare dignetur qui uiuit & regnat*
deus. per omnia secula seculorum. Amen.

(B) *Hic dicendum est de Propheta.*

[*M*]issus est ieremias in puteum et stetit ibi usque ad os. Qui
cum aliquandiu ibi stetisset: debilitatum est corpus eius. & tan-
dem dimissis funibus subtractus est. Et cum eorum duriciam.
quia debilis erat sustinere non posset. allati sunt panni de domo
regia et circumpositi sunt funibus ne [e]orum duricia lederetur. 5
 Leofemen we uindeð in halie boc. þet ieremie þe prophete
 stod in ane putte. *and* þet in þe uenne up to his muðe *and*
 þa he hefedede þer ane hwile, istonde. þa bi-com his licome
 swiðe feble. *and* me nom rapes *and* caste in to him for³ to
 draȝen hine ut of þisse putte. Ah his licome wes se swiðe 10
 feble: þet he ne mihte noht iþolie þe herdnese of þe rapes.
 þa sende me claðes ut of þes kinges huse for to bi-winden þe
 rapes. þet his licome þe feble wes ne sceolde noht wursien.
 Leofemen þeos ilke weord þe ic habbe her iseid⁴, habbeð
 muchele bi-tacnunge *and* god ha beoð to heren *and* muchele 15
 betere to et-halden. Is hit god for to hiheren godes weordes

¹ MS. 'hem heom rested.'

² MS. 'fro.'

³ MS. 'ferde.'

⁴ MS. 'iseit.'

and heom athalden : 3e fuliwiſ. for ure lauere godalmihtin
 seið in þan halie godspelle. *Beati qui audiunt uerbum &*
custodiunt illud. Ædie and blessede beon alle þeo þe ihereð
 20 godes weordes and heom athaldeð. Nu 3e habbeð iherd
 wulc hit is for to iheren godes weordes and heom ethalden.
 Nu we sculen eow¹ sceawen hwilc hit is heom for to heren
 and nawiht for to ethalden. for saint gregori seið. *Melius*
est uiam ueritatis non agnoscere : quam post agnitam retroire.
 25 Betre hit is þet mon ne iknawe noht þe wei to godalmihtin
 þe he hine icnawe and seodðe hine for-hojie ; and on oðer
 stude he seið. *Qui obturat aures suas ne audiat legem dei :*
oratio eius erit execrabilis. Þe mon þe tuneð his eren in halie
 chirche to3eines godes laze and nule noht iheren þe weordes
 30 þe of him beoð. his beoden beoð aweriede and unwurðe
 gode. *Puteus est peccati profunditas. quia quam diu stas in*
luto : tam diu iaces in mortali peccato. Þes put bitacneð deop-
 nesse of sunne. for alse longe alse we liggeð in heued²
 sunnen : al þa hwile we sto[n]deð in the putte. and þet in þe
 35 uenne up to þe muðe alse þeos men doð þe liggeð inne
 eubruche and ine glutenerie and ine manaðas. and ine prude.
 and ine oðre fule sunnen. and þet beoð riche men alremest
 þe habbeð þes muchele prude in þis worlde. þe habbeð feire
 huses. and feire hames. feire wifes. and feire children. feire
 40 hors and feire clāpes. heauekes and hundes. castles and
 tunes. her-uppon heo þencheð muchele mare þen uppon
 godalmihtin þe al þis heom haueð isend þa þe liggeð inne
 swilc sunne. and ne þencheð noht for to arisen : heo delueð
 deihwamliche heore put deoppre and deoppre. *unde propheta.*
 45 *Non claudit super te puteus os suum nisi clauseris os tuum.* þe
 prophete seið. þet þe put ne tuneð noht lihtliche his muð ouer
 us bute we tunen ure muð. ah 3if we tuneð ure muð : þenne

¹ MS. 'heow.'² MS. 'heueð.'

do we¹ also þe mon þe delueð ene put feower dazes oðer fue
and þenne he haueð hine alra lengest idoluen : þenne ualleð he
 þer-inne. *þet* him brekeð þe sweore. *þet*. is *þet* he ualleð in to 50
 helle pine þer neuer eft ne cumeð of bote. Ah leofemen
 godalmihtin haueð isceawed² us wel muchele grace. þenne
 he haueð geuen us to beon muð³ freo. *þet* we mazen mid ure
 muðe bringen us ut of þisse putte : þe bitacneð þeo deop-
 nesse of sunne. *and* *þet* þurh þreo herde weies þe þus beoð 55
 ihaten. *Cordis contricione. Oris confessione. Operis satis-*
factione. þurð heorte bireusunge⁴. þurh muðes openunge.
 þurh dede wel endinge. *Cordis contritione moritur peccatum.*
oris confessione defertur ad tumulum. operis satisfactione tumu-
latur in perpetuum. þe[nne] we beoð sari in ure heorte *þet* we 60
 isuneged habbeð þenne slage we ure sunne : þene we to sun-
 bote cumeð. þenne do we bi ure sunne al swa me deað bi þe
 deade. for efterþan *þet* þe mon bið dead me leið þene licome
 in þere þruh. Al swa þu leist þine sunne in þare þruh :
 hwenne þu scrift underuongest of þe sunnen þe þu idon 65
 hauest to-geines godes wille. þenne þu hauest þine sunnen
 ibet : efter þines scriftes wissunge. þenne buriest þu þine
 sunnen *and* bringest heom ut of þine on-walde. *Per iere-*
miam notatur quilibet peccator qui in suo peccato moram facit.
 Bi ieremie þe prophete we azen to understonden ulcne mon 70
 sunfulle. *þet* lið in heuie sunne *and* þurh soðe scrift his sun-
 bendes nule slakien. *funiculi amaritudines penitencie signifi-*
cant. Þe rapes þe weren icast to him : bitacneð þe herdnesse
 of scrifte. for nis nan of us se strong þe hefde idon þre hef[ed]
 sunnen *þet* his licome nere swiðe feble er he hefde idrezen 75
 þet scrift þe þer to bilimpeð. *panni circumpositi funibus : ecclesie*
sacramenta significant quibus penitencie duricia mitigatur. þas

¹ MS. 'þe.'

² MS. 'isceaweð.'

³ MS. 'mud.'

⁴ MS. 'bireusunke.'

kinges hus bitacneð hali chirc[h]e. þa] claðes þet weren isende
 ut of þ[es kinges huse] for to binden þe rapes mid : bitacnet
 80 þe halie ureisuns þe me singeð in halie chirc[h]e. and þe halie
 sacramens þe me sacreð in alesnesse of alla sunfulle. Leofe-
 men nu 3e habbeð iherd¹ of þis putte þe bitacninge þe ic
 habbe embe ispeken. and þe bitacninge of þe prophete. and
 þet þe rapes bitacneð. and hwat þa claðes bi-tacneð þe þe
 85 rapes weren mide biwunden. Thereð nuðe whulche þinges
 wunieð in þisse putte. þer wunieð fower cunnes wurmes
 inne. þet fordoð nuðe al þeos midelerd. þer wunieð in-ne
 faze neddren. and beoreð atter under heore tunge. Blake
 tadden and habbeð atter uppon heore heorte. 3eluwe frog-
 90 gen. and crabben. Crabbe is an manere of fissce in þere
 sea. þis fis is of swulc cunde. þet. euer se he mare strengðeð²
 him to sw[i]mminde mid þe watere : se he mare swimmeð
 abac. and þe alde crabbe seide to þe 3unge. hwi ne swimmet
 þu forðward³ in þere sea also oðer fissces doð. and heo seide.
 95 Leofe moder swim þu foren me and tech me hu ic scal
 swimmen forðward and [heo] bi-gon to swimmen forðward
 mid þe streme. and swam hire þer-a3en. þas faze neddre
 bitacneð þis faze folc þe wuneð in þisse weorlde. þe speket
 also feire bi-foren heore euencristene also heo heom walde
 100 in to heore bosme puten. and swa sone se hi beoð iturnd
 away from heom : heom to-twiccheð and to-dra3eð mid ufele
 weordes. *Hii eciam sunt doctores & falsi christiani.* Þos
 men þe þus to-dra3eð⁴ heore euencristene bi-hinden heo hab-
 beð þe nome of cristene ah þah heo beoð cristes unwines
 105 and beoð monslazen for heo slazeð heore a3ene 3aule. and
 bringeð heom⁵ in to þare eche pine of helle. þos blaca tadden
 þet habbeð þet atter uppon heore heorte. bi-tacneð þes riche

¹ MS. 'iherð.'² MS. 'strengðeð.'³ MS. 'forðwardð.'⁴ MS. 'drajed.'⁵ MS. 'heon.'

men þe habbeð þes mucheles weorlde ehte *and* na mazen
 noht itimien þar-of to eten ne to drinken ne na god don þer-
 of for þe luue of godalmihtin þe haueð hit heom al geuen. ah
 liggeð þer-uppon also þe tadde deð in þere eorðe þet neure 110
 ne mei itimien to eten hire fulle : swa heo is afered leste þeo
 eorðe hire trukie. þeos ilke ehte þe þeos þus ouerliggeð heom
 turneð to swart atter for heo falleð þer-þurh in to þer stronge
 pine þet na mon ne mei tellen. Þeos 3eolewe claþes. [bi-
 tacneð þo þet feireð heom seoluen.] for þe 3eolewe clað is 115
 þes deofles helfter¹. þeos wimmen þe þus liuieð² beoð þes
 deofles musestoch iclepede. for þenne þe mon wule tilden
 his musestoch he bindeð uppon þa swike chese *and* bret
 hine for þon þet he scolde swote smelle. and þurh þe 120
 sweote smel of þe chese : he bicherreð monie mus to þe
 stoke. Alswa doð monie of þas wimmen heo smurieð
 heom mid blanchet þet is þes deofles sape *and* claþeð heom
 mid 3eoluwe claþe þet is þes deofles helfter¹. *and* seodðan
 heo lokieð in þe scawere. þet is þes deofles hindene. þus
 heo doð for to feiren heom seoluen. *and* to dražen lechurs 125
 to ham. ah heo fuleð heom soluen þer-mide. Nu leofemen
 for godes lufe witeð eow³ wið þes deofles musestoch *and*
 witeð eow þet 3e ne beo noht þe foaze neddre. ne þe blake
 tadde. ne þe 3olewe frogge. þe feder. *and* þe sune. *and* þe
 halie gast. isilde us þer-wið. *and* wið alle sunnen a buten
 ende. *per omnia secula seculorum*. Amen.

¹ So in MS.

² MS. 'liuieð.'

³ MS. 'how.'

IV.

OLD ENGLISH HOMILIES.

BEFORE A.D. 1200.

THE following Homilies are from a tolerably complete collection by an unknown compiler, contained in the Trinity College Cambridge MS. marked B 14. 52. None of them, as far as I have been able to ascertain, appear to be later transcripts of Ælfric's Homilies. Four discourses are copies of older English versions, and others are probably free¹ translations from Latin originals. The whole of this series has been edited by Dr. Morris for the Early English Text Society, under the title 'Old English Homilies, Second Series.' The dialect in which they are written is Southern, with an East-Midland element closely resembling that found in the 'Story of Genesis and Exodus.' To the *locality* where these Homilies were written, and not to their *date*, must be ascribed the remarkable simplicity of their grammatical forms and syntactical structure.

(A) *Dominica Palmarum.*

[Dr. Morris's Old English Homilies, Second Series, pp. 89-109.]

Turbe que precedebant dominum. et que sequebantur clamabant dicentes. osanna filio dauid? benedictus qui uenit in nomine domini. It is custume þat ech chirchsocne goð þis dai a procession. and þis wune haueð þe biginni[n]gge of þe holie

¹ Some of the Homilies in this collection contain a play upon native words that could scarcely be suggested by the Latin Homilies.

procession þe ure helende makede to-ward te stede þer he 5
 wolde deð þolen. *Et cum uenisset bethfage ad montem oliua-
 rum. Mittens [duos] de discipulis iussit adduci asinam et sedit
 super eam.* Þo þe com to bethfage Swo hatte þe þrop þe
 preste one wunien. bi-sides ierusalem on þe fot of þe dune
 þe men clepen munt oliuete. þo sende tweien of hise diciples 10
 into þe bureh of ierusalem. and bed hem bringen á wig one
 te riden. noðer stede. ne palefrei. ne fair mule. ac þeh he [were]
 alre louerdess louerd. and alre kingene ki[n]g. naþeles he
 sende after þe alre unwurþeste wig one to riden. and þat is
 asse. and gaf us forbisne of admodnesse on his dede. also 15
 he doð on oðre stede on his speche þus queðinde. *Discite
 a me : quia mitis sum et humilis corde.* lerneð of me for þat
 ich am milde and admod on herte. and þo tweien sanderbodes
 ferden and cudden in þe bureh. þat þe helende was þiderward.
 and funden an asse mid fole. and ledden hit to-genes him. and 20
 þe holie apostles leiden here cloþes þeruppe and ure helende
 rod þerone : into þe holie burh. and þat burh folc hihten þe
 hege strete and bihengen it mid palmes. and mid oðre riche
 wedes. þer he wolde þurh-faren to þe holi temple. and wen-
 den ut togenes him. and beren on here honde blostme sum 25
 palm twig. and sum boh of oliue also þe holie boc seið.
*Occurrunt turbe cum floribus et palmis redemptori o[b]uiam. et
 cetera.* Ðet folc com togenes him. mid blostmen. and mid
 palmes. and understoden him mid procession. swo me
 ki[n]g shal. and þo þe ferden biforen him. and 30 þe after
 him comen. remden lude stefne þus queðinde. [*O*]sanna
filio dauid benedictus qui uenit in nomine domini. Silof dauideð
 bern blesced bie he þe cumeð a godes name. and þo children
 þe weren biforen diden also þe godspel seið. *Pueri hebre-
 orum viam pro et cetera.* Þe children briggeden þe wei bi- 35
 foren ure drihten. sume mid here cloðes. and sume mid
 boges þe hie breken-of þe trewes and swo him brohten into

þe holie temple. also in his eorðliche¹ heg settle. Þus
 makede ure helende his holie procession. fro betfage to
 40 ierusalem. and elhc cristene man makeþ ðis dai procession
 fro chirche to chirche. and eft agen. and bitocneð þe holie pro-
 cession þe he makede þis dai. and þat mai ech man under-
 stonden. þe wot wat bitocneð þese tweie names. betfage. and
 ierusalem. *Betfage interpretatur domus bucce. uel buccarum*
 45 *siue maxillarum. et significat ecclesiam in qua bucce funguntur*
officio suo peccata confitendo ueniam postulando. deum laudando.
Carnem christi manducando. et sanguinem eius bibendo. gratias
agendo. Betfage is cleped on englishe muðene hus. and
 bitocneð holie chirche. þat men noten inne here muðes wike.
 50 þanne hie seien here sinnes. and forgiuenesse bidden. and
 ure louerd ihesu christ herien. and bruken his fles and his
 blod. þat is² þe holi husel. and him þanken. *Ierusalem in-*
terpretatur uisio pacis et item significat ecclesiam in qua pax
uera uidetur dum passio christi recolitur. et pacis osculum
 55 *datur.* Ierusalem is cleped soð of sahtnesse. and bitocneð
 holie chirche þer bileffulle men inne beð sehte. þenne prest
 cristes þroweinge minegeð. and of þe calice understondeð
 točne of sehtnesse. þat is messe cos. and þe folc sent. and
 permide bitocneð þat ure drihten is þureh þe holie loc wið
 60 bileffulle men maked sehte. and þefore chirche haueð þe
 tocinge of bethphage þenne þe procession ut goð of ieru-
 salem. and eft þenne it in cumeð. Nime we þenne geme gif
 ure procession bi maked after ure helendes procession. On
 his procession ferde sume biforen him and makede his weie
 65 toward ierusalem. and sume briggeden þe asse mid here
 cloðes. and sume mid boges þe hie breken of þe trewes. Ðo
 þe þe weie makeden biforen him. bien folkes lorþeawes.
 bisshopes and prestes. þe mid here wise lore rideð. and

¹ MS. 'heorðliche.'² MS. 'his.'

makeð¹ godes weie in to mannes heorte. Ðo þe briggeden
 þe asse mid here cloþes. ben þo þe wisseð þe folc mid faire 70
 forbisne of here weldede. Ðo þe briggeden þe asse mid þe
 brokene boges. ben þo þe leren þe folc to understonden god
 noht mid weldede. ac mid wise speche. þo þe after him
 comen ben þo þe here lif [leden] also here lorðeawes hem
 lereð. þo þe bisides weren on his riht half. ben þo þe clene 75
 lif leden to quemende gode : noht for hereworde. þo þe on
 his lift hond comen ben þo þe clenliche liuen noht forto
 quemende gode : ac for hereword to hauen. Ðe asse þe ure
 helende uppe set. ben þo forsinegede þe hauen al here þonc
 uppen eorðliche richeise. and sinne hem is loð to leten. and 80
 unwill[i]che to bete. for hem þincheð þat godes hese heuie-
 liche semeð. and naðeles gif hie ful don hie shulen on
 heuene endelese mede fon. Ure louerd ihesu christ þe
 makede into ierusalem þis dai his holie procession. þe ech
 chirche to-dai minegeð. wisse and fulste us swo to folgen his 85
 holi eor[þ]liche procession þat we mo ben on þe holie pro-
 cession þe he wile maken a domes dai mid hise chosene :
 fro þe dome in to heuene. *Quod nobis prestat qui secula per
 omnia regnat.*

(B) In Die Pasche.

Hec est dies quam fecit dominus exultemus et letemur in ea.
 Þis dai haueð ure drihten maked to gladien. and to blissen
 us þonked wurðe him. and giarked þat holie gestninge. þe he
 offe spec^x þus queðinde. *Ecce prandium meum paratum.*
 Mi bord is maked. and us biddeð² alle þerto þus seggende. 5
Venite prandium Cumeð to borde and understondeð bred. ac
 er þenne we³ holie bord bugen. and þat bred understonde do

¹ MS. 'maked.'² MS. 'bidded.'³ MS. 'þe.'

we also þe apostel bad. seiende þus. *Probet autem se ipsum homo. et sic de pane illo edat et de calice bibat.* Proue ech man
 10 him seluen. *and* gif he feleð þat he is wurðe þer-to: þenne
 understonde he þat husel. *and* drinke of þe calice. þe man
 hit understondeð wurðliche þe cumeð þerto on bicumeliche
 wise. *and* mid bicumeliche wede. *and* on bicumeliche time.
 On bicumeliche wise cumeð þe man þe Erest sheweð preste
 15 his sinnes *and* forleteð *and* bimurneð *and* nimeð þerof god
 wissinge. *and* oðer siðe þe holie acxen uppen his heued. *and*
 þe six pinen þe þerto bilien. *scilicet vigilias. labores. saccum. inedia. sitim.* þat is wecche *and* swinch. harde cloðes. smerte
 dintes. selde eten *and* lesse drinken. Þridde siðe palm
 20 sunedeies procession. feorðe siðes shereðuresdaies absolu-
 cio[n] þe liðe þe sinne bendes. þe fifte siðe crepe to cruche
 on lange fridai sixte siðe on ester euen gon abuten þe fant-
 ston. þe bitocneð þe holie sepulcre. *and* þe seuðe siðe þat
 holie bord bugen *and* þat bred bruken. bicumeliche wede
 25 ben tweire kinne. lichamliche *and* gostliche. þe lichamliche
 wedes ben manie kinnes. ac of hem ne speke ich noht ac do
 of þe gostliche. þe ben ec fele kinnes. *and* alle hie bien faire
 him þe þe husel underfoð. ac two þeroffe ben swiche þat no
 man ne mai underfo. him seluen to hele bute he haue here
 30 oðer on him. þe ben þus clepede. *Vestis innocencie. Vestis*
misericordie. an is loðlesnesse oðer sinbote. *Vestis inno-*
cencie restituitur in baptismo dicente sacerdote Accipe uestem
candidam et immaculatam. loðlesnesse understondeð þe man
 at his folcninge. *and* þat bitocneð þe crisme cloð. þe þe prest
 35 biwindeð þat child mide. *and* þus seið. Underfo shrud wit
and clene. þis shrud haueð ech man on him after his fulc-
 ninge. alle þe wile þe he him beregeð þat he ne do ne ne
 queðe. ne ne ðenche no þing for þat he bie unwurðere gode:
ne loðere men! þe iuele is soule! Þis wede is wel bicume-
 40 liche *and* biheue ech man to hauen þennē he husel underfoð.

Ðet oðer gostliche shrud ich embe spece : is mildhertnesse.
 þe is nemed ec armhertnesse : armheorted is þe man. þe
 swiðere reoweð his sinne. *and* he hem forlet *and* bet. *and*
 milce bit. also ure drihten bad seien þus. *Miserere anime*
tue placens deo. haue reoðe of þin ogen sofle. þenne likeste 45
 gode. Mildheorted beð þe man þe reouð his nehgebures
 unselðe. *and* likeð here alre selðe *and* ofþin[c]ð sore wrecche
 mannes wanrede. *and* freureð hem mid his weldede. No
 man þe sineged haueð ne mai wiðuten þese¹ wedes holi husel
 underfon : bute to eche harme his soule *and* lichame *and* 50
 ech man þe hit underfoð wiðuten eiðer þese wedes shal ben
 shameliche driuen ut of þis holi gestninge. *and* bunden toge-
 dere his honden. *and* his fet. *and* worpen in to þe ateliche
 pit of helle bi ure drihtenes word þe seið to swiche men.
Amice quomodo huc intrasti non habens uestem nupcialem et
cetera hwu come þu [h]ider in mid unbicumliche weden. þis
 dai is bicumelich time husel to underfon. *Quia hec dies quam*
fecit dominus. non quod magis hanc quam alias. sed quia
maiora quam in aliis á morte resurgendo. et nos á morte resus-
citando. for þat þis makede ure drihten þe makede alle oðre. 60
 ac he kidde oðerluker his mihte. *and* mankin more milce
 dide on þis dai : þanne on ani oðre. Ðo he aros of deaðe
 [*and*] rerde us mid him. *Vnde exullemus et letemur in ea,* he
 us fette ut of helle wowe. *and* þermide us gledede. *and* gif we
 him folgieð he gifð us heuene wele *and* þermide us blisseð to 65
 dai þonked. wurðe him. forþi þis dai is cleped estrene dai.
 þat is aristes dai. for þat þe he þis dai aros of deaðe. *and* we
 alle don : þanne we holi husel undernimen. gif we ben þe[r]
 togenes on clene liflode. *and* on rihte leue. *and* wið alle men
 sehte. Ure louerd þe us bit to þis gestninge. *and* bringe us 70
 to his holi fleis *and* to his holi blod *and* leue us hem to

¹ MS. 'þus.'

bruken. and þus queðinde. *Accipite et comedite ex hoc omnes*
hic est e. c. s. m. n. et cetera. Understondeð þis and brukeð
 it alle. for it is mi lichame þe giu shal alle lesen. he bet us
 75 ec his holi blod þe shal ben shad giu to lesende and seið þat
 þese two þing bien ure bileue. *Caro mea uere est cibus et*
sanguis meus uere est potus. Mi fleis is wis mete. and mi
 blod iwis drinke and after þat he seið. *Nisi manducaueritis*
carnem filii hominis et biberitis eius sanguinem non habebitis
 80 *uitam in uobis.* Ne muge hauen no lif on giu bute ge liuen
 bi mi fleis and bi mi blod. þat husel þe ge understonden : is
 his holi fleis and his blod. Erest it beð ouelete and win. and
 þureh þe holi word þe ure helende him self seide mid his holi
 muð : and efter him prest hem seið atte swimmesse turneð þe
 85 bred to fleis and þe win to blod. *Set in carne remanet forma*
color et sapor. ac on þe holi fleis bileueð þe shap and hiu.
 and smul of ouelete. and on þe holi blod hēw and smul of
 win. More mihte doð ure helende þenne þe holi word þe
 he þurh his muð spec. þanne he giueth marnes cunde¹
 90 [his flesch and blod] and Napeles þanne man eteð and
 drinkeð þureh þe lichames cunde þat bred wurð to fleis.
 and þe drinke to blod. for-þi mai godes word turnen þe
 ouelete to fleis. and þat win to blod. and swo doð. and þat
 is þe felefolde heste. þe is alre hestene heste þat alle
 95 cristene men agen to dai to noten. for þat þis dai is cleped
 estre dai þat is estene da[i]. and te este is husel. and no
 man ne mai seien husel : wu god it is. *Quia est precium*
mundi. for it is wurð al þe wereld. and betere pene al þe
 wereld. þis is þe holi manné þe ure drihten sende alse snow
 100 sleðrende alse þe prophete seið. *Pluit ille manna ad man-*
ducandum et panem celi dedit eis. Panem angelorum mandu-
cavit homo. he let hem reine manné to bi-liue. and gef hem

¹ MS. 'cuinde.'

bred of heuene. *and* men eten englene [bred]. *Manna interpretatur. quid est hoc?* Manné bitocneð wat is tis! *and* þo ure drihten sende þis mete fro heuene þe israelisse folke! 105
 it warð on eches muð wat mete se he mest luuede. *and* bitocneð holi husel! þe ech cristeman understont nuðe. þe is þe marne hegeste sweteste este þe is of sinne clensed. oðer bigunne to clensende. *and* alre bitere biterest eches mannes soule þe ne haueð alle michele sinnes forleten. *and* 110
 bet. oðer bigunnen alse þe¹ apostel seið. *Qui manducat corpus domini et bibit et cetera.* Ech þe understandeð þat holi husel unwurðliche he understant him seluen eche pine. *and* endelese wowe. Nime we nu geme ure ech agen him seluen. gif we bien cumen on bicumeliche wise. þat is to soð shrifte. 115
 to holi axen a palm sunedai! to procession: a shereðursdai to absolucium. a langefridai to holi cruche. an ester euen to procession [abuten þe fanstone]. *and* gif we ben cumene mid bicumeliche wede. of lodlesnesse þat is clensinge. swo þat we hauen ure sinnes forleten. *and* bi shriftes wissenge 120
 bet. oðer bigunnen to beten. *and* milce bidden. þanne muge we bicumeliche to godes bord! bugen. *and* his bode wurðliche bruken. *and* þureh þe holi este cumen to ariste. *Quod nobis prestet qui hodie surrexit et uiuit cum deo patre in unitate spiritus sancti.*

(C) [Dominica i. post Pascha.]

Stetit ihesus in medio discipulorum suorum & dixit eis. pax uobis. legitur in ewangelio quod dominus ante passionem sedit dum discipulos docuit inter passionem et resurrectionem iacuit et quieuit. post passionem uero stetit. pacem eis op[er]auit. we reden on þe holi godspel boc. þat ure helende prowede on 5
 þe holi rode. *and* deað polede. *and* mid his eðeliche deaðe

¹ MS. 'þa.'

lesde us of eche deaðe. *and* on þe þridde dai aros of deaðe.
and arerde us mid him. *and* bihet us eche lif on blisse. gif
 we lede ure lif nu swo he us wisseð. We nime geme of
 10 þre þing on þis tale. on is þat bi foren his þroweunge he sat
 ofte *and* tahte wisdom þan þe him folgeden. oðer is þat
 bitwenen his þrowenge *and* his ariste he lai on his sepulcre
and swiede. *and* for þat ben þe þre dage bi foren estre cleped
 swidages. Ðe þridde is þat he stod among hise diciples.
 15 *and* bed hem frið also seint lucas seið on his godspelle þus
 queðinde¹. [*S*] *letit ihesus et cetera*. Ure louerd stod among
 his diciples: *and* bed hem frið. *and* sehtnesse. Frið: for
 þat he hadde maked hem fre: of þe deules þralsipe. þe hie
 hadden *and* al ofspri[n]g one wuned. fro þe time þe adam
 20 ure forme fader gilte forte þat ure helende mid his deaðe
 hem alesde. Sehtnesse: for þat þe he makede sehte þe
 heuenliche fader wið ma[n]kin. *and* opene[de] togenes hem
 þe giate of paradis. þe þurh eue gilte wið hem was er tined.
His tribus modis ponimur in huius exilii miseria quod alii
 25 *sedent. alii tacent. alii stant.* On þese þre wise we wuneden
 on þis wreche wereld. sume sitteð. *and* sume ligeð. *and* sume
 we stondeð. Ðanne we hauen ure sinnes forleten. *and*
 bireused. *and* bet. *and* ben huseled. we ben hege. ac also wat
 se we sinegen. we ben fro hege to loge. *and* þeh us ure
 30 sinnes rewe. *and* imint hauen þat we hem wile forleten.
 naðeles we sitteð forð þat we hem forleten. *and* beten also
 ure drihten us minegeð bi þe prophete þus queðinde.
Surgite postquam sedistis q. m. p. d. Ariseð þanne ge hauen
 seten. ac we ne mugen þat don: wiðuten his [h]elpe. seie we
 35 þanne to him. *Domine tu cognouisti sessionem meam et resur-*
rectionem meam. louerd þu wost wu ich habbe seten. *and* þat
 ich ne mai wið-uten þin [h]elp risen. *Exurge domine adiua*
me. id est fac me exurgere. aris louerd: *and* [h]elp me up. Ðus

¹ MS. 'quedinde.'

sit man on his sinne swo ich seid haue. and þus lið swo ich nu
 seie wile. Danne man sinegeð gretliche. and him þincheð þe 40
 sinne swete. and ne wile noht forleten hit. for þat it him on
 sune wise likeð. and þeh þe hem forlete ne wile noht bi
 shriftes wissinge bete. he beð neðer þanne he er was. also
 fro sete to leire and demd to deaðe. and þerto bunden. swo
 is þe maan þe halt faste his sinne. he is demd fro heuene 45
 to helle. fro ure louerd ihesu *christ* to alle deules. fro eche
 liue! to eche pine. bute¹ he þe bendes breke. and berege
 him mid bote. and alle þe wile þe he þus lið on his sinne!
 þe rihte bileue and þe soðe luue. þe he ah² to hauen to
 gode! ben leirede. and slaine on his heorte and þer-purh 50
 he swike to undernimende alle holsum lore. *Et sic ihesus
 iacet in sepulcro cordis illius. et quiescit apud illum a doctrina
 usque in diem tercium scilicet mentis illuminacionem. Primus
 enim dies est lux boni operis. Secundus clarificacio sermonis.
 Tercius illuminacio mentis.* and on þat wise lið ure helende on 55
 his heorte. also on sepulcre. and swigeð of holsumnesse lore
 togenes him! forte þat on þen þridde dai! þat [h]is heorte
 be liht for þeh he do edie dede. þe is nemned to oðer dai.
 boðe him helpeð litel oðer noht. bute he haue god þonk þe
 is euened to þe þridde dai. ac also wat swo þe þridde dageð. 60
 þat beð þanne his heorte understant þe liht of rihte bileue.
 and of soðe luue. þenne riseð ure helend on his heorte. and
 techeð him holsum lore. and þus seið. *Cur iaces pronus in
 terra! Surge.* Wi list þu turnd on þe eorðe! aris. þat is to
 seien hwi luuest þu þine fule sunnes. forlet hem. and 65
 bireuse hem. and bet hem. and bide milce! þerof and gif he
 þis lore understondeð! he arist and stant. and ure helende
 stant on [h]is heorte. and bedeð him þanne frið. and sehtnesse
 and þus queð. *Pax uobis.* frið! for þat he ben þanne fried
 of þe deules þralshipe! also ich er seide. Sehtnesse! for 70

¹ MS. 'bote.'² MS. 'hah.'

pat hie ben þenne sahtnede wið þe heuenliche fader. *and* is þe giate of paradis opened to-genes hem. *Per quam nos introducat. Qui uiuit et regnat per omnia secula seculorum amen.*

(D) [*Dominica iv. post Pascha.*]

Omne datum optimum et omne donum perfectum desursum est: descendens a patre luminum. Seint iacob þe holie apostel. þe ure drihten sette to lorþeawe. þe folc of ierusalem. he nam geme of þe wune: þe weren þo: *and* get bien mid
 5 mannen: fewe gode: *and* fele iuele. *and* bigan to turnen þe iuele to gode. mid his wise wordes. þe he wið hem spec muð wið muðe. þe hwile he wunede lichamliche among hem. *and* agen þe time þe ure drihten wolde him fechen fro þis wreche world to his blisfulle riche: þo sette he on write þe wise
 10 word þe he spec. *and pat* writ sende into chirchen. *and* hit is cumen into þis holi minstre to dai. *and* biforen giu rad þeh ge it ne understonden. ac we wilen bi godes wissinge *and* bi his helpe. þerof cuþen giu þese lit word. *Omne datum optimum et cetera.* Ech god giue *and* ful giue cumeð of
 15 heuene dunward. *and* ech idel. *and* unnit. *and* iuel: neðen uppard. þeh þe unbileffulle swo ne lete. ac¹ þanne he haueð sinaged. on þonke oðer on speche. oðer on dede. Werpeð *pat* gilt uppen ure drihten. *and* seið. gif god hit ne wolde: swo hit ne were. *and* oðer while werpeð it uppen
 20 sheppendes þe none ben. bute god self þe alle þing shop: *and* seið. ne was me no bet shapen. *and* oðer hwile uppen hwate. *and* seið. nahte ich no betere wate. *and* wile uppe þe deuel: *and* seið. he me drof þerto þe ne sholde. *and* ligeð eches wordes. for þeh þe deuel muge man bi-charre: he ne

¹ MS. 'ac lat.'

mai no man neden. and on þis wise werpeð þe unbileffulle 25
 man his agen gilt uppe þe giltlese. *Omnis autem praua
 cogitacio in corde ascendit, tam innata quam illata vnde dicitur
 in ewangelio. Ut quid ascendunt cogitaciones in cordibus uestris.*
 ech unnit speche and þonc astighð in þe mannes heorte.
 be swo it beo. also þis writ seið. *Unus quisque tra[h]itur á 30
 concupiscencia sua. abstractus. et illectus.* ech man beoð [for-
 tuht] bi sleht of his agene lichames luste also þe boc seið.
 [D]iabolus per sugestionem immittet homini malam cogitationem.
 þe deuel mid his for-tihting¹ bringeð unnut þonc on mannes
 heorte. and teð him swo to iuele speche and to werse dede. 35
 and on þis wis cumeð ech iuel þonc. and speche. and dede.
 neðen uppard. sam it haue angun of þe mannes lichames wille
 sam it haue þe beginning of the deules fortuhting. and for to
 bileande þat no man werpe þe gilt of his sinne anuppen god:
 and þerfore seið² seint iacob þos word. *Omne datum optimum 40
 et cetera.* ech god giue: and ful giue: cumeð of heuene send
 of lemene fader. *Datum aliud est bonum ut quod fouet corpus
 Aliud est melius ut quod ornat cor. Aliud est optimum ut quod
 sanctificat hominem.* þat godes giue is god þe fet and shrut
 þe lichame also þe blostme þe cumeð of coren of eorðe. and 45
 of treuwe. þe ben cleped werldes winne. and þat godes giue
 is betere. þe alimeð þe man of fiffolde mihte. his egen to sen
 his earen to listen his nose to smellen. his muð to runien.
 and his lichame al mid to friðende and þat godes giue is
 best. þe clenseð þe man. of alle sinnes. and leseð of helle: 50
 and to-genes him openeð heuene and þat is fulcning erest
 and siðen husel. *Bonum autem aliud incoatum ut fides. Aliud
 prouectum ut spes. Aliud perfectum ut caritas.* Eft-sone sum
 godes giue is bigunnen also rihte leue. and furðreð also
 trust. and longenge to godes bihese and sum mid alle ful 55

¹ MS. 'tihtingt.'² MS. 'seid.'

also soð luue to gode *and* to mannen. *and* swiche ben þe
 seuene. þe ben cleped *Carismatum dona. scilicet sapientie et*
intellectus et cetera. Item remissio peccatorum que datur in
baptismo est datum optimum. Bonum uile eterne est donum
 60 *perfectum.* Eftsone þe giuenesse of sinne is þe beste giue.
and þie giue he giueð ech man in þe fulluht. þe giue of eche
 [lif] on blisse. is te fulle giue. *and* þeo giue he giueð mid þe
 holi husel. þanne man it understondeð rihtliche. *and*
 holsumliche. Swiche giues. *and* none iuele sendeð lemene
 65 fader mankin. Leomene fader we clepeð ure drihten
 for þan þe he sunne atend þe steores of hire leome. *and* te
 mone of hire leome. *and* al þis middelerd¹ alemeð. *and* ure
 ihesu *christi* alemeð þe selue sunne! þe alle oðre þing
 aleomeð. *and* ec þe man. *Lumine intellectus et fidei* alemeð
 70 of understonði[ng]nesse. *and* of rihte bileue. *Angelorum*
autem et omnium mortalium *and* brin[neð] on englen *and* on
 mannen þe hete of soðe luue to *him* seluen. He send us
 þe gode giue þe alle sinnes forgifð. *and* þe fulle giue þe
 giueð ech lif on blisse. *Qui uiuit et regnat per omnia [secula*
 75 *seculorum].*

¹ MS. 'middelherd.'

V.

ORMULUM.

ABOUT A.D. 1200.

THE Ormulum consists of an imperfect series of Homilies, in alternate verses of eight and seven syllables, or in iambic verse of fifteen syllables, with a metrical point in the MS. after the eighth. It is wanting in alliteration and rhyme, and was probably written in imitation of some mediæval Latin poems with which the writer was acquainted. The author was Orm, or Ormin, a canon regular of the Order of St. Augustine, and he called the poem after his own name, as he himself tells us in the opening—

‘ Þiss boc iss nemmnedd Ormulum,
Forrþi þatt Orrm itt wrohhte.’

Orm was a purist in orthography, and for the right pronunciation of his vowels he adopts a method of his own, and directs his readers to observe that the consonant is always *doubled* after a *short* vowel, and there only. In some few cases a semicircular mark over the vowel denotes its quantity. Other marks are used to denote contraction.

The date of the Ormulum is not quite fixed. By most writers it is ascribed to a later date than Lazamon's Brut. From the absence of Norman-French words, it seems to be much earlier. The simplicity of its language, almost as flexionless as Chaucer's, is due to its locality, being probably written in the neighbourhood of Lincoln, where the East-Midland dialect was spoken, with a tolerably strong infusion of the Danish element.

The Ormulum was edited in 1852 by Dr. White, from the original MS. (Junius 1) in the Bodleian Library. The extract *here given is from this edition, corrected by the manuscript.*

Jewish and Christian Offerings.

[White's edition, pp. 31-57.]

W

7 nu icc wile shæwenn 3uw
 summ-del wiþþ Godess hellpe
 Off þatt Judisskenn follkess lac
 þatt Drihhtin wass full cweme, 965
 7 mikell hellpe to þe folc,
 to læredd 7 to læwedd, *ymmet*
 Biforenn þatt te Laferdd Crist
 was borenn her to manne.
 Acc nu ne ge33neþþ itt hemm nohht 970
 to winnenn eche blisse
 þohh þatt te33 standenn da33 7 nihht
 to þeowwtenn Godd 7 lakenn; *sewe*
 Forr all itt iss onn3ænness Godd
 þohh þatt te33 swa ne wenenn, 975
 Forrþi þatt te33 ne kepenn nohht
 noff Crist, noff Cristess moderr.
 7 tohh-swa-þehh nu wile icc 3uw
 off þe33re lakess awwnenn, *
 Hu mikell god te33 tacnenn uss 980
 off ure sawle nede;
 Forr all þatt lac wass sett þurh Godd,
 forr þatt itt sholde tacnenn
 Hu Cristess þeoww birrþ lakenn Crist
 gastlike i gode þæwess, 985
 Wiþþ all þatt tatt bitacnedd wass
 þurh alle þe33re lakess.
 þatt follkes lac wass shep, 7 gāt,
 7 oxe, 7 cullfre, and turttle,
 7 te33re lac wass bule, 7 lamb, 990
 7 buckess twa togeddre,

W W *

L

V. JEWISH AND CHRISTIAN OFFERINGS. 41

<p> 7 recles smec, 7 bulltedd bræd þatt bakenn wass inn ofne, 7 smeredd wel wiþþ elesæw 7 makedd fatt 7 nesshe; </p>	995
<p> 7 <u>operr stund</u> tatt lac wass bræd all þeorr wiþputenn berrme; 7 operr stund itt bakenn wass full harrr 7 starrr inn ofne; </p>	1000
<p> 7 operr stund tatt lac wass brennd 7 turnedd all till asskess. 7 a33 wass saltt wiþþ iwhillc lac biforenn Drihhtin offredd; </p>	1005
<p> 7 tatt wass don, þatt witt tu wel, forr mikell þing to tacnenn. All þe33re lac wass swillc 7 swillc, forr operr þing to tacnenn, þatt uss iss swiþe mikell ned to follþhenn 7 to trowwenn; </p>	1010
<p> Forr uss birrþ nu biforenn Godd offrenn þa lakess alle Rihht o þatt wise þatt uss iss bitacnedd þurrr þa lakess; </p>	1015
<p> 7 witt tu þatt an wazheriff wass spredd fra wah to wazhe, Biforenn an allterr þatt wass innresst i þe33re minnstre. þatt wazheriff wass henngedd tær forr þatt itt hidenn shollde </p>	1020
<p> All þatt tatt tær wiþþinnenn wass fra læredd folc 7 læwedd, Wiþputenn þatt te bisscopp sellf wiþþ blod 7 ec wiþþ recless þær shollde cumenn o þe 3er </p>	

ann siþe, 7 all himm āne. 1025
 7 enngless comenn ofte þær
 7 wiþþ þe bisscopp spækenn
 O Godess hallfe off maniz-whatt,
 himm 7 hiss folc to frofrenn.
 7 bi þatt allterr stodenn a33 1030
 þatt follkess halizdomess,
 þatt wærenn inn an arrke þær
 wel 7 wurþlike 3emnde.
 7 tær oferr þatt arrke wass
 an oferrwerrc wel timmbreðd, 1035
 þatt wass Propitiatoriumm
 O Latin spæche nemmnedd,
 Off þatt word tatt o Latin iss
 nemmnedd Propitiari,
 þatt ma33 onn Ennglissh nemmnedd ben 1040
 millcenn, 7 shæwenn are,
 Forr whase doþ hiss are o þe
 tibi propitiatur,
 Aftterr þatt itt ma33 wel inoh
 ben se33d o Latin spæche. 1045
 7 tær uppo þatt oferrwerrc¹
 þe33 haƿdenn liccnass metedd
 Off Cherubyn, 7 haƿdenn itt
 o twe33enn stokess metedd.
 All enngleƿeod to-dæledd iss 1050
 o ni3henn kinne þeode;
 7 Cherubyn 7 Seraphyn
 sinndenn þa twe33enn þeode
 þatt sinndenn Drihhtin allre nest
 7 heh3hesst upp inn heoffne. 1055
 7 off þatt an, off Cherubyn
 þe33 haƿdenn liccnass metedd

¹ MS. 'oferrwerrc.'

Uppo þatt oferrwerre þatt wass abufenn þærke timmbredd.	
Ƿ att te minnstre-dure wass an allterr þær wiþþ-utenn;	1060
Ƿ bi þatt allterr wass þe lac o fele wise Ƿærkedd	
Þurh preostess, alls uss seǷþ soþ boc, off Aaroness childre.	1065
Ƿ o þatt allterr haǷdenn þeǷ glowennde gledess Ƿærkedd.	
Ƿ off þatt errfe þatt tær wass Drihhtin to lake Ƿærkedd,	
Himm toc þe bisscopp off þe blod, swa summ hiss boc himm tahhte.	1070
Ƿ gledess inn hiss reclefatt he toc þær o þatt allterr,	
Ƿ dide recless inn inoh Drihhtin þærwiþþ to þeow[w]tenn,	1075
AǷ whann he sholde ganngenn inn upp to þatt oþerr allterr,	
þatt wass aǷ æness o þe Ƿer, Ƿ aǷ himm self himm ane,	
Forr mikell þing to tacnenn uss þatt uss birrþ alle trowwenn.	1080
He toc þe recless Ƿ te blod Ƿ Ƿede upp to þatt allterr	
þatt wass wiþþinnenn waǷheriff, swa summ icc habbe shæwedð,	1085
Ƿ tanne brennde he recless þær, to þeowwtenn Godd tocweme,	
Swa-þatt tær wass swa mikell smec off recless att tatt allterr	
þatt all he wass himm-self þær hidd	1090

7 lokenn þær-wippinnenn;
 7 toc himm þa þatt illke blod
 þatt he þær haffde gre33þedd,
 þatt blod tatt he þær haffde brohht,
 7 warp itt tær wipp strenncless, 1095
 E33whær uppo þatt hall3he bord,
 7 e33whær o þatt allterr.
 7 sippenn 3ede he þepenn út
 to strennkenn i þe kirrke
 Wipputenn þe33re wazherift, 1100
 swa summ hiss boc himm tahhte.
 7 sippenn comm he till þe folc
 7 wessh himm hise clapess,
 Acc þohh-swa-þehh he wass all daz3
 unncleane anan till efenn. 1105
 Nu habbe icc shæwedd 3uw summ-del
 off þa Judisskenn lakess
 þatt Drihhtin toc full ædmodli3
 bforenn Crístess cóme,
 7 off þatt preost tatt tanne wass, 1110
 7 off þatt bisscopp baþe.
 7 ec icc habbe shæwedd 3uw
 summ del off þe33re wikenn.
 7 nu icc wile shæwenn 3uw
 all þatt whatt itt bitacneþþ, 1115
 7 hu itt mæ33 3uw turrenn all
 till 3ure sawless hellpe,
 7 hu 3e mu3henn lakenn Godd
 gastlike i gode þæwess
 Wipp all þatt Judewisshe lac 1120
 þatt icc 3uw habbe shæwedd;
 Forr 3uw birrþ nu bforenn Godd
 offrenn þa lakess alle,

*ye olden tyme -
the olden tyme*

V. JEWISH AND CHRISTIAN OFFERINGS. 45

All o þatt wise þatt zuw iss
 bitacnedd þurh þa lakess. 1125
 Þa lakess mihhtenn clennsenn hemm
 off sakess 7 off sinness,
 7 gladenn Godd, 3iff þatt he wass
 hemm wrap forr heore gillte.
 7 witt tu wel þatt Latin boc 1130
 full witerrlike uss kipeþþ
 Whillec lac wass offredd forr þe preost,
 whillec forr þe bisscopp offredd,
 7 whillec wass offredd forr þe folc,
 to clennsenn hemm off sinne. 1135

Þe ramm wass offredd forr þe preost
 to clennsenn himm off sinne,
 7 forr þe bisscopp wass þe callf
 offredd o þezze wise,
 7 forr þe folc wass offredd bucc, 1140
 Drihhtin to lofe 7 wurrþe,
 Þatt he þezzm þurh hiss mildherrtle3c
 forr3æfe þezze gilltess.
 Her habbe icc shæwedd þrinne lac
 forr þrinne kinne leode, 1145
 Forr bisscopp 7 forr unnderrpreost,
 7 forr þe folkess nede.
 7 ure Laferrd Jesu Crist
 badd hise bedess þrijess,
 Biforenn þatt he takenn wass 1150
 7 nazzeledd uppo rode.
 7 tær he badd forr alle þa
 þatt onn himm sholldenn lefenn,
 Forr bisscopp 7 forr unnderrpreost,
 7 ec forr læwedd leode; 1155

7 mare wass hiss bede wurrþ
 þann alle þezze lakess,
 To lesenn 7 to clennsenn menn
 off alle kinne gillte,
 7 tohh-swa-þehh wass þezze lac 1160
 biforenn Cristess come
 Drihhtin full cweme inn alle þa.
 Þatt Godess lazhess heldenn.
 7 nu icc wile shæwenn zuw
 wiþþ min Drihhtiness hellpe 1165
 All hu 3e muþhenn lakenn Godd
 gastlike i gode þæwess
 Wiþþ all þatt Judewisshe lac
 þatt zuw her uppe iss shæwedd;
 3iff þatt tu follzhesst soþ meocle33c 1170
 7 soþ unnskaþiznesse¹,
 Þa lokesst tu Drihhtin wiþþ shep
 gastlike i þine þæwess,
 Swa þatt itt ma33 wel hellpenn þe
 to winnenn Godess are; 1175
 Forr shep iss all unnskaþefull
 7 stille der 7 liþe,
 7 makeþþ itt nan mikell bracc
 3iff mann itt wile bindenn,
 Ne forrþenn þær mann cwelleþþ itt 1180
 ne wiþþreþþ itt nohht swiþe.
 7 forrþi se33þ þatt Latin boc,
 þatt þwerret-ūt nohht ne le3heþþ,
 Þatt ure Laferrd Jesu Crist
 inn ure mennissnesse 1185
 Toc þildili3 wiþþutenn bracc
 þatt mann himm band wiþþ wo3he,
 Rihht all swa summ þe shep onnfop

¹ MS. 'unnshaþiznesse.'

Meocliꝝ þatt mann itt clippeþþ;	
ꝛ ꝓiff þu cwennkesst i þe self,	1190
ꝛ læresst me to cwennkenn	
Inn me galnessess fule stinnch	
ꝛ hire fule lusstess,	
ꝛ follꝓhesst aꝓꝓ clænnessess sloþ,	
ꝛ læresst me to follꝓhenn,	1195
þa lakesst tu Drihhtin wiþþ gæt	
gastlike i þine þæwess,	
Swa-þatt itt maꝓꝓ wel hellpenn þe	
to winnenn Godess are;	
Forr gæt iss, þatt witt tu full wel,	1200
gal deor, ꝛ stinnkeþþ fule	
ꝛ forrþi tacneþþ itt full wel	
galnessess hâte stinnchess.	
ꝛ forrþi sinndenn alle þa	
þatt shulenn inntill helle	1205
Effinedd wiþþ gæt ꝛ nemmedd gæt,	
o Goddspellbokess lare,	
Forrþi þatt sinness fule stinnch	
shall shædenn hemm fra Criste.	
ꝛ ꝓiff þu follꝓhesst skill ꝛ shæd	1210
ꝛ witt i gode þæwess,	
ꝛ hafesst gēt, tohh þu be ʒung,	
elldernemanness lâte,	
ꝛ haꝓherrlike ledesst te	
ꝛ dafftelike ꝛ faꝓꝓre,	1215
ꝛ ummbeþennkesst aꝓꝓ occ aꝓꝓ	
hu þu mihht Drihhtin cwemenn,	
ꝛ lufenn himm ꝛ dredenn himm	
ꝛ hise laꝓhess haldenn,	
Wiþþ oxe lakesst tu Drihhtin	1220
gastlike i þine þæwess,	

Swa-þatt itt ma33 wel hellpenn þe
 to winnenn Godess are.
 Forr oxe gaþ o clofenn fōt
 7 shædeþþ hise clawwess, 1225
 Þurh whatt he tacneþþ skill 7 shæd
 7 witt i gode þæwess.
 7 oxe ganngæþþ hæzheli3
 7 aldelike lāteþþ,
 7 3ifeþþ bisne off þatt te birrþ 1230
 all hæzhelike 7 fa33re
 7 dafftelike ledenn þe,
 wiþputenn bracc 7 braþþe,
 7 shæwenn 3ēt, tohh þu be 3ung,
 elldernemanness late. 1235
 7 oxe chewweþþ þær he gaþ
 hiss cūde, 7 tær he stanndeþþ,
 7 chewweþþ forrþenn þær he liþ,
 forr þe to 3ifenn bisne,
 Þatt te birrþ ummbepennkenn a33 1240
 7 chewwenn i þin heorrtē
 Hu þu mihht cwemenn þin Drihhtin,
 7 winnenn eche blisse.
 Þuss þu mihht lakenn Drihhtin Godd
 wiþþ oxe i gode þæwess, 1245
 3iff þu þe ledesst all wiþþ skill,
 7 hæzhelike 7 fa33re,
 7 ummbepennkesst nihht 7 da33
 hu þu mihht Drihhtin cwemenn.
 7 3iff þu firrþresst fremmde menn 1250
 a33 affterr þine fēre,
 7 arrt te sellf a33 milde 7 meoc,
 7 all wiþputenn galle,
 Wiþþ cullfre lakesst tu Drihhtin

gastlike i þine þæwess, 1255
 Swa þatt itt ma33 wel hellpenn þe
 to winnenn Godess are.
 Forr cullfre iss milde, 7 meoc, 7 swēt,
 7 all wiþputenn galle,
 7 fedeþþ oþerr cullfress bridd 1260
 all alls itt wære hire a3henn.
 7 3iff þu ledesst clene lif,
 7 murrnesst i þin heorrtē
 Þatt tū swa lanngē dwellesst her
 swa ferr fra Godess riche, 1265
 7 3eornesst tatt tu mote skēt
 uppcumenn inntill heoffne,
 Upp till þi Laferrd Jesu Crist,
 to lofenn himm 7 lutenn,
 Wiþþ turtile lacesst tu þin Godd 1270
 gastlike i þine þæwess,
 Swa þatt itt ma33 wel hellpenn þe
 to winnenn Godess are.
 Forr turtile ledeþþ chari3 lif,
 þatt witt tu wel to soþe, 1275
 Forr fra þatt hire make iss dæd
 ne kepeþþ 3ho nan oþerr,
 Acc serr3heþþ a33 forrþi þatt 3ho
 ne ma33 himm nowwhar findenn.
 7 3iff þatt tu forrlangedd arrt 1280
 to cumenn upp till Criste,
 7 nohht ne chesesst oþerr Godd
 to foll3henn ne to þeowwtenn,
 Wiþputenn Crist tatt wass 7 iss
 þin Drihhtin 7 tin hæfedd, 1285
 Ða lacesst tu gastlike Godd
 wiþþ turtile i þine þæwess.

Ʒ Ʒiff þu cwennkesst i þe sellf all þwerret-ūt modiƷnesse,	
Ʒ lærest oþre all-swa to don þurh lare Ʒ ec þurh bisne,	1290
Wiþþ bule lacesst tu þin Godd gastlike i þine þæwess,	
Swa þatt itt maƷƷ well hellpenn þe to winnenn Godess are.	1295
Forr bule láteþþ modiliƷ,	
Ʒ bereþþ upp hiss hæfedd,	
Ʒ drifeþþ oþre nowwt himm fra Ʒ hallt himm all forr laferd.	
Ʒ Ʒiff þu cnawesst rihht tin Godd Ʒ herrcnesst hise spelless,	1300
Ʒ leƷƷesst all þin herrte onn himm, Ʒ follƷhesst himm Ʒ buƷhesst,	
Ʒ forr þe lufe off himm forrsest hæþene Goddess alle,	1305
Ʒ arrt te sellf aƷƷ milde Ʒ meoc, Ʒ soffte, Ʒ stille, Ʒ liþe,	
Wiþþ lamb þu lacesst tin Drihhtin gastlike i þine þæwess,	
Swa þatt itt maƷƷ wel hellpenn þe to winnenn Godess are.	1310
Forr lamb is soffte Ʒ stille deor, Ʒ meoc, Ʒ milde, Ʒ liþe,	
Ʒ itt cann cnawenn swiþe wel hiss moderr þær Ʒho blæteþþ	1315
Bitwenenn an þusennde shep, þohh þatt teƷƷ blætenn alle.	
Ʒ all swa birrþ þe cnawenn wel þin Godd Ʒ all hiss lare,	
Ʒ all forrwerppenn hæþenndom	1320

7 opre Goddess alle,
 Swa summ þe lamb fleþ opre shep,
 7 foll3hepp 333 hiss moderr.

✓ **P**e Judewisshe follkess boc
 hemm se33de, þatt hemm birrde 1325
 Twa bukkess samenn to þe preost
 att kirrkedure brinngett;
 7 te33 þa didenn bliþeli3,
 swa summ þe boc hemm tahihte,
 7 brohhtenn twez3enn bukkess þær 1330
 Drihhtin þærwiþþ to lakenn.
 7 att te kirrkedure toc
 þe preost ta twez3enn bukkess,
 7 o þatt an. he le33de þær
 all þez3re sake 7 sinne, 1335
 7 lēt itt eornenn forþwiþþ all
 út inntill wilde wesste;
 7 toc 7 snap þatt oþerr bucc
 Drihhtin þærwiþþ to lakenn.
 All þiss wass don forr here ned, 1340
 7 ec forr ure nede;
 Forr hemm itt hallp bifo3enn Godd
 to clennsenn hemm off sinne,
 7 all swa ma33 itt hellpenn þe,
 3iff þatt tu wilt [itt] foll3henn. 1345
 3iff þatt tu wilt full innwarddli3
 wiþþ fulle trowwþe lefenn
 All þatt tatt wass bitacnedd tær,
 to lefenn 7 to trowwenn.
 Þa ma33 þatt trowwþe furrþrenn¹ þe 1350

¹ MS. 'firrþrenn.'

to winnenn Godess are.
 Ða ƿeƿenn bukkess tacnenn uss
 an Godd off twinne kinde,
 Ðatt iss þe Laferrd Jesu Crist,
 þatt iss off twinne kinde. 1355
 Forr Jesu Crist iss ful iwiss
 soþ Godd i Goddcunndnesse,
 ƿ he iss ec to fulle soþ
 soþ mann i mennisscnesse¹;
 Forr Crist iss baþe Godd ƿ mann, 1360
 an had off twinne kinde,
 ƿ tiss birrþ throwenn iwhillc mann
 þatt ƿeorneþþ Godess are.
 An bucc rann þær aweƿƿ all cwicc
 wiþþ all þe follkess sinne, 1365
 ƿ Cristess Goddcunndnesse wass
 all cwicc ƿ all unnpinedd
 þær Crist wass uppo rodetreo
 nazzledd forr ure nede.
 ƿ Cristess Goddcunndnesse all cwicc 1370
 ƿ all wiþþutenn pine
 Barr ure sinnes þær aweƿƿ
 þær Cristess mennisscnesse
 Drannc dæþess drinnch o rodctre
 forr ure woƿhe dedess. 1375
 ƿ all swa summ þatt oþerr bucc
 toc þær wiþþ dæþess pine,
 To wurrþenn þær Drihhtin to lac
 forr all þe follkess sinne,
wmm ƿ All swa toc Cristess mennisscleƿc 1380
 wiþþ dæþess pine o rode,

ⁿ
¹ MS. 'men-nisscnesse.'

Forr þatt he wolde wurrþenn þær
 offredd Drihhtin to lake,
 Forr uss to clennsenn þurh hiss dæþ
 off sinness unncænnesse. 1385
 7 all swa summ þatt cwiþe bucc
 comm inntill wilde wesste,
 All swa comm Cristess Goddcunndle33c
 all cwicc upp inntill heoffne.
 Þatt wass bi forenn Cristess dæþ 1390
 swa summ itt wesste wære,
 Forrþi þatt baþe enngless 7 menn
 itt haþdenn ær forrworþenn.
 Forr enngless haþdenn heoffness ærd
 forloreenn all wiþþ rihhte; 1395
 Forr þatt te33 wolldenn efnenn hemm
 3æn Godd þurh modi3nesse;
 Forr whatt te33 fellenn sone dun
 off heoffne 7 inntill helle
 Till eche wa, forrþi þatt te33 1400
 forrwurþenn eche blisse.
 7 alle þa þatt fellenn swa
 þe33 sinndenn laþe deofless,
 7 stanndenn inn þurh hēte 7 niþ
 to scrennkenn menness sawless. 1405
 Acc þu miht werenn þe fra þe33m
 þurh rihhte læfe o Criste,
 7 þurh þatt weorrc þatt tær toliþ
 wiþþ Jesu Cristess hellpe.
 7 ure twe33enn forrme menn 1410
 þatt Drihhtin shop off eorþe
 Forrlurenn ec forr heore gillt
 wiþþ rihht dom heoffness blisse,
 Þurh þatt te33 forr þe deofless raþ

Drihhtiness raþ forrwurpenn ;	1415
Ʒ all forrþi wass heoffness ærd	
swa summ itt wesste wære,	
Forrþi þatt baþe enngless Ʒ menn	
itt haƿfdenn ær forrworppenn.	
Ʒ Cristess Goddcunndnesse comm	1420
cwicc inntill heoffness wesste	
Wipþ ure sinne i þatt tatt Crist	
toc dæþ forr ure sinne,	
All all swa summ þatt bucc atrann	
ūt inntill wilde wesste	1425
All cwicc, Ʒ barr aweƷƷ wipþ himm	
þe folckess sake Ʒ sinne.	
Ʒ Ʒiff þatt iss þatt tu willt nu	
wipþ fulle trowwþe lefenn	
þatt Crist iss baþe Godd Ʒ mann,	1430
an had off twinne kinde ;	
Ʒ Ʒiff þatt iss þatt tu willt nu	
wipþ fulle trowwþe lefenn	
þatt Cristess Goddcunndnese wass	
all cwicc Ʒ all unnpinedd	1435
þær Crist wass dæd o rodetre	
forr all mannkinne nede ;	
Ʒ Ʒiff þatt iss þatt tu willt nu	
wipþ fulle trowwþe lefenn	
þatt Crist, tær he wass o þe treo	1440
naƷledd forr ure nede,	
Drah harrd Ʒ hefiƷ pine inoh	
þurh fife grimme wundess,	
þa mihht tu lakenn þin Drihhtin	
gastlike i soþfasst læfe,	1445
Wipþ all þatt te to trowwenn wass	
þurh þa twa bukkess tacnedd.	

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7 jiff þu cwemesst tin Drihhtin
 bi daz3ess, 7 bi nihhtess,
 Wipþ fasstinn, 7 wipþ bedesang, 1450
 wipþ cnelinn, 7 wipþ wecche,
 Þa lokesst tu wipþ recless swa
 þin Godd i þine þæwess,
 Swa þatt itt maz3 wel hellpenn þe
 to winnenn Godess are. 1455
 Forr all all swa summ recless smec
 iss swēt biforenn manne,
 All all se iss swēt biforenn Godd
 þe gode manness bene.
 7 jiff þin herrte iss arefull, 1460
 7 milde, 7 soffte, 7 nesshe,
 Swa þatt tu mihht wel ārenn himm
 þatt iss 3æn þe forrgilltedd,
 7 all forr3ifenn himm full neh
 þe rihhte domess wræche, 1465
 A33 whannse þu forr3ifesst tuss
 þin wrappe 7 ec þin wræche,
 A33 þanne lokesst tu þin Godd
 gastlike i þine þæwess,
 Wipþ laf þatt iss wipþ elesæw 1470
 all smeredd wel 7 nesshedd.
 Þe rihhte dom iss starre 7 harrd
 7 all þe rihhte wræche,
 Swa summ itt wære scorrcnedd laf
 þatt iss wipþutenn crummess. 1475
 7 are 7 millce 7 mildherrtle33c
 7 rihht forr3ifenesse,
 Þatt iss þatt laf þatt smeredd iss
 wipþ elesæw 7 nesshedd.
 7 jiff þatt tu willt makenn laf, 1480

þu þresshesst tine shæfess,
 ʒ siþþenn winndwesst tu þin corn,
 ʒ fra þe chaff itt shædesst,
 ʒ gaddresst swa þe clene corn,
 all fra þe chaff togeddre, 1485
 ʒ grindesst itt, ʒ cnedesst itt,
 ʒ harrdnesst itt wiþþ hæte;
 ʒ tanne mahht tu þin Drihhtin
 lakenn þærwiþþ tocweme,
 ʒiff þatt tu ledesst haliʒ lif 1490
 I þohht, i word, i dede.
 ʒ tu mihht ec gastlike laf
 onn operr wise ʒarrkenn,
 ʒ lakenn þin Drihhtin þærwiþþ
 well swiþe wel tocweme. 1495
 ʒiff þatt iss þatt tu þurh þin spell
 till rihhte læfe turriesst
 Þatt flocc þatt wass toskeʒredd ær
 þurh fele kinne dwilde,
 Þa þresshesst tu þin corn wiþþ fleʒʒl, 1500
 I þatt tatt tu þeʒʒm shæwesst
 Hu sinnfull lif þeʒʒ leddenn ær,
 ʒ hu þeʒʒ cwemmdenn deofell,
 ʒ hu þeʒʒ haffdenn addledd wel
 to drezhenn eche pine, 1505
 ʒ hu þeʒʒm haffde Drihhtin all
 forr heore woh forrworþenn;
 Wiþþ swillc þu þresshesst wel þe folc,
 ʒiff þatt tu þuss hemm tælesst;
 Forr ʒiff þu shæwesst me min woh 1510
 ʒ tælesst mine weorrkess,
 ʒ seggesst swillc ʒ swillc wass þu,
 þu þresshesst me wiþþ wordess.

wipþ luffsumm æddmodnesse,
 Þær þurh þatt tu brekesst wel þin corn,
 ʒ grindesst itt ʒ nesshesst.
 ʒ þurh þatt tatt tu fullhtnesst hemm 1550
 ʒ unnderr waterr dippest,
 Þu sammnesst all þin mele inn an
 ʒ cnedesst itt togeddre,
 Swa þatt teʒʒ shulenn alle ben
 an bodiʒ ʒ an sawle. 1555
 ʒ Jesu Crist himm self shall ben
 uppo þatt bodiʒ hæfedd,
 To fedenn ʒ to fosstrenn hemm,
 to steorenn ʒ to berrʒhenn.
 ʒ þurh þatt tatt tu læresst hemm 1560
 to þolenn illc unnsellþe
 Wipþ innwarrd heorrt ʒ soþfasst þild,
 all forr þe lufe off Criste,
 All forr þatt lufe þatt iss hāt
 I Cristess þeowwess heorrt, 1565
 Þær þurh þatt tu bakesst Godess laf
 ʒ harrdnesst itt þurh hæte,
 Þurh þatt tu harrdnesst hemm wipþ spell
 to þolenn illc unnseollþe
 Wipþ soþfasst þild, all forr þatt fir 1570
 þatt soþfasst lufe follʒheþþ.
 Forr soþfasst lufe bærneþþ aʒʒ,
 loc ʒiff þūt mihht ohht findenn,
 ʒ whærsitt iss itt harrdneþþ all
 þe gode manness heorrt, 1575
 To þolenn wipþ fullfremedd þild
 all þatt tatt iss unnsellþe.
 ʒ sone summ þin laf beþ wel
 all greþþedd tuss ʒ ʒarrkedd,

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Ða mahht tu lakenn Godd wiþþ all 1580
 gastlike wel tocweme.
 Forr Drihhtin takeþþ ædmodliȝ
 Wiþþ þa þatt till himm turnenn.
 ȝ ȝiff þu ledesst clene lif
 onn alle kinne wise, 1585
 Ða lakesst tu ȝin Drihhtin swa
 gastlike i þine þæwess,
 Wiþþ þerrflinng¹ bræd swa þatt tu mihht
 Drihhtiness are winnenn.
 Forr þerrflinng bræd iss clene bræd, 1590
 Forr þatt itt iss unnberrmedd,
 ȝ itt bitacneþþ clene lif,
 ȝ alle clene þæwess,
 ȝ clene þohht, ȝ clene word,
 ȝ alle clene dedess. 1595
 ȝ ȝiff þin heorrtē iss harrd ȝ starre,
 ȝ stēdefasst o Criste
 To þolenn forr þe lufe off himm
 all þatt tatt is to dreȝhenn,
 Ða lakesst tu þin Drihhtin swa 1600
 gastlike i þine þæwess,
 Wiþþ fasst ȝ findiȝ laf ȝ harrd
 wiþþinnenn ȝ wiþþutenn,
 Swa þatt itt maȝȝ wel hellpenn þe
 to winnenn Godess are. 1605
 ȝ ȝiff þu mihht forrwerppenn her
 þi faderr, ȝ ti moderr,
 ȝ wif, ȝ child, ȝ hus, ȝ ham,
 ȝ freond, ȝ land, ȝ ahhte,
 ȝ all forrwerppenn her þwerret-ūt 1610

¹ MS. 'þerrflinng.'

bitwenenn menn to biggenn,
 7 ledenn harrd 7 haliȝ lif
 all ane i wilde wesste,
 7 pinenn þær þi bodiȝ a
 wiþþ chȝle 7 þrisst 7 hunngerr, 1615
 Wiþþ fasstinnȝ, 7 wiþþ swinnȝ 7 swāt,
 wiþþ bedess, 7 wiþþ wecchess,
 Ða mihht tu lakenn swa þin Godd
 gästlike i þine þæwess
 Wiþþ lac, þatt all þwerret-ūt beoþ brennd 1620
 Drihhtin to löfe 7 wurpe,
 Swa þatt itt beoþ þe rihht inoh
 to winnenn Godess are.
 Forr þu ne mihht nohht ledenn her
 na bettere lif onn eorþe 1625
 Þann iss þatt tu þweorrt-ūt forrse
 7 all þwerret-ūt forrwerpe
 All weoreldlike lif 7 lusst,
 7 fle fra menn till wesste,
 7 tær wiþþ harrd 7 haliȝ lif 1630
 beo ȝeornfull Crist to cwemenn.
 Forr swillc lif iss all þwerret-ūt dæd
 Fra weoreldshipess lusstess,
 7 itt iss turnedd all þurh fir
 off soþfast lufe o Criste 1635
 Till dusst, forrþi þatt swillke menn
 soþfast meocnesse follȝhenn.
 7 aȝȝ wass salt wiþþ iwhillc lac,
 Forr þatt itt sholde tacnenn
 Þatt all þatt tu willt offrenn Godd, 1640
 ȝiff þatt itt shall himm cwemenn,
 All birrþ itt offredd ben wiþþ skill,
 7 all wiþþ luffsumm heorrtē,

Swa þatt itt be clennlike don,
off rihht-bigetenn ahhte, 1645

Swa þatt te Laferrd Jesu Crist
swētlike itt unnderrfanngē.

Þiss wass bitacnedd þurh þe sallt
þatt ure mēte swēteþþ,

þiff þatt iss þatt mann wile itt don 1650
wiþþ witt 7 skill þærinne.

Forr witt 7 skill iss wel inoh
þurh saltess smacc bitacnedd,

7 tatt forrþi þatt witt 7 skill 1655
iss god inn alle þinge,

All swa summ sallt iss swiþe god
þær þær itt tobilimmpeþþ;

7 all forrþi wass æfre sallt
wiþþ alle lakess offredd,

Forrþi þatt nohht ne ma33 ben don 1660
allmahhti3 Godd tocweme,

Būt iff itt be wiþþ witt 7 skill
7 luffsummlike forþedd.

All þuss þu mahht nu lakenn Godd 1665
gastlike i þine þæwess,

Wiþþ all þatt lac þatt offredd wass
biforenn Cristess come.

Icc se33de guw nu littlær her
biforenn o þiss lare

Summ del off—þatt an wa3heriff 1670
was spredd fra wah to wa3he,

Biforenn an allterr þatt wass
innresst i þe33re minnstre,

Amang þe Judewisshe folc, 1675
biforenn Cristess come;

7 ec icc se33de þatt itt wass
 þær henngedd i þatt hírne,
 Forr þatt itt hidenn sholde þær
 all þatt tær wass wiþþinnenn
 Fra læredd 7 fra læwedd folc, 1680
 annd all fra þez3re sihhþe,
 Wiþþutenn þatt te bisscopp self
 wiþþ blod 7 ec wiþþ recless
 þær sholde þeowwtenn o þe 3er
 ann siþe 7 all himm āne; 1685
 7 ec icc se33de littlær her
 biforenn o þiss lare,
 Þatt bi þatt allterr stodenn a
 þatt follkess haligdomess,
 Þatt wærenn inn an arrke þær 1690
 wel 7 wurþlike 3emedd;
 7 tatt tær wass an oferrwerre
 oferr þatt arrke timmbredd;
 7 tatt te33 ec abufenn þatt
 hemm haſfdenn liccness metedd 1695
 Off Cherubyn 7 Seraphyn,
 off twez3enn enngleþeode;
 7 tatt te bisscopp o þe 3er
 ann siþe 7 all himm ane
 Comm þiderr inn to þeowwtenn Godd 1700
 wiþþ blod 7 ec wiþþ recless;
 7 tatt he brennde recless þær
 swa mikell att tatt allterr,
 Þatt all he wass hidd wiþþ þe smec,
 forr mikell þing to tacnenn; 1705
 7 tatt he warrp siþþenn þe blod
 wiþþ strenncless o þatt allterr,
 7 o þatt bord, 7 siþþenn þær

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wipputenn ipe minnstre;	
ʒ tatt he comm himm sipþenn ūt	1710
ʒ wessh himm hise clapess;	
ʒ tatt he wass unncleue þohh	
þatt daz3 anan till efenn;	
All þiss icc sez3de ʒuw littlær	
her uferr mar a litell;	1715
ʒ tiss me birrþ nu shæwenn ʒuw	
whatt itt ʒuw maz3 bitacnenn,	
ʒ whærwipþ itt maz3 fesstnenn ʒuw	
inn ʒure rihhte læfe.	

VI.

LAȜAMON'S BRUT.

ABOUT A.D. 1205.

THE 'Brut' is a versified chronicle of the legendary history of Britain. It begins with the destruction of Troy and the flight of Æneas, from whom came Brut, or Brutus, who laid the foundation of the British monarchy, and goes down to the reign of Athelstan.

The author of this Chronicle is Laȝamon, or Lawmān, a priest residing at Ernely (now called Areley), on the Severn, near Redstone in Worcestershire. His authorities, as he himself tells us, were three:—'The English book that St. Bede made' (that is, Bede's Ecclesiastical History); a Latin work by St. Albin and Austin, of whose historical writings nothing is known; and a 'book that a Frence clerk hight Wace made.'

Wace's Brut is in Norman-French, and was translated in 1155 from Geoffrey of Monmouth's Latin History of the Britons. It contains 15,300 lines, which Laȝamon has expanded into 32,250.

The Englishman's additions are, says Mr. Marsh, 'the finest parts of the work, almost the only parts, in fact, which can be held to possess any poetical merit.'

Laȝamon preserves the old unrhymed alliterative versification, falling occasionally into the use of rhyme, which is, of course, due to Norman-French influence.

There are two manuscripts of Laȝamon's Brut, the one written early in the thirteenth century, the other about half a century later. The earlier version is in the *Southern* dialect, while the later has many *Midland* peculiarities. Both texts were edited by Sir Frederick Madden in 1847, from the Cottonian MSS., for the Society of Antiquaries, under the title of 'Laȝamons

Brut, or Chronicle of Britain; a Poetical Semi-Saxon Paraphrase of the Brut of Wace.'

The following extract from this edition has been collated with the MSS., and all contractions have been expanded.

Hengest and Horsa.

[Verses 13,785 to 14,387.]

TEXT A.

MS. Cott. Calig. A. ix.

TEXT B.

MS. Otho, C. xiii.

Vnder þan comen tiðende.
to Vortiger þan kinge.
þ̅ ouer sæ weoren icumen!
swiðe selcuðe gumen.
inne þere Temese!
to londe heo weoren icumen.
þreo scipen gode!
comen mid þan flode.
þreo hundred cnihten!
10 also hit weoren kinges.
wið-uten þan scipen-mōnen!
þe weoren þer wið-inne.
þis weoren þa færeste men!
þat auere her comen.
15 ah heo weore hæðene!
þ̅ wes hærm þa mare.
Uortiger heom sende to!
and axede hu heo weoren
idon.
3if heo grið sohten!
20 & of his freond-scipe rohten.
Heo wisliche andswerden!
swa heo wel cuðen.
& seiden þ̅ heo walden!
speken wið þan kinge.

Vnder þan com tydinge.
to Vortiger þan kinge.
þat ouer sée werén icome!
swiþe selliche gomes.

þreo sipes gode!
i-come were mid þan flode.
þar-on þreo hundred cnihtes
also hit were kempes.

þes weren þe faireste men!
þat euere come here.
ac hii weren heþene!
þat, was har[m] þe more.

- 25 & leofliche him heren :
 & hælden hine for hærre.
 and swa heo gunnen wenden :
 forð to þan kinge.
 Ða wes Uortigerne þa king :
 30 in Cantuarie-buri.
 þer he mid his hirede :
 hæhliche spilede.
 þer þas cnihtes comen :
 bi-foren þan folc-kinge.
 35 Sone swa heo hine imetten : Deos comen to þan kinge :
 fære heo hine igrættan. and faire hine grette.
 & seiden þat heo him wolden : and seide þat hii wolde :
 hæren i þisse londe. him sarui in his londe.
 3if he heom wolde : 3if vs þou wolle :
 40 mid rihten at-halden. mid rihte at-holde.
 Ða andswerede Vortiger : Ðo answerede Vortiger :
 of elchen vuele he wes war. þat of eche vuele he was war.
 An alle mine iliue : In al mine lifue :
 þe ich iluued hadde. þat ich ileued hadde :
 45 bi dæie no bi nihtes : bi dai no bi nihte :
 ne sæh ich nauere ær swulche ne seh ich soche cnihtes.
 cnihtes.
 for eouwer cumen ich æm for 3ou ich am blipe :
 bliþe :
 & mid me 3e scullen bilæfu- and mid me 3e solle bilefue.
 en.
 & eouwer wille ich wulle
 drizen :
 50 bi mine quicke liuen.
 Ah of eou ich wulle iwiten : Ac forst ich wolle wite :
 þurh soþen eouwer wurð- for 3oure mochele worsipe.
 scipen.

- whæt¹ cnihten 3e seon: wat cnihtes beo 3eo:
 & whænnenen 3e icumen and wanene 3eo i-comen
 beon. beo.
- 55 & whar 3e wullen beon treowe:
 alde & æc neowe.
 Ða answerede þe oðer: Ðo answerede þe oþer:
 þat wes þe aldeste broðer. þat was þe elder broþer.
 Lust me nu luerd king:
- 60 & ich þe wullen cuþen.
 what cnihtes we beoð:
 & whanene we icumen seoð.
 Ich hatte Henges[t]: Ich hatte Hengeſt:
 Hors is mi broðer. Hors hatte min broþer.
- 65 we beoð of Alemaïne:
 aʒelest alre londe.
 of þat ilken ænde:
 þe Angles is ihaten.
 Beoð in ure londe:
 70 selcuþe tiðende. wonder þenges gonde.
 vmbe fiſtene 3er:
 bi eche fiſtene 3er;
 þat folc is² isomned. þat folk his i-somned.
 al ure iledene folc:
 and werpeþ þare hire lotes:
 & heore loten werpeð. fo[r] to londes seche:
- 75 vppen þan þe hit falleð³:
 he scal uaren of londe.
 bilæuen scullen þa ſue:
 þa ſexte scal forð liþe.
 ut of þan leode:
 80 to u[n]cuþe londe. vp⁴ wan þat lot falleþ:
 ne beo he na swa leof mon:
 he mot neod wende. ne beo he noht so riche:
 uorð he scal liþen. he mot lond seche.

¹ MS. 'whahæt.'² MS. 'him.'³ MS. 'faled.'⁴ MS. 'vt.'

For þer is folc swiȝe muchel:
mære þene heo walden.

85 þa wif fareð mid childe:

swa þe deor wilde.

æueralche ȝere:

heo bereð child þere.

þ̅ beoð an us feole:

90 þat we færen scolden.

ne mihte we bi-læue:

for liue ne for dæȝe.

ne for nauer nane þinge:

for þan folc-kinge.

95 þus we uerden þere:

& for-þi beoð nu here.

to sechen vnder luste¹:

lond and godne lauerd.

Nu þu hæfuest iherd lauerd

ki[n]g:

100 soð of us þurh alle þi[n]g.

þa aȝswærede Vortiger:

of alc an vfele he wes war.

Ich ileue þe cniht:

þ̅ þu me sugge soð-riht.

105 & wulche beoð æoure i-
leuen:

þ̅ ȝe on ileueð.

& eoure leofue godd:

þe ȝe to luteð².

þa andswærede Hænges[t]:

110 cnihtenē alre færest.

nis in al þis kine-lond:

Forþe wifues goþ þare mid

alse þe deor wilde. [childe:

bi euerelche ȝere:

hii goþ mid childe þere.

þat lot on vs ful;

þat we faren soðe.

ne moste we bi-lefue:

for life ne for deape.

þus hit fareþ þere:

þar-fore we beoþ nou here.

Nou þou hauest ihord louerd

king:

soþ of vs and no lesing.

þo saide Vortiger:

þat was wis and swiþe war.

And woche beoþ ȝoure bi-
léue:

þat ȝeo an bi-léfep.

¹ MS. 'luste.'

² MS. 'luted.'

cniht swa muchel ne swa
strong.

- | | |
|---|---|
| <p>We habbeð godes gode;
þe we luuieð an ure mode.
115 þa we habbeð hope to:
& heoreð heom mid¹ mihte.
þe an hæhte Phebus:
þe oðer Saturnus.
þe þridde hæhte Woden:
120 þ is an weoli godd.
þe feorðe hæh[te] Jupiter:
of alle þinge he is war².
þe fife hæhte Mercurius:
þat is³ þe hæhste ouer us.
125 þæ sæxte hæhte Appollin:
þ is a godd wel idon.
þe seoueðe⁴ hatte Teruagant:
an hæh godd in ure lon[d].
þet we habbeð anne læuedi:
130 þe hæh is & mæhti.
heh heo is & hali:
hired-men heo luuieð for-þi.
heo is ihate Fræa:
wel heo heom dihteð.
135 Ah for alle ure goden deore:
þa we scullen hæren.
Woden hehde þa hæhste laze:
an ure ælderne dægen.
he heom wes leof:
140 æfne al swa heore lif.
he wes heore walden:</p> | <p>We habbeþ godes gode:
þat we-luuieð in mode.
þe on hatte Phebus:
þe oþer Saturnius.
þe þri[d]de hatte Woden:
þat was a mihti þing.
þe feorþe hatte Jubiter:
of alle þinges he his war.
þe fifþe hatte Merchurius:
þat his þe hehest ouer vs.
þe sixte hatte Appolin:
þat his a god of gret win.
þe soueþe hatte Teruagant:
an heh god in vre lond.
þet we habbeþ an leafdi:
þat heh his and mihti.
þeo his i-hote Frea:
heredmen hire luuieþ.
To alle þeos godes;
we worsipe wercheþ.
and for hire loue:
þeos dages we heom þefue.
Mone we þefue monedaȝ:
Týdea we þefue tisdei.
Woden we þefue wendesdei:</p> |
|---|---|

¹ MS. 'mid mid.'² MS. 'whar.'³ MS. 'us.'⁴ MS. 'seoueðe.'

- and heom wurðscipe duden. þane þonre we ȝefue þorisðai,
 þene feorðe dæi i þere wike! Frea þane fridaȝ!
 heo ȝifuen him to wurðscipe. Saturnus þan sateresðai.
- 145 þa þunre heo ȝiuen þunres
 dæi!
 for-þi þat heo heom helpen
 mæi.
 Freon heore læfdi!
 heo ȝiuen hire fridaȝ.
 Saturnus heo ȝiuen sætter-
 dæi!
- 150 þene Sunne heo ȝiuen sone-
 dæi.
 Monenen heo ȝifuenen mo-
 nedæi!
 Tidea heo ȝeuen tisdæi.
 þus seide Hæ[n]gest! þus saide Hengest!
 cnihten alre hendest. cniht alre hendest.
- 155 þa answerede Vortiger! þo answerede Vortiger!
 of ælchen vfel he wæs wær. of alle harme he was war.
 Cnihtes ȝe beoð me leofue! Cnihtes ȝeo beoþ me leofue!
 ah þas tiðende me beoð ac ȝoure bilefues me beoþ
 laðe. loþe.
- euwer ileuen beoð vnwraste!
 160 ȝe ne ileoueð noht an criste¹.
 ah ȝe ileoueð a þene wurse!
 þe godd seolf awariede.
 eoure godes ne beoð nohtes!
 in helle heo niðer liggeð.
- 165 Ah neoðeles ich wulle eou Ac ich wolle ou at-holde!
 at-hælde!

¹ MS. 'cristre.'

- an mine anwalde, in min anwolde.
 for norð beoð þa Peohtes : for norþ beoþ þe Peutes :
 swiðe ohte cnihtes. swiþe ohte cnihtes.
 þe ofte ledeð in mine londe :
 170 ferde swiðe stronge.
 & ofte doð¹ me muchele þat ofte doþ me same :
 scome :
 & þefore ich habbe grome. and þar-vore ich habbe grame.
 & 3if 3e me wulleð wræken : And 3ef 3e wolleþ me wreke :
 & heore hæfden me biȝeten. of [hire] wiþere dedes.
 175 ich eou wullen ȝeuen lond : ich ȝou wolle ȝeue :
 muchel seoluer & gold. ȝeftes swiþe deore.
 Ða andswerede Hængest : Ðo saide Hengest :
 cnihtene alre feirest.
 ȝif hit wulle Saturnus :
 180 al hit scal iwurðe þus. al hit sal iworþe þus.
 & Woden ure lauerd :
 þe we on bi-liueð.
 Hengest nom læue : Hengest nam lefue :
 & to scipen gon liðe. and to siþe gan wende.
 185 þer wes moni cniht strong : and al hire godes :
 heo droȝen heore scipen hii beore to londe.
 uppe þe lond.
 Forð wenden dringches ; Forþ hii wende alle :
 to Vortigerne þan kenge. to Vortiger his halle.
 biuoren wende Hengest :
 190 & Hors him alre hændest.
 seoððen þa Alemainisce men :
 þa aȝele weoren an deden.
 & seoððen heo senden him
 to :

¹ MS. 'dod.'

heore Sæxisce cnihtes wel
idon.

195 Hengestes cunnesmen :

of his aldene cudðen.

Heo comen in to halle :

hændeliche alle.

bet¹ weoren iscrudde :

200 & bet² weoren iuædde.

Hængest swaine :

þene Vortigernes þeines.

þa wes Vortigernes hired :

for hehne ihalden.

205 Bruttes weoren særi :

for swulchere isihðe.

Nes hit nawiht longe :

þat ne comen to þan kinge.

cnihtes sunen uiue :

210 þa ifaren hafden biliue.

heo sæiden to þan kinge :

neowe tiðenden.

Nu forð-rihtes :

icumen beoð þa Peohtes.

215 þurh þi lond heo ærneð :

& hærgieð & berneð.

& al þene norð ænde :

iuæld to þan grunde.

her-of þu most ræden :

220 oðer alle we beoð dæden.

þe king hine bi-þohte :

whæt he don mihte.

he sende to þan innen :

bet² weren i-scrud :

and bet weren ived.

Hengestes sweines :

þane Vortiger his cnihtes.

Bruttes weren sori :

for þan ilke sihte.

Nas noht longe :

þat ne come tyðinge.

þat þo forþ-rihtes :

icomen were þe Peutes.

Oueral þin lond hii erneþ :

and sleaþ þin folk and bearneþ.

and alle þane norþ ende :

hii falleþ to þan grunde.

her-of þou most reade :

oþer alle we beoþ deade.

þe king sende his sonde :

to þeos cnihtes inne³.

þat hii swiþe sone :

¹ MS. 'bett.'

² MS. 'bed.'

³ MS. 'hinne.'

- after al his monnen. to him seolue come.
- 225 þer com Hengest þer com þar com Hengest and his
Hors: broþer:
þer com mani¹ mon ful oht. and manian oþer.
- þer comen þa Saxisce men:
Hengestes cunnes-men.
& þa Alemainisce cnihtes:
- 230 þe beoð gode to fihte. þis isæh þe king Vortiger: þat þe king Vortiger:
bliðe wes he þa² þer. bliþe was þo þer.
- þa Peohtes duden heore þe Peutes dude hire wone:
iwune;
- a þas hælf þere Humbre a þis half Vmbre hii were
heo weoren icume. icome,
- 235 & þe king Vortiger: And þe king Vortiger:
of heore cume wes ful war. of hire come was war.
- to-gadere heo comen:
& feole þer of-slozen. to-gadere hii comen:
and manie þar of-slozen.
- þer wes feht swiðe³ strong:
- 240 comp swiðe sturne. þe Peohtes weoren ofte þe Peutes weren ofte i-
iwuned: woned:
- Vortigerne to ouer-cumen. Vortiger to ouercome.
- & þa heo þohten a[l]swa: and þo ipohten al so:
ah hit ilomp an oðer þa. ac hit bi-ful oþerweies þo.
- 245 for hit wes heom al hele: for hii hadde mochel care:
þat Hængest wes þere. for Hengest was þare.
- & þa cnihtes stronge:
þe comen of Saxelonde.
& þa ohte Alemanisce:
- 250 þe þider comen mid Horse.

¹ MS. 'mini.'² MS. 'þa þa.'³ MS. 'swide.'

- swiȝe monie Peohtes ! for swiȝe manie Peutes !
 heo sloȝen i þan fehte. hii sloȝen in þan fihte.
 feondliche heo fuhten !
 feollen þa fæie.
- 255 þa þe non wes icumen ; Ðo þat non was icome !
 þa weoren Peohtes ouer- þo were Peutes ouer-come.
 cumen.
 & swuȝe heo awæi floȝen ! and swiȝe hii aweȝ floȝe !
 an ælche halue¹ heo forȝ on euereche side.
 fluȝen.
 & alle dai heo fluȝen !
- 260 monie & vnnifoȝe. And Vortiger þe king !
 þe king Vortigerne ! wende aȝen to his hin.
 wende to herberwe.
 & æuere him weoren on-
 uast !
 Hors & Hængest.
- 265 Hængest wes þan kinge and to Hengest an[d] his
 leof ! cnihtes !
 & him Lindesaȝe ȝef. he ȝef riche ȝeftes.
 and he ȝæf Horse !
 madmes inoȝe.
 & alle heore cnihtes !
- 270 he swiȝe wel dihte. Ne dorste neuere Peutes !
 & hit gode stunde ! come in þisse londe.
 stod a þan ilke.
 Ne durste nauere Peohtes² !
 cumen i þan londes.
- 275 no ræueres no utlaȝen ! þat hii nere sone of-slaȝe !
 þ heo neoren sone of-slæȝen. and idon of lifdaȝe.
 & Hængest swiȝe fæire ! and Hengestswiȝe hendeliche !

¹ MS. 'helue.'² MS. 'Peohttestes.'

- herede þane king.
 Ða ilomþ hit in ane time :
 280 þ þe king wes swiðe bliðe.
 an ane hæze dæie :
 imong his duzeðe monnen.
 Hengest hine bi-þohte :
 what he don mihte.
 285 for he wolde wið þan kinge :
 holden runinge.
 þan kinge he eode to-foren :
 & fære hine gon greten.
 Þe king sone up stod :
 290 & sætte hine bi him seoluen.
 heo drunken heo dremden :
 blisse wes among heom.
 Ða queð Hengest to þan
 kinge :
 Lauerd hærcne tiðende.
 295 & ich þe wulle ræcchen :
 deorne runen.
 3if þu mine lare :
 wel wult lusten.
 & noht halden to wraðe :
 300 þat ich wel leare.
 Þe king answarede :
 swa Henges[t] hit wolde.
 Ða sæide Hængest :
 cnihten alre færest.
 305 Lauerd ich habbe moni a
 dæi :
 þine monscipe ihæzed.
 & þin holde mon ibeoz :
 i richen þine hirede.
- cwemde þan kinge.
 Ðo hit bi-ful in on time :
 þat þe king was swiþe bliþe.
 Hengest wolde wiþ þan kinge :
 holde rou[n]ing.
 þane kinge he come bi-vore :
 and faire hine grette.
 Ðo saide Hengest to þan
 kinge :
 Louerd hercne týdinge.
 and ich þe wolle telle :
 of deorne rouninges.
 3ef þou mine lore :
 wel wolt i-hure.
 and noht holde to wrappe :
 3ef ich þe wel leore.
 And þe king answered :
 also Hengest hit wolde.

- & in ælche fæhte :
- 310 hæhst of þine cnihten.
 & ich habbe ofte ihærd : Louerd ofte ich habbe ihord :
 hohfulle ronenen.
- imong þine hired-monnen : among þine cnihtes.
 heo hatieð þe swiðe. þat hii þe hatieþ swiþe :
- 315 in to þan bare dæðe : into þare bare deathe.
 gif heo hit dursten cuðe.
 Ofte heo stilleliche¹ spækeð : Ofte hii stille spekeþ.
 & spilieð mid runen.
- of twam ȝunge monnen : of two ȝonge cheldren.
- 320 þat feor wunieð hennen.
 þe an hæhte Vther : þe on hatte Vther :
 þe oðer Ambrosie. þe oþer Aurelie.
 þe þridde hæhte Co[n]stance : þe þridde hehte Constance :
 þes wes king i þisse lond.
- 325 & he her wes of-slaȝen : þat þou dedest to deape.
 þurh swicfulle laȝen.
 Nu wulleð cume þa oðere : Nou wolleþ come þe oþer :
 & wræken heore broðer. and wreken hire broþer.
 al forbærnen þi lond : al for-bearne þi lond :
 330 & slæn þine leoden. and slean þine leode.
 þe seoluen & þine duȝeðen :
 driuen ut of londe.
 & þus suggeð þine men : and þus seggeþ þine men :
 þer heo somned sitteð. stille bi-twine heom.
- 335 for þa twene broðere :
 beoð beyne kine-borne.
 of Androeinnes kunne :
 þas aðele Bruttes.
 & þus þine duȝeðe :

¹ MS. 'stilledliche.'

340 stille þe fordemeð¹.

Ah ich þe wulle ræde:
of muchele þire neode.
þ þu biȝite cnihtes²:
þa gode beoð to fihte.

345 & bi-tache me ænne castel:
oðer ane kineliche burh.
þat ich mai inne ligge:
þa while þa ich libbe.
Ic am uor þe iuaid:

350 þær-fore ic wene beon dæd.
fare þer ic auer fare:
næm ich næuere bute care.
buten ich ligge faste:
bi-clused inne castle.

355 ȝif þu þis me wult don:
ich hit wulle mid luue a-fon.
& ich wulle biliue;
senden after mine wiue.
þat is a Sexisc wimmon:

360 of wisdomes wel idon.
& after Rouwenne: mire
dohter:

þe me is swiðe deore.
þenne ich habbe mi wif:
& mine wine-maies.

365 & ich beo i þine londe:
fulliche at-stonde.
þa bet ich wullen hiren þe:
ȝif þu þis ȝettest me.
þa answerede Vortiger:

Ac ich þe wolle reade:
of mochele þine neode.
þat þou bi-ȝete cnihtes:
þat gode beon to fihte:

and bi-tak me one castel:

þat ich mai on wonie.

For ich ham for þe i-veipet:
þat ich wene beo dead.
þare ware ich euere vare:
nam ich neuere bout care.
bote ihc ligge faste:
bi-clused in on castle.

ȝef þou þis woldes don:

mi wif solde come sone.

and mi dohter Rowenne:

and moche of mine cunne.

Wan we þos beoþ in londe:
folliche at-stonde.

þe bet we wollep cweme þe:
ȝef þou þis wolt granti me.
þo answerede Vortiger:

¹ MS. 'fordemed.'

² MS. 'cnihtest.'

- 370 of ælchen vuele he wes war. þat of ech vuele was war.
 Nim cnihtes biliue: Nim cnihtes swiþe:
 & send æfter þine wiue. and send after þine wifue.
 & æfter þine children: and after þine children:
 þan ȝungen & þan olden. þe ȝong and þe heoldre.
 375 & æfter þine cunnen: and after þine cunne: [ne.
 & afeoh heom mid wunne. and onderfang heom mid win-
 þenne heo to þe cumeð: wane hii to þe comeþ:
 þu sca[1]t habben gærsume. þou salt habbe gariſomē.
 hæhliche heom to ueden: hehliche heom to fede:
 380 & wurðliche scruden. and worþliche to scrude.
 Ah nulle ich caſtel na burh: Ac nelle ich caſtel ne borh:
 nane þe bi-techen. nanne þe bi-take.
 for men me wolden ſcenden: for men me wolde ſende:
 i mine kine-lond¹. in mine kinelonde.
 385 for ȝe haldeð þa hæcene ȝef ich heþene men:
 laȝe: londes bi-toke.
 þat ſtod on eoure ælderen dæȝe.
 & we haldeð criſtes laȝe:
 & wulleð auere an ure dæȝe.
 þa ȝet ſpæc Hængeſt:
 390 cnihten alre hendest. þe ȝet ſpac Hengeſt:
 Lauerd ich wulle þin iwil: cniht alre hendest.
 driȝen her & ouer-al. Louerd nou ich wolle:
 & don al mine dæde: don al þine wille.
 æfter þine ræde.
 395 Nu ic wulle biliue: Nou ich wolle bliue:
 ſende after mine wiue. ſende after mine wifue.
 & æfter mire dohter:
 þe me is ſwa deore.

¹ MS. 'kine kine-lond.'

- & æfter ohte moʒnen :
 60 þa bezste of mine cunne.
 and þu ʒif me swa muchel and þou ʒef me so mochel
 lond : lond :
 to stonden a mire aʒere to stonde on min owe hond.
 hond.
 swa wule anes bule hude : ase wole a bole hude :
 ælches weies ouer-spræden. in grene ouer-sprede.
 105 feor from ælche castle : for fram eche castle :
 amidden ane ualde. a-midde one felde.
 Þenne ne mai þe atwite : Þanne ne mai þe atwite :
 þe hæne ne þe riche. þe pore no þe riche.
 þ þu æi hæhne burhʒe : þat þou eni heh borh :
 110 hæðene monne habbe bi- heþene man bi-takest.
 tæht.
 Þe king him ʒette : And þe king him ʒaf :
 swa Hengest ʒirnde. þat lutel þat he ʒornde.
 Hengest nom læue : Hengest nam lefue :
 & forð he gon liðe. and forþ he gan wende.
 115 & æfter his wiue sende and after his wifue he sende
 sonde : sonde :
 to his aʒene lond. to his owene londe.
 & he seolf wende ʒeond þis and him seolf wende :
 lond :
 to sechen ænne bræ[d]ne oueral to bi-holde.
 fæld.
 þer he mihte wel spræde : ware he mihte wel sprede :
 120 on his feire hude. his bole hude.
 He com æn enne ende :
 in enne fæire uelde.
 he hafde ane hude :
 biʒite to his neode.
 125 o ane wilde bule :

þe wes wunder ane strong.
 He hæfden ænne wisne
 mon:
 þe wel cuðe a craften.
 þe nom þas hude:
 430 & a bord leide.
 and whætte his særes:
 also he schæren wolde.
 Of þere hude he kærfe enne
 þwong:
 swiðe smal¹ & swiðe long.
 435 nes þe þwong noht swiðe
 bræd:
 buten swulc a twines þræd.
 þa al islit wes þe þong:
 he wes wunder ane long.
 a-buten he bilæde:
 440 muche del of londe.
 He bigon to deluen:
 dic swiðe muchele.
 þer-uppe stenene wal:
 þe wes strong ouer al.
 445 ane burh he arerde:
 muchele & mare.
 Þa þe burh wes² al ȝare:
 þa scop he hire nome.
 he hæhte heo ful iwis:
 450 Kaer-Carrai an Brutisc.
 & Ænglisc cnihtes:
 heo cleopeden þwong-Chas-
 tre.

Hengest hadde one wisne
 man:
 þat wel coupe of crafte.
 he nam þeos bole hude:
 and a borde laide.
 Par-of he makede ane þwang:
 swiþe smal and swiþe lang.
 nas þe þwang noht broð:
 bote ase hit were a twined
 [þred.
 a-boute þar-mid he leide:
 moche deal of londe.
 He lette þo delue:
 on euerech halue.
 þar vppe stonene wal:
 swiþe strong oueral.
 ane castel he arerde:
 fair to bi-holde.
 Þo þe borh was al ȝaru:
 þo sette he hire name.
 he hehte hire foliwis:
 Cayr-Karri in Bruttesse.
 and Englisce cnihtes:
 þwangchestre.

² MS. 'wel'

- nu and auere mare! nou and euere more!
 þe nome sto[n]deð þere. þe name stondeþ þare.
 155 & for nan oðere¹ gome!
 næueden þæ burh þene nome.
 a þet come Densce men! forte þat Den[s]ce men!
 and driuen ut þa Bruttes. driuen vt þe cnihtes.
 þene þridde nome heo þer þane þridde name þar sette!
 sætte! [ede.
 160 & Lane-castel hine hæhten. and Leane-castel hine cleop-
 & for swulche gomen!
 þæ tun hafde þas preo no-
 men.
 Vnder þan com liðen hider! Vnder þan com lipe hider!
 Hengestes wif mid hire scipen. Hengestes wif mid hire sipes.
 165 heo hæfde to iueren!
 fiftene hundred² rider[e]n. heo hadde to ivere!
 mid hire comen to iwiten! fiftene hundred rideres.
 mucheles æhtene scipen.
 þer comen inne!
 170 muchel of Hengestes cunne.
 & Rouwen his dohter! and Rowen his dohter!
 þe him wes swiðe³ deore. þat was him swiþe deore.
 Hit wes umbe-while! Hit was bi on wile!
 þ com þe ilke time. þat com þe ilke time.
 175 þ i-zarked wes þa burh! þat i-zarked was þe borh!
 mid þan alre bezste. mid þan alre beste. [kinge!
 Hengest com to þan kinge! and Hengest wende to þan
 & bad him gistninge. and bad hine to gýstninge.
 & seide þ he hafde an in! and seide þat he hadde on in!
 80 i-zarked to-zeines him. hi-makede to-zenes him.
 & bad þat he come þer-to!

¹ MS. 'odere.'² MS. 'hundred.'³ MS. 'swiðe.'

& he scolde beon fære
under-fon.

& þe king him ȝette :
swa Hengest hit wolde.

485 Hit com to þan time :
þ þe king gon forð liðe.
mid þan deoreste monnen :
of alle his duȝeðe.

forð he gon buȝen :

490 þ he to burh com.
he bi-heold þene wal :
up and dun ouer-al.
al him wel likede :
þ he on lokede.

495 He wende in to halle :
& his heleðes mid him alle.
bemen heo bleowen :
gomen men gunnen cleopien.
bord heo hetten bređen :

500 cnihtes setten þer to.
heo æten heo drunken :
dræm wes i burhȝen.
þa þe duȝeðe hafde ȝeten :
þa wes heom þa bet iloten.

505 Hængest eode in to þan
inne :

þer wunede Rouwenne.
he heo lette scruden :
mid vnimete prude.
al þ scrud þe heo hafde on :

510 heo weoren swiðe wel ibon.

And þe king him grantede :
alse Hengest wolde.

Forþ hii gonne wende :
þat hii come to þan ende.
þe king bi-heold þane wal :
vp and dun oueral.
al him wel likede :
þat he on lokede.

He wende in to halle :
and his cnihtes mid him alle.

bordes hii lette sprede :
cnihtes þar to sete.
hii eoten hii drongken :
blisse was a-mang heom.

Hængest wende to þe inne :

þar Rowenne was inne¹.
he hire lette scrude :
mid onimete prude.

¹ MS. 'hinne.'

- heo weoren mid þan bezste:
 ibrusted mid golde.
 Heo bar an hire honde;
 ane guldene bolle.
 15 i-ullud mid wine:
 þe wes wunder ane god.
 Hæge iborene men:
 heo lædden to hallen.
 biuoren þan kinge:
 20 fairest¹ alre þinge.
 Reowen sæt a cneowe:
 & cleopede to þan kinge.
 & þus ærest sæide:
 in Ænglene londe.
 25 Lauerd king wæs hæl:
 for þine kime ich æm uæin.
 Ðe king þis ihærde:
 & nuste what heo seide.
 þe king Vortigerne:
 30 fræinede his cnihtes sone.
 what weoren þat speche:
 þe þ maide spiled.
 Ða andswerede Keredic:
 a cniht swiðe sellic.
 35 he wes þe bezste latimer:
 þat ær com her.
 Lust me nu lauerd king:
 & ich þe wulle cuðen.
 whæt seið Rouwenne:
 40 fæirest wimmonnen.
 Hit beoð tiðende:
 3eo bar in hire hond:
 ane goldene bolle.
 hi-fulled mid wine:
 ne mihte non be richere.
 Hehge ibore men:
 hire ladde in to halle.
 bi-vore þan kinge:
 fairest alle þing.
 Rowenne sat a cnowe:
 and seide to þan kinge.
 þus erest 3eo spac:
 in Englene lond.
 Louerd king wassayl:
 for þine comes me beoþ hail.
 Ðe king hit ihorde:
 and nuste wat 3eo saide.
 þe king Vortigerne:
 haxede his cnihtes.
 wat were þe speche:
 þat þe maide speke.
 Ðo answerede Keþereh:
 cniht mid þe wisest.
 he was þe beste latimer:
 þat euere wone[de] her.
 Lust nou mi louerd king:
 and ich þe wolle cuðen.
 wat seiþ Rowenne:
 fairest of al wommanne.
 Hit is² þe wone:

¹ MS. 'farrest.'² MS. 'his.'

- | | |
|--|--|
| inne Sæxe-londe. | ine Saxe-londe. |
| whær swa æi duȝeðe! | |
| gladieð of drenche. | |
| 545 þat freond sæiðe to freonde: | þat freond saiþ to his freond! |
| mid fære loten hende. | wane he sal drinke ¹ . |
| Leofue freond wæs hail! | Leofue freond wassail! |
| þe oðer sæið drinc hail. | þe oþer saiþ dringhail. |
| þe ilke þat halt þene nap! | þe ilke þat halt þane nap! |
| 550 he hine drinkeð up. | þane drinke drinkþ ² vp. |
| oðer ³ uul me þider fareð! | and aȝeo me hine fulþ! |
| & bi-techeð ⁴ his iueren. | and takeþ his iveren. |
| þenne þat uul beoð icumen! | |
| þenne cusseoð heo þreoien. | |
| 555 Þis beoð sele laȝen: | Þis beoþ þe lawes! |
| inne Saxe-londe. | ine Saxlonde. |
| & inne Alemaine! | |
| heo beoð ihalden aȝele. | |
| Þis iherde Uortiger! | Þis ihorde Vortiger! |
| 560 of alchen ⁵ uuele he wes war. | of eche vuele he was war. |
| & seide hit an Bruttisc! | and saide hit on Bruttesse! |
| ne cuȝe he nan Ænglisc. | ne couȝe he noht on Englisce. |
| Maiden Rouwenne! | Mayðe Rowenne! |
| drinc bluȝeliche þenne. | dring bloȝeliche þanne. |
| 565 Þat maide dronc up þat win! | Þat maide dronc ⁶ vt þat win! |
| & lette don oðer þer-in. | and lette don oþer þar-in. |
| & bi-tæhten þan kinge! | and bi-tahte þan kinge! |
| & þrien hine custe. | and he hit vp swipte. |
| & þurh þa ilke leoden! | And þorh þisne ilke game! |
| 570 þa laȝen comen to þissen | þe lawe come to londe. |
| londe. | |

¹ MS. 'dringe.'² MS. 'dringe dringþ.'³ MS. 'oder.'⁴ MS. 'bi-thecheð.'⁵ MS. 'alchel.'⁶ MS. 'drong.'

- wæs-hail & drinc-hæil : wassayl and drink¹-hayl :
 moni mon þer-of is fain. þat mani men lofuieþ.
 Rouwenne þe hende : Þe faire Rowenne :
 sat bi þan kinge. sat bi þan kinge.
 75 þe king heo ȝeorne biheold : þe king hire ȝeorne bi-heold :
 heo was him an heorte leof. ȝeo was him leof on heorte.
 ofte he heo custe : ofte he hire custe :
 ofte he heo clupte. and ofte he hire clupte.
 al his mod & his main :
 80 halde to þan mæidene.
 Þe wurse wes þer ful neh : Þe worse was þare wel neh :
 þe in ælche gomene is ful þat to soche game his wel
 ræh. sleh.
 þe wurse ne dude næuere þe worse þat neuere ne doþ
 god : god :
 he mæingde þas kinges he meynde þare þes kinges
 mod. mod.
 85 he murnede ful swiþe : þe king mornede swiþe :
 to habben þat mæiden to for habbe hire to wifue.
 wiue.
 Ðat wes swiþe² ladlic þing : Ðat was swiþe loplich þing :
 þat þe cristine king. þat þe cristene king.
 luuede þat hæene maide : louede þat maide heapene :
 90 leoden to hærne. folk to hærne.
 þ̅ maiden wes þan kinge
 leof :
 æfne also his aȝene lif.
 he bad Hengest his dring : To Hengest bad þe king :
 ȝiuen him þat maide-child. þat he þat maide ȝefue him.
 95 Hengest funde an his ræd : Hengest funde on his reade :
 to don þ̅ þe king him bed ; don þat þe king him beade.

¹ MS. 'dring-hayl.² MS. 'swide.'

he ȝef him Rouwenne :

wimmon swiðe hende.

Þan kinge hit was [icweme] :

600 he makede heo to quene.

al after þan laȝen :

þe stoden an hæðe[ne] dæȝen.

he ȝef him Rowenne :

womman swiþe hende.

Þane king hit was icweme :

he makede hire to cwene.

al after þe lawes :

þat stode in heapene daiȝe.

VII.

SOUL'S WARD.

ABOUT 1210.

'SAWLES WARDE' is the title of a Homiletic treatise contained in several MSS. (Bodleian 34; Royal 17 A 27; Titus D. 18). It has been ascribed to the author of the 'Ancren Riwe,' 'Hali Meidenhad' (Bodleian MS. 34; Cott. MS. Titus D. 18), 'þe Wohunge of Ure Lauerd' (Cott. MS. Titus D. 18); and the Lives of St. Juliana, St. Marharete, and St. Katherine (Bodl. MS. 34; Royal MS. 17 A 27).

The author of all these productions, which belong to a period not much later than Laȝamon's Brut, is unknown. The dialect is Southern, with a slight admixture of Midland forms.

For a fourteenth-century version of this piece by Dan Michel of Canterbury, see 'Specimens of Early English,' Part II. p. 98.

The following extract is taken from 'Old English Homilies,' First Series, pp. 245 to 249, l. 3; and p. 259, l. 2, to p. 267.

HER BIGINED SAWLES WARDE.

Si sciret paterfamilias qua hora fur uenturus esset: vigilaret utique et non sineret perfodi domum suam. Ure lauerd i þe godspel teacheð us þurh abisne. hu we ahen wearliche to biwiten us seoluen wið þe unwiht of helle. ant wið his wrenches¹. ȝef þes lauerd² wiste he seið hwenne ant hwuch 5 time. þe þeof walde cume to his hus: he walde wakien. ne nalde he nawt polien þe þeof forte breoken hire. Þis hus þe

¹ MS. 'wernches.'

² Royal and T. 'þe husebonde.'

ure laurd¹ speke² of³ is seolf þe mon inwið þe monnes wit.
 I þis hus, is þe huse laurd. ant te suliohe wif⁴ mei beon wil
 10 shaten. þat ga þe hus efter hire⁵! ha diht hit al to wundre.
 hute wit ase laurd chasti hire þe betere. ant bi-neome hire
 muchel of⁶ þat ha walde. ant tah walde al hire hird folhin
 hire ouer-al⁷! gef wit ne forbude ham. for alle hit⁸ beoð
 untohene, ant rechelese hinen⁹! bute zef he ham rihte. Ant
 15 hwucche beoð þeos hinen; Summe beoð wið-vten. ant
 summe wið-in-nen. þeo⁴ wið-vten beoð. þe monnes fif wittes.
 Siliþe. ant herunge. smechnge. ant smeallunge. ant euch
 llinen selunge. þeos beoð hinen vnder wit. as under huse
 laurd. ant hwer-ne he is zemeles¹⁰! nis hare nan þe ne feareð
 20 ošte untoheliche. ant gulteð ilome. oðer ifol semblant¹¹! oðer⁵
 in vuel dede. In-wið beoð his hinen. in se moni mislich
 þone to cwemen wel þe husewif¹²! azein godes wille. ant
 swareð somet reafliche. þat efter hire hit schal gan. þah we
 hit ne hero nawt¹³! we mahen ifelen hare nurhð. ant hare
 25 untohe here. a-þet⁶ hit cume forð. ant ba wið eie. ant wið
 hute tuhte ham þe betere. Ne bið neauer his hus for þeos
 hinen wel twist. for hwon þat he slepe. oðer ohwider [fare]⁷
 from hame. þat is hwen mon forzet his wit. ant let ham
 twurðen. ah ne bihoueð hit nawt. þat tis hus beo irobbet. for
 30 þer is inne þe tre[sur] þat godd zef him seolf fore. þat is
 monnes sawle. forte brooke þis hus efter þis tresor. þat godd
 bohte mid his deað. ant lette lif o rode⁸! is moni þeof a-buten
 ba bi dei ant bi niht. vnscheliche gasttes wið alle unwreaste
 þeawas. ant azein euch god þeaw. þe biwiteð ipis hus godes
 35 deore castel⁹. vnder wittes wissunge þat is huse laurd. is
 eauer hire unþeaw forte sechen in-zong abute þe wahes to a-
 murðrin hire priune. þat heaued þrof is þe feont. þe meistreð

¹ MS. 'laurd'.² R. 'ofte of'.³ R. 'ha'.⁴ R. 'þeo'.⁵ MS. 'oder'.⁶ Titles 'to þat'.⁷ From R. and T.⁸ R. 'chatel'.

ham alle aȝeines him *ant* his keis. þe husebonde *þat* is wit.
 warneð his hus þus. vre lauereð haueð ileanett him fowre¹
 of his dehtren. *þat* beoð to vnderstonden þe fowr heaued 40
 þeawes. þe earste is warschipe icleopet. ant te oþer is ihaten
 gastelich strengðe. *ant* te þridde is meað. rihtwisnesse þe feorðe.
 Wit þe husbonde godes cunestable cleopeð war-schipe forð.
ant makið hire durewart. þe warliche loki hwam ha leote in
ant ut. *ant* of feor bihalde alle þe cuminde. hwuch beo wurðe 45
 inȝong to habben: oðer beon bisteken þrute. Strengðe
 stont nest hire. *þat* ȝef ei wule in: warschipes vn-þonkes.
 warni strengðe fore. *þat* is hire suster: *ant* heo lit ut warpe.
 þe þridde suster *þat* is meað. hire he makeð meistre ouer
 his willesfule hirde² *þat* we ear of speken. *þat* ha leare ham 50
 mete. *þat* me meosure hat. þe middel of twa uueles³. for *þat*
 is þeaw in euch stude *ant* tuht forte halden. *ant* hateð ham
 alle *þat* nan of ham aȝein hire: nohwer wið vnmeoð: ne ga
 ouer mete. þe feorðe suster rihtwisnesse. sit hom nest⁴ as
 deme. *ant* beateð þeo þe aȝulteð. *ant* cruneð þeo þe wel doð. 55
ant demeð euchan his dom efter his rihte. for dred⁵ of hire
 nimeð þis⁶ hirde⁷ euch efter *þat* he is warde to witene. þe
 ehnen hare. þe muð his. þe earen hare. þe hondon hare. *ant*
 euch alsua of þe oþre wit[es]⁸ *þat* onont him ne schal nan
 un-þeaw cumen in. . . .

60

Description of Heaven.

Hercnið nu þenne he seið. *ant* ȝeornliche understondeð.
 [I]ch am murðes sonde. *ant* munegunge of eche lif. ant
 liues luue i-haten *ant* cume riht from heouene *þat* ich habbe
 isehen nu ant ofte ear þe blisse *þat* na monnes tunge ne mei

¹ MS. 'froure.'² MS. 'hirð.'³ R. 'þing.'⁴ MS. 'on hest'; T. 'hom nest.'⁵ MS. 'dret.'⁶ MS. 'his'; R. 'þis.'⁷ MS. 'hirð.'⁸ MS. 'wit'; T. 'wites'; R. 'wið þat wit.'

65 of tellen. þe iblescede godd iseh ow offruhte. *ant* sumdel
 drupnin¹ of *þat* fearlac talde of deað. *ant* of helle. *ant* sende
 me to gleadien ow. nawt for-þi *þat* hit ne beo al soð *þat* he
 seide. *ant* *þat* schulen alle uuele fondin. *ant* ifinden. Ah 3e
 wið þe fulst of godd ne þurue na þing dreden for he sit on
 70 heh *þat* is ow on helpe. *ant* is al-wealdent *þat* haueð ow to
 witene. A seið warschipe welcume liues. luue. *ant* for þe
 luue of godd seolf 3ef þu eauer sehe him : tele us sumhwet
 of him. *ant* of his eche blisse. 3e iseoð quod liues luue :
 Murðdes² sonde. Ich habbe isehen him ofte nawt tah alswa
 75 as he is : for a3ein þe brihtnesse *ant* te liht of his leor. þe
 sunne gleam is dosc. *ant* þuncheð a schadewe. *ant* for-þi ne
 mahte ich nawt a3ein þe leome of his wlite lokin ne bihalden :
 bute þurh a schene schawere³ bituhhe me *ant* him *þat* schilde
 mine ehnen. Swa ich habbe ofte isehen þe hali þrunnesse.
 80 feader *ant* sune. *ant* hali gast. þreo an[t] unto-dealet. ah lutle
 hwile ich mahte þolie þe leome. ah summes weis ich mahte
 bihalden ure lauerd ihesu crist godes sune *þat* bohte us o
 rode. Hu he sit blisful on his feader riht half *þat* is al-
 wealdent rixleð i *þat* eche lif bute linnunge. se unimete
 85 feier : *þat* te engles ne beoð neauer ful on him to bihalden.
ant 3et ich iseh etscene⁴ þe studen of his wunden. *ant* hu he
 schaweð ham his feader to cūðen hu he luuede us *ant* hu
 he wes buhsum to him þe sende him swa to alesen us *ant*
 bisecheð him a for moncunnes heale. Efter him ich iseh on
 90 heh ouer alle heouenliche [weordes]⁵ þe eadi meiden his
 moder marie i-nempnet sitten in a trone se swiðe briht wið⁶
 3immes i-stirret. *ant* hire wlite se weoleful.⁷ *þat* euch eorðlich
 liht : is þeoster þe[r]-o-3eines. þear ich iseh as ha bit hire
 deore-wurðe sune se 3eornliche. *ant* se inwardliche for þeo *þat*

¹ R. 'durcnin.'² MS. 'Murhdes.'³ R. 'schadewe.'⁴ R. 'cōsene.'⁵ From T.⁶ MS. 'wid.'⁷ R. 'meiful.'

hire seruið. *ant* he hire ȝetteð. bliðeliche¹ al *þat* ha bi-secheð. 95
þet liht *þa* ich ne mahte lengre ȝolien ! Ich biseh to þe engles
ant to þe archangles and to the oðre ! þe beoð buuen ham.
 iblescede gastes þe beoð a biuore godd *ant* seruið him eauer.
ant singeð a unwerȝeð. Nihe wordes þer beoð. ah hu ha
 beoð i-ordret *ant* sunderliche isette. þe an buue þe oðre. *ant* 100
 euchanes meoster were long to tellen. Se muche murhðe
 ich hefde on hare on sihðe ! *þat* ne mahte ich longe hwile
 elles hwider lokin. Efter ham ich iseh towart te *patriarches*
ant te *prophetes* þe makieð² swuch murhðe *þat* ha aren nuðe
 i *þat* ilke lont of blisse *þat* ha hefden of feor igre[ðe]t ear 105
 on eorðe *ant* seoð nu al *þat* isoðet. *þat* ha hefden longe ear
 icwiddet of ure lauerd as he hefde ischawed ham i gastelich
 sihðe. Ich iseh þe apostles [*þat* weren] poure. *ant* lah on
 eorðe. ifullet *ant* biȝoten al of unimete blisse sitten i trones.
ant al under hare uet *þat* heh is i þe worlde. ȝarowe forte de- 110
 men i þe dei of dome kinges *ant* keiseres. *ant* alle cunreadnes
 of alle cunnes ledenes. Ich biheolt te Martyrs. *ant* hare uni-
 mete murhðe þe ȝoleden her pinen. *ant* deað for ure lauerd.
ant lihtliche talden to alles cunnes neowcins. *ant* eorðliche
 tintreohen aȝeines þe blisse *þat* godd in hare heorte schawede 115
 ham to cumene. Efter ham ich biheolt þe cunfessurs hird
 þe liueden igod lif. *ant* haliche deiden. þe schineð as doð
 steorren iþe eche blissen. *ant* seoð godd in his wlite *þat*
 haueð alle teares iwipet of hare ehnen. Ich iseh *þat* schene.
ant *þat* brihte ferreden of þe eadi meidnes ilikest towart 120
 engles. *ant* feolohlukest wið ham blissin *ant* gleadien. þe
 libbinde iflesche ouergað flesches lahe *ant* ouercumeð cunde
 þe leadeð heouenlich lif in eorðe as ha wunieð hare murhðe.
ant hare blisse. þe feierlec of hare wlite. þe swetnesse of
 hare song ! ne mei na tunge tellen. Alle ha singeð þe þer 125

¹ MS. 'blideliche.'² MS. 'makied.'

beoð. Ah hare song ne mahe nane buten heo singen. Se
 swote smul ham folheð hwider se ha wendeð. *þat* me mahte
 libben aa bi þe swotnesse. hwam se heo bisecheð fore : is
 sikerliche iborhen. for aȝein hare bisocnen : godd him seolf
 130 ariseð *þat* alle þe oðre halhen sittende ihereð. Swiðe wel
quod warschipe likeð us *þat* tu seist. Ah nu þu hauest se wel
 iseid¹ of euch a setnesse : of þe seli sunder-lepes sumhwet
 sei us nu hwuch blisse is to alle iliche meane : *ant* liues luue
 hire ondswe-reð. Þe imeane blisse is seouenfold. lengðe of lif.
 135 wit. *ant* luue. *ant* of þe luue a gleadunge. wið-ute met murie.
 loft-song. *ant* lihtschipe. *ant* sikernesse. is þe seoueðe. þah
 ich þis seið warschipe sumdel understonde : þu most unwreo
 þis witerluker *ant* openin to þeos oðre. *ant* hit schal beon
 seið liues luue warschipe as þu wilnest. Ha liuieð *ā* in
 140 a wlite. *þat* is brihtre seoueu-alde. *ant* schenre þen þe sunne.
ant eauer in a strengðe to don buten euch swinc al *þat* ha
 wulleð. *ant* eauer mare in a steal in al *þat* eauer god is wið-
 ute wonunge. wið-uten euch þing *þat* mahe hearmin oðer
 eilin. in al *þat* eauer is. softe oðer swote. *ant* hare lif is godes
 145 sihðe. *ant* godes cnawlechunges as ure lauerd seide. *þat*
 is quod he eche lif to seon *ant* cnawen soð² godd. *ant*
 him *þat* he sende ihesu crist ure lauerd to ure alesnesse *ant*
 beoð for-þi ilich him ipe ilke wlite *þat* he is. for ha seoð him
 as he is. nebbe to nebbe. Ha beoð se wise *þat* ha witen
 150 alle godes reades. his runes *ant* his domes þe derne beoð.
ant deopre þen eni sea dingle. ha seoð i godd alle þing. *ant*
 witen of al *þat* is *ant* wes *ant* eauer schal iwerden. hwet
 hit beo. hwi. *ant* hwerto *ant* hwer of hit bigunne³. Ha luuieð
 god wið-ute met. for *þat* ha understondeð hu he haueð bi
 155 ham idon þurh his muchele godlec *ant* hwet ha ahen his
 deorewurðe⁴ milce to ȝelden. *ant* euch an luueð oðer ase

¹ MS. 'iseið.'² MS. 'sod.'³ R. 'beginne.'⁴ MS. 'deorewurdc.'

muchel as him seoluen. Se gleade ha beoð of godd: *þat* al is hare blisse. se muchel *þat* ne mei hit munne na muð. ne spealie na speche for-þi *þat* euchan luueð oðer as him seoluen. Euchan haueð of oðres¹ god ase muche murhce 160 as of his ahne. bi þis 3e mahen seon *ant* witen. *þat* euchan haueð sunderlepes ase feole gleadschipes: as ha beoð² monie alle. *ant* euch of þe ilke gleadschipes is to eauer-euch-an ase muche gleadunge: as his ahne sunderliche. 3et ouer al þis. hwen euchan luueð godd mare þen him seoluen. *ant* þen 165 alle þe oðre³: mare he gleadeð of godd wið-uten ei etlung þen of his ahne gleadunge. *ant* of alle þe oðres. Neomeð nu þenne 3eme 3ef neauer anes heorte ne mei in hire und-eruon hire ahne gleadunge sunderliche iseide. so unimete muchel is þe[n]⁴ anlepi blisse. *þat* ha nimeð in hire þus 170 monie. *ant* þus muchele. for-þi seide ure lauerd to þeo þe him hefden icwemet. Intra in gaudium. et cetera. Ga quoð he in-to þi lauerdes blisse⁵. þu most al gan þrin. ant al beon bigotten þrin for in þe ne mei hit nanesweis neomen in. her-of ha herieð godd *ant* singeð á un-werget eauer iliche lusti 175 in þis loft-songes. as hit iwwiten is. *Beati qui habitant. et cetera.* Eadi beoð þeo lauerd. þe iþin hus wunieð ha schulen herien þe from worlde into worlde. Ha beoð alle ase lihte *ant* as swifte as þe sunne gleam þe scheot from est into west. ase þin che-lid tuneð ant openeð for hwer-se-eauer þe gast 180 wule þe bodi is anan-riht wið-ute lettunge. for ne mei ham na þing a3eines etstonden. for euch an is al⁶ mihti to don al *þat* he wule. 3e makie to cwakien heouene ba *ant* eorðe wið his an finger. Sikere ha beoð of al þis of þulli lif. of þulli wit. of þulli luue *ant*⁷ gleadunge þrof. *ant* of þulli blisse. *þat* 185 hit ne mei⁸ neauer mare lutlin ne wursin. ne neome nan

¹ MS. 'odres.'² MS. 'beod.'³ MS. 'odre.'⁴ MS. 'þe'; R. 'þen.'⁵ R. 'hus.'⁶ R. 'as.'⁷ R. 'a.'⁸ MS. 'me.'

ende. þis litle ich habbe iseid of *þat* ich iseh in heouene al
 nower neh ne seh¹ ich al. ne *þat* ȝet *þat* ich iseh. ne ne con
 ich half tellen. Witerliche quoð warschipe. wel we under-
 190 stondeð *þat* tu hauest ibeo þear *ant* soð hauest iseid trof.
 efter þi sihðe. ant wel is him *þat* is war. *ant* bisið him hu he
 mahe beast halden his hus *þat* godes tresor is in azeines
 godes unwine þe weorreð þer towart a wið unþeawes. for þet.
 schal bringen him þider as he schal. al þis *þat* tu hauest
 195 ispeken of an[t] hundret siðe mare of blisse buten euch bale²
 folhin *ant* ifinden. Quoð strengðe hwen hit swa is: hwet
 mei tweamen us from godd *ant* halden us þeonne. ih am
 siker ine godd. *þat* ne schal lif ne deð: ne wa ne wunne
 nowðer to dealen us ant his luue. ah al þis us haueð igarck-
 200 et ȝef we as treowe tresures witeð wel his tresor *þat* is
 bitaht us to halden. as we schulen ful wel under his wengen.
 Warpeð ut quoð warschipe: farlac ure fa. nis nawt riht *þat*
 an hus halde þeos tweien. for þer as murðes sonde is: *ant*
 soð luue of eche lif. farlac is fleme. nu ut quoð strenðe farlac
 205 ne schaltu na lengere leuen in ure ende. nu quoð [farlac] ich
 seide for god al *þat* ich seide. *ant* þah hit muri nere nes na
 lessere mi tale þen wes murhðes sondes ne unbihefre to ow.
 þah hit ne beo so licwurðe ne icweme. Eiðer of ow haueð
 his stunde to speakene. ne nis incker noðres tale to schunien
 210 in his time. þu warnest of wa. he telleð of wunne. muche neod
 is *þat* me ow ba ȝeornliche hercni. Flute nu farlac þah. hwil
 liues luue is herinne. *ant* þole wið efne heorte þe dom of
 rihtwisnesse. for þu schal[t]. ful bliðeliche beon under-fon in
 as ofte as liues luue stinteð³ forto speakene. Nv is wil *þat*
 215 husewif al stille. *þat* er wes so willesful. Al ituht efter
 wittes wissunge *þat* is husebonde. *ant* Al *þat* hird halt him
 stille. *þat* wes i-wunet to beon fulitohen *ant* don efter wil hare

¹ MS. 'neh.'² R. 'balesið.'³ MS. 'stutteð.'

lefdi. Ant nawt efter wit! lustneð nu his lare. *ant* fondeð
 euer euchan efter *þat* him limpeð to. *þurh* þeos twa sonden.
þat ha i-herd habbeð. *ant* *þat* fowr sustren larden þruppe for 220
 euch unþeawes inʒong his warde te witene. ant te warden
 treowliche. Þvs ah mon te þenchen ofte ant ilome. Ant wið
 þulliche þohtes awecchen his heorte. þe i slep of ʒemeles
 for-ʒet hire sawle heale. efter þeos twa sonden. From helle
 sihðe biseon! to þe blisse of heouene. To habben farlac of 225
þat an! luue toward *þat* oðer. ant leaden him ant hinen. *þat*
 beoð his limen alle. nawt efter wil þe untohe lefdi *ant* his
 lust leareð. ah efter *þat* wit wule *þat* is husebonde tuhten *ant*
 teachen *þat* wit ga euer biuore ant teache wil efter him.
 to al *þat* he dihteð *ant* demeð to donne. ant wið þe fowr 230
 sustren! þer fore þe fowr heued þeawes. Warschipe. Strencðe
 in godd. ant Með. ant Rihtwisnesse. witen godes treosor
þat is his ahne sawle. iþe hus of þe bodi! from þe þeof of
 helle. þulli þoht makeð mon te fleon alle unþeawes ant
 ontent his heorte toward þe blisse of heouene. *þat* ure lauerd 235
 ʒeue us *þurh* his hali milce *þat* wið þe feder. ant [t]e sune
 ant [t]e hali gast rixleð in þreo had â buten ende. AMEN.

Par seinte charite biddeð a pater noster for iohan *þat* þeos
 boc *wrat*.

Hwa se þis writ haueð ired. 240
 Ant crist him haueð swa isped.
 Ich bidde *par* seinte charite.
 Ðet ʒe bidden ofte for me.
 Aa *pater noster*. ant aue marie.
 Ðet ich mote *þat* lif her drehen. 245
 Ant ure lauerd wel icwemen.
 I mi ʒuheðe *ant* in min elde.
 Ðet ich mot ihesu crist mi sawle ʒelden.

AMEN.

VIII.

THE LIFE OF ST. JULIANA.

ABOUT A.D. 1210.

Two versions of this saint's life have been carefully edited for the Early English Text Society (1872) by the Rev. Oswald Cockayne and Mr. E. Brock, from whose edition the following extract is taken (pp. 4 to 21, l. 9; p. 30, l. 1 to p. 35, l. 9).

The Latin story of St. Juliana may be read in the *Acta Sanctorum*, Feb. 16. There is a very early English metrical version in the *Codex Exoniensis* (ed. Thorpe), p. 242.

Text A.

[Royal MS. 17 A. 27.]

þeos meiden. ant tis martir. wes iuliane inempnet. in
nichomedes burh. & of heðene cun icumenz. ant hire flesch-
liche feder wes affrican ihaten. of þe heðene mest þeo þat
cristene weren : ðerfliche droh ham to deaþe. ah heo as þeo
5 þat te heouenlich feder luuede. leafde al hire aldrene lahen.
& bigon to luuien þene lūiende lauerd þe lufsum godd. þat
wisseð ant weldeð al þat is on worlde : & al þat iwraht is.
þa wes þiþon time as redegeunge telleð. Maximian þe modi-
keiser ine rome heindæ ant heriende heðene mawmez. wið
10 unmeð muchel hird & unduhti duheðe & forðemde alle þeo :
þe on drihtin bilefden. þes Maximian luuede an heh mon of
cunne ant eke riche of rente elewsius wes ihaten. ant weren
as feolahes þurh muche freontschipe. þis meidenes feder &

VIII.

THE LIFE OF ST. JULIANA.

ABOUT A.D. 1210.

Text B.

[Bodl. MS. 34.]

Deos meiden & teos martyr þat ich of munne ; wes Juliene inempnet. i Nichomedese burh. Al of heaðene cun icumen & akennet. & hire fleshliche feader affrican hehte. þe heande & heascede mest men þe weren cristene. & droh ham purh ðerue pinen to deaðe. Ah heo as þeo þat te hehe heouen- 5 liche lauerd hefde his luue ilenet. leafde hire ealdrene lahen & bigon to luuien þen aa liuiende goð þe lufsume lauerd. þat schupte alle schaftes & wealdeð & wisseð efter þet his wil is. al þat ischeapen is.

Wes iþon time as þe redunge telleð. þe modi Maximien 10 keiser irome. heriende. & heiende heaðene maumez. wið unimeað muchel hird. and wið heh duheðe. & forðemde alle þeo þe o drihtin bilefden. Þes mihti maximien luuede an eleusium biuoren monie of his men. Akennet of heh cun. & swiðe riche of rente. & zunge mon of zeres. þes zunge mon 15

he. weren swiðe wel togederes. as he sumchere iseh hire ut-
 15 nume feir. ant freoliche. he felde him iwundet. þat wið-uten
 lechnunge of hire libben he ne mahtc. Affrican wiste wel
 þat he wes freo boren. & þat him walde bicumen a freo boren
 burde. ant ȝettede him his dohter. & wes sone ihondsald al
 hire unwillis. ah heo truste on him þat ne trukeneð namon:
 20 þat trusteð treowliche on him. ant euch deis dei eode to
 chirche to leornen godes lare. ȝeornliche to witen hu ha
 mahte best witen hire unweommet.
 ah as ha wende hire
 summes weis to. witene. sende him to seggen. þat nalde
 25 ha lihten swa lahe ne nehlechen him for nan liuiende
 mon. er þen he were under Maximian hehest in rome þat
 is heh reue. Sone so he iherde þis. he bi-ȝet et te keiser
 þat he ȝettede him reue to beonne as þat he ȝirnd hefde.
 ant he as me þa luuede. lette leaden him into cure¹. & te
 30 riche riden in. & tuhen him ȝont te tun : from strete to.
 strete. ant al þe tur wes bitild. þat he wes in. wið purpre
 wið pal. & wið ciclatun. & deorewurðe clāðes. as þe þat heh
 þing hefde to heden. ant þa he hefde þis idon : he sende hire
 to seggen. þat he hefde hire wil iwraht. & heo schulde his
 35 wurchen.

Iuliane þe edie ihesu cristes leouemon of his blisfule luue
 balde hire seoluen. sende him to onswere. bi an of hire son-

¹ MS. 'ture.'

eleusius. *þat þus* wes wel wið þe king. hefde iunne¹ feolah-
 schipe to affrican. & wes iwunet ofte to cumen wið him to
 his in. & iseon his dohter.

As he hefde en clere bihalden swiðe ðeorne hire utnumne
 feire. & freoliche ðuheðe; felde him iwundet in-wið in his 20
 heorte wið þe flan þe of luue fleoð. swa *þat* him þuhte þet ne
 mahte he nanes weis wið-ute þe lechnunge of hire luue libben.
 Ant efter lutle stounde wið-ute long steuene. wes him seolf
 sonde to Affrican hire feader. & bisohte him ðeorne *þat* he
 hire ðeue him. & he hire walde menskin wið al *þat* he mahte. 25
 As þe þing i þe world *þat* he meast luuede. Affrican wiste *þat*
 he wes swiðe freo iboren. Ant walde wel bicumen him a
 freo iboren burde. & ðetede him his bone. Ha wes him
 sone ihondsald þah hit hire unwil were. An ha truste upon
 him *þat* ne truked na mon. ha trewliche him truste on. 30
 & eode to chirche euche daheðes dei. to leornin godes lare.
 biddinde ðeorne wið reowfule reames. *þat* he wissede hire o
 hwuche wise ha mahte witen hire meðhað.

Ah heo forte werien hire wið him summe hwile: sende 35
 him to seggen. *þat* nalde ha nawt lihten se lahe to luuien.
 Ne nalde ha neolechin him for na liuiende mon. ear þen he
 were under Maximien. hehest i Rome. *þat* is heh reue. He
 ase timliche as he hefde iherd þis. biðet ed te Keiser þet he
 ðette him al *þat* he walde. & lette as me luuede þa leaden 40
 him i cure up of fowr hweoles. & teon him ðeon te tun
 þron from strete to strete. Al þe cure ouertild *þat* he wes
 itohen on: wið purpres & pelles. wið ciclatuns & cendals
 & deorewurðe claðes. As þe *þat* se heh þing hefde to heden.
 ant se riche refschipe to rihten & to readen. þa he hefde þus 45
 idon. sende hire þus to seggen hire wil he hefde iwraht
 Nu his ha schulde wurchen. Juliene þe eadie ihesu cristes
 leofmon of his blisfule luue balde hire seoluen, & sende him

¹ MS. 'inune.'

den. Elewsius wite þu hit wel ireadi. wraðði so þu wraðði.
no lengre nulich hit heolen þe. 3ef þu wult leauen þe lahen
40 þat tu list in. ant leuen in godd feder. & in his deorewurðe
sune. & iþe hali gast. ichulle wel neomen þe. 3ef þu nult no :
þu art wundi of me. & oðer luue sech þe. Ða þe reue iherde
þis : he wreððede him swiðe. & hire feder cleopede, ant
feng on to tellen him. hu his dohter droh him from deie to
45 deie. ant efter þat he wende to habben his iwil so ha him þis
word sulliche sende. Bi þat ilke godd quod hire feder þat
me is lað to gremien beo hit soð þat tu seist to wraðer heale
seide ha hit. ant nu ichulle o great grome al biteachen hire
þe. to wurchen þi wil. & al þat te wel likeð as mit tin ahne.
50 & me cleopede hire forð biuoren hire feder. & he feng feire
to fondin his dohter Mi deorewurðe dohter hwerfore uor-
sakestu þi sy. ant ti selhðe. þe weolen ant te wurmen þat
walden awakenin ant waxen of þi wedlac. þat ich þe to reade.
for he is inoh lauerd elewsius ine rome. & tu maht beon
55 leafdi dohter 3ef þu wel wult. Iuliane þe eadie onswerede him
& seide as þeo þat ine godd hire hope hefde. 3ef he wule
leuen an god al mihti. þenne mei he spoken þrof & inoh-raðe
speden. ant 3ef þat he nule nawt. ne schal wiuen on me.
wiue þer his wil is. þa hire feder iherde þis : þa feng he to
60 swerien. Bi mi kinewurðe lauerd apollo. ant bi mi deore leafdi
diane. þat ich mucche luuie. 3ef þu haldest heron. ichulle
leoten deor to-teoren ant to-luken þe. & 3eouen þi flesch :
[to] fuheles of þe lufte. Iuliane him onswerede & softeliche
seide. ne wen þu nawiht leoue feder. þat tu affeare me swa.
65 for ihesu crist godes sune þat ich on leue & luuie as lauerd

al openliche bi sonde to seggen. þis word ha send te for
nawt þu hauest iswechte. wreaðe se þu wreaðe. Do þat tu 50
do wult nule ich ne mei ich lengre heolen hit te 3ef þu
wult leauen. þe lahen þet tu liuest in ant leuen i godd feader.
& in his deorwurðe sune. & i þe hali gast folkene froure. an
godd þat is igret wið euches cunnes gode: Ich chule wel
neome þe. & 3ef þat tu nult no: þu art windi of me: & 55
oðer luue sech þe. Ða þe hehe reue iherde þis ondswe:re:
bigon to wreðen swiðe: & cleopede hire feder forð. & feng
on to tellen. hwuch word ha sende him. Efter þat he wende
forte habben idon al þat he wilnede. Affrican hire feader
wundrede him swiðe. & bigon to swerien. bi þe ilke godes 60
þat me is lað to gremien. beo hit soð þat tu seiist: to wraðer
heale. ha sehð hit. ant ich wulle o great grome al biteachen
hire þe: & tu do hire. al þat tu wult. He þonkede him. &
heo wes icleopet forð. & Affrican hire feader feng on earst
feire on; to lokin 3ef he mahte wið eani luue speden. Juli- 65
ene *quod* he mi deorewurðe dohter. sei me hwi þu forsakeð.
þi sy & ti selhce: þe weolen & te wunnen. þe walden awak-
enen. & waxen of þe wedlac þat ich reade þe to: hit nis
nan eðelich þing. þe refschiþe of rome. ant tu maht 3ef þu
wult. beon burhene leafdi. & of alle þe londes þe þerto liggeð. 70
Juliene þe eadie onswerede him & seide. [as þeo þat ine
godd hire hope hefde.] 3ef he wule luuien. & leuen godd. al
mihti; þenne mei he [spoken] þrof. & speden inoh reaðe.
for 3ef he þat nule no; ich segge þe þat soð is. ne schal he
wiuen on me. Sei nu hwet ti wil is. affrican wreaðede & 75
swor swiðe deopliche. for þe drihtfule godd apollo mi lauerd.
& mi deore leafdi þe deorewurðe diane þat ich mucche luuie.
3ef þu haldest her-on; ich schal leote wilde deor to-luken &
to-teore þe & 3eoue þi flesch fode to fuheles of þe luste.
Juliene him onswerede. & softeliche seide. Ne lef þu nawt 80
leoue feader þat tu offeare me swa; ich swerie aȝein. þe ihesu

lufsumest on liue. þah ich beo forbernd. & to-loken limel.
 nulich heronont buhen þe nawiht Ða feng eft hire [feder] on
 wið olhnunge to fondin 3ef he mahte eisweis wenden hire
 heorte. & seide hire lufsumliche. þat ne schulde ha nane
 70 wunne lihtliche wilnin : þat he ne schulde welden. wið þat ha
 walde hire þonc wenden Nai quoð þat meiden schuldich don
 me to him þat is alle deoulen bitaht. & to eche deð idemet.
 to furwurðen wið him world abuten ende. for his wedlakes
 weole oðer for eni wunne. for soð ich hit segge unwurð is hit
 75 me. ichulle þat he hit wite wel. ant tu eke mid him þat ich
 am iweddet to an þat ichulle treowliche to halden ant wið-
 uten les luuien. þe is unlich him. & alle worldlich men. ne
 nullich him nowðer leauen. ne lihen for weole ne for wunne.
 for wa. ne for wunne þet 3e mahen don me. Ða feng hire
 80 feder te wreðcen swiðe ferlich & swiðe hokerliche freinede.
 Me hwet is he þes were þat tu art to iweddet. þat tu hauest
 wið-uten me þine luue ilene[t] for hwam þu letest lutel of þat
 tu schuldest luuien. ne ich neuer þat ich wite nes wið him
 icnawen. For gode quoð þet maiden þin harm is þe mare
 85 nawt forþi þet tu nauest ofte iherd of him 3are. þat is iesu
 godes sune. þe forto lesen moncun þat forloren schulden
 beon : lette his deorwurðe lif on rode. ne ich ne seh him
 neuer þat me sare forpunchen. ah ichim luue ant leue as
 on lauerde. ne schal me firsin him from : nowðer deouel ne
 90 mon. For mi lif quoð hire feder þe schal læcin his luue for
 þu schalt beon ibeaten. mid besmes swa bittre þat tu wum-
 mon were schal to wraðer heale iwurðen. Swa mucche quoð

crist godes sune. þat ich on leue. & luie as leoflikest. & lufsumest lauerd. þat ich cwic beo forbearnd baðe lim & lið ileitinde leie. Nulle ich þe her onont þreate se þu þreate buhe ne beien.

85

Affrican feng eft on. & to fondin ongon ȝef he mahte eanis weis olhnunge wenden hire heorte: & leoftede luueliche. & seide hire sikeliche. þat ne schulde ha lihtliche wilni na wunne; þat ha ne schulde wealden. wið þerean þat ha walde hire wil wenden. Nai quod ha þat nis nawt. schulde ich do me to him. þat alle deoflen is bitaht. & to eche deað fordemet. to forwurðe wið him worlt buten ende ipe putte of helle: for his wedlackes weole oðer for ei wunne. To soðe ich hit segge þe. Vnwurð hit is me. Ich chulle þat he wite hit ful wel. & tu eke mid al; ich am to an iweddēt þat ich ȝ chulle treowliche wiðute leas luuien. þat is unlich him & alle worltliche men. ne nulle ich neauer mare him lihen ne leauen. for weole ne for wunne. for wa ne for wontreaðe þat ȝe me mahen wurchen.

Hire feader feng on to wreaðen swiðe ferliche & easkerde hire hokerliche. Ant hwet is he þes were þat tu art to iweddēt. þat tu hauest wiðute me se forð þi luue ilenet.¹ þat tu letest lutel. of al þat tu schuldest luuien. Ne ich nes neauer þat ich wite ȝet. wið him icnawen. for gode quod þe meiden þin hearm is þe mare. Nawt for-þi þat tu nauest iherd of him ȝare. þat is ihesu godes sune. þat forte alesen moncun þat schulde beon forloren al; lette lif o rode. Ich ne seh him neauer & þat me of þuncheð. Ah ich him luie & wulle don. & leue on as o lauerd. Ne schal me firsē him from. Nowðer deouel ne mon. for mi lif quod hire feader þe schal laðin his luue. for þu schalt habbe þrof hearm & scheome baðe & nu þu schalt on alre earst. as on ernesse swa beon ibeaten wið bittere besmen. þat tu were wummon of wum-mone bosum to wraðerheale eauer iboren ipe worlde.

¹ MS. 'ileuet.'

ha ich iwurðe him þe leouere: So ich derure þing for his
 luue drehe. *þat* ti wil is: wurch nu. & he het hatterliche
 95 strupen hire steornaket. & beten hire swa luðere *þat* hire
 leofliche lich: liðeri al oblode. & swa ha duden so luðere
þat te blod ȝet adun of þe ȝerden. & heo bigon to ȝeien.
 Beaten so ȝe beaten ȝe beliales budeles. ne mahe ȝe nowðer
 mi luue ne min bileaue lutlen toward him mi lufsum leof mi
 100 leowinde lauerd ne nulloch leauen ower read *þat* forreadeð
 ow seoluen. ne ower mix mawmex *þat* beoð þes feondes
 fetles heien ne herien. for teone ne for tintreow *þat* ȝe mahen
 timbrin. Na quoð he is hit swa hit schal sutelin sone. for
 ichulle biteachen mislich ȝi bodi to elewsium þe riche reue
 105 irome ant he schal forswelten ant forreden þe efter es wille
 wið alles cunnes pinen. ȝe quoð þis meiden *þat* mei crist
 welden. for ne mahe ȝe nawt don me bute hwet he wule þeauien
 ow to muchelin mi mede & te murðe *þat* lið to meiðhades
 menske for euer so ȝe mare merrið me her: so mi crune
 110 bið brihtre & fehere. for ichulle bliðeliche drehen euereuch
 derf for mi deore lauerdes luue. ant softe me bið euch derf
 hwen ich him serui þah þu me to elewsium willes biteache:
 ne ȝeue ich for inc nowðer. *þat* ȝe me mahen harmen. for so
 ȝe mare me her harmeð. so mare ȝe me helpeð seoueuald to
 115 heouene. & ȝef ȝe me doð to deaðe hit bið me deorewurðe
 ant ich schal þer-*þurh* bliðe bicumen into endelese blissen ant
 ȝe schulen wrecches áwei ower wurðes *þat* ȝe iboren weren
 sinken to wraðer heale ow to þe bale bitter deope into helle.
 Hire feder affrican *þurh* þis bittre teone bitahte hire to elew-

Swa muche *quoð* *þat* meiden ich beo him *þe* leouere. *se* 115
 ich derfe þing for his luue drehe. [wurch] þu *þat* ti wil is.
 3e *quoð* he bliðeliche. ant swiðe heatterliche. strupen hire
 steort naket. & leggeð se luðerliche on hire leofliche lich :
 [*þat*] hit liðeri o blode. Me nom hire & dude swa *þat* hit
 3eat adun of *þe* 3erden. ant heo bigon to 3eien. Beaten se 120
 3e beaten 3e beliales budeles. ne mahe 3e nowðer mi luue ne
 mi bileauw lutlin towart te liuiende godd mi leofsume leof-
 mon. *þe* luuewurðe lauereð. ne nulle ich leuen ower read *þe*
 forreadeð ow seolf. ne *þe* mix maumez *þe* beoð *þes* feondes
 fetles ; heien ne herien. for teone ne for tintreoh *þat* 3e me 125
 mahe timbrin. Na nult tu *quoð* affrican. hit schal sone sutel-
 in. for ich chulle sende *þe* nu & biteache *þi* bodi to eleusium
þe riche *þat* reue is ouer rome. ant he schal *þe* forreaden. &
 makie to forswelten. as his ahne wil is þurh al þet eauer
 sar is.

3e *quoð* *þis* meiden *þat* mei godd welden. ne mahe 3e nawt 130
 do me bute þet he wule þeauien & þolien ow to donne to
 mucli mi mede & te murhðe *þat* lið to meiðshades menske. for
 eauer se 3e nu her mearreð me mare : se mi crune schal
 beon brihttre ba & fehere. for-þi ich chulle bliðeliche & wið 135
 bliðe heorte drehen eauer euch derf. for mi leofmones luue
þe lufsume lauereð & softe me bið euch sar in his seruise. þu
 wult þu seist a3eoue me to eleusium *þe* luðere. a-3ef me for
 nawiht ne 3eoue ich for inc nowðer. Þet 3e mahen ane pine
 me here. Ah hit ne hearneð me nawt ah helpeð & heueð 140
 up & makeð mine murhðes monifalde in heouene. ant 3ef 3e
 doð me to deað. hit bið deore to godd. & ich schal bliðe
 bicumen to endelese blissen. ant 3e schulen wrecches wei
 ower wurðes. *þat* 3e weren i *þe* worlt iboren & i-broht forð
 se wraðer heale 3e schule sinken adun to sar & to eche sorhe 145
 to bitterness ant to bale deope into helle.

Affrican hire feader bitterliche iteonet bitahte hire eleu-

120 sium þe luðere reue. ant he lette bringen hire biuoren him to
his heh seotel as he set in dome as reue of þe burhe . . .

þa elewsius iseh þis þat ha þus feng on to festnen hire
seoluen þohte þat he walde anan don hire ut of dahene &
bed swiðe bringen hire brune of wallinde breas ant healden
125 on hire heauet þat hit urne endelong hire leofliche bodi dun
to þe helen ant swa me dude sone. ah hire hende healent
wiste hire unweommet. elewsius warð wod ut of his witte.
ant nuste hwet seggen & het swiðe don hire ut of his
ehsihðe. & dreihen hire into darc hus & prisunes pine. ant
130 he duden sone. Heo as ha þrinne weð in þeosternesse hire
ane feng te cleopien to crist ant bidden þeos bone.

Lauerd godd al mihti. mi murhðe ant mi mede mi sy ant
mi selhðe þu isist hu ich am bistaðet ant bistonden festne
mi bileaue steor me ant streng me. for al mi strençðe is
135 uppon þe. mi feder. & mi moder for ich nulle forsaken þe :
habbeð forsaken me & al mi nest-falde cun me heaneð þet
schulden mine freond beon : beoð me mest feondes ant
mine hinen me beoð mest heanen ah habbich þin anes help
ich am wil cweme ne leaf þu me neuer liuende lauerd as þu
140 wistest daniel bimong þe wode leuns ant te þreo children
ananie zacharie misael inempnet. biwistest unweommet from
þe ferliche fur of þe furneise swa þu wite ant witen me to
witen me from sunne. lauerd þurh þis lease lif : lead me to
Jesiinde to þe hauene of heale as þu leddest israeles folc þurh

sium þe lučere reue of rome & lette bringen hire biuoren his
ehsihče. as he set & demde. þe hehe burh domes.

þa eleusius seh þat ha þus feng on to festnin hire seoluen 150
isoče bileaue; þohte he walde don hire anan ut of dahene:
& bed biliue bringen forð brune wallinde bres. & healden
hit se wal hat hehe up on hire heaued. þat hit urne endde-
long hire leofliche lich adun to hire healen. Me dude al as
he het. Ah þe worldes wealdent þat wiste sein iuhan his 155
ewanigeliste unhurt iþe ueat of wallinde eoli þer he wes idon
in. þat ase hal com up þrof; as he wes hal meiden. þe ilke
liues lauerd. wiste him unwemmet. his brud of þe bres þat
wes wallinde. swa þat ne þuhte hit hire buten ase wlech
weater al þat ha felde. Eleusius wod þa nuste hwet segen. 160
Ah hehte swiče don hire ut of his ehsihče. & dreaen in to
dorc hus to prisunes pine ant swa ha wes idon sone.

Heo as ha þrinne wes i þeosternesse hire ane. feng to
cleopien to crist & bidde þeos bone. lauerd godd almihti mi
murhče & mi mede. mi sy & al þe selhče. þat ich efter 165
seche þu sist al hu ich am bistačdet & bistonden. festne mi
bileaue. Riht me & read me. for al mi trust is on þe. Steor
me & streng me for al mi strengče is of þe. mi feader &
mi moder for-þi þat ich nule þe forsaken; habbe forsake me.
& al mi nestfalde cun. þat schulde beo me best freond; beoð 170
me meast feondes. & mine inhinen; alre meast hea[r]men.
herewurče healent. habbe ich þin anes help. ich am wilcweme
ne forleaf þu me nawt luuiende lauerd. as þu biwistest daniel
bimong þe wode liuns ilatet se lučere. & te þreo children þe
chearre nalden from þe lahen þat ha schulden luuien. Ana- 175
nie & Azarie & Misahel inempnet. Al þu al wealdent bi-
wistest ham unwemmet. wið¹ þat ferliche fur i þe furneise.
swa þu wunne of þe worlt wite me & were & witere. & wisse
þurh þi wisdom to wite me wið sunne. lauerd liues lattow.

¹ MS. 'wid.'

145 þe reade sea buten schip druifot ant hare fan senchest þat
ham efter sohten afal þu mine famen ant to-drif drihtin þen
deouel þat me derueð. for ne mei na mon wið-uten þi
strencðe stonden him aȝeines lef me þat ich mote iseon him
ȝet schent: þat weneð me to schrenchen ant schunchen of
150 þe weie: þat leadeð to eche lif. wite me from his lað ant wið
his crefu crokes. wite me wið mine unwines þat tu beo euer
iheret ante iheiet in heouene ant in eorðe beo þu áá iblescet
as þu were ant art. ant euer schalt beon in eche blisse.
amen.

lead me þurh þis lease. þis lutle leastinde lif; to þe hauene 180
 of heale. As þu leaddest israeles leode of egipte bute schip
 dru fot þurh þe reade sea. & asenchtest hare uan þe ferden
 ham efter. & tu folkes feader. aual mine vamen. & tu
 drihtin to-drif þe deouel *þat* me derueð. for ne mei na mon-
 nes strengðe wiðuten þin stonden him to ȝeines. lef me *þat* 185
 ich mote mihti meinfule godd iseon him ischeomet ȝet þe
 weneð me to schrenchen. & schunchen of þe nearowe wei
þat leadeð to eche lif. loke me from his lað liuiende lauerð.
 Make me war & wite me wið his crefti crokes. *þat* ha me ne
 crechen. were me swa wið þen vnwine. helpleses heale. *þat* 190
 tu beo iheiet & iheret eaure in eorðe. as in heouene. Beo
 þu aa iblescet lauerd as þu were ant art & schalt beon in
 eche.

IX.

THE ANCREN RIWLE.

ABOUT A.D. 1210.

THE 'Ancren Riwle,' or Rule of Nuns, was written for a society of three pious anchoresses at Tarente (Tarrant-Kaines, or Kingston, near Crayford Bridge) in Dorsetshire.

Richard Poor, a native of Tarente, and successively bishop of Chichester, Salisbury, and Durham, rebuilt or enlarged the little monastery of nuns founded by Ralph de Kahaines (a son of one of the first William's Norman barons), and died at Tarente in 1237. Mr. Morton, the editor of the *Ancren Riwle*, thinks it probable that Poor was the author of this Rule of Nuns; but this is mere conjecture.

The following selection is from Morton's edition of the *Ancren Riwle* (pp. 208-216; 416-430), published for the Camden Society, 1853, collated with MS. Nero A. xiv., Cleop. C. vi., Titus D. xviii.

Þus, mine leoue sustren, iðe wildernesse ase 3e goð inne,
mid Godes folke, toward Ierusalemes lond, þet is, þe riche of
heouene, beoð swuche bestes, & swuche wurmes: ne not ich
none sunne þet ne mei beon iled to one of ham seuene,
5 oðer to hore streones. Vnstaðeluest bileaue aȝean holi lore,
nis hit of prude? Inobedience her-to ualleð. Sigaldren¹,
& false teolunges: leuunge on ore & o swefnes: & alle wichche-
creftes: niminge of husel ine [ani] heaued sunne, oðer ei

¹ T. 'Sigaldrie.'

oðer sacrament, nis hit þe spece of prude þet ich cleopede
presumciun, 3if me wot hwuch sunne hit is: & 3if me not 10
nout, þeonne is hit 3emeleste, under accidie, þet ich cleopede
slouhðe; Þe þet ne warneð oðer of his vuel, oðer of his lure,
nis hit slouh 3emeleste, oðer attri onde? Mis-iteoðeget,
etholden cwide, oðer fundles, oðer lone, nis hit 3iscunge
oðer þeoſte? Etholden oðres hure, ouer his rihte terme, 15
nis hit strong reſlac? Þet is under 3iscunge. Oðer 3if me
3emeð wurse ei þing ileaned oðer biteih[t] to witene, þen he
wene þet hit ouh, nis hit tricherie, oðer 3emeleaste of slouhðe?
—also is duſi biheſte, oðer folliche ipluht trouðe: & longe
beon unbishped: & falſliche igon to ſchrifte: oðer to longe 20
abiden uorte techen godchilde pater noster & credo? Þeos
& alle swuche, beoð iled to slouhðe: þet is þe ueorðe moder
of þe ſeouen heaued ſunnen. Þeo þet dronc eni drunch,
oðer ei þing dude hwarðuruh no childe ne ſchulde beon of
hire iſtreoned: oðer þet iſtreoned ſchulde uorwurðen, nis 25
þis strong monsleht, of golnesse awakened? Alle ſunnen
ſunderliche, bi hore owune nomeliche nomen, ne muhte no
mon rikenen: auh ine þeos þet ich habbe iſeid, alle þe oðre
beoð biðokene: & nis, ich wene, no mon þet ne mei under-
ſtonden him of his ſunnen nomeliche, under ſumme of þen 30
ilke imene, þet beoð her iwritene. Of þeos ſeoue beſtes,
& of hore ſtreones iðe wildernesſe, & of onliche liue, is iſeid
hiderto,—þet alle þe uorðſarinde uondeð to uordonne. Þe
Liun of Prude ſleað alle þe prude, & alle þeo þet beoð heie,
& ouer heie iheorted. Þe attri neddre alle þeo ontſule, & 35
alle þeo luðere iðoncked. [Þa/ beon maliciuſ & liðere aʒain
oðere¹.] Þe vnicorne alle þeo wreðſule; & al-ſo of þe oðre
areawe. Aſe to God heo beoð iſleiene²: auh heo libbeð to
þe ueonde, & beoð alle ine his hirde, & ſerueð him ine his
kurt, euerichon, of þet meſter, þet him to ualleð. 40

¹ From C.² MS. 'isseine.'

Ʒe prude beoð his bemares, draweð wind inward of world-lich[e] hereword, Ʒ eft, mid idel Ʒelpe, puffeð hit utward, ase Ʒe bemare deð, uorte makien noise [and] lud dream to scheauwen hore orhel¹. Auh Ʒif heo wel þouhten of Godes bemares, 45 Ʒ of Ʒe englene bemen of heouene, Ʒet schulen a uour² halue Ʒe worlde, biuoren Ʒe grureful[e]³ dome grisliche bloawen, Ariseð, deade, ariseð! cumeð to Drihtenes dome, uorte beon idemed: Ʒer no prud bemare ne mei beon iboruwen. Ʒif heo þouhten Ʒis wel, heo wolden inouh-reaðe iðe deofles 50 seruise dimluker bemen. Of þeos bemares seið [Seint] Jeremie, *Onager solitarius, in desiderio anime sue, attraxit ventum amoris*. Of þeo Ʒet draweð wind inward, uor luue of hereword, seið Jeremie, ase ich er seide⁴.

Summe iuglurs beoð Ʒet ne kunnen seruen of non oðer 55 gleo, buten makien cheres, Ʒ wrenchen mis hore muð, Ʒ schulen mid hore eien. Of Ʒis mestere serueð þeo uniselie ontfule iðe deofles kurt, to bringen o leih tre hore ontfule louerd. Uor Ʒif ei seið wel oðer deð wel, nonesweis ne muwen heo loken Ʒiderward mid riht eie of gode heorte: 60 auh winckeð oðere half, Ʒ biholdeð o luft Ʒ asquint: Ʒ Ʒif Ʒer is out to eadwiten, oðer [loken] lodlich, Ʒiderward heo schuleð⁵ mid eiðer eien; Ʒ hwon heo ihereð Ʒet god, heo sleateð adun boa two hore earen: auh Ʒet lust aȝean Ʒet vuel is euer wid open. Þeonne heo wrencheð hore muð mis, 65 hwon heo turneð god to vuel: Ʒ Ʒif hit is sumdel vuel Ʒuruh more lastunge heo wrencheð hit to wurse. Þeos beoð⁶ hore owune prophetes forcwiddares. Þeos bodieð biuoren hwu Ʒe ateliche⁷ deouel schal Ʒet agesten⁸ ham mid his

¹ MS. 'horel'; T. 'orhel'; C. 'orezel.'

² Morton wrongly has 'an our.'

³ R. 'grimfule.'

⁴ For 'Of seide,' C. has 'Of Ʒe prud draþinge in for luue of here-ward seið (Jeremie) as ich seide.'

⁵ T. 'sculeð.'

⁶ T. has 'þase arn.'

⁷ T. 'atterluche.'

⁸ T. 'gloþnen.'

grimme grennunge, & hu heo schulen ham sulf grennen & niuelen, & makien sur semblaunt uor þe muchele angoise, 70 iðe pine of helle. Auh for-þui heo beoð þe lesse te menen, þet heo biuorenhond leorneð hore meister to makien grimme chere.

Þe wreðfule biuoren þe ueonde skirmeð mid kniues, & he is his knif-worpare¹, & pleieð mid sweordes, & bereð ham bi 75 þe scherpe orde uppen his tunge. Sweord & knif eiðer beoð scherpe & keoruinde wordes þet he worpeð frommard him, & skirmeð touward oðre. Auh heo bodieð hwu þe deoflen schulen pleien mid ham, mid hore scherpe aules, & skirmen mid ham abuten, & dvsten ase enne pilcheclut, euchon 80 touward oðer, & mid helle sweordes al snesien² ham þuruhut, þet beoð kene & keoruinde, & ateliche pinen.

Þe slowe lið & slepeð iðe deofles berme, ase his deore deorling: & te deouel leið his tutel adun to his earen, & tuteleð him al þet he euer wule. Uor, so hit is sikerliche to 85 hwamso is idel of god: þe ueond maðeleð ȝeorne, & te idele underuoð luueliche his lore. Þe þet is idel & ȝemeleas, he is [wel] þes deofles bermes slep: auh he schal a domesdei grimliche abreiden mid te dredfule dreame of þe englene bemen: & ine helle wondrede³ ateliche⁴ awakien. *Surgite*, 90 *mortui qui jacetis in sepulchris: surgite, et venite ad iudicium Saluatoris.*

Þe ȝiscare is þes feondes askebaðie⁵, & lið euer iðen asken, & fareð abuten asken & bisiliche stureð him uorte rukelen muchele & monie ruken togedere, & bloweð þerinne, & ablent 95 him sulf: padereð⁶ & makeð þerinne figures of augrim, ase þeos rikenares doð þ habbeð muchel uorto rikenen. Þis is al þes canges⁷ blisse, & te ueond bihalt al þis gomen, &

¹ T. 'castere.'² C. 'snese'; T. 'sneasin.'³ C. 'wandrede.'⁴ C. 'echeliche.'⁵ C. 'askebath.'⁶ C. 'paðereð'; T. 'puðercs.'⁷ C. 'askebaðes.'

lauhweð þet he to-bersteð. Wel understond euerich wis mon
 100 [ð wummon] þis : þet gold ð seoluer boðe, ð euerich
 eorðlich eihte, nis buten eorðe ð asken, þet ablent euerichne
 mon þet bloaweð in ham : þet is, þet boluweð him ine
 ham : þuruh ham ine heorte prude : ð al þet he rukeleð
 ð gedereð togedere, ð ethalt of eni þinge þet nis buten
 105 asken, more þen hit beo neod, al schal ine helle iwurðen
 to him tadden ð nedden, ð boðe, ase Isaie seið, schulen
 beon of wurmes his kurtel¹ ð his kuuertur, þet nolde her
 þe neodfule ueden ne schruden. *Subter te sternetur tinea, et
 operimentum tuum vermis.*

110 Þe ȝiure glutun is þes feondes manciple. Uor he stikeð
 euer iðe celere, oðer iðe kuchene. His heorte is iðe disches :
 his þouht is al iðe neppe : his lif iðe tunne : his soule iðe
 erocke. Kumeð forð biuoren his louerde bismitted ð bi-
 smeoruwed, a disch² ine his one hond, ð a scoale³ in his
 115 oðer : maðeleð mis⁴ wordes, ð wigeleð ase uordrunken mon
 þet haueð imunt to uallen : bihalt his greate wombe, ð te
 ueond lauhweð þet he to-bersteð. God preateð þeos þus þuruh
 Isaie. *Servi mei comedent, et vos esurietis, &c.* : 'Mine men,' he
 seið, 'Schulen eten, ð ou schal euer hungren : ' ð ȝe schulen
 120 beon ueondes fode, world a buten ende !' *Quantum glori-
 ficavit se et in deliciis fuit, tantum date ei luctum et tormentum.*
 In Apocalipsi : *Contra unum poculum quod miscuit, miscete ei
 duo.* ȝif þe gulchecuppe⁵ weallinde bres to drincken, ð ȝeot
 in his wide þrote þet he aswelte wiðinnen⁶. Aȝean one, ȝif
 125 him two. Lo ! swuch is Godes dom aȝean þe ȝiure⁷, ð aȝean
 þe drinckares⁸ iðe Apocalipse.

¹ C. and T. 'hwitel.'² MS. 'dischs.'³ T. 'skale'; C. 'schale.'⁴ MS. 'mid'; T. and C. 'mis.'⁵ T. 'kelchecuppe'; C. 'keachecuppe.'⁶ T. 'inewið'; C. 'inwið.'⁷ C. 'glutuns.'⁸ C. 'druncwile'; T. 'drunkensome.'

[PP. 416-430.]

3e, mine leoue sustren, ne schulen habben no best, bute
 kat one. Ancre þet haueð eihte þuncheð bet husewif, ase
 Marthe was, þen ancre: ne none wise ne mei heo beon
 Marie, mid griðfulnesse of heorte. Vor þeonne mot heo 130
 þenchen of þe kues foddre, and of heorde-monne huire,
 oluhnen þene heiward, warien hwon me punt hire, & 3elden,
 þauh, þe hermes. Wat Crist, þis is lodlich þing hwon me
 makeð mone in tune of ancre eihte. Þauh, 3if eni mot nede
 habben ku¹, loke þet heo none monne ne eilie, ne ne hermie: 135
 ne þet hire þouht ne beo nout þeron i-uestned. Ancre ne
 ouh nout to habben no þing þet drawe utward hire heorte.
 None cheffare ne driue 3e. Ancre þet is cheapild [þe
 buð for te sullen efter biȝete], heo cheapeð hire soule þe
 chepmon of helle. [Þing, þauh, þat ha wricheð ha mei wel, 140
 þurh hire meistres read, for hire neod sullen, þah swa dern-
 liche as ha mei, for misliche monne wordes.] Ne wite 3e nout
 in oure huse of oðer monnes þinges, ne eihte, ne cloðes: ne
 nout ne underuo 3e þe chirche uestimenz, ne þene caliz, bute
 3if [neod oðer] strence hit makie, oðer muchel eie: vor of 145
 swuche witunge is i-kumen muchel vuel oftetičen. Wiðinnen
 owef woanes² ne lete 3e nenne mon slepen. 3if muchel
 neode mid alle makeð breken ower hus, þe hwule þet hit
 euer is i-broken, loke þet 3e habben þerinne mid ou one
 wummon of clene liue deies & nihtes. 150

Uorði þet no mon ne i-sihð ou, ne 3e i-seoð nenne mon,
 wel mei don³ of ower cloðes, beon heo hwite, beon heo blake:
 bute þet heo beon unorne & warme, & wel i-wrouhte—uelles
 wel i-tauwed; & habbeð ase monie ase ou to neodeð, to
 bedde and eke to rugge. 155

¹ C. 'hit.'² T. 'wahes'; C. 'wanes.'³ T. 'duhen'; C. 'don.'

Next fleshe ne schal mon werien no linene cloð, bute ȝif
 hit beo of herde and of greate heorden. Stamin habbe
 hwose wule; and hwose wule mei beon buten. Ȝe schulen
 liggen in on heater, and i-gurd. Ne bere Ȝe non iren, ne
 160 here, ne ilesþiles¹ felles: ne ne beate ou þer mide, ne mid
 schurge i-leðered ne i-leaded: ne mid holie², ne mid breres
 ne ne biblodge³ hire sulf wiðuten schriftes leaue: ne ne
 nime, et enes, te ueole disceplines. Ower schone beon
 greate and warme. Ine sumer Ȝe habbeð leaue uorto gon
 165 and sitten baruot: and hosen wiðuten uaumpez: and ligge
 ine ham hwoso likeð⁴. Sum wummon inouh reaðe wereð þe
 brech of heare ful wel i-knotted, and þe strapeles adun to
 hire uet, i-laced ful ueste. Ȝif Ȝe muwen beon wimpel-leas,
 beoð bi warme keppen and þeruppon [oðer hwite oðer] blake
 170 neiles. [Ancren sume sungið in hare wimlunge na lesse
 þene lefdi. Sum seið þat hit limpeð to ei wummon cunde-
 liche forte weri[en] wimpel. Nai: wimpel ne hef[de] nouðer
 ne nemneð hali write: ah wriheles of heuet. Ad Corinth.
Mulier uelet caput suum. Wummon seið þe apostel schal
 175 wrihen hire heauet. Wrihen, he seið. naut wimplin. wrihen
 ha schal hire scheome, as sunfule Eue dohter: i mungunge
 of þe sunne þat she[n]de us erst alle: & naut drah þat
 wriheles te tiffung & te prude. Eft wule Seinte Pael þat
 wummon wreo i chirche hire neb ȝette, leste uel þoht arise
 180 þurh hire on-sihðe, & *hoc est propter angelos.* Hwi, þenne, þu
 chirche ancren, al beo þu iwimplet, openest þah þi neb to
 weopmones ehe? To-ȝeines þe. þe isist men, spekeð Seinte
 Pael. Ah ȝef ei þing wriheð þi neb from monnes ehe—
 beo hit wah, beo hit clað iði parlures þurh, wel mei duhen ancre
 185 of oðer wimlunge⁵.] Hwose wule beon i-seien, þauh heo

¹ MS. 'irspiles'; T. 'yleslipes'; C. 'ylespillies.'

² T. 'holin'; C. 'holine.'

³ T. 'blodeke'; C. 'bibloðgi.'

⁴ C. 'wule.'

⁵ MS. 'wimlumpe.'

atiffe¹ hire nis nout muchel wunder: auh to Godes eien heo is lufsumere, þet is, uor þe lue of him, untiffed wiðuten. Ring, ne broche nabbe 3e: ne gurdel i-membred², ne glouen, ne no swuch þing þet ou ne deið³ forto habben. [Understondeð þat of alle þeose þinges nis nan hest ne forbot: for 190 alle ha beoð of þe uttere riwle, þat is lute strence of. For hwon þat te inre beo wel iwist, as ic seide iðe frumðe, & mei beon i-changet hwerse-euer ei neod beoð oðer eni skile hit askeð, efter þat ha mei, ase þuften, best seruin þe leafdi riwle.] 195

Euer me is leouere so 3e don grettire werkes. Ne makie none purses, uorte ureonden ou mide [bute te þeo þat ower meistre 3eueð ow his leaue]: ne blodbendes⁴ of seolke [ne laz bute leaue]: auh schepieð, and seouweð, and amendeð chirche cloðes, and poure monne cloðes⁵. No þing⁶ ne 200 schule 3e 3iuen wiðuten schriftes leaue. Helpeð mid ower owune swinke, so uorð so 3e muwen, to schruden ou suluen and [feden 3ef neod is] þeo þet ou serueð, ase Seint Jerome lereð. Ne beo 3e neuer⁷ idel: uor anonrihtes þe ueond beot⁸ hire his werc þet ine Godes werke ne wurcheð⁹: and 205 he tuteleð anonrihtes touward hire. Uor, þeo hwule þet he isihð hire bisi, [he] þencheð þus: vor nout ich schulde nu kumen neih hire: ne mei heo nout i-hwulen¹⁰ uorto hercnen¹¹ mine lore. Of idelnesse awakeneð muchel flessches fondunge, *Iniquitas Sodome saturitas panis et ocium*: þet is, al Sodomes 210 cweadschipe com of idelnesse & of ful wombe. Iren þet lið stille gedereð sone¹² rust: and water þet ne stureð nout readliche¹³ stinkeð. Ancre ne schal nout forwurðen scol-

¹ T. 'atiffen'; C. 'atifi.'² MS. 'i menbred'; C. 'membret.'³ T. 'deah'; C. 'i-burð'.⁴ C. 'blod-bindnen.'⁵ C. 'hettren.'⁶ C. 'nan swuc þing.'⁷ C. 'allunge.'⁸ T. 'bedes.'⁹ T. 'swinkes.'¹⁰ C. '3emen'; T. '3eme.'¹¹ C. 'lustni.'¹² C. 'muche.'¹³ T. 'raðliche'; C. 'readiliche.'

ge in suman = cum.

gebredel) = prayer or series of petitions

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IX. THE ANCREN RIWLE.

meistre, ne turnen hire ancre hus to childrene scole. Hire
215 meiden mei, þauh, techen¹ sum lutel meiden, þet were dute
of forto leornen among² gromes: auh ancre ne ouh³ forto
þemen bute God one. [Þah, bi hire meistres read ha mei
sum rihten and helpe te leren.]

þe ne schulen senden lettres, ne underuon lettres, ne writen
220 buten leaue. þe schulen beon i-dodded four siðen iðe þere,
uorto lihten ower heaued [oðer þef þe wulleð i-schauen hwase
wule ieveset. Ah ha mot oftore weschen & kemben hire
heauet]: and ase ofte i-leten blod: and oftore gif neod is:
and hwo so mei beon þer wiðuten, ich hit mei wel i-ðolien.
225 Hwon þe beoð i-leten blod, þe ne schulen don no þing, þeo
þreo dawes, þet ou greue: auh talkeð mid ouer meidenes
and mid þeaufulen talen schurteð ou to-gederes. þe muwen
don so ofte hwon ou þuncheð heuie, oðer beoð uor sume
worldliche þinge sorie oðer seke. So wisliche witeð ou
230 in our blod-letunge: and holdeð ou ine swuche reste þet
þe longe þerefter muwen ine Godes seruise þe monluker
swinken⁴: and also hwon þe i-ueleð eni secnesse: vor
muchel sotschipe hit is uorto uorleosen, uor one deie, tene
oðer tweolue. Wascheð ou hwarse þe habbeð neode, ase
235 ofte ase þe wulleð.

Ancre þet naueð nout neih hond hire uode, beoð bisie two
wummen: one þet bileaue euer et hom, on oðer þet wende
ut hwon hit is neod: and þeo beo ful unorne [oðer a lute
þuhten], oðer of feir elde: and bi þe weie ase heo geð go
240 singinde⁵ hire beoden: ne ne holde heo nout none tale mid
mon ne mid wummon: ne ne sitte ne ne stonde, bute þet
leste þet heo mei, er þen heo kume hom. Nouhwuder elles
ne go heo bute þider ase me sent hire. Wiðute leaue ne ete

¹ C. 'learen.'

² C. 'bimong.'

³ For 'ne ouh' C. has 'nach.'

⁴ C. 'wurchen.'

⁵ C. 'segginde.'

*my word beginning with P. an
origin words.*

*euer n. aueus obliqu. }
medi n. meadow . }*

IX. THE ANCREN RIWLE.

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heo ne ne drinke ute. Þe oðer beo euer inne, ne wiðute þe
 ȝeate ne go heo wiðute leaue. Boðe beon obedient to hore 245
 dame in alle þinges, bute ine sunne one. No þing nabben
 heo þet hore dame hit nute: ne ne underuon no þing, ne
 ne ȝiuen wiðuten hire leaue. Nenne mon ne leten heo in:
 ne þe ȝungre ne speke mid none monne bute leaue: ne ne
 go nout ut of tune wiðuten siker uere: ne ne ligge ute. 250
 ȝif heo ne con o boke, sigge bi Paternostres and bi auez hire
 vres: and wurche þet me hat hire wiðuten grucchunge.
 Habbe euer hire earen opene touward hire dame. Nouðer
 of þe wummen ne beren urom hore dame, ne ne bringen to
 hire none idele talen, ne neowe tiðinges: ne bitweonen 255
 hamsulf ne singen: ne ne speken none worldliche spechen:
 ne lauhwen, ne ne pleien so þet ei mon þet hit iseie muhte
 hit to vuel turnen. Ouer alle þing leasunge and luðere¹
 wordes hatien. Hore her beo i-koruen: hore heued cloð
 sitte lowe. Eiðer ligge one. Hore hesmel² beo heie istihð: 260
 al wiðute broche. No mon ne i-seo ham unweawed³, ne
 open heaued. [Inwið þe wanes ha muhe werie scapeloris
 hwen mantel ham heuegeð, ute gan i-mantlet: þe heaued
 i-hudeket.] Louh lokunge habben. Heo ne schulen cussen
 nenne mon, [ne cuðmon ne cunes mon ne for nan cuððe 265
 cluppen,] ne uor luue cluppen ne kuð ne unkuð: ne wasshen
 hore heaued: ne loken ueste o none monne: ne toggen⁴
 mid him, ne pleien. Hore weaden beon of swuche scheape,
 & alle hore aturn swuch þet hit beo eðcene hward heo
 beoð i-turnde. Hore lates loken warliche, þet non ne edwite 270
 ham ne ine huse, ne ut of huse. On alle wise uorberen to
 wreððen hore dame: and ase ofte ase heo hit doð, er heo
 drinken oðer eten, makien hore uenie akneon adun to þer

¹ C. 'uuele.'

² C. 'Hare cop beo hecȝe isticcheð.'

³ C. 'unlepped.'

⁴ T. 'toggle'; C. 'toggi.'

rounding = whispering.

eorðe biuoren hire, & sigge *Mea culpa*! and underuon þe
 275 penitence þet heo leið upon hire, lutende hire louwe. Þe
 ancre neuer more þer efter þene ilke gult ne upbreide hire,
 uor none wreððe, bute 3if heo eft sone ualle iðet ilke! auh
 do hit allunge ut of hire heorte. And 3if, eni strif ariseð
 bitweonen þe wummen, þe ancre makie eiðer of ham to
 280 makien oðer venie akneon to þer eorðe, and eiðer rihte up
 oðer, & kussen ham on ende! and þe ancre legge on
 eiðer sum penitence! more upon þe ilke þet gretluket
 haueð agult. Þis is o þing, wute 3e wel to soð, þet is
 God leouest—seih[t]nesse & some¹—& þe ueonde loðest!
 285 and forði he is euer umbe to arearen sume wreððe². Nu
 isihð þe deuuel³ wel þet hwon þet fur is wel o brune, &
 me wule þet hit go ut, me sundreð þe brondes! and he deð
 al so onond⁴ þet ilke. Luue is Jesu Cristes fur þet he wule
 þet blasie in vre heorte! and þe deuuel bloweð forto puffen
 290 hit ut! and hwon his blowinge ne geineð nout, þeonne
 bringeð he up sum luðer word, oðer sum [oðer] nouhtunge
 hwar þuruh heo to-hurreð⁵ eiðer urommard oðer! and þe
 Holi Gostes fur acwencheð, hwon þe brondes, þuruh wreððe,
 beoð i-sundred. And forði, holden ham ine luue ueste to-
 295 gederes, and ne beo ham nout of hwon þe ueond blowe;
 and nomeliche, 3if monie beoð i-ueied somed⁶, and wel mid
 luue ontende.

Þauh þe ancre on hire meidenes uor openliche gultes legge
 penitence, neuer-þe-later⁷ to þe preoste schriuen ham ofte!
 300 auh euer þauh mid leaue. And 3if heo ne kunnen nout þe
 mete graces, siggen in hore stude Pater noster & Aue Maria
 biuoren mete, and efter mete also, & Credo moare! and

¹ T. 'somentale.'² T. and C. 'laððe.'³ C. 'sweoke'; T. 'swike.'⁴ T. 'he dos hond to þet ilke.'⁵ MS. 'hurteð'; C. and T. 'hurren.'⁶ T. 'i fest togedere.'⁷ C. 'noðelatere.'

siggen þus on ende, "Veder & Sune & Holi Gost & on
 Almihti God, he ȝiue ure dame his grace, so lengre so more :
 & leue hire & us boðe nimen god endinge : & forȝelde alle 305
 þet us god doð, & milce hore soulen þet us god i-don habbeð
 —hore soulen & alle cristene soulen. Amen." Bitweonen
 mele ne gruslie¹ ȝe nout nouȝer frut, ne oðerhwat : ne ne
 drinken wiðuten leaue : auh þe leaue beo liht in alle þeo
 þinges þer nis sunne. Ette mete no word, oðer lut, & þeo 310
 beon stille. Al so efter þe ancre cumplie [aðet prime] uort
 mid-morwen ne don no þing, ne ne siggen, hware þuruh hire
 silence muwe beon i-sturbed. Non ancre seruant ne ouhte,
 mid rihte, uorto asken i-sette huire, bute mete & cloð þet
 heo mei vlutten bi, & Godes milce. Ne misleue non god, 315
 hwat so bitide, of þe ancre, þet he hire trukie². Þe meidenes
 wiðuten, ȝif heo serueð þe ancre al so ase heo owen, hore
 hure schal beon þe eche blisse of heouene. Hwoso haueð
 eie hope touward so heie hure, gledliche wule heo seruen,
 & lihtliche alle wo and alle teone þolien. Mid eise ne mid 320
 este ne kumeð me nout to þer heouene³.

ȝe ancren owen þis lutle laste stucchen reden to our
 wummen eueriche wike enes, uort þet heo hit kunnen. And
 mucche neod is ou beoðe þet ȝe nimen to ham gode ȝeme ;
 vor ȝe muwen muchel þuruh ham beon i-goded, and i-wursed⁴ 325
 on oðer halue. ȝif heo sunegeð þuruh ower ȝemeleaste, ȝe
 schulen beon bicloped þerof biuoren þe heie demare⁵ : and
 forði, ase ou is mucche neod, & ham is ȝete more, ȝeorneliche
 techeð ham to holden hore riulen, boðe uor ou & for ham
 suluen : liðeliche þauh, & luueliche : uor swuch ouh wum- 330
 mone lore to beon—luuelich & liðe, and seldhwonne⁶ sturne.

¹ T. 'gruse'; C. 'gruesesi.'

² 'truckie' with 'faile' as gloss.

³ T. 'ne buð mon nawt blisse'; C. 'ne buð me naut blisse.'

⁴ T. 'wursnet.'

⁵ T. 'deme'; C. 'dom.'

⁶ C. 'selthwenne.'

Boðe hit is riht þet heo ou dreden & luuien: auh þer beo
 more euer of luue þen of drede. Þeonne schal hit wel uaren.
 Me schal helden eoli and win beoðe ine wunden, eftre
 335 godere lore: auh more of þe softe eolie þen of þe bitinde
 wine; þet is, more of liðe wordes þen of suinde¹: vor þerof
 kumeð þinge best—þet is luue-eie. Lihtliche & sweteliche
 uorþiueð ham hore gultes hwon heo ham i-knoweð and bi-
 hoteð bote.

340 Se uorð ase 3e muwen of drunch and of mete and of cloð,
 and of oðer þinges þet neode of flesche askeð, beoð large
 touward ham, þauh 3e þe neruwure beon and te herdure to
 ou suluen: vor so deð he þe wel bloweð—went þe neruwe
 ende of þe horne to his owune muðe, & utward þene wide.
 345 And 3e don al so, ase 3e wulleð þet ower beoden bemen &
 dreamen wel ine Drihtenes earen; and nout one to ower
 ones², auh to alle uolkes heale: ase ure Louerd leue, þuruh
 þe grace of himsulf, þet hit so mote beon. Amen!

O þisse boc redeð eueriche deie hwon 3e beoð eise—
 350 eueriche deie lesse oðer more. Uor ich hopie þet hit schal
 beon ou, 3if se 3e redeð ofte, swuðe biheue þuruh Godes
 grace: and elles ich heuede vuele bitowen muchel of mine
 hwule. God hit wot³, me were leouere uorto don me touward
 Rome þen uorto biginnen hit eft forto donne. And 3if 3e
 355 iuindeð þet 3e doð al so ase 3e redeð, þonkeð God 3eorne:
 and 3if 3e ne doð nout, biddeð Godes ore, and beoð umbe
 þer abuten þet 3e hit bet hol holden, efter ower mihte. Veder
 and Sune and Holi Gost, and on Almihti God, he wite ou
 in his warde! He gledie ou, and froure ou, mine leoue
 360 sustren! and, for al þet 3e uor him drieð and suffreð, he ne
 3iue ou neuer lesse huire þen al-togedere him suluen! He

¹ C. 'sturne'; T. 'suhierende.'² T. 'anres.'³ C. and T. 'Deu le set.'

beo euer i-heied from worlde to worlde, euer on ecchenesse !
Amen.

Ase ofte` ase ȝe readeð out ¹ o þisse boc, greteð þe lefdi
mid one Aue Marie, uor him þet maked[e] þeos riwle, and for 365
him þet hire wrot and swonc her abuten. Inouh meðful ich
am, þet bidde so lutel.

¹ T. 'oht'; C. 'cawet.'

X.

ÞE WOYUNG OF URE LAUERD.

ABOUT A.D. 1210.

THE 'Wooing of Our Lord' is a lengthy paraphrase of a portion of the seventh part of the *Ancren Riwe* (pp. 397-401). See 'A Luue Ron' in 'An Old English Miscellany' (ed. Morris), for a poetical version of the 'Wooing.'

The selection here given, for the sake of the West Midland peculiarities introduced by a later transcriber, is taken from Old English Homilies, First Series, pp. 277-283.

Ihesu mi liues luue riche ar-tu as lauerd *in* heuene *and in*
 eorðe. *and* tah poure þu bicom for me. westi *and* wrecched.
 Poure þu born was of þe meiden þi moder. for þenne iþi
 burð tid in al þe burh of belleem ne fant tu hus lewe þer þine
 5 nesche childes limes *inne* mihte reste. Bot *in* a wafeles hus
 imiddes þe strete. Poure þu wunden was irattes *and* i clutes
and caldeliche dennet *in* a beastes cribbe. Bote swa þu
 eldere wex: swa þu pourere was. For i þi childhad hafdes
 tu þe pappe to þi fode. *and* ti moder readi hwen þu pappe
 10 3erndes. Bote hwen þu eldere was. þu þat fuhel ofluht.
 fisch iflod folc on eorðe fedes: þoledes for wone of mete
 moni hat hungre as clerkes witerliche *in* godspel reden. *and*
 tu þat heuene *and* eorðe *and* al þis werld wrahtes. nauedes
 in al þis werld hwer þu o þin ahen þi heaued mihtes reste.
 15 Bote baðe zung *and* eldre alle-gate þu hafdes hwer þu mihtes

wrihe þine banes. Ah atte laste of þi lif hwen þu for me swa rewliche henges on rode. ne hafdes in al þis world hwer-wið þat blisfule blodi bodi þu mihtes hule *and* huide. *and* swa mi swete lefmon poure þu þe self was. *and* te poure þu raðeste cheas. pouerte þu luuedes. pouerte þu tahtes. *and* 20
 3iuen þu haues echeliche þin endelese blisse. til alle þat clenli for þi luue mesaise *and* pouerte wilfulliche þolien. A hu schulde i beo riche. *and* tu mi leof swa poure: for-þi swete ihesu crist wile i beo poure for þe; as tu was for þe luue of me. for to beo riche wið þe i þin eche blisse. for wið pouerte 25
and wið wa schal mon wele buggen. A ihesu swete ihesu leue þat te [luue of þe beo al mi likinge]. Bote pouerte wið menske is eað for to þolien. Ah þu mi lef for mi luue wið al þi pouerte was schomeliche heaned. for hu mon þe ofte seide schomeliche wordes *and* laðfule¹ hokeres. long weren hit al to tellen. 30
 Bote muche schome þu þoledes. hwen þu þat neauer sunne dides: was taken as untreowe. Broht biforen sinfule men þa heaðene hundes of ham to beo demet. þat demere art of werlde. Per þu bote of mon-kin schomeliche was demed. *and* te monquellere fra deðes dom was lesed. For as i þe 35
 godspel is writen. alle þai crieden o wode wulues wise Heng heng þat treitur ihesus on rode. Heng him o rode. *and* lese us Baraban. was tat barabas a þeof þat wið tresun i þe burh hafde a mon cwelled. bote mare schome þu þoledes hwen þat te sunefule men i þi neb spitted. A ihesu hwa mihte mare 40
 þolen cristen oðer heaðen: þen mon him for schendlac i þe beard spitted. And tu i þi welefulle wlite. i þat lufsume leor swuche schome þoledes. And al þe menske þuhte for þe luue of me. þat tu mihtes wið þat spatel þat swa biclarted ti leor wasche mi sawle. *and* make hit hwit *and* schene *and* semlike 45
 i þi sihte. *and* for-þi þu biddes me her-up-on þenche. *Scito, quoniam propter te sustinui opprobrium operui confusio faciem*

¹ MS. 'haðfule.'

meam. Vnderstond þu seist *and* herteliche þenke þat i for
 þe luue of þe þolede schome *and* bismere, *and* schomeliche
 50 spateling of unwurði ribauz þa heaþene hundes hilede mi neb
 for þe. As tah he seide. ne dred tu nawt for þe of me to
 þole schome of worlde wið-ute þine Gulte. Bote schome ouer
 schomes þoledes tu hwen þu wes henged bituhhe twa þeofes.
 As hwa se seie. He þis is mare þen þeof. And for-þi as hare
 55 meister he henges ham bituhhen. A ihesu mi liues luue
 hwat herte ne mai to-breke hwen ha herof þenches hu þu þat
 menske art of al mon-kin. of alle bales bote. mon for to
 menske swuch schome þoledes. Mon spekes ofte of wundres
and of selcuðes þat misliche *and* monifald hauen bifallen.
 60 bote þis was te measte wunder þat eauer bifel on eorðe. 3a
 wunder ouer wundres þat tat kidde keiser cruned in heuene.
 schuppere of alle schaftes. for to mensken hise fan. walde
 henge bituhhe twa þeoues. A ihesu swete ihesu þat tu wes
 schent for mi luue leue þat te luue of þe &c. Inoh were
 65 pouerte *and* schome wið-uten oðre pines bote ne þuhte
 þe neauer mi liues luue. þat tu mihtes fulliche mi frend-
 schipe buggen hwils þe lif þe lasted A. deore cheap hefdes
 tu on me. ne was neauer unwurði þing chepet swa deore.
 Al þi lif on eorðe wes iswink for me swa lengre swa mare.
 70 Ah bifore þin ending swa unimeteliche þu swanc *and* swa
 sare þat reade blod þu swattes for as. *seint* luk seið i þe
 godspel. þu was i swa strang a swinc¹ þat te swat as blodes
 dropes eorn dune to þe eorðe. Bute hwat tunge mai hit
 telle. hwat heorte mai hit þenche for sorhe *and* for reowðe
 75 of alle þa buffetes *and* ta bali dundes þat tu poledest i þin
 earst nimminge hwen þat iudas scharioth brohte þa helle
 bearnes þe to taken *and* bringen biforen hare princes. hu ha
 þe bunden swa hetelifaste þat te blod wrang ut at tine finger
 neiles as halhes bileuen *and* bunden ledden rewli *and* dintede

¹ MS. 'swing.'

unrideli o rug *and* o schuldres. *and* bifore þe princes buffeted 80
and beten. Siðen bifore pilat hu þu was naket bunden faste
to þe piler. *þat* tu ne mihtes nowhwider wrenche fra þa
duntes. þer þu wes for mi luue wið cnotti swepes swungen
swa *þat* ti luueliche lich mihte beo to-torn *and* to-rent. *and*
al þi blisfule bodi streamed on a gore¹ blod. Siðen o þin 85
heaued wes set te crune of scharpe þornes. *þat* wið eauriche
þorn wrang ut te reade blod of þin heali heaued. Siðen ȝette
buffetet *and* to-dunet i þe heaued wið þe red ȝerde *þat* te was
ear *in* honde ȝiuen þe on hokerringe. A hwat schal i nu
don? Nu min herte mai to-breke. min ehne flowen al o 90
water. A nu is mi lefmon demd for to deien. A nu mon
ledes him forð to munte caluarie to þe cwalm-stowe. A lo
he beres his rode up on his bare schuldres. *and* lef þa duntes
drepn me *þat* tai þe dunchen *and* þrasten þe forðward swiðe
toward ti dom. A lefmon hu mon folhes te. þine frend 95
sariliche wið reming *and* sorhe. þine fend hokerliche to
schome *and* wundren up o þe. A nu haue þai broht him
þider. A nu raise þai up þe rode. Setis up þe warh-treo. A
nu nacnes mon mi lef. A. nu driuen ha him up wið swepes
and wið schurges. A hu liue i for reowðe *þat* seo mi 100
lefmon up o rode. *and* swa to-drahen hise limes *þat* i mai *in*
his bodi euch ban tellen. A hu *þat* ha nu driuen irnene neiles
þurh þine feire hondes *in* to hard rode þurh pine freoliche fet.
A nu of þa honden *and* of þa fet swa luueli. streames te blod
swa rewli. A nu beden ha mi leof *þat* seið *þat* him þristes 105
aisille surest alre drinch menged wið galle *þat* is þing bittrest.
Twa bale drinch i blodleting swa sur *and* swa bittre. bote
ne drinks he hit noht. A nu swete ihesu. ȝet up on al þi
wa ha eken schome *and* bismar. lahhen þe to hokere þer þu
o rode hengest. þu mi luueliche lef þer þu wið strahte earmes 110
henges o rode! was reowðe to rihtwise. lahter to þe luðere.

¹ MS. 'Girre.'

And tu þat al þe world fore mihte drede *and* diuere! was
unwreste folk of world to hoker lahter. A þat luuelike bodi
þat henges swa rewli swa blodi *and* swa kalde. A hu schāl
115 i nu liue for nu deies mi lef for me up o þe deore rode?
Henges dun his heaued *and* sendes his sawle. Bote ne
pinche ham nawt ȝet þat he is ful pinet. ne þat rewfule deade
bodi nulen ha nawt friðie. Bringen forð longis wið þat
brade scharpe spere. He þurles his side cleues tat herte.
120 *and* cumes flowinde ut of þat wide wunde. þe blod þat bohte.
þe water þat te world wesch of sake *and* of sunne.

XI.

ON GOD UREISUN OF URE LEFDI.

ABOUT A.D. 1210.

THE 'Orison of our Lady' is a short rhyming poem of 171 lines, which the writer speaks of as an 'English lay.' It is probably a translation of a Latin poem by a monk named John. See Preface to 'Old English Homilies,' First Series, p. ix.

The whole poem is printed in 'Old English Homilies,' First Series, from Cott. MS. Nero A ix. (pp. 191-199).

CRISTES milde moder seynte marie.
Mines liues leome mi leoue lefdi.
To þe ich buwe *and* mine kneon ich beie.
And al min heorte blod to ðe ich offrie.
þu ert mire soule liht. *and* mine heorte blisse. 5
Mi lif *and* mi tohope min heale mid iwisse.
Ich ouh wurðie ðe mid alle mine mihte.
And singge þe lofsong bi daie *and* bi nihte.
Vor þu me hauest iholpen aueole kunne wise.
And ibrouht [me] of helle in-to paradise. 10
Ich hit þonkie ðe mi leoue lefdi.
And þonkie wulle þe hwule ðet ich liuie.
Alle cristene men owen don ðe wurschipe.
And singen ðe lofsong mid swuðe muchele gledschipe.
Vor ðu ham hauest alesed of deoflene honde. 15
And i-send mid blisse to englene londe.
Wel owe[n] we þe luuien mi swete lefdi.
Wel owen we uor þine luue ure heorte beien.

þu ert briht *and* blisful ouer alle wummen.
 And god ȝu ert *and* gode leof ouer alle wepmen. 20
 Alle meidene were wurðeð þe one.
 Vor þu ert hore blostme biuoren godes trone.
 Nis no wummon iboren þet ȝe beo iliche.
 Ne non þer nis þin efning wið-inne heoueriche.
 Heih is þi kinestol onuppe cherubine. 25
 Biuoren ȝine leoue sune wið-innen seraphine.
 Murie dreameð engles biuoren þin onsene.
 Pleieð, *and* sweieð, *and* singeð, bitweonen.
 Swuðe wel ham likeð biuoren þe to beonne.
 Vor heo *neuer* ne beoð sead þi ueir to iseonne. 30
 Þine blisse ne mei nowiht understonden.
 Vor al is godes riche an-under þine honden.
 Alle þine ureondes þu makest riche kinges.
 Þu ham ȝiuest kinescrud beies *and* gold ringes.
 Þu ȝiuest eche reste ful of swete blisse. 35
 Þer ȝe neure deað ne com ! ne herm ne sorinesse
 Þer bloweð inne blisse blostmen, hwhite *and* reade.
 Þer ham *neuer* ne mei. snou. ne uorst iureden.
 Þer ne mei non ualuwen. uor þer is eche sumer.
 Ne non liuiinde þing woc þer nis ne ȝeomer. 40
 Þer heo schulen resten þe her ȝe doð wurschipe.
 ȝif heo ȝemeð hore lif cleane urom alle queadschipe.
 Þer ne schulen heo *neuer* karien ne swinken.
 Ne weopen ne murnen ne helle stenchies stinken.
 Þer me schal ham steoren mid guldene chelle. 45
 And schenchen ham eche lif mid englene wille.
 Ne mei non heorte þenchen ne nowiht arechen.
 Ne no muð imelen ne no tunge techen¹.
 Hu muchel god ȝu ȝeirkest wið-inne paradise.
 Ham þet swinkeð dei *and* niht iȝine seruise. 50

¹ MS. 'tegen.'

Al þin hird is i-schrud mid hwite ciclatune.
 And alle heo beoð ikruned mid guldene krune.
 Heo beoð so read so rose so hwit so þe lillie.
 And *eu*er more heo beoð gled *and* singeð þuruhut murie.
 Mid brihte ȝimstones hore krune is al biset. 55
 And al heo doð þet ham likeð. so þet no þing ham ne let.
 Þi leoue sune is hore king *and* þu ert hore kwene.
 Ne beoð heo *neu*er i-dreaued mid winde ne mid reine.
 Mid ham is *eu*er more dei wið-ute nihte.
 Song wið-ute seoruwe *and* sib wið-ute uihte. 60
 Mid ham is muruhðe moniuold wið-ute teone *and* treie.
 Gleobeames *and* gome inouh liues wil *and* eche pleie.
 Þereuore leoue lesdi long hit þuncheð us wrecchen.
 Vort þu of þisse erme liue to ðe suluen us fecche.
 We ne muwen *neu*er habben fulle gledschipe. 65
 Er we to þe suluen kumen to þine heie wurschipe.
 Swete Godes moder softe meiden *and* wel icoren.
 Þin iliche *neu*er nes ne *neu*ermore ne wurð iboren.
 Moder þu ert *and* meiden cleane of alle laste.
 Þuruhtut hei *and* holi in englene reste. 70
 Al englene were *and* alle holie þing.
 Siggeð *and* singeð þet tu ert liues welsprung.
 And heo siggeð alle þet ðe ne wonteð *neu*er ore.
 Ne no mon þet ðe wurðeð ne mei *neu*er beon uorloren.
 Þu ert mire soule [leome] wið-ute leasunge. 75
 Efter þine leoue sune ! leouest alre þinge.
 Al is þe heouene ful of þine blisse.
 And so is al þes middeleard of þine mildheortnesse
 So muchel is þi milce *and* þin edmodnesse.
 Þet no mon þet ðe ȝeorne bit of helpe ne mei missen. 80
 Ilch mon þet to þe bisihð þu ȝiuest milce *and* ore.
 Þauh he ðe habbe swuðe agult *and* i-dreaued sore.
 Þereuore ich ðe bidde holi heouene kwene.

Pet tu gif þi wille is iher mine bene.
 Ich ƿe bidde lefdi uor þere gretunge. 85
 Pet Gabriel ƿe brouhte urom ure heouen kinge.
 And ek ich ƿe biseche uor ihesu cristes blode.
 Pet for ure note was i-sched oðere rode.
 Vor ƿe muchele seoruwe ƿet was oðine mode.
 Þo þu et ƿe deaðe him bi-uore stode. 90
 Pet þu me makie cleane wið-uten *and* eke wið-innen.
 So þet me ne schende none kunnes sunne.
 Þene loðe deouel *and* alle kunnes dweoluhƿe.
 Aulem urom me ueor awei mid hore fule fulðe.
 Mi leoue lif urom þine luue ne schal me no þing to-dealen.
 Vor oðe is al ilong mi lif *and* eke min heale. 96
 Vor þine luue i swinke *and* sike wel ilome.
 Vor þine luue ich ham ibrouht in to þeoudome.
 Vor þine luue ich uorsoc al þet me leof was.

I have got some.

I have some.

Really I has nothing to do
 with II. I I have acquired
 II. I possess. We take much
 for granted.

I have got implied still retained as
 well as acquired. The names are
 different entirely.

I have seen or I have observed
 means I know.

old a BK wis.

wait O.E.

pat L.E. &

for m. & n.

} seen both at present
 know.

seen both at present

Beast means group below man.
 Animal for all, men etc.
 Public Opinion, begun in childhood
 has been raised against beast.
 At first Beast and Animal is the
 same.

XII.

A BESTIARY.

BEFORE A.D. 1250.

THE Old English Bestiary is a free translation of the Physiologus of Thetbaldus, in Latin verse. (See Old English Miscellany, p. 201.)

It has been frequently printed: twice by Mr. Thomas Wright, in (1) 'Altdeutsche Blätter,' vol. ii. Leipzig, 1837; (2) in 'Reliquiæ Antiquæ,' vol. i. p. 208; by Mätzner, in his 'Altenglische Sprachproben'; and by myself in 'An Old English Miscellany,' p. 1, from the Arundel MS. 292.

In the Codex Exoniensis (ed. Thorpe) there are two very curious descriptions of the panther (p. 355), and of the whale (p. 360), which may have formed part of an Old English poetical Bestiary. Mr. Wright has printed Philippe de Thaun's 'Livres des Créatures' and 'Le Bestiaire' in his 'Popular Treatises on Science written during the Middle Ages' (1841).

The dialect in the Old English Bestiary is East-Midland.

Natura leonis j^a.

De leun stant on hille,
 and he man huntun here,
 Oðer ðurg his nese smel
 Smake ðat he negge,
 Bi wilc weie so he wile
 To dele niðer wenden,
 Alle hise fet-steppes

After him he filleð,
 Drageð dust wið his stert
er he [dun] steppeð, 10
 Oðer dust oðer deu,
 ðat he ne cunne is finden,
 driueð dun to his den
er he him bergen wille.

ij^a.

An oðer kinde he haueð;
 wanne he is ikindled, 15
 Stille lið ðe leun,
 ne stireð he nout of slepe
 Til ðe sunne haueð sinen
 ðries him abuten, 20
 ðanne reiseð his fader him
 mit te rem ðat he makeð.

iij^a.

De ðridde lage haueð ðe leun;
 ðanne he lieð to slepen,
 Sal he neure luken 25
 ðe lides of hise egen.

Significacio prime nature.

Welle heg is tat hil,
 ðat is heuen-riche,
 vre louerd is te leun,
 ðe liueð ðer abuuen; 30
 wu ðo him likede
 to ligten her on erðe,

Migte neure diuel witen,
 ʒog he be derne hunte,
 hu he dun come, 35
 Ne wu he dennede him
 in ʒat defte meiden,
 Marie bi name,
 ʒe him bar to manne frame.

ij^a et ij^a.

Do ure drigten ded was, 40
 and doluen, also his wille was,
 In a ston stille he lai
 til it kam ʒe ʒridde¹ dai,
 His fader him filstne¹ swo
 ʒat he ros fro dede ʒo, 45
 vs to lif holden,
 wakeʒ so his wille is,
 So hirde for his folde;
 He is hirde, we ben sep;
 Silden he us wille, 50
 If we heren to his word
 ʒat we ne gon nowor wille.

Natura aquile.

Kiʒen i wille ʒe ernes kinde,
 Also ic it o boke rede,
 wu he neweʒ his guʒhede, 55
 hu he cumeʒ ut of elde,
 Siʒen hise limes arn unwelde,
 Siʒen his bec is al to-wrong,
 Siʒen his fligt is al unstrong,

¹ MS. 'dridde.'*weak
distant*

and his egen dimme ;	60
Hereð wu he neweð him.	
A welle he sekeð ðat springeð ai	
boðe bi nigt and bi dai,	
ðer-ouer he flegeð, and up he teð,	
til ðat he ðe heuene seð,	65
þurg skies sexe and seuene	
til he cumeð to heuene ;	
So rigt so he cunne	
he houeð in ðe sunne ;	
ðe sunne swideð al his fligt,	70
and oç it makeð his egen brigt,	
Hise feðres fallen for ðe hete,	
and he dun mide to ðe wete	
Falleð in ðat welle grund,	
ðer he wurdeð heil and sund,	75
and cumeð ut al newe,	
Ne were his bec untrewē.	
His bec is get biforn wrong,	
þog hise limes senden strong,	
Ne maig he tilen him non fode	80
him self to none gode,	
þanne goð he to a ston,	
and he bilkeð ðer-on,	
Billeð til his bec biforn	
haueð ðe wrengeðe forloren,	85
Siðen wið his rigte bile	
takeð mete ðat he wile.	

Significatio.

Al is man so is tis ern,
wulde ge nu listen,

Old in hise sinnes dern, 90
 Or he bicumeð cristen;
 and tus he neweð him ðis man,
 ðanne he nimeð to kirke,
 Or he it biðenken can,
 hise egen weren mirke; 95
 Forsaket ðore satanas,
 and ilk sinful dede;
 Takeð him to ihesu crist,
 for he sal ben his mède;
 Leueð on ure loue[r]d crist, 100
 and lereð prestes lore;
 Of hise egen wereð ðe mist,
 wiles he dreccheð ðore.
 his hope is al to gode-ward,
 and of his luue he lereð, 105
 ðat is ȝe sunne sikerlike,
 ðus his sigte he beteð;
 Naked falleð in ðe funt-fat,
 and cumeð ut al newe,
 buten a litel; wat is tat? 110
 his muð is get untrewē;
 his muð is get wel unkuð
 wið *pater noster* and crede;
 Fare he norð, er fare he suð,
 leren he sal his nede; 115
 bidden bone to gode,
 and tus his muð rigten;
 tilen him so ðe sowles fode,
 ðurg *grace* off ure drigtin.

Natura formice.

De mire is magti,
 mikel ge swinkeð 235
 In *sumer and in* softe weder,
 So we ofte sen hauen;
 In ðe heruest
 hardilike gangeð,
 and renneð rapelike, 240
 and resteð hire seldum,
 and fecheð hire fode
 ðer ge it mai finden,
 gaddreð ilkines sed
 boðen of wude and of wcd, 245
 Of corn and of gres,
 ðat [h]iſe to hauen es,
 haleð to hire hole,
 ðat siðen hire helpeð
 ðar ge wile ben winter agen; 250
 caue ge haueð to crepen in,
 ðat winter hire ne deric;
 Meðe in hire hule ðat
 ðat ge muge biliuen.
 ðus ge tileð ðar, 255
 wiles ge time haueð,
 so it her telleð;
 oc finde ge ðe wete,
 corn ðat hire qwemeð,
 Al ge forleteð ðis oðer seð 260
 ðat ic her seide;
 Ne bit ge nowt ðe¹ barlic
 beren abuten;

¹ MS. 'de.'

oc suneð it *and* sakeð forð,
 so it same were. 265
 get is wunder of ðis wirm
 more ðanne man weneð,
 ðe corn ðat ge to caue bereð
 al get bið otwinne,
 ðat it ne forwurðe 270
 ne waxe hire fro,
 er ge it eten wille.

Significacio.

Ðe mire muneð us
 mete to tilen,
 Long liuenoðe, 275
 ðis little wile
 ðe we on ðis world wunen:
 for ðanne we of wenden,
 ðanne is ure winter;
 we sulen hunger hauen 280
and harde sures,
 buten we ben war here.
 do we forði so doð ðis der,
 ðanne be we derue
 On ðat dai ðat dom sal ben, 285
 ðat it ne us harde rewe:
 Seke we ure liues fod,
 ðat we ben siker ðere¹,
 So ðis wirm in winter is,
 ðan ge ne tileð nummore. 290
 ðe mire suneð ðe barlic,
 ðanne ge fint te wete;

¹ MS. 'dere.'

ðe olde lage we ogen to sunen,
 ðe newe we hauen moten.
 ðe corn ðat ge to caue bereð, 295
 all ge it bit otwinne,
 ðe lage us lereð to don god,
 and forbedeð us sinne.
 It bet us erðliche bodes,
 and bekueð¹ [h]euelike; 300
 It fet ðe licham and te gost
 oc nowt o geuelike;
 vre louerd crist it leue us
 ðat his lage us fede,
 nu and o domesdei, 305
 and tanne we hauen nede.

¹ MS. 'bekued.'

XIII.

OLD KENTISH SERMONS.

BEFORE A.D. 1250.

M. PAUL MEYER found five short sermons in the Kentish dialect in Laud MS. 471 (Bodleian Library), along with their original in French, by Maurice de Sully.

These five sermons are printed in 'An Old English Miscellany,' pp. 26-36.

Sermo in Die Epiphanie.

CvM natus esset ihesus in betleem iude in diebus herodis regis ecce magi ab oriente uenerunt ierosolimam dicentes. Vbi est qui natus est rex iudeorum. ¶ We redeth i þo holi godespelle of te dai ase ure louerd god almichti i-bore was of ure lauedi seinte Marie i þe cite of bethleem. þet si sterre 5 was seauinge of his beringe. swo apierede te þo þrie kinges of heþenesse. to-janes þo sunne risindde. And al swo hi bi-knewe his beringe bi þo sterre. swo hi nomen conseil be-tuene hem þet hi wolden gon for to hyne an-uri. and þet hi wolden offri him. gold. and stor. and Mirre. And al swo 10 hi hedden aparailled here offrendes swo kam si sterre þet yede to-for hem in-to ierusalem. Þere hi speken to herodes and hym askede. wer was se king of gyus þet was i-bore. And herodes i-herde þet o king was i-bore þet solde bi king of geus. swo was michel anud. and alle hise men. for þet 15 he was of-dred for to lise his king-riche of ierusalem. Þo dede he somoni alle þo wyse clerekes þet kuþe þe laghe and

hem askede wer crist solde bien i-bore. Hi answerden þet
 ine ierusalem. for hit was swo i-seid and be-hote hwilem bi
 20 þo profetes. And al-swo herodes i-herde þis. swo spac te
 þo þrie kinges. and hem seide. Goþ ha seide into bethleem
 and secheþ þet child. and wanne ye hit habbeth hi-funde swo
 an-uret hit. and efter þet cometh to me. and hic wille go
 and an-uri hit. Þet ne seide he nocht herodes for þet he hit
 25 wolde on-uri: ac for þet he hit wolde slon. yef he hit michte
 finde. Þo kinges hem wenten and hi seggen þo sterre þet
 yede bi-fore hem. al-wat hi kam over þo huse. war ure
 louerd was. and al swo hi hedden i-fonden ure louerd: swo
 hin an-urede. and him offrede hire. offrendes. Gold. and.
 30 stor. and Mirre. Þo nicht efter þet aperede an ongel of
 heuene in here slepe ine metinge and hem seide and het.
 þet hi ne solde a-yen wende be herodes. ac be an oþer weye
 wende into hire londes. ¶ Lordinges and leuedis þis is si
 glorius miracle. and si glorius seywinge of ure lordes beringe.
 35 þet us telþ þet holi godespel of te day. and ye muee wel
 under-stonde be þo speche of þe godspelle þet me sal to dai
 mor makie offrinke þan an oþren dai. and þer-of us yeft
 ensample þo þrie kinges of heþenese. þet comen fram ver-
 rene londes ure louerd to seche. and him makie offrinke.
 40 And be þet hi offrede gold. þet is cuenable yeffte to kinge:
 seawede þet he was sothfast king¹. and be þet hi offrede Stor.
 þet me offrede wylem be þo ialde laghe to here godes sacre-
 fise: seawede þe[t] he was verray prest. And be þet hi
 offrede Mirre. þet is biter þing. signefieth þet hi hedde bi-
 45 liaue þet he was diadlich. þet diath solde suffri for man-ken.
 Nu i-hiereth wet signefieth þet Gold. þet. Stor. þet Mirre.
 And offre we Gostliche to ure lorde. þet [h]i offrede fles-
 liche. Þet Gold þet is bricht and glareth ine þo brichtnesse
 of þo. sunne. signefieth the gode beleaue. þet is bricht ine þe

¹ MS. 'kink.'

gode cristenemannes herte. Si gode beleaue licht and is 50
 bricht ine þo herte of þo gode Mæne ase gold. Offre we
 þanne god almichti god gold. Be-leue we stede-fast-liche,
 þet he is fader and sune. and holy gost. is on-lepi god.
 Wo so hath beleaue ine gode swo offreth him god gold. þet
 Stor signefied gode werkes. for ase se smech of þe store 55
 wanne hit is i-do into þe ueréé and goth upward to þo heuene
 and to gode ward swo amuntet si gode biddinge to gode of
 þo herte of þo gode cristenemæne. Swo we mowe sigge
 þet stor signefieth þe herte. and se smech luue of gode. Bi¹
 þet Mirre þat is biter. and be þo biternesse defendet þet Cors 60
 þet is mide i-smered. þet no werm nel comme i-hende: sig-
 nefiet þo gode werkes þet is biter to þo yemernesse of ure
 flesce. Si Mirre signefiet uastinge. for þo luue of gode
 wakie. go ine pelrimage. uisiti þe poure. and to sike. and
 to do alle þe gode þet he may do for godes luue. þo ilke 65
 þinges so bieth bitere to þo wrichede flessce. Ac al-so si
 mirre loket þet bodi þet no werm ne may þer i-hende come:
 so us defendet þo ilke þinges fram senne. and fram þe amon-
 estement of þo dieule þet ha ne may us mis-do. Lordinges
 nu ye habbet i-herd þo signefiance of þo offringes þet maden 70
 þo þrie kinges of heþenesse to gode. ye² habbet to gode
 i-offred of yure selure. and of yure erpliche godes. Ne ne
 offreth him nacht on-lepiliche to day. ac alle þo daies i þo
 yere gostliche. Gold. and Stor. and Mirre. ase hic habbe
 i-told. Gold: fore Gode belauē. Stor: for holy urisun. 75
 Mirre. for gode werkes. þet bieth þo offringes. þet ure
 louerd be-sekep aueriche daye þo cristenemæne. and were-
 fore se *christenman* yef has dep: of-seruet þo blisce of heuene.
 And ihesu crist þet for us wolde an erþe bi [i]-bore. and
 anured of þo þrie kinges of painime: he yeu[e] us his grace 80
 of þo holi gost in ure hertes wer-bi we moue hatie þo ileke

¹ MS. 'Li'² MS. 'hye.'

þinges þet he hatedh. and lete þo ilke¹ þinges þat he for-biet,
and luue þo ilke þinges² þat he luued. and do þo ilke³ þinges
þat he hōōt. ine him so bileue and bidde and serui. þet we
85 mowe habbe þo blisce of heueriche. *Quod uobis prestare
dignetur per.* [&c.]

Domini[ca] secunda post octavam epiphaniæ. Sermo Euan.

Nuptie *facte sunt* in chana galilé. *et erat mater ihesu ibi.*
Vocatus est *autem ihesus* ad nuptias *et* discipuli eius. ¶ Þet
holi godspel of to day us telþ. þet a bredale was i-maked ine
90 þo londe of ierusalem. in ane cite þat was i-cleped Cane in
þa time þat godes sune yede in erþe fles[ch]liche ac. To þa
bredale was ure leuedi seinte Marie. and ure louerd *ihesus*
crist and hise deciples. so iuel auenture þet wyn failede. at
þise bredale. þo seide ure leuedi seinte Marie. to here sune.
95 hi ne habbet no wyn. And ure louerd answerde and sede to
hire. Wat be-longeth hit to me oþer to þe wyman. Nu ne
dorste hi namore sigge. ure lauedi. Hac hye spac to þo
serganz þet seruede of þo wyne. and hem seyde. al þet he
hot yu do : so doþ. And ure louerd clepede þe serganz and
100 seyde to him. Fol-vellet ha seyde. þos Ydres. þet is to
sigge þos Cróós. oþer þos faten of watere. for þer were.
vi. Ydres of stone. þet ware i-clepede bapieres wer þo gius
hem wesse for clenesse. and for religiun. Ase þe custome
was ine þo time. þo serganz uuluelden þo faten of watere
105 and hasteliche was i-went into wyne. bie þo wille of ure
louerde. þo seide ure lord. to þo serganz. Moveth to-gidere
and bereth to Architriclin. þat was se þet ferst was i-serued.
And al-so hedde i-drunke of þise wyne þet ure louerd hedde
i-maked of þe watere : ha niste nocht þe miracle. ac þo
110 serganz wel hit wiste. þet hedde þet water i-brocht. þo seide

¹ MS. 'ilke.'

² MS. 'ilek þinkes.'

³ MS. 'ilek.'

Architriclin to þo bredgume. Oper men seyde he doþ forþ
 þet beste wyn þet hi habbeþ ferst at here bredale. and þu
 hest ido þe *contrarie* þet þu hest i-hialde þet beste wyn wat
 nu! þis was þe *commencement* of þo miracles of ure louerde
 þet he made flesliche in erþe. and þo beleuede on him! his 115
 deciples. Ine sigge nacht þet hi ne hedden þer before ine
 him beliaue! ac fore þe miracle þet hi seghe! was here
 beliaue þe more i-strengþed. Nu ye habbeþ i-herd þe Mira-
 cle. nu i-hereþ þe signefiance. Þet water bitockned se euele
christeneman. for al-so þet water is natureliche chald and 120
 a-kelþ alle þo þet hit drinkeþ! so is se euele *christeman*
 chald of þo luue of Gode. for þo euele werkes þet hi doþ.
 Ase so is Lecherie. spusbreche. Roberie. Manslechtes. Hus-
 berners. Bakbiteres. and alle oþre euele deden. þurch wyche
 pinkes man ofserueth þet fer of helle. Ase godes oghe 125
 mudh hit seid. and alle þo signefied þet water! þet þurch.
 yemere werkes. oþer þurch yemer i-wil liesed þo blisce of
 heuene. þet wyn þat is natureliche hot ine him-selue! and
 an-het alle þo þet hit drinked! be-tokned alle þo þet bied
 an-héét of þe luue of ure lorde. Nu lordinges ure lord god 130
 almichti. þat hwylem in one stede. and ine one time flesliche
 makede of watere wyn! yet habbeþ manitime maked of
 watere wyn! gostliche. wanne þurch his grace maked of þo
 euele manne good man. of þe orgeilus umble. of þe lechur
 chaste. of þe nippinge large. and of alle oþre folies! so ha 135
 maket of þo watere wyn. þis his si signefiance of þe miracle.
 Nu loke euerich man toward him-seluen. yef he is win! þet
 is to siggen yef he is an-heet of þo luue of gode. oþer yef he
 is water. þet is yef þu art chold of godes luue. yef þu art
 euel man! besech ure lorde þet he do ine þe his uertu. þet 140
 ha þe wende of euele into gode. and þet he do þe do swiche
 werkes þet þu mote habbe þo blisce of heuene. *Quod uobis.*
prestare dignetur [&c.]

some of Proverbs from Religious Teachers
and from Parents.

XIV.

PROVERBS OF ALFRED.

A.D. 1246-1250.

THE poem containing the Proverbs of Alfred was once very popular in England. It professes to contain the wise sayings delivered by Alfred to his Witenagemôt at Seaford. Allusions are made to these Proverbs in the poem of the Owl and Nightingale.

There is a MS. of this poem in Jesus College, Oxford (29), and another in Lincoln College, Oxford. There were copies in Trinity College, Cambridge, and Cotton Collection, Galba A xix, which are now lost.

The present selection, in the Southern dialect, is taken from 'An Old English Miscellany' (edited for the Early English Text Society by Dr. Morris, 1872), pp. 102-130.

Incipiunt documenta Regis Aluredi.

I.

AT Seuorde
sête peynes monye.
fele Biscopes.
and feole bok-ilêred.
Eorles prute.
knyhtes egleche.

þar wes þe eorl Alurich.
 of þare lawe swiþe wis.
 And ek Ealured
 englene hurde. 10
 Englene durlyng :
 on englene londe he wes kyng.
 Heom he bi-gon lére.
 so ye mawe i-hure.
 hw hi. heore lif 15
 lede scholden.
 Alured. he wes in englene lond.
 and king. wel swiþe strong.
 He wes king. and he wes clerek.
 wel he luede godes werk. 20
 He wes wis on his word.
 and war. on his werke.
 he. wes þe wysuste mon :
 þat wes engle-londe on.

2.

Þvs queþ Alured 25
 englene frouer.
 wolde. ya mi leode
 lusten eure louerde.
 he ou wolde. wyssye.
 wisliche þinges. 30
 hw ye myhte worldes.
 w[ur]þsipes welde.
 and ek eure saule.
 somnen to criste.
 wyse were þe wordes. 35
 þe seyde þe king Alured.

Mildeliche ich Munye.
 myne leoue freond.
 poure and riche.
 leode myne 40
 þat ye alle a-drede.
 vre dryhten crist.
 luuyen hine and lykyen.
 for he is louerd of lyf.
 He is one. god! 45
 ouer alle godnesse.
 He is one gleaw.
 ouer alle glednesse.
 He is one. blisse.
 ouer alle blissen. 50
 He is one monne.
 Mildest mayster.
 He is one. folkes fader.
 and frouer.
 He is one. rihtwis. 55
 and so riche king.
 þat him ne schal beo wone.
 nouht of his wille.
 þe¹ hine her on worlde.
 w[u]rpie þencheþ. . . . 60

4.

þus queþ Alured.
 þe eorl and þe eþelyng.
 ibureþ vnder góðne king. 75
 þat lond to leden.
 myd lawelyche deden.

¹ MS. 'we.'

And þe clerek and þe knyht.
 he schulle dēmen euelyche riht.
 þe poure. and þe ryche.
 dēmen ilyche.

80

Hwych so þe mon soweþ :
 al swuch he schal mowe.
 And eueruyches monnes dom.
 to his owere dure churreþ. . . .

10.

þus queþ Alured.
 Monymon wenep
 þat he wene ne þarf.
 longes lyues.
 ac him lyep þe wrench.
 for þanne his lyues
 alre best luuede.
 þenne he. schal lēten :

160

lyf his owe.
 for nys no w[u]rt wexynde¹
 a wude. ne a velde.
 þat euer mwwe þas feye
 furþ vp-holde.

165

170

Not no mon þene tyme.
 hwanne he schal. heonne turne.
 Ne nomon þene ende.
 hwenne he schal heonne wende.
 Dryhten hit one wot.
 doweþes louerd.
 hwanne vre lif
 leten schule. . . .

175

¹ MS. 'uexynde.'

12.

þus queþ Alured.	195
Ne ilef þu nouht. to fele.	
uppe þe sée þat floweþ.	
If þu hafst madmes	
monye and inowe.	
gold and seoluer.	200
hit schal gnyde to nouht.	
to duste hit schal dryuen.	
Dryhten schal libben euere.	
Monymon for his gold.	
haueþ godes vrre.	205
And for his seoluer.	
hym seolue for-yemeþ.	
for-yeteþ and forleseþ.	
Betere him by-come	
iboren þat he nére. . . .	210

14.

* þus queþ Alured.	
If þu hauest seorewe.	
ne seye þu hit nouht þan arewe.	
seye hit þine sadelbowe.	
and ryd þe singinde forþ.	230
þenne wile wene.	
þet þine wise ne con:	
þat þe þine wise wel lyke.	
serewe if þu hauest.	
and þe erewe hit wot:	235
by-fore. he þe menep:	
by-hynde he þe teleþ.	

þu hit myht segge swyhc mon.
 þat þe ful wel on.
 wyþ-vte echere ore. 240
 he on þe Muchele more.
 By-hud hit on þire heorte!
 þat þe eft ne smeorte.
 Ne let þu hyne wite.
 al þat þin heorte by-wite. . . . 245

22.

þus queþ Alured. 410
 NE gabbe þu ne schotte.
 ne chid þu wyþ none sotte.
 ne myd manyes cunnes tales.
 ne chid þu wiþ nenne dwales.
 Ne neuw þu ne bi-gynne. 415
 to telle þine tyþinges.
 At nones fremannes borde.
 ne haue þu to vale worde.
 Mid fewe worde. wismon
 fele biluken wel con. 420
 And sottes bolt is sone i-scohte.
 for-þi ich holde hine for [a] dote.
 þat sayþ al his wille.
 þanne he scholde beon stille.
 For ofte tunge brekeþ bon! 425
 þeyh heo seolf nabbe non.

23.

þus queþ Alured.
 Wis child is fader blisse.
 If hit so bi-tydeþ

þat þu bern ibidest. 430
 þe hwile hit is lutel.
 ler him mon-þewes.
 þanne hit is wexynde:
 hit schal wende þar-to.
 þe betere hit schal iwurþe 435
 euer buuen eorþe.
 Ac if þu him lest welde.
 werende¹ on worlde.
 lude and stille.
 his owene wille. 440
 hwanne cumeþ ealde.
 ne myht þu hyne avelde.
 þanne deþ hit sone.
 þat þe biþ vnyqueme.
 Ofer-howeþ þin ibod. 445
 and makeþ þe ofte sory-mod.
 Betere þe were.
 iboren þat he nere.
 for betere is child vnbore.
 þane vnbuhsum. 450
 þe mon þe spareþ yeorde.
 and yonge childe.
 and let hit arixlye. -
 þat he hit areche ne may.
 þat him schal on ealde: 455
 sore reowe. Amen.

Expliciunt dicta Regis Aluredi.

¹ Read wexende; see l. 433.

XV.

ENGLISH VERSION OF GENESIS AND EXODUS.

ABOUT A.D. 1250.

THE following passages in the life of Joseph are taken from 'The Story of Genesis and Exodus,' an Early English song, edited for the Early English Text Society by R. Morris, 1865.

Nothing is known of the author of this interesting version; the MS. from which it is edited was written shortly before A.D. 1300, and the dialect is most probably the East-Midland of South Suffolk.

<p> FOr sextene ger ioseph was old, <i>Quane</i> he was in-to egipte sold; He was iacobes gunkeste sune, Brickest of wastme¹, and of witter wune, If he sag hise breðere mis-faren, His fader he it gan vn-hillen & baren; He wolde ðat he sulde hem ten ðat he wel ðewed sulde ben; for-ði wexem wið [him] gret nið And hate, for it in ille lið. ðo wex her hertes niðful & bold <i>Quanne</i> he hem adde is dremes told, ðat his handful stod rigt up soren, And here it leigen alle hem bi-foren; </p>	<p>1910</p> <p>1915</p> <p>1920</p>
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¹ MS. 'waspene.'

And sunne, & mone, & sterres .xi°.
 wurcheden *him* wið frigti luue;
 ȝo seide his fader, 'hu mai ȝis sen
 ȝat ȝu salt ȝus wurched ben,
 ȝat ȝine breðere, and ic, and she 1925
 ȝat ȝe bar, sulen luten ȝe?'
 ȝus he chidden hem bi-twen,
 ȝoge ȝhogte iacob siȝe it sulde ben.
 Hise breðere kepten at sichem
 Hirdnesse, & iacob to sen hem 1930
 sente ioseph to dalen ebron;
 And he was redi his wil to don.
 In sichem feld ne fonde hem nogt,
 In dotayn he fond hem sogt;
 He knewen *him* fro feren kumen, 1935
 Hate hem on ros, *in* herte numen;
 Swilc nið & hate ros hem on,
 He redder alle him for to slon.
 'Nai,' *quad* ruben, 'slo we *him* nogt,
 Oȝer sinne may ben wrogt, 1940
Quat-so him dremppte ȝor *quiles* he slep,
 In ȝis cisternes¹, old and dep,
 Get wurð [h]e worpen naked and cold,
Quat-so his dremes owen a-wold.'
 ȝis dede was don wid herte sor, 1945
 Ne wulde ruben nogt drechen ȝor;
 He gede and sogte an oȝer stede,
 His erue *in* better lewse he dede;
 Vdas dor *quiles* gaf hem red,
 ȝat was fulfilt of derne sped; 1950
 fro galaad men wið chafare

¹ MS. 'ȝisternesce.'

Sag he ðor kumen wid spices ware;
 To-warde egipte he gunne ten.
 Iudas tagte hu it sulde ben,
 Ioseph solde ðe breðere ten,
 for .xxx. plates to ðe chapmen;
 Get wast better he ðus was sold,
 dan he ðor storue in here wold.

1955

Dan *ruben* cam ðider a-gen,
 to ðat cisternesse he ran to sen;
 He missed Ioseph and ðhogte swem,
 wende him slagen, set up an rem;
 Nile he blinnen, swilc sorwe him¹ cliued,
 Til him he sweren ðat he liued.

1960

ðo nomen he ðe childes srud,
 ðe iacob hadde madim in prud;
 In kides blod he wenten it,
 ðo was ðor-on an rewli lit.

1965

Sondere men he it leiden on,
 And senten it iacob in-to ebron,
 And shewed it him, and boden him sen
 If his childes wede it migte ben;
 Senten him bode he funden it.

1970

ðo iacob sag dat sori writ,
 He gret, and seide ðat 'wilde der
 Hauen min sune swolgen her.'
 His cloðes rent, in haigre srid,
 Long grot and sorge is him bi-tid.

1975

His sunes comen him to sen,
 And hertedin him if it migte ben;
 'Nai! nai!' quat he, 'helped it nogt,
 Mai non herting on me ben wrogt;

1980

¹ MS. 'he.'

ic sal ligten till helle dale,
 And groten ȝor min sunes bale.
 (ȝor was in helle a sundri stede, 1985
 wor ȝe seli folc reste dede;
 ȝor he stunden til helpe cam,
 Til ihesu crist fro ȝeden hem¹ nam.)
 ȝe chapmen skinden² here fare,
 In-to egipte ledden ȝat ware; 1990
 wið putifar ȝe kinges stiward,
 He maden swiȝe bigetel forward,
 So michel fe ȝor is hem told,
 He hauen him bogt, he hauen sold.

P
 utifar trewið hise wiwes tale,
 And haued dempt iosep to bale;
 He bad [him] ben sperd fast[e] dun,
 And holden harde in prisun. 2040
 An litel stund, quile he was ȝer,
 So gan him luuen ȝe prisuner,
 And him de chartre haueð bi-tagt,
 wið ȝo prisunes to liuen in hagt.
 Or for misdede, or for on-sagen, 2045
 ȝor woren to ȝat prisun dragen,
 On ȝat ȝe kinges kuppe bed,
 And on ȝe made ȝe kinges bred;
 Hem drempte dremes boȝen onigt,
 And he wurȝen swiȝe sore o-frigt; 2050
 Ioseph hem seruede ȝor on sel,
 At here drink and at here mel,
 He herde hem murnen, he hem freinde for-quat;
 Harde dremes ogen awold ȝat.

¹ MS. 'ȝeden he.'² MS. 'skiuden.'

þo seide he to ƿe butuler, 2055

‘Tel me ƿin drem, mi broƿer her.

*Que*ƿer-so it wurƿe softe or strong,

ƿe reching wurð on god bi-long.’

‘**M**e drempte, ic stod at a win-tre,

ƿat adde waxen buges ƿre, 2060

Orest it blomede, and siðen bar

ƿe beries ripe, wurð ic war ;

ƿe kinges [*kuppe*] ic hadde on hond,

ƿe beries ƿor-inne me ƿhugte ic wrong,

And bar it drinken to pharaon, 2065

Me drempte, als ic was wune to don.’

‘**G**ood is,’ *quað* Ioseph, ‘to dremen of win,

heilnesse an blisse is ƿer-in ;

ƿre daies ben get for to cumen,

ƿu salt ben ut of *pr̥isun* numen, 2070

And on ƿin offiz set agen ;

Of me ƿu ƿhenke ƿan it sal ben,

Bed min herdne to pharaon,

ƿa[t] ic ut of *pr̥isun* wurƿe don,

for ic am stolen of ’kinde lond, 2075

and her wrighteleslike holden *in* bond.’

Quað ƿis bred-wrigte, ‘liðeð nu me,

me drempte ic bar bread-lepes ƿre,

And ƿor-in bread and oðer meten,

Quilke ben wune ƿe kinges to eten ; 2080

And fugeles hauen ƿor-on lagt,

ƿor-fore ic am *in* sorge and hagt,

for ic ne migte me nogt weren,

Ne ƿat mete fro hem beren.’

‘**M**e wore leuere,’ *quad* Ioseph, 2085

‘Of eddi dremes rechen swep ;

ƿu salt, after ƿe ƿridde dei,

ben do on rode, weila-wei!
 And fugeles sulen ȝi fleis to-teren,
 ȝat sal non agte mugen ȝe weren.' 2090
 Soȝ wurȝ so ioseph seide ȝat,
 ȝis buteler Ioseph sone for-gat.
 Two ger siȝen was Ioseph sperd
 ȝor in prisun wiȝ-uten erd;
Do drempte pharaon king a drem, 2095
 ȝat he stod bi ȝe flodes strem,
 And ȝeden ut-comen .vii. neet,
 Euerilc wel swiȝe fet and gret,
 And .vii. lene after ȝo,
 ȝe deden ȝe .vii. fette wo, 2100
 ȝe lene hauen ȝe fette freten;
 ȝis drem ne mai ȝe king for-getsen.
 An oȝer drem cam him bi-foren,
 .vii. eares wexen fette of coren,
 On an busk, ranc and wel tidi, 2105
 And .vii. lene rigt ȝor-bi,
 welkede, and smale, and drugte numen,
 ȝe ranc he hauen ȝo ouer-cumen,
 To-samen it smiten and, on a stund,
 ȝe fette ȝrist hem to ȝo grund. 2110
 ȝe king abraid and woc in ȝhogt,
 ȝes dremes swep ne wot he nogt,
 Ne was non so wis man iȝ al his lond,
 ȝe kude vn-don ȝis dremes bond;
 ȝo him bi-ȝhogte ȝat buteler 2115
 Of ȝat him drempte in prisun ȝer,
 And of ioseph in ȝe prisun,
 And he it tolde ȝe king pharaun.
 Ioseph was sone iȝ prisun ȝo sogt¹,

¹ MS. 'hogt.'

And shauen, & clad, & to him brogt; 2120
 ðe king him bad ben hardi & bold,
 If he can rechen ðis dremes wold;
 He told him *quat him drempte o nigt,*
 And iosep rechede his drem wel rigt.
 'ðis two dremes boðen ben on, 2125
 God wile ðe tawnen, king pharaon;
 ðo .vij. ger ben get to cumen,
 In al fulsum-hed sulen it ben numen,
 And .vij. oðere sulen after ben,
 Sori and nedful men sulen is sen; 2130
 Al ðat ðise first .vii. maken,
 Sulen ðis oðere vii. rospen & raken;
 Ic rede ðe king, nu her bi-foren,
 To maken laðes and gadere~~n~~ coren,
 ðat ðin folc ne wurð vnder-numen, 2135
Qvan ðo hungri gere ben forð-cumen.
 King pharaon listnede hise red,
 ðat wurð him siðen seli sped.
 He bi-tagte iosep his ring,
 And his bege of gold for wurðing, 2140
 And bad him al his lond bi-sen,
 And under him hegest for to ben,
 And bad him welden in his hond
 His folc, and agte, & al his lond;
 ðo was vnder him ðanne putifar, 2145
 And his wif ðat hem¹ so to-bar.
 Iosep to wiue his dowter nam,
 Oðer is nu ðan² ear bi-cam;
 And ghe ðer him two childer bar,
 Or men wurð of ðat hunger war, 2150
 first manassen and effraym;

¹ MS. 'him.

² MS. 'quan.'

He lueden god, he geld it hem.
 Ʒe .vii. fulsum geres faren,
 Iosep cuƷe him bi-foren waren;
 Ʒan coren wantede in oƷer lond, 2155
 Ʒo ynung [was] vnder his hond.
Hvnger wex in lond chanaan,
 And his .x. sunes iacob for-Ʒan
 Sente in to egipt to bringen coren;
 He bilef at hom Ʒe was gungest boren. 2160
 Ʒe .x. comen, for nede sogt,
 To Iosep, and he ne knewen him nogt;
 And Ʒog he lutten him frigtlike,
 Anð seiden to him mildelike,
 ‘We ben sondes for nede driuen 2165
 To bigen coren Ʒor-bi to liuen.’
 (Iosep hem knew al in his Ʒhogt
 Als he let he knew hem nogt.)
 ‘It semet wel Ʒat ge spies ben,
 And in to Ʒis lond cumen to sen, 2170
 And cume ge for non oƷer Ʒing,
 but for to spien ur lord Ʒe king.’
 ‘Nai,’ he seiden euerilc on,
 ‘Spies were we neuer non,
 Oc alle we ben on faderes sunen, 2175
 For hunger doƷes hider cumen.’
 ‘Oc nu ic wot ge spies ben,
 for bi gure bering men mai it sen;
 Hu sulde oni man, poure for-geten,
 swilke and so manige sunes bigeten? 2180
 for seldum bi-tid self ani king
 swilc men to sen of hise ofspring.’
 ‘**A**louerd, merci! get is Ʒor on,
 migt he nogt fro his fader gon;

He is gungest, hoten beniamin,
 for we ben alle of ebrisse kin.' 2185
 'Nu, bi ðe feið ic og to king pharaon,
 sule ge nogt alle eðen gon,
 Til ge me bringen beniamin,
 ða[t] gungeste broðer of gure kin.' 2190
 For ðo was Iosep sore for-dred
 ðat he wore oc ðhurg hem for-red;
 He dede hem binden, and leden dun,
 And speren faste in his prisun;
 ðe ðridde dai he let hem gon, 2195
 Al but ðe ton broðer symeon;
 ðis symeon bi-lef ðor in bond,
 To wedde under Iosepes hond.
 ðes oðere breðere, sone on-on,
 Token leue and wenten hom; 2200
 And sone he weren ðeden went,
 Wel sore he hauen hem bi-ment,
 And seiden hem ðan ðor bi-twen,
 'Wrigtful we in sorwe ben,
 for we sinigeden *quilum* or 2205
 On hure broðer michil mor,
 for we werneden him merci,
 Nu drege we sorge al for-ði.'
 Wende here non it on his mod,
 Oc Iosep al it under-stod. 2210
Iosepes men ðor *quiles* deden
 Al-so Iosep hem adde beden;
 ðo breðere seckes hauen he filt,
 And in *euerilc* ðe *siluer* pilt
 ðat ðor was paid for ðe coren, 2215
 And bunden ðe muðes ðor bi-foren;
 Oc ðe breðere ne wist~~en~~ it nogt

Hu ȝis dede wurðe wrogt;
 Oc alle he weren ouer-ȝogt,
 And hauen it so to iacob brogt, 2220
 And tolden him so of here sped,
 And al he it listnede in frigtihed;
 And quan men ȝo seckes ȝor un-bond,
 And in ȝe coren ȝo agtes fond,
 Alle he wornen ȝanne sori ofrigt. 2225
 Iacob ȝus him bi-meneð o-rigt,
 'Wel michel sorge is me bi-cumen,
 ȝat min two childre aren me for-numen;
 Of Iosep wot ic ending non,
 And bondes ben leid on symeon; 2230
 If ge beniamin fro me don,
 Dead and sorge me segeð on;
 Ai sal beniamin wið me bi-lewen
 ȝor quiles ic sal on werlde liuen.'
 ȝo quað iudas, 'us sal ben hard, 2235
 If we no holden him non forward.'
 Wex derȝe, ȝis coren is gon,
 Iacob eft bit hem faren agon,
 Oc he ne duren ȝe weie cumen in,
 'but ge wið us senden beniamin;' 2240
 ȝo quað he, 'quan it is ned,
 And [I] ne can no bettre red,
 Bereð dat siluer hol agon,
 ȝat hem ȝor-of ne wante non,
 And oȝer siluer ȝor bi-foren, 2245
 for to bigen wið oȝer coren;
 fruit and spices of dere pris,
 Bereð ȝat man ȝat is so wis;
 God hunne him eðemoded¹ ben,

¹ MS. 'eðimodes.'

And sende me min childre agen.¹ 2250
 Ʒo nomen he forð weie rigt,
 Til he ben cumen in-to egypte ligt;
 And *quanne* Iosep hem alle sag,
¹ Kinde Ʒogt in his herte was.
 He bad his stiward gerken is meten, 2255
 He seide he sulden wið him alle eten;
 He ledde hem alle to Iosepes biri,
 Her non hadden Ʒo loten miri.
 ‘Louerd,’ he seiden Ʒo euerilc on,
 ‘Gur siluer is gu brogt a-gon, 2260
 It was in ure seckes don,
 Ne wiste ur non gilt Ʒor-on.’
 ‘Beð nur stille,’ *quad* stiward,
 ‘for ic nu haue min forward.’
 Ʒor cam Ʒat broðer symeon 2265
 And kiste is breðere on and on;
 Wel fagen he was of here come,
 for he was numen Ʒor to nome.
 It was vndren time or more,
 Om cam Ʒat riche louerd Ʒore; 2270
 And al Ʒo briðere, of frigti mod,
 fellen bi-forn Ʒat louerd-is fot,
 And bedden him riche *present*
 Ʒat here fader hi[m] adde sent;
 And he leuelike it under-stod, 2275
 for alle he weren of kinde blod.
 ‘**L** iueð,’ *quad* he, ‘Ʒat fader get,
 Ʒat Ʒus manige sunes bi-gat?’
 ‘louerd,’ he seiden, ‘get he liueð:—
 Wot ic Ʒor non Ʒat he ne biueð:— 2280
 ‘And Ʒis is gunge beniamin,

¹ ? Kind Ʒogt was in his herte Ʒag.

Hider broȝt after bode-word ȝin.
 ȝo Iosep sag him ȝor bi-foren,
 Bi fader & moder broȝer boren,
 Him ouer-wente his herte on-on, 2285
 Kinde luue gan him ouer-gon;
 Sone he gede ut and stille he gret,
 ȝat al his wlite wurð teres wet.
 After ȝat grot, he weis is wliton,
 And cam ȝan in and bad hem eten; 2290
 He dede hem wassen and him bi-foren,
 And sette hem as he weren boren;
 Get he ȝhogte of his faderes wunes
 Hu he sette af ȝe mete hise sunes;
 Of euerilc sonde, of euerilc win, 2295
 most and best he gaf beniamin.
 In fulsum-hed he wurðen glaȝe,
 Iosep ne ȝoht ȝor-of no scaȝe,
 Oc it him likede swiȝe wel,
 And hem lerede and tagte wel, 2300
 And hu he sulden hem best leden,
*Que*ne he comen in vnkinde ȝeden;
 ‘And al ȝe bettre sule ge speden,
 If ge wilen gu wið treweiȝe leden.’
 Eft on morwen qʒan it was dai, 2305
 Or or ȝe breȝere ferden a-wei,
 Here seckes woren alle fult wið coren,
 And ȝe siluer ȝor-in bi-foren;
 And ȝe seck ȝat agte beniamin
 Iosepes cuppe hid was ȝor-in; 2310
 And qʒuan he weren ut tune went,
 Iosep haueð hem after sent.
 ȝis sonde hem ouertakeð raȝe,
 And bi-calleð of harme and scaȝe;

'Vn-seli men, quat haue ge don? 2315

Gret vn-selēhe is gu cumen on,

for is it nogt min lord for-holen,

ȝa[t] gure on haueð is cuppe stolen.'

ȝ[o] seiden ȝe breðere sikerlike,

'Vp quam ȝu it findes witterlike, 2320

He [be] slagen and we agen driuen

In-to ȝrldom, euermor to liuen.'

He gan hem ransaken on and on,

And fond it ȝor sone a-non,

And nam ȝo breðere euerilk on, 2325

And ledde hem sorful a-gon,

And brogte hem bi-for iosep

Wid reweli lote, and sorwe, and wep.

ȝo quat iosep, 'ne wiste ge nogt

ȝat ic am o wol witter ȝogt? 2330

Mai nogt longe me ben for-holen

Quat-so-euere on londe wurð stolen.'

'Louerd!' quad Iudas, 'do wið me

Quat-so ȝi wille on werlde be,

Wið-ȝan-ȝat ȝu friðe beniamin; 2335

ic ledde [him] ut on trewthe min,

ȝat he sulde ef[t] cumen a-gen

to hise fader, and wið him ben.'

ȝo cam iosep swilc rewðe up-on,

he dede halle ut ȝe toðere gon, 2340

And spac un-eðes, so e gret,

ȝat alle hise wlite wurð teres wet.

'Ic am iosep, dredeð gu nogt,

for gure helðe or hider brogt;

To ger ben nu ȝat derðe is cumen, 2345

Get sulen .v. fulle ben numen,

ȝat men ne sulen sowen ne sheren,

So sal drugte ȝe feldes deren.
 Rapeð gu to min fader a-gen,
 And seið him ȝwilke min blisses ben, 2350
 And doð him to me cumen hider,
 And ge and gure orf al to-gider;
 Of lewse god in lond gersen
 sulen ge sundri riche ben.
 Euerilc he kiste, on ilc he gret, 2355
 Ilc here was of is teres wet.
 Sone it was king pharaon kid
 Hu ȝis newe tiding wurð bi-tid;
 And he was bliðe, in herte fagen,
 ȝat Iosep wulde him ȝider dragen, 2360
 for luue of Iosep migte he timen.
 He bad cartes and waines nimen,
 And fechen wiues, and childre, and men,
 And gaf hem ȝor al lond gersen,
 And het hem ȝat he sulden hauen 2365
 More and bet ȝan he kude crauen.
 Iosep gaf ilc here twinne srud,
 Benjamin most he made prud;
 fif weden best bar beniamin,
 ȝre hundred plates of siluer fin, 2370
 Al-so fele oðre ȝor-til,
 He bad ben in is faderes wil,
 And .x. asses wið semes fest;
 Of alle egiptes welðhe best
 Gaf he is breðere, wið herte bliðe, 2375
 And bad hem rapen hem homward swiðe;
 And he so deden wið herte fagen.
 Toward here fader he gunen dragen,
 And ȝane he comen him bi-foren,
 Ne wiste he nogt ȝwat he woren. 2380

'Louerd,' he seiden, 'israel,
 Iosep ðin sune greteð ðe wel,
 And sendeð ðe bode ðat he liueth,
 Al egipte in his wil cliueð.'
 Iacob a-braid, and trewed it nogt, 2385
 Til he sag al ðat welðe brogt.
 'Wel me,' quað he, 'wel is me wel,
 ðat ic aue abiden ðus swil[c] sell
 And ic sal to min sune fare
 And sen [him], or ic of werlde chare.'
 2390
 Acob¹ wente ut of lond chanaan,
 And of is kinde wel manie a man;
 Iosep wel faire him vnder-stod,
 And pharaon ðogte it ful good;
 for ðat he weren hirde-men, 2395
 He bad hem ben in lond gersen.
 Iacob was brogt bi-foren ðe king
 for to geuen him his bliscing.
 'fader dere,' quað pharaon,
 'hu fele ger be ðe on?' 2400
 'An hundred ger and .xxx. mo
 Haue ic her drogen *in* werlde wo,
 ðog ðinkeð me ðor-offen fo,
 ðog ic is haue drogen *in* wo,
 siðen ic gan on werlde ben, 2405
 Her vten erd, man-kin bi-twen;
 So ðinked euerilc wis[e] man,
 ðe wot qwor-of man-kin bi-gan,
 And ðe of adames gilte muneð,
 ðat he her uten herdes wuneð.' 2410

P^haraon bad him wurðen wel
 in softe reste and seli mel;
 Him² and hise sunes in reste dede

¹ Read Jacob.

² MS. 'he.'

In lond gersen, on sundri stede;
 Siðen ðor was mad on scité, 2415
 ðe was y-oten Ramesé.
 Iacob on liue wunede ðor
 In reste fulle .xiiij. ger;
 And god him let bi-foren sen
 Quilc time hise ending sulde ben; 2420
 He bad iosep his leue sune
 On ðhing ðat [he] offe wel mune,
 ðat quon it wurð mid him don,
 He sulde him birien in ebron;
 And witterlike he it aueð him seid, 2425
 ðe stede ðor abraham was leid;
 So was him lif to wurðen leid,
 Quuor ali gast stille hadde seid
 Him and hise eldere(.) fer ear bi-foren,
 Quuor iesu crist wulde ben boren, 2430
 And quuor ben dead, and quuor ben grauen;
 He ðogt wið hem reste to hauen.
 Iosep swor him al-so he bad,
 And he ðor-of wurð bliðe & glad.
 Or ðan he wiste off werlde faren, 2435
 He bade hise kinde to him charen,
 And seide quat of hem sulde ben,
 Hali gast dede it him seen;
 In clene ending and ali lif,
 So he for-let ðis werldes strif. 2440
 Osep¹ dede hise lich faire geren,
 Wassen, and riche-like smeren,
 And spice-like swete smaken;
 And egipte folc him bi-waken
 xl. nigtes and .xl. daiges, 2445
 swilc wornen egipte lages.

¹ Read Josep.

And pharaon king cam bode bi-foren, 2475
 ðat Iosep haueð his fader sworn;
 And he it *him* gatte ðor he wel dede,
 And bad *him* nimen *him* feres mide,
 Wel wopnede men and wis of here[n],
 dat noman hem bi weie deren; 2480
 ðat bere is'led, ðis folc is rad,
 he foren a-buten bi adad;
 ful seuene nigst he ðer abiden,
 And bi-mening for iacob deden;
 So longe he hauen ðeðen numen, 2485
 To flum iurdon ðat he ben cumen,
 And ouer pharan til ebron;
 ðor is ðat liche in biriele don,
 And Iosep in to egipte went,
 Wid al is folc ut wið him [s]ent. 2490
Hise breðere comen *him* ðanne to,
 And gunnen him bi-seken alle so;
 'Vre fader,' he seiden, 'or he was dead,
 Vs he ðis bodewurd seigen bead,
 Hure sinne ðu *him* for-giue, 2495
 Wið-ðanne-ðat we vnder ðe liuen.'
 Alle he fellen him ðor to fot,
 To beðen meðe and bedden ot¹;
 And he it for-gaf hem mildelike,
 And luuede hem alle kinde-like. 2500
 Osep an hundred ger was hold,
 And his kin wexen manige-fold;
 He bad sibbe cumen him bi-foren,
 Or he was ut of werlde boren;
 'It sal,' quað he, 'ben soð, bi-foren 2505
 ðat god hað ure eldere sworn;

¹ MS. 'oc.'

He sal gu leden *in* his hond
 Heðen to ðat hotene lond;
 for godes luue get bid ic gu,
 Lesteð¹ it ðanne, hoteð it nu, 2510
 ðat mine bene ne be for-loren,
 wið gu ben mine bones boren.
 He it him gatten and wurð he dead,
 God do ðe soule seli red!
 Hise liche was spice-like maked, 2515
 And longe egipte-like waked,
 And ðo biried hem bi-foren,
 And siðen late of londe boren.
 Hise oðre breðere, on and on,
 Woren ybiried at ebron. 2520
 An her endede, to ful in wis,
 ðe boc ðe is hoten genesis,
 ðe moyses, ðurg godes red,
 Wrot for lefful soules ned.
 God schilde hise sowle fro helle bale, 2525
 ðe made it ðus on engel tale!
 And he ðat ðise lettres wrot,
 God him helpe weli mot,
 And berge is sowle fro sorge & grot
 Of helle pine, cold & hot! 2530
 And alle men, ðe it heren wilen,
 God leue hem *in* his blisse spilen
 Among engeles & seli men,
 Wiðuten ende in reste ben,
 And luue & pais us bi-twen, 2535
 And god so graunte, amen, amen!

¹ MS. 'Lested.'

XVI.

NICHOLAS DE GUILDFORD.

A.D. 1246-1250.

THE poem entitled 'The Owl and the Nightingale' (edited for the Roxburghe Society by the Rev. J. Stevenson, 1838; for the Percy Society by Thomas Wright, M.A., F.S.A., 1843; and by Francis Henry Stratmann, of Krefeld, 1868) is attributed to Nicholas de Guildford, who is mentioned in the poem itself as living at Portesham in Dorsetshire.

The precise date of the piece is a matter of dispute, some critics ascribing it to the reign of Henry III, and others to that of Edward I, but it is certainly not later than the time of Henry III. For proofs of date see 'An Old English Miscellany,' Preface, p. xi.

The poem is written in the dialect of the south of England, but is free from any of those broad provincialisms which characterise a particular county.

The Owl and the Nightingale.

[Collated with Cotton MS. Calig. A. ix, and Jesus College MS., Oxford, 29.]

ICH was in one sumere dale,
In one swipe diȝele hale,
I-herde ich holde grete tale
An ule and one niztingale.

Line 2 C. 'supe'; J. 'swipe.'

4 C. 'hule'; J. 'ule.'

þat plait was stif and starc and strong, 5
 Sum wile softe, and lud among;
 An[d] aīper azen oþer swal,
 And let þat vule mod ut al.
 And eīper seide of oþeres custe
 þat alre-worste þat hi wuste; 10
 And hure and hure of oþere[s] songe
 Hi heolde plaiding swīpe stronge.
 Þe nīztingale bi-gon þe speche,
 In one hurne of one beche;
 And sat up one vaire boze, 15
 þar were abute blosme i-noze,
 In ore waste picke hegge,
 I-meind mid spire and grene segge.
 Heo was þe gladur vor þe rise,
 And song a vele cunne wise: 20
 Bet þuhte þe drem þat he were
 Of harpe and pipe, þan he nere,
 Bet þuhte þat he were i-shote
 Of harpe and pipe þan of þrote.
 Þo stod on old stoc þar bi-side, 25
 þar þo ule song hire tide,
 And was mid iui al bi-growe,
 Hit was þare ule earding-stowe.
 Þe nīztingale hi i-sez,
 And hi bi-heold and over-sez, 30
 And þuhte wel vule of þare ule,
 For me hi halt loplich and fule:
 'Unwīȝt,' heo sede, 'awei þu fleo!

7 J. 'eyþer.' C. 'sual'; J. 'swal.' 8 C. 'wole.' 12 C. 'holde';
 C. 'suþe.' 14 C. 'breche'; J. 'beche.' 19 C. 'Ho.' J. 'gladdre.'
 20 J. 'veole.' 21 C. 'Het.' 30 C. 'bi-hold.' 31 C. 'wl.'
 33 C. 'ho'; C. 'flo.'

Me is the w[e]rs þat ich þe seo;
I-wis for þine ule lete 35

Wel oft ich mine song for-lete;
Min heorte at-flip, and falt mi tunge,
Wonne þu art to me i-þrunge.
Me luste bet speten, þane singe
Of þine fule ȝozelinge.' 40

Þeos ule abod fort hit was eve,
Heo ne miȝte no leng bileve,
Vor hire heorte was so gret,
Þat wel neȝ hire fnast at-schet;
And warp a word þar-after longe: 45

'Hu þincþe nu bi mine songe?
We[n]st þu þat ich ne cunne singe,
Þeȝ ich ne cunne of writelinge?
I-lome þu dest me grame,
And seist me boþe teone and schame; 50

ȝif ich þe heolde on mine uote,
So hit bi-tide þat ich mote!
And þu were ut of þine rise,
Þu scholdest singe an oþer wise.'

Þe niȝtingale ȝaf answare: 55

'ȝif ich me loki wit þe bare,
And me schilde wiþ þe blete,
Ne recche ich noȝt of þine þrete;
ȝif ich me holde in mine hegge,
Ne recche ich never what þu segge. 60

Ich wot þat þu art un-milde
Wiþ heom þat ne muȝe from þe schilde;

34 C. 'so'; J. 'iseo.' 35 C. 'wle.' 37 C. 'horte.' C. 'tonge.'
41 C. 'þos hule.' 42 C. 'Ho.' 43 C. 'horte.' 50 C. 'tone.'
51 C. 'holde.' 57 C. 'wit.' 62 C. 'hom.' C. 'se.'

And þu tukest wrope and uuele
 Whar þu miȝt over smale fuȝele;
 Vor-þi þu art loþ al fuȝel-kunne, 65
 And alle heo þe driveþ heonne,
 And þe bi-schricheþ and bi-gredet,
 — And wel narewe þe bi-ledet;
 And ek forþe þe sulve mose
 Hire þonkes wolde þe to-tose. 70
 Þu art lodlich to bi-holde,
 And þu art loþ in monie volde;
 Þi bodi is short, þi sweore is smal,
 Grettere is þin heved þan þu al;
 Þin eȝen beoþ col-blake and brode, 75
 Riȝt swo heo weren i-peint mid wode;
 Þu starest so þu wille abiten
 Al þat þu miȝt mid clivre smiten;
 Þi bile is stif and scharp and hoked,
 Riȝt so an owel þat is croked, 80
 Þar-mid þu clackes[t] oft and longe,
 And þat is on of þine songe,
 Ac þu pretest to mine fleshe,
 Mid þine clivres woldest me meshe;
 Þe were i-cundur to one frogge, 85
 [þat sit at mulne under cogge],
 Snailles, mus, and fule wiȝte,
 Beoþ þine cunde and þine riȝte.
 Þu sittest adai, and flȝst aniȝt,
 Þu cupest þat þu art on un-wiȝt; 90
 Þu art lodlich and un-clene,
 Bi þine neste ich hit mene,

65 C. 'fuel-kunne.'

75 C. 'bop.'

66 C. 'ho.' C. 'honne.'

78 C. 'mist.'

73 C. 'swore.'

86 From J.

And ek bi þine fule brode,
 þu fedest on heom a wel ful fode.'

þeos word aȝaf þe niȝtingale,
 And after þare longe tale 140
 Heo song so lude and so scharpe,
 Riȝt so me grulde schille harpe.
 þeos ule luste þider-ward,
 And heold hire eȝe neoþer-ward,
 And sat to-swolle and i-bolȝe, 145
 Also heo hadde on frogge i-swolȝe.
 For heo wel wiste and was i-war
 þat heo song hire a bisemar;
 And noþeles heo ȝaf andsware,
 'Whi neltu fleon into þe bare, 150
 And schewi wheþer unker beo
 Of briȝter heowe, of vairur bleo?'
 'No, þu havest wel scharpe clawe,
 Ne kepich noȝt þat þu me clawe,
 þu havest clivers swiþe stronge, 155
 þu twengst þar-mid so doþ a tonge.
 þu þoȝtest, so doþ þin i-like,
 Mid faire worde me bi-swiķe;
 Ich nolde don þat þu me raddest
 Ich wiste wel þat þu me misraddest; 160
 Schamie þe for þin un-rede!
 Un-wroȝen is þi swikel-hede;

94 C. 'hom.' 139 C. 'þos.' 141 C. 'He.' 143 C. 'þos hule.'
 144 C. 'hold.' C. 'noþerwad.' 145 C. 'i-suolle.' 146-151
 C. 'ho.' 146 C. 'i-suolȝe.' 148 C. 'andsware.' 150 C. 'flon.'
 151 C. 'Sewi'; J. 'schewi.' 152 C. 'howe.' C. 'blo.'
 155 C. 'suþe.' 156 C. 'tuengst.' 162 C. 'suikel-hede.'

Schild þine swikeldom vram þe rihte,
 And hūd þat woʒe amon[g] þe rihte.
 Þane þu wilt þin un-riht spene, 165
 Loke þat hit ne beo i-sene;
 Vor swikedom haveþ schoime and hete,
 ʒif hit is ope and under-ʒete.
 Ne speddestu noʒt mid þine un-wrenche,
 For ich am war, and can wel blenche; 170
 Ne helpþ noʒt þat þu beo to þriste;
 Ich wolde viʒte bet mid liste,
 Þan þu mid al þine strengþe;
 Ich habbe on brede, and ek on lengþe
 Castel god on mine rise; 175
 "Wel fiʒt þat wel fiʒt," seiþ þe wise.
 Ac lete we awei þeos cheste,
 Vor swiche wordes beoþ un-wreste;
 And fo we on mid rihte dome,
 Mid faire worde and mid isome. 180
 Þeʒ we ne beon at one acorde,
 We muʒe bet mid fayre worde,
 Wit-ute cheste, and bute fiʒte,
 Plaidi mid foʒe and mid rihte;
 And mai ure eip̃er wat he wile 185
 Mid rihte segge and mid skile.
 Þo quap þe ule, 'wo schal us seme,
 Þat kunne and wille riht us deme.'
 'Ich wot wel,' quap þe niʒtingale,
 'Ne þarf þarof beo no tale. 190
 Maister Nichole of Guldeforde,

163 C. 'suikeldom.' 166, 181, 190 C. 'bo.' 167 C. 'haved.'
 174 C. 'ech.' 178 C. 'suiche.' C. 'boþ.' 180 C. 'wsdome.'
 185 C. 'hure.' C. 'hi.' 187 C. 'hule.' C. 'þu.'

He is wis and war of worde;
 He is of dome swiþe gleu,
 And him is loþ evrich unþeu;
 He wot insiȝt in eche songe, 195
 Wo singet wel, wo singet wronge;
 And he can schede vrom þe riȝte
 Þat woȝe, þat þuster from þe liȝte.
 Þo ule one wile hi bi-þoȝte,
 And after þan þis word up-broȝte: 200
 'Ich granti wel þat he us deme,
 Vor þeȝ he were wile breme,
 And leof him were niȝtingale,
 And oþer wiȝte, gente and smale,
 Ich wot he is nu swiþe acoled, 205
 Nis he vor þe noȝt afoled,
 Þat he for þine olde luve
 Me adun legge and þe buve;
 Ne schaltu nevre so him queme,
 Þat he for þe fals dom deme. 210
 He is nu ripe and fastrede,
 Ne lust him nu to none un-rede;
 Nu him ne lust na more pleie,
 He wile gon a riȝte weie.
 Þe niȝtingale was al ȝare 215
 Heo hadde i-leorned wel aiware:
 'Ule,' heo sede, 'seie me soþ,
 Wi dostu þat un-wiȝtes doþ?
 Þu singest aniȝt, and noȝt adai,
 And al þi song is wailawai; 220
 Þu miȝt mid þine songe afere

193-205 C. 'suþe.' 199 C. 'hule.' 203 C. 'lof.' 211 C. 'him.'
 216 C. 'Ho.' C. 'ilorned.' 217 C. 'Hule.' C. 'ho.'

Alle þat i-hereþ þine i-bere;
 Þu schirchest and ȝollest to þine fere,
 Þat hit is grislich to i-here,
 Hit þinchest boþe wise and snepe 225
 Noȝt þat þu singe, ac þat þu wepe.
 Þu fliȝst aniȝt, and noȝt adai;
 Þarof ich w[u]ndri, and wel mai:
 Vor evrich þing þat schuniet riȝt,
 Hit luveþ þuster and hatiet liȝt; 230
 And evrich þing þat luveþ misdede,
 Hit luveþ þuster to his dede.'

.

Þeos hule luste swiþe longe,
 And was of-teoned swiþe stronge;
 Heo quað, 'Þu hattest niȝtingale, 255
 Þu miȝtest bet hoten galegale,
 Vor þu havest to monie tale.
 Lat þine tunge habbe spale!
 Þu wenest þat þes dai beo þin oȝe;
 Lat me nu habbe mine þroȝe; 260
 Beo nu stille, and lat me speke,
 Ich wille beon of þe a-wreke,
 And lust hu ich con me bi-telle
 Mid riȝte soþe wiþ-ute spelle.
 Þu seist þat ich me hude adai, 265
 Þar-to ne segge ich nich ne nai;
 And lust ich telle þe ware-vore
 Al wi hiȝt is and ware-vore;
 Ich habbe bile stif and stronge,

223 J. 'scrichest.'

231 C. 'is lof.'

253 C. 'þos.' C. 'snepe.'

254 C. 'of-toned suþe.'

255 C. 'Ho.'

259, 261 C. 'bo.'

262 C. 'bon.'

264 C. 'wit-ute.'

266 J. 'nik no.'

XVI. THE OWL AND THE NIGHTINGALE. 179

And gode clivers scharp[e] and longe, 270
 So hit bi-cumeþ to havekes cunne;
 Hit is min hiȝte, hit is mi wune, *Cut*
 Þat ich me draȝe to mine cunde,
 Ne mai noman þare-vore [me] schende;
 † On me hit is [ful] wel i-sene, 275
 Vor riȝte cunde ich am so 'kene,
 Vor-þi ich am loþ smale foȝle,
 Þat fleoþ bi grunde and bi þuuele,
 Hi me bi-chermet and bi-gredeþ,
 - And heore flockes to me ledeþ; 280
 Me is leof to habbe reste,
 And sitte stille in mine neste.

.

Wenestu þat havec beo þe worse,
 Þeȝ crowe bi-grede him bi þe mershe,
 And goþ to him mid heore chirme, 305
 Riȝt so hi wille wiþ him schirme?
 Þe havec folȝeþ gode rede,
 He fliȝt his wei, and lat hem grede.
 Ȝet þu me seist of oþer þinge,
 And telst þat ich ne can noȝt singe, 310
 Ac al mi reorde is woning,
 And to i-here grislich þing.
 Þat nis noȝt soþ, ich singe efne
 Mid fulle dreme and lude stefne.
 Þu wenist þat ech song beo grislich 315
 Þat þine pipinge nis i-lich:
 Mi stefne is bold and noȝt un-orne,

278 C. 'foþ.'
 303, 315 C. 'bo.'
 312 C. 'i-hire.'

280, 305 C. 'hore.'
 308 C. 'And.'

281 C. 'lof.'
 311 C. 'rorde.'

Heo is i-lich one grete horne,
 And þin is i-lich one pipe
 Of one smale weode un-ripe. 320
 Ich singe bet þan þu dest:
 Þu chaterest so doþ on Irish prest;
 Ich singe an eve ariȝt[e] time,
 And seopþe won hit is bed-time,
 Þe þridde siþe at middelnȝte, 325
 And so ich mine song adiȝte
 Wone ich i-seo arise veorre
 Oþer dai-rim oþer dai-sterre,
 Ich do god mid mine þrote,
 And warni men to heore note. 330
 Ac þu singest alle lopge niȝt,
 From eve fort hit is dai-liȝt,
 And evre lestef þin o song:
 So longe so þe niȝt is long,
 And evre crowef þi wrecche crei, 335
 Þat he ne swikeþ niȝt ne dai;
 Mid þine pipinge þu adunest
 Þas monnes earen þar þu wunest,
 And makest þine song so un-wiȝt
 Þat me ne telþ of þe nowiȝt. 340
 Evrich murȝþe mai so longe i-leste,
 Þat heo shal liki wel un-wreste;
 Vor harpe and pipe and fuȝeles songe
 Mislikeþ, ȝif hit is to longe,
 Ne beo þe song never so murie, 345
 Þat he ne shal þinche wel un-murie,

318, 342 C. 'ho.'

325 'ad.'

333 C. 'seist.'

345 C. 'bo.'

322 C. 'preost.'

327 C. 'i-so'; 'vorre.'

339 C. 'un-wrþ.'

324 C. 'soþþe.'

330 C. 'hore.'

340 C. 'þar noȝt wrþ.'

3ef he i-lesteþ over un-wille;
 So þu miȝt þine song aspile.
 Vor hit is soþ, Alvred hit seide,
 And me hit mai in boke rede, 350
 "Evrich þing mai leosen his godhede
 Mid unmeþe and mid over-dede."

.

De niȝtingale in hire þoȝte
 At-heold al þis, and longe þoȝte
 Wat heo þar-after miȝte segge;
 Vor heo nee miȝte noȝt alegge
 Þat þe ule hadde hire i-sed; 395
 Vor heo spac boþe riȝt an[d] red.

An[d] hire of-þoȝte þat heo hadde
 Þe speche so feor-vorþ i-ladde,
 An[d] was oferd þat hire answare
 Ne w[u]rþe noȝt ariȝt i-fare. 400

Ac noþeles heo spac boldeliche,
 Vor he is wis þat hardeliche
 Wiþ his vo berþ grete i-lete,
 Þat he vor areȝþe hit ne for-lete;
 Vor swich worþ bold ȝif þu fliȝst, 405

- Þat wile fleo ȝif þu niswicst.
 ȝif he isiþ þat þu nart areȝ,
 - He wile of bore w[u]rthen bareȝ.
 And forþi þeȝ þe niȝtingale
 Were aferd, heo spac bolde tale. 410

.

350 C. 'ine.'	351 C. 'losen.'	392 C. 'At-holde.'
393, 394, 397, 410 C. 'ho.'	395 C. 'hule.'	396 C. 'he.'
398 C. 'for.'	401 C. 'he.'	405 C. 'suich.'
406 C. 'wle flo'; 'islicst.'		

'Ule,' heo seide, 'wi dostu so?
 þu singest awinter wolawo;
 þu singest so doþ hen[ne] a snowe,
 Al þat heo singeþ hit is for wowe;
 Awintere þu singest wroþe and ȝomere, 415
 An[d] evre þu art dumb asumere;
 Hit is for þine fule niþe,
 Þat þu ne miȝt mid us beo bliþe,
 Vor þu forbernest wel neȝ for onde
 Wane ure blisse cumeþ to londe. 420
 þu farest so doþ þe ille,
 Evrich blisse him is un-wille;
 Grucching and luring him beoþ rade,
 ȝif he i-seoþ þat men beoþ glade;
 He wolde þat he i-seȝe 425
 Teres in evrich monnes eȝe:
 Ne roȝte he þeȝ flockes were
 I-meind bi toppes and bi here.
 Al-so þu dost on þire side;
 Vor wanne snou liþ þicke and wide, 430
 And alle wiȝtes habbeþ sorȝe,
 þu singest from eve fort amorȝe.
 Ac ich alle blisse mid me bringe;
 Ech wiȝt is glad for mine þinge,
 And blisseþ hit wanne ich cume, 435
 And hiȝteþ aȝen mine kume.
 þe blostme ginneþ springe and sprede
 Beoþe ine treo and ek on mede;
 þe lilie mid hire faire wlite
 Wol-cumeþ me, þat þu hit w[i]te, 440

412 C. 'Hule ho.'

423 C. 'boþ.'

414 C. 'ho.'

424 C. 'boþ'; 'isob.'

418 C. 'bo.'

438 C. 'tro.'

Bit me mid hire faire bleo
 þat ich schulle to hire fleo;
 þe rose also mid hire rude,
 þat cumeþ ut of þe þorne wude,
 Bit me þat ich shulle singe
 Vor hire luvē one skentinge.' 445

.
 þe ule sede,
 'þu havest bi-cleoped, also þu bede, - 550
 An[d] ich þe habbe i-give answare;
 Ac ar we to unker dome fare
 Ich wille speke toward þe,
 Al-so þu speke toward me,
 An[d] þu me answere ȝif þu miȝt.' 555

.
 þu atwitest me mine mete,
 And seist þat ich fule wiȝtes ete:
 Ac wat etestu, þat þu ne liȝe,
 Bute attercoppe and fule vliȝe? 600
 And wormes, ȝif þu miȝt finde
 Among þe volde of harde rinde?
 ȝet ich can do wel gode wike,
 Vor ich can loki manne wike;
 And mine wike beoþ wel gode, 605
 Vor ich helpe to manne vode;
 Ich can nimen mus at berne,
 And ek at chirche in þe derne;

441 C. 'Bid'; 'blo.'
 445 C. 'Bid.'
 551 C. 'answare.'
 601 J. 'myht.'

442 C. 'flo.'
 549 C. 'hule.'
 597 C. 'atuitest.'
 605 C. 'An'; 'boþ.'

444 C. 'wode.'
 550 C. '-cloped.'
 598, 601 C. 'An.'
 608 C. 'An'; 'ine.'

Vor me is leof to Cristes huse,
 To clansi hit wiþ fule muse; 610
 Ne schal þar nevre come to
 Ful wiȝt, ȝif ich hit mai i-vo.
 And ȝif me lust on mi skentinge
 To wernen oþer w[u]nienge,
 Ich habbe at wude treon wel grete, 615
 Mit picke boȝe noþing blete,
 Mid iui grene al bi-growe,
 Þat evre stont i-liche i-blowe,
 And his heou never ne vor-leost,
 Wan hit sniuþ ne wan hit freost; 620
 Þar-in ich habbe god i-hold,
 Awintre warm, asumere cold.
 Wane min hus stont briȝt and grene,
 Of þine nis noþing i-sene,

.

Þe niȝtingale at þisse worde
 Was wel neȝ ut of rede i-worþe, 660
 And þoȝte ȝeorne on hire mode,
 ȝif heo oȝt elles understode,
 ȝif heo kuþe oȝt bute singe,
 Þat miȝte helpe to oþer þinge,
 Her-to heo moste andswere vinde, 665
 Oþer mid alle beon bi-hinde.
 And hit is suþe strong to fiȝte
 Aȝen soþ and aȝen riȝte.

.

609 C. 'lof.'

613 C. 'An'; 'on.'

615 C. 'tron.'

619 C. 'hou'; 'lost.'

620 C. 'frost.'

661 C. 'An'; 'ȝorne.'

662, 663, 665 C. 'ho.'

666 C. 'bon.'

667 C. 'An.'

'Ule, þu axest me,' heo seide,
 'ʒif ich kon eni oþer dede,
 Bute singen in sume tide,
 And bringe blisse feor and wide. 710
 Wi axestu of craftes mine?
 Betere is min on þan alle þine;
 Betere is o song of mine muþe,
 Ðan al þat evre þi kun kuþe.
 And lust, ich telle þe ware-vore: 715
 Wostu to wan man was i-bore?
 To þare blisse of heoveneriche,
 Ðar ever is song and murþe i-liche.
 Ðider fundeþ evrich man
 Ðat eniþing of gode kan. 720
 Vor-þi me singþ in holi chirche,
 And clerkes ginneþ songes wirche,
 Ðat man i-þenche bi þe songe
 Wider he shal, and þar beon longe;
 Ðat he þe murþe ne vor-ʒete, 725
 Ac þar-of þenche and bi-ʒete,
 And nime ʒeme of chirche stevene,
 Hu murie is þe blisse of heovene.
 Clerkes, munekes, and kanunes,
 Ðar beoþ þeos gode wike-tunes, 730
 Ariseþ up to middelnizte,
 And singeþ of þe heovene liʒte;
 And preostes upe londe singeþ,
 Wane þe liʒt of daie springeþ;
 An ich hom helpe wat I mai, 735

707 C. 'Hule'; 'ho.'

715, 722, 727 C. 'An.'

730 C. 'boþ þos'; 'wicke.'

732 C. 'An.'

710 C. 'An'; 'for.'

717 C. 'hoveneriche.'

728, 732 C. 'hovene.'

733 C. 'An prostes.'

Ich singe mid hom niȝt and dai;
 An[d] heo beoþ alle for me þe gladdere,
 An[d] to þe songe beoþ þe raddere.
 Ich warni men to heore gode,
 Ðat hi beon bliþe on heore mode, 740
 And bidde þat hi moten i-seche
 Ðan ilke song þat ever is eche.
 Nu þu niȝt, ule, sitte and clinge;
 Her among nis no chateringe.
 Ich graunȝi þat we go to dome 745
 To-fore þe sulve pope of Rome.
 Ac abid ȝete noþeles,
 Ðu shalt i-here an oþer wes;
 Ne shaltu for [al] Engelonde
 At þisse worde me at-stonde.' 750

'Abid! abid!' þe ule seide,
 'Ðu gest al to mid swikelede;
 Alle þine wordes þu bi-leist,
 Ðat hit þincþ soþ al þat þu seist; 840
 Alle þine wordes beoþ i-sliked,
 And so bi-semed and bi-liked,
 Ðat alle þeo þat hi avoþ,
 Hi weneþ þat þu segge soth.
 Abid! abid! me schal þe ȝene, 845
 Wu hit shal w[u]rþe wel i-sene,
 Ðat þu havest muchel i-loȝe
 Wone þi lesing boþ unwroȝe.
 Ðu seist þat þu singist mankunne,
 And techest heom þat hi fundieþ heonne 850

737 C. 'ho boþ.'

738, 841 C. 'boþ.'

740 C. 'bon'; 'hore.'

743 C. 'hule.'

842 C. 'An.'

843 C. 'þo.'

850 C. 'hom'; 'honne.'

Up to þe songe þat evre i-lest :
 Ac hit is alre w[u]nder mest,
 Þat þu darst lize so opeliche.
 Wenest þu hi bringe so liztliche
 To Godes riche al singinde? 855

.

Wi nultu singe an oþer þeode, 905
 War hit is muchele more neode?
 Þu neaver ne singst in Irlonde,
 Ne þu ne cumest noȝt in Scotlonde:
 Hwi nultu fare to Noreweie?

And singen men of Galeweie? 910

Þar beoð men þæt lutel kunne
 Of songe þat is bineoðe þe sunne ;

Wi nultu þare preoste singe,
 And teche of þire writelinge? 915

And wisi heom mid þire stevene, 915
 Hu engeles singeþ in heovene?

Þu farest so doð an ydel wel,
 Þat springeþ bi burne þat is snel,
 And let for-druȝe þe dune,
 And flohþ on idel þar a-dune. 920

.

Þe nihtegale i-h[e]rde this, 1635
 And hupte uppon on blowe ris,
 And herre sat þan heo dude ear;
 'Ule,' heo seide, 'beo nu wear,
 Nulle ich wiþ þe plaidi na more,

910 C. 'singinge.'

918 C. 'þar.'

1636, 7 C. 'An.'

915 C. 'hom.'

919 C. '-druē.'

1638 C. 'Hule.'

916 C. 'ine.'

920 C. 'floh.'

For her þu mist þi rihte lōre; 1640
 Þu ȝelpest þat þu art manne lōþ,
 And ever-euch wiht is wið þe wroþ;
 And mid ȝollinge and mid i-grede,
 Þu wanst wel þat þu art un-lede.
 Þu seist þat grōmes þe i-foð, 1645
 And heie on rodde þe an-hoð,
 And þe to-twichet and to-schakeð,
 And summe of þe schawles makeð;
 Me þunchþ þat þu for-leost þat game,
 Þu ȝelpest of þire oȝe schame; 1650
 Me þunchþ þat þu me gest an honde,
 Þu ȝelpest of þire oȝene schonde.
 Þo heo hadde þeos word i-cwede,
 Heo sat in one faire stede,
 And þar-after hire stevene dihte, 1655
 And song so schille and so brihte,
 Þat feor and ner me hit i-herde.
 Þar-vore anan to hire cherde
 Þrusche, and þrostle, and wudewale,
 And fuheles boþe grete and smale; 1660
 For-þan heom þuhte þat heo hadde
 ✓ Þe ule over-come, vor-þan heo gradde
 And sungen als wa veale wise,
 And blisse was among þe rise;
 Riȝt swa me gret þe manne a schame, 1665
 Þat taveleþ and for-leost þat game.

1640 C. 'þe.'

1641 C. 'ȝelpest.'

1642 C. 'An'; 'worþ.'

1643 C. 'An'; 'ȝollinge.'

1646, 7, 8 C. 'An.'

1648 J. 'scheules.'

1649, 51 C. 'þunch.'

1650, 2 C. 'ȝulpest.'

1654 C. 'stude.'

1656, 60, 63 C. 'An.'

1662 C. 'houle.'

1663 C. 'vale.'

1664 'An'; ? 'þat.'

1665 C. 'gred.'

1666 C. 'gome.'

Deos ule þo heo þis i-herde,
 'Havestu,' heo seide, 'i-banned ferde?
 An wultu, wrecche, wið me fize?
 Nai, nai, navestu none mize. 1670
 Hwat gredeþ þeo þat hider come?
 Me þuncþ þu ledest ferde to me.
 3e schule wite ar 3e fleo heonne,
 Hwuch is þe strenþe of minc kunne;
 For þeo þe haveþ bile i-hoked, 1675
 And clivres scharpe and wel i-croked,
 Alle heo beoþ of mine kunrede,
 And walde come, 3if ich bede;
 Þe seolfe coc, þat wel can fize,
 He mot mid me holde mid rize, 1680
 For boþe we habbeþ stevene bize,
 And sitteþ under weolcne bi nize.

.

'Ah hit was unker voreward,
 Þo we come[n] hider-ward, 1690
 Þat we þar-to holde scholde,
 Þar riht[ne] dom us 3ive wolde.
 Wultu nu breke foreward?
 Ich wene dom þe þinkþ to hard;
 For þu ne darst domes abide, 1695
 Þu wult nu, wreche, fize and chide.
 3et ich ow alle wolde rede,
 Ar ihc utheste uppon ow grede,
 Þat [3e] oþer fiht-lac leteþ beo,
 And ginneþ raþe awei fleo. 1700

1667 C. 'hule.'

1692 Read þat.

1676 C. 'An'; 'charpe.'

1694 C. 'þing.'

1678 C. 'An'; 'come.'

1699 Read ower.

For, bi þe clivres þat ich bere,
 3ef 3e abideþ mine here,
 3e schule on oþer wise singe,
 And acursi alle fizinge;
 Vor nis of ow non so kene, 1705
 Þat durre abide mine onsene.
 Þeos ule spac wel baldeliche;
 For þah heo nadde swo hwatliche
 I-fare after hire here,
 Heo walde nopeles 3efe answepe 1710
 Þe ni3tegale mid swucche worde.
 For moni man mid speres orde,
 Haveþ lute strenþe, and mid his schelde,
 Ah nopeles in one felde
 Þurh belde worde and mid i-lete, 1715
 Deþ his i-vo for arehþe swete.
 Þe wranne, for heo cuþe singe,
 Þar com in þare more3ening,
 To helpe þare ni3tegale:
 For þah heo hadde stevene smale, 1720
 Heo hadde gode þrote and schille,
 And feale manne song a wille;
 Þe wranne was wel wis i-holde,
 Vor þe3 heo nere i-bred a wolde,
 Heo was i-to3en among monne, 1725
 And hire wisdom brohte þonne;
 Heo mi3te speke hwar heo walde,
 To-vore þe king þah heo scholde.
 'Lusteþ,' heo cwap, 'lateþ me speke:

1704 J. 'cursi.'

1710, 1714 C. 'neopeles.'

1722 C. 'An fale.'

1726 C. 'þenne.'

1707 C. 'hule.'

1718 C. 'more3enngge.'

1725 C. 'mannenne'; J. 'mankunde.'

1713 C. 'chelde.'

1721 C. 'þorte.'

Hwat! wulle 3e þis þes to-breke, 1730
 And do þan kinge swuche schame?
 3et nis he nouþer ded ne lame,
 Unk schal i-tide harm and schonde,
 3ef 3e doþ griþ-bruche on his londe.
 Lateþ beo, and beoþ i-some, 1735
 An[d] fareþ riht to ower dome,
 An[d] lateþ dom þis plaid to-breke,
 Al-swo hit was erur bi-speke.
 'Ich an wel,' cwaþ þe niztegale;
 'Ah, wranne, nawt for þire tale, 1740
 Ah do for mire lahfulnesse:
 Ich nolde þat un-rihtfulnesse
 Me at þen ende over-kome;
 Ich nam of-drad of none dome.
 Bi-hote ich habbe, soþ hit is, 1745
 þat maister Nichole, þat is wis,
 Bi-twixen us deme schulde;
 And 3et ich wene þat he wule,
 Ah war mihte we hine finde?'
 Þe wranne sat in ore linde, 1750
 'Hwat, nute 3e,' cwaþ heo, 'his hom?
 He wunep at Portes-hom,
 At one tune ine Dorsete,
 Bi þare see in ore ut-lete;
 Þar he demeþ manie ri3te dom, 1755
 And diht and writ mani wisdom,
 And þurh his muþe and þurh his honde
 Hit is þe betere into Scotlonde.
 To seche hine is lihtlich þing,

1731 C. 'An do þanne swuch.'

1733 C. 'Hunke.'

1748 C. 'An 3ef'; J. 'yet.'

1732 C. '3e'; J. 'yet.'

1747 C. 'Bi-tuxen.'

1751 C. 'nuyte.'

1756, 7 C. 'An.'

He napeþ bute one woning : 1760
 Ðat is bischopen muchel schame ;
 And alle þan þat of his nome
 Habbeþ i-herd and of his dede,
 Hwi nulleþ hi nimen heom to rede,
 Ðat he were mid heom i-lome 1765
 For [to] teche heom of his wisdome,
 And ȝive him rente a veale stude,
 Ðat he miȝte heom i-lome be mide?
 'Certes,' cwaþ þe ule, 'þat is soð :
 Ðeos riche men wel muche mis-doð, 1770
 Ðat leteþ þane gode mon,
 Ðat of so feole þinge con,
 And ȝiveþ rente wel mis-liche,
 And of him leteþ wel lihtliche ;
 Wið heore cunne heo beoþ mildre, 1775
 And ȝeveþ rente litle childre,
 Swo heore wit hi demþ adwole,
 Ðat ever abid maister Nichole.
 Ah ute we þah to him fare,
 For þar is unker dom al ȝare.' 1780
 'Do we,' the niȝtegale seide :
 'Ah wa schal unker speche rede,
 And telle to-vore unker deme ?'
 'Par-of ich schal þe wel i-cweme,'
 Cwaþ þe ule, 'for al ende of orde, 1785
 Telle ich con word after worde ;
 And ȝef þe þincþ þat ich mis-rempe,
 Ðu stond aȝein and do me crempe.'
 Mid þisse worde forþ hi ferden,

1761 C. 'his.'

1763 C. 'ihert.'

1767 C. 'An'; 'vale.'

1769 C. 'hule.'

1773, 4, 6 C. 'An.'

1785 C. 'houle.'

XVI. THE OWL AND THE NIGHTINGALE. 193

Al bute here and bute verde[n], 1790
To Portesham þat heo bi-come;
Ah hu heo spedde of heore dome
Ne can ich eu namore telle;
Her nis na more of þis[se] spelle.

1793 C. 'chan.'

XVII.

A MORAL ODE.

A. D. 1250.

THE oldest version of the 'Moral Ode' is found in the Lambeth MS. 487, from which it was printed by the present editor in 'Old English Homilies,' First Series. This poem was first printed by Hickes in his 'Thesaurus,' vol. i. p. 222, from one of the Digby MSS.; it was afterwards edited by Mr. Furnivall in 1858 from the Egerton MS. 613, for the Philological Society. I have added another and later version from a Jesus MS. in 'An Old English Miscellany' (Early English Text Society, 1872). These are all in the Southern dialect; but an early copy with

Text A.

[Jesus MS.]

Ich am eldre þan ich wes a winter and ek on lore.
Ich welde more þan ich dude. my wyt auhte beo more.
Wel longe ich habbe child ibeo. a werke and eke on dede.
Þah ich beo of wynter old. to yong ich am on rede.
Vneð lif ich habbe ilad. and yet me þinkþ ich lede. 5
Hwenne ich me biþenche. ful sore ich me adrede.
Mest al þat ich habbe idon. is idelnesse and chilce.
Wel late ich habbe me bi-þouht. bute god do me mylce.
Veole idel word ich habbe ispeke. seopþe ich speke cuþe.
And feole yonge deden ido. þat me of-þincheþ nuþe. 10

5 MS. 'Unned.'

XVII.

A MORAL ODE.

BEFORE A. D. 1200.

East Midland varieties is printed in my Second Series of Old English Homilies, from the Trinity College MS. B. 14. 52.

The poem in its present form seems to have been copied and modernized from a version much older than the later half of the twelfth century.

For the sake of comparing the language at two different periods and in two different dialects, the whole poem is given from the Jesus MS. (as printed in 'An Old English Miscellany,' p. 58) and from the Trinity MS. B. 14. 52 ('Old English Homilies,' Second Series, p. 220).

Text B.

[Trinity MS.]

Ich am nu elder þan ich was a wintre *and* a lore.
Ich wealde more þan idude mi wit oh to be more
To longe ich habbe child iben a worde *and* a dade.
Þeih ibie a winter eald to jung ich am on rade.
Vnnēt lif ich habbe ilad. *and* ȝiet me pincheð ilade. 5
Þan ibiðenche me þar-on wel sore ime adrade.
Mast al ich habbe idon is idelnesse *and* chilce.
Wel late ich habbe me biþoht bute me God do milce.
Fele idel word ich habbe ispeken seðen ich speken cuðe.
And fele ȝeunge dade idon þe me ofðinkeð nuðe.

Al to lóme ich habbe agult. on werke and on worde.
 Al to muchel ich habbe i-spend. to lutel i-leyd an horde.
 Best al þat me likede er. nv hit me mys-lykeþ.
 Þe muchel foleweþ his wil. him seolue he bi-swikeþ.
 Mon let þi fol lust ouer-go. and eft hit þe likeþ. 15
 Ich myhte habbe bet i-do. heuede ich eny selhþe.
 Nv ich wolde and i ne may. for elde. ne for vnhelhþe.
 Elde is me bi-stolen on. er þan ich hit wiste. .
 Ne may ich bi-seo me bi-fore. for smoke ne for myste.
 Erewē we beoþ to donne gôd. vuel al to þriste. 20
 More eye stondeþ mon of mon. þan him to cryste.
 Þe wel ne doþ hwile he may. hit schal him sore reowe.
 Hwenne alle men repen schule. þat heo ear seowe.
 Doð to gode þat ye muwen. þe hwile ye beoþ alyue.
 Ne lipne no mon to muchel. to childe. ne to wyue. 25
 Þe him seolue for-yet. for wiue. oþer for childe.
 He schal cumen on vuele stude. bute god him beo milde.
 Sende vch sum god bivoren him. þe hwile he may to heouene.
 Betere is on almes bi-uoren. þane beoþ after seouene.
 Ne beo þe leouere þan þi seolf. þi mey ne þi mowe. 30
 Sot is þat is oþer mannes freond. more þan his owe.
 Ne lipne no wif to hire were. ne were to his wyue.
 Beo vor him seolue vch mon. þe hwile he beoþ alyue.
 Wis is þat him seolue biþenkþ. þe hwile he mot libbe.
 Vor sone willeþ him for-yete þe fremede and þe sibbe. 35
 Þe wel nule do hwile he may. ne schal he hwenne he wolde.
 Mony monnes sore iswynk. ofte habbeþ vnholde.
 Ne scholde nomon don a virst. ne slakien wel to donne.
 Vor mony mon bihotē wel. þat hit for-yeteþ sone.
 Þe mon þat wile syker beo. to habbe godes blysse. 40
 Do wel him seolf þe hwile he may. þenne haueþ he hit myd
 iwise.

Alto lome ich habbe igult a werke *and* a worde.
 Alto muchel ic habbe ispend to litel ileid on horde.
 Mast al þat me likede ar nu hit me mislicað.
 Þe muchel folþeð his iwil him selfen he biswicað.

Ich mihte habben bet idon. hadde ich þo iselþe. 15
 Nu ich wolde ac ine mai for elde *and* for unhalþe
 Elde me is bistolen on ar ich hit iwiste.
 Ne mai ich isien bifore me for smeche ne for miste
 Arge we beð to don god to juel al to þriste
 More eie stondeð man of man þan him do of criste. 20
 Þe wel ne deð þe hwile he mai wel ofte hit sal him rewen.
 Þan alle men sulle ripen þat hie ar sewen.
 Do al to gode þat he muþe ech þe hwile he beð aliue.
 Ne lipne noman to muchel to childe ne to wiue.
 Þe þe him selfe forziet for wiue oðer for childe 25
 He sal cumen on euel stede bute him God be milde.
 Sende god biforen him man þe hwile he mai to heuene
 For betre is on almesse biforen þan ben after seuene.
 Ne bie þe leuere þan þe self ne þi mæi ne þi mowe
 Sot is þe is oðer mannes frend betere þan his owen. 30
 Ne hopie wif to hire were ne were to his wiue
 Be for him self afric man þe hwile he beð aliue.
 Wis [is] þe him selue biþencheð þe hwile he mót libben
 For sone willeð him forziete þe fremde *and* þe sibbe.
 Þe wel ne doð þe hwile he mai ne sal he þan he wolde.
 For mani mannes sore iswinc habbeð ofte unholde. 36
 Ne solde noman don a furst ne laten wel to done
 For mani man bihoteð wel þat hi forzieteð sone.
 Þe man þe wile siker ben to habben godes blisse.
 Do wel him self þe hwile he mai þanne haueð hes mid
 iwisse. 40

Deos riche men weneþ to beon syker. þurh walles *and* þurh
diche. [heoue-riche.

Ah heo doþ heore ayhte *in* siker stude. þat sendeþ hit to
Vor þer ne þarf. he beon adred. of fure ne of þeue.

þar ne may hit bynyme. þe loþe ne þe leoue. 45

þer ne þarf he beon of-dred. of yeste. ne of yelde.

þider we sendeþ and seolf bereþ. to lutel and to selde.

þider we schulde drawen and don. wel ofte and ilóme.

Ne may þer non hit vs bynymen. myd wrongwise dome.

þider we schulden drawen and don. wolde ye me ileue. 50

Vor þer ne may hit vs by-nyme. þe king. ne þe schirræue.

Al þe beste þat we habbeþ. þider we schulde sende.

Vor þer we hit myhte vinden eft. *and* habben .o. buten ende

He þat her doþ eny god. to habbe godes ore.

Al he schal vynde þer. an hundred folde more. 55

þe þat ayhte wile holde wel. þe hwile he may him wolde.

Yeue hit for godes luue. þenne doþ he hit wel iholde.

Vre swynk *and* vre tylehþe. is iwuned to swynde.

Ah heo þat hit yeueþ for godes luue. eft hit mowen ivynde.

Ne schal non vuel beon vn-bouht. ne no god vn-vor-gulde.

Vuel we doþ al to muchel. god! lasse þane we scholde.

þe þat mest doþ nv to góde. *and* te þe leste to laþe.

Eyþer to lutel and to muchel. schal þunchen heom es[t] baþe.

þer me schal vre werkes weyen by-vore heouene kinge.

And yeuen vs vre swynkes lean. after vre earnynge. 65

Everuych mon myd þat he haueþ. may bugge heoueriche.

þe riche and þe poure boþe. ah nouht alle ilyché.

þe poure. myd his penye. þe riche myd his punde.

þat is þe wunderlicheste ware. þat euer was ifunde.

· · · · ·
· · · · ·

And ofte god con more þonk. þe þat yueþ him lasse. 70
Alle his werkes. and his yestes. is in ryhtwisnesse.

þe riche men weneð siker ben þurch wallen *and* thurh
dichen.

He deð his aihte an siker stede þe hit sent to heueriche.
For þarf he ben of-drad of fure ne of þieue.

þar ne mai hit him binime þe loðe ne þe lieue.

þar ne þarf he habben care of here ne of ȝielde. 45

þider we sendeð *and* ec bereð to litel *and* to selde.

þider we solden drawen *and* don wel ofte *and* ilome.

For þar ne sal me us naht binime mid wrongwise dome.

þider we solde ȝierne drawen wolde ȝie me ileuen.

For ne mai hit us binime no king ne no sȳrreue. 50

Al þat beste þat we habbeð her þider we solde sende.

For þar we mihte finden eft. *and* habben abuten ende.

Se þe her doð ani god forto haben godes ore.

Al he hit sal eft finde þar *and* hundredfealde more.

Se þe aihte wile holde wel þe hwile hes muȝe wealden. 55

ȝieue hes for godes luue þanne doð hes wel ihealden.

For ure swinch *and* ure tilðe is ofte wuned to swinde

Ac al þat we ȝieueð for godes luue al we hit sulen eft finden.

Ne sal þar non euel ben unboht ne god unforȝolden.

Euel we doð al to muchel *and* god lasse þan we solden. 60

Se þe mast doð nu to gode *and* se last to lothe.

Eiðer to litel *and* to muchel hem sal þunche boðe.*

þar me sal ure werkes weiȝen bifore þan heuen kinge

And ȝieuen us ure werkes lean after ure erninge.

Africh man mid þat he haueð mai bugge heueriche. 65

þe þe more haueð *and* þe þe lasse boðe iliche.

Also on mid his peni se oðer mid his punde.

þis is þet wunderlukeste ware þat ani man funde.

And se þe more ne mai don mid his gode iþanke.

Also wel se þe þe haueð goldes fele manke. 70

And ofte god can more þanc þan þe him ȝieueð lasse.

Al his werkes *and* his weles is milce *and* rihtwi[s]nesse.

Lutel lok is gode leof. þat cumeþ of gode wille.
And lutel he let on muchel wowe. þer þe heorte is ille.
 Heouene *and* eorþe he ouer-syhþ. his eyen beoþ so brihte.
 Sunne. *and* mone. heuene. *and* fur. beoþ þeostre. ayeyn hislyhte.
 Nis him for-hole nowiht. ne ihud. so muchele beoþ his myhte.
 Nis no so derne dede idon. in so þeostre nyhte.
 He wot hwat þencheþ. *and* hwat doþ. alle quyke wyhte.
 Nis no louerd such is crist. ne king. such vre dryhte. 79

Heouene *and* eorþe. and al þat is. biloken is. in his honde.
 He doþ al þat his wille is. a watere. and eke on londe.
 He madeð fysses in þe sea. and fuweles in the lufte.
 He wit and wald alle þing. and schop alle schafte.
 He wes erest of alle þing. and euer byþ buten ende.
 He is on ewiche stude. wende hwer þu wende. 85
 He is buuen and bi-neþen. bi-voren vs and bi-hinde.
 Þe þat godes wille doþ. ichwer may him fynde.
 Hvyh rune he iherþ. þe wot alle dede.
 He þurh-syhþ. vych monnes þonk. wy hwat schal vs to rede.
 Þe þat brekeþ godes hes. and gulteþ so ilóme. 90
 Hwat schulle we seggen oþer don. at þe muchele dome.
 Þe þat luueþ vnryht. and heore lif. vuele ledeþ.
 We þat neu~~er~~ god ne duden. þen heueneliche demeþ.
 Hwat schulle seggen oþer don. þer engles heom drede.
 Crist for his muchele myhte. us helpe þenne and rede.
 Hwat schulle we beren vs bi-voren. mid hwan schulle we
 [queme.
 Þe[r] schule beon deoulen so veole. þat wulleþ vs forwreye.
 Nabbeþ heo nowiht for-yete. of al þat heo iseyen.
 Al þat we mysduden here. heo hit wulleþ cuþe þere.
 Bute we habben hit ibet. þe hwile we her were. 100
 Al heo habbeþ in heore wryte. þat we mysduden here.

Litel lóc is gode lef þe cumeð of gode wille.
And eðlate muchel ȝieue þan his herte is ille.
 Heuene and erðe he ouer sihð his eien beð ful brihte. 75

Nis him no þing forholen swo muchel is his mihte
 Ne bie hit no swo derne idon ne on swo þuster nihte.
 He wot hwat þencheð *and* hwat doð alle quike wihte
 Nis louerd swilch is crist ne king swilch ure drihte.
 Boðe ȝiemeð þe his bien bi daie *and* bi nihte. 80
 Heuene *and* erðe *and* al þat is biloken is in his honden
 He doð al þat his wille is awatere *and* alonde
 He makeð þe fisses in þe sa þe fueles on þe lofte.
 He wit *and* wealdeð alle þing *and* he sop alle safte.
 He is ord abuten ord *and* ende abuten ende. 85
 He is one afre on eche stede wende þar þu wende.
 He is buuen us *and* bineðen bi foren *and* bihinde
 Þe godes wille doð aihware he maiȝ him finde
 Elche rune he hereð *and* he wot alle dade
 He þurh-sihð elches mannes þanc wi hwat sal us to rade.
 We þe brekeð godes has *and* gulteð swo ilome 91
 Hwat sulle we seggen oðer don ate muchele dome
 We þe luueden unriht *and* euel lif ladden.

Hwat sulle we seggen oðer don þar ængles beð ofdradde.

Hwat sulle we beren us bi foren mid hwan sulle we iqzeme
 We þe nafre god ne duden þan heuenliche deme. 96
 Þar sulle ben deflen swo fele þat willeð us forwreien.
 Nabbeð hie no þing forȝieten of þat hie her iseien.
 Al þat hie iseien her hie willeð cuðen þare
 Bute we haben hit ibet þe hwile we here waren. 100
 Al hie habbeð on here write þat we misduden here.

Þah we hit nusten, heo weren vre i-fere.
 Hwat schulleþ horlinges don. þe swiken. and the forsworene.
 Swiþe veole beoþ icleped, and fewe beoþ icorene.
 Way hwi were heo bi-yete. hwi weren heo iborene. 105
 Þat schulle beo to deþe idemed. and euer-more forlorene.
 Huych mon him seolue schal her. bi-cleopien. and ek deme.
 His owene werkes and his þouht. to wnesse hit schal teme.
 Ne may him nomon deme so wel. iwis. ne al so ryhte.
 For non ne knoweþ so wel his þonk. bute vre dryhte. 110
 Vych mon wot him seolue best. his werkes and his wille.
 Þat lest wot he seyþ ofte mest. *and* he þat al wot is stille.
 Nis no wnesse al so muchel. so monnes owe heorte.
 For so seyþ þat vnhol is him seolue hwat him smeorteþ.
 Vych mon schal him seolue deme. to deþe oþer to lyue.
 Þe wnesse of his owe werk. þer-to him schal dryue. 116
And al þat euer mon haþ idon. seþþen heo com to monne.
 Al so he hit iseye on boke iwryten. hit schal him þinche
 þenne.

Ne schal nomon beon ydemed. after his bigynnyge.
 Ah dom schal þolyen vych mon. after his endinge 120
 If þe ende is vuel. al hit is vuel. god yef vs god ende.
 God yef vs vre ende gód. hwider þat he vs lende.
 Þe mon þat neuer nule do god. ne neuer god lif lede.
 Þat deþ cume to his dure. he may sore a-drede.
 Þat he ne muwe bidden ore. for þat i-tyt ilóm. 125
 Vor-þi is wis þat bit ore. and bet. bi-vore þe dome.
 Hwenne deþ is at þe dure. wel late he bit ore.
 Wel late he leteþ þat vuel. þenne he ne may do na more.
 Bilef sunne hwil þu myht. and do bi godes lore.
 And do to gode hwat þu myht. if þu wilt habben ore. 130
 For we hit ileueþ wel. and dryhten seolf hit seyde.
 On hwiche tyme so euer þe mon. of-þincheþ his mysdede.
Oþer raper oþer later. milce he schal y-mete.

Þeih we hes ne niseien hie waren ure iferen.
 Hwat sullen horlinges don þes wichen *and* þe forsworene
 Wi swo fele beð icleped swo fewe beð icorene
 Wi hwi waren hie biȝiete to hwan waren hie iborene. 105
 Þe sulle ben to deaðe idemd *and* afremo forlorene
 Elch man sal þar biclepien himselfen *and* ec demen.
 His oȝen werc *and* his þanc to witenesse he sal temen,
 Ne mai him noman else wel demen ne else rihte
 For non ne cnoweð hine else wel buten one drihte. 110
 Man wot him self best his werkes *and* his wille.
 Se þe last wot he seið ofte mast se þit al wot is stille
 Nis no witenesse else muchel se mannes oȝen hierte
 Hwo se seið þat hie beð hol him self wot his smierte.
 Elch man sal him selfen demen to deaðe oðer to liue.
 Þe witenesse of his oȝen werc to oðer þan hine sal driue. 116
 Al þat afri man haueð idon seðen he cam to manne
 Swo he hit iseie abóc iwrite he sal hit þenche þanne
 Ac drihte ne demeð noman after his biginninge
 Ac al his lif sal ben teald after his endinge 120
 ȝief þe endinge is god al hit is god *and* euel ȝief euel is
 þe ende.

God ȝieue þat ure ende be god *and* ȝieue þat he us lende.
 Se man þe nafre nele don god ne nafre god lif lade.
 Are deað *and* dom cumeð to his dure he maiȝ him sore adrade
 Þat he ne muȝe þanne bidden ore for þat itit ilome 125
 For-þi he wis þe bit *and* biȝiet *and* bet bifore dome
 Þanne þe deað is ate dure wel late he biddeð ore
 Wel late he lateð euel werc þan he hit ne mai don no more.
 Senne lat þe *and* þu nah him þan þu hit ne miht do no more;
 For-þi he is sot þe swo abit to habben godes ore. 130
 Þeih hweðere we hit leueð wel for drihte self hit sade.
 Elche time sal þe man of-þunche his misdade
 Oðer raðer oðer later milce he sal imete.

Ah he þat nouht naueþ ibét. muchel he haueþ to bete.
 Mony mon seyþ hwo rekþ of pyne. þat schal habben ende.
 Ne bidde ich no bet. bute ich beo. ilesed a domes day
 of bende. 136

Lutel wot he hwat is pyne. *and* lutel he hit iknoweþ.
 Hwiche hete is þar þe soule wuneþ. hw bitter wynd þer bloweþ.
 Hedde he iwuned þer enne day. oþer vnneþe one tyde.
 Nolde he for al þe middelerd. an oþer þer abyde. 140
 Swiþe grimlych stench þer is. *and* wurþ wyþ-vten ende
And hwo þe enes cumeþ þer. vt may he neuer þenne wende.
 Neuer ich in helle ne com. ne þer to cume ne recche.
 Pah ich al þes worldes weole. þer wende to vecche.
 Þat seyden þeo þat weren þer. heo hit wisten myd iwisse.
 Þer wurð seorewe of seoue yer. for souenyhtes blysse. 146
And for þe blysse þat ende haueþ! endeles is þe pyne.
 Beter is worie wateres drunc. þane atter meynd myd wyne.
 Swynes brede is swete. so is of þe wilde deore.
 Al to deore he hit buþ. þat yeueþ þar-vore his sweore. 150
 Ful wombe may lihtliche speken. of hunger and of festen.
 So may of pyne. þat not hwat hit is. þat euer-mo schal lesten.
 Hedde he ifonded summe stunde. he wolde seggen al oþer.
And lete for crist. beo wif *and* child. fader. suster. and broþer.
 Al he wolde oþer don. *and* oþerluket þenche. 155
 Hwenne he biþouhte on helle fur. þat noþing ne may quenche.
 Eure he wolde in bonen beon. *and* in godnesse wunye.
 Wip þat he myhte helle fur. euer fleon *and* schonye.
And lete sker al þes worldes weole. *and* þes worldes blysse.
 Wip þat he myhte to heouene cumen. *and* beo þer myd iwisse.
 Ich wile eu seggen of þe dome. as ich eu er seyde. 161
 On þe day and on þe dome. vs helpe cryst and rede.
 Þer we muwen beon aferd. and sore vs of-drede.
 Þer vych schal seon him bi-fore. his word and ek his dede.

146 MS. 'þurh,' 'sonenyhtes.'

148 MS. 'drung.'

Ac þe þe her naueð ibet muchel he haueð to beten
 Mani man seið hwo reche pine þe sal hebben ende 135
 Ne bidde ich no bet bie ich alesed a domesdai of
 bende.

Litel wot he hwat is pine *and* litel he cnoweð
 Hwilch hit is þar sowe wunieð hwu biter wind þar bloweð.
 Hadde he ben þar on oðer two bare tiden.
 Nolde he for al midden-eard þe þridde þar abiden. 140

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þat habbeð isaid þe come þanne þit wiste mid iwisse.
 þo wurðe soreþe seue þier for seue nihte blisse.
And ure blisse þe ende haueð for ende-lease pine
 Betere is wori water þan atter imengd mid wine.
 Swines brade is wel swete swo is of wilde diere. 145
 Ac al to diere he hit abuið þe þiefð þar-fore his swiere.
 Ful wombe mai lihtliche speken of hunger *and* of fasten
 Swo mai of pine þe not hwat is pine þe sal ilasten.
 Hadde [he] fonded sume stunde he wolde seggen oðer
 Eðlate him ware wif *and* child suster *and* fader *and* broðer.
 Al he wolde oðerluker don *and* oðerluker þenche 151
 þan he biðohte an helle fur þat nowiht ne mai quenche
 Afre he wolde her in wo *and* in wane wunien
 Wið-þan he mihte helle fur biflen *and* bisunien.
 Eðlate him ware al wele *and* erðeliche blisse 155
 For to þe muchele blisse cume þis murie mid iwisse.
 Ich wulle nu cumen eft to þe dome þe ich eow ar of sade.
 On þe daie *and* on þe dome us helpe crist *and* rade
 þar we muþen ben sore offerd *and* harde us ofdrade. 159
 þar elch sal al isien him biforen his word *and* ec his dade.

. 134 MS. 'haued.'

142 MS. 'Wo.'

Al schal beon þer þeonne ikud. þat er men lowen and stelen.
 Al schal beon þer þeonne vnwrien. þat men her wrien *and* helen.
 Vve schulleþ alre monne lyf. iknowe al so vre owe. 167
 Þer schulle beon euenynges. þe riche and ek þe lowe.

þe dom schal beon sone idon. no lest he nowhit longē.
 Ne schal him nomon menen þer. of strengþe. ne of wronge.
 Þeo schullen habbe harde dom. þat er weren harde. 171
 Þeo þat vuele heolde wrecche men. and vuele lawe arerde.

Alle þeo þat beoþ icumen. of adam and of eve.
 Alle heo schule þider cumen. and so we owen hit ileue.
 Þeo þat habbeþ wel idon. after heore mihte. 175
 To heoueriche heo schulle vare. forþ myd him vre dryhte.
 Þeo þat habbeþ seondes werk idon. *and* þer-in beoþ ifunde.
 Heo schulle fare forþ myd him! in-to helle grunde.
 Þer ho schulle wunyen .o. buten ore and ende. 179
 Ne brekeþ nouht crist eft helle dure. to lesen heom of bende.
 Nys no seollich þeh heom beo wo. he mawe wunye eþe.
 Nul neuer eft crist þolye deþ. to lesen heom of deþe.
 Enes drihte helle brek. his freond he vt brouhte.
 Him seolue he polede deþ for vs. wel deore he vs abouhte.
 Nolde hit nomon do for me. ne suster for broþer. 185
 Nolde hit sone do for vader. ne nomon for oþer.
 Vre alre louerd for vs þrelles. ipyned wes on rode.
 Vre bendes he vnbound. *and* bouhte vs myd his blode.
 And we yeueþ vnneþe. a stucche of vre brede. [þe dede.
 We ne þencheþ nouht þat he schal deme. þe quyke *and* ek
 Muchel luue he vs cudde. wolde we hit vnderstonde. 191

Al sal þar ben þanne cuð þat men luzen her *and* halen.
 Al sal þar ben þanne unwrien þat men her hudden *and* stalen.
 We sullen alre manne lif icnowen also ure ozen
 Þar sullen efninges ben to þe heie *and* to þe loze.
 Ne sal þeih no man samie þiar ne þarf he him adrade.
 Zief him her ofþincheð his gult *and* bet his misdade. 166
 For hem ne sameð ne ne grameð þe sulle ben iboreze
 Ac þoðre habbeð same *and* grame *and* oðer fele soreze.
 Þe dom sal ben sone idon ne last hit nowiht longe
 Ne sal him noman mene þar-of strenge ne of wronge
 Þo sulle hebben hardne dom þe here waren hardde. 171
 Þo þe euel hielden wreche men *and* euel laze arerde.
 Elch after þat he haueð idon sal þar ben þanne idemd
 Bliðe mai he þanne ben þe god haueð wel iquemd.
 Alle þo þe sprunge beð of adam *and* of eue 175
 Alle hie sulle þider cume for soðe we hit ileueð.
 Þo þe habbeð wel idon after here mihte
 To heueriche hie sulle fare forð mid ure drihte.
 Þo þe deueles werkes habeð idon *and* þar-inne beð ifunde
 Hie sulle fare forð mid hem into helle grunde. 180
 Þar hie sulle wunien abuten ore *and* ende.
 Breceð nafre eft crist helle dure for [to] lesen hem of bende
 Nis no sellich þeih hem be wo *and* þeih hem be uneaðe
 Ne sal nafre eft crist þolien deað for [to] lesen hem of deaðe.
 Ænes drihten helle brac his frend he ut brohte 185
 Him self he þolede deað for hem wel diere he hes bohte.
 Nolde hit moze don for mai ne suster [for] broðer
 Nolde sune don for fader ne no man for oðer.
 Vre alre louerd for his þralles ipined he was arode
 Ure bendes he unbond *and* bohte us mid his blode. 190
 We zieuweð uneaðe for his luue a steche of ure breaðe
 Ne þenche we naht þar þat sal deme þe quica *and* þe deade.
 Muchel luue he us kedde wolde we hit understonde.

169 MS. 'þal.'

173 MS. 'idemð.'

176 MS. 'leued.'

Þat vre elderne mys-duden. we habbeþ harde on honde.
 Deþ com i þis middelerd. þurh þe deofles onde. [londe.
And sunne. *and* sorewe. *and* muchel swynk. a watere. *and* a
 Vre forme faderes gult. we abuggeþ alle. 195
 Al his ofsprung after him. in harme is ifalle.
 Þurst and hunger. chele. and hete. and ache¹ vnhelpe.
 Þurh him com in þis myddelerd. *and* oþe vnyselyhpe.
 Nere nomon elles ded ne sek. ne non vnhele.
 Ah myhten libben euer-mo. myd blysse and myd wele.

Lutel hit pincheþ monymon. ah muchel wes þe sunne. 201
 For whon alle þolieþ deþ. þat comen of heore kunne.
 Vre sunne and vre sor. vs may sore of-punche.
 In sunnen we libbeþ alle. *and* seorewe. and in swynke.
 Hwenne god nom so muche wreche. for one mys-dede.
 We þat ofte mys-dop. we mowen vs sore adrede. 206
 Adam *and* his ofsprung. for ore bare sunne.
 Weren feole hundred wynter in pyne. *and* on vnwunne.
 And þeo þat ledeþ heore lif. myd vnriht *and* myd wronge.
 Bute hit godes mylce beo. he beoþ þar wel longe. 210
 Godes wisdom is wel muchel. *and* al so is his myhte.
 Nis his mylce nowiht lasse. ah al by one wyhte.
 More he one may for-yeue. þan al volk agulte kunne.
 Þeyh seolf deouel myhte habbe mylce. if he hit bigunne.
 Þe þat godes mylce sekþ. iwis he hit may fynde. 215
 Ah helle kyng. is ore-les. wiþ þon þat he may bynde.
 Þe þat dop his wille mest. he schal habbe wrst mede.
 His baþ schal beo wallynde pich. his bed bernynde glede.

¹ MS. 'ache and.'

Þat ure elderne misduden we habeð euel an honde.
 Deað cam in þis middenærd þurh ealde deueles onde 195
And senne *and* soreþe *and* iswinch awatere *and* [a]londe.
 Vre foremes faderes gult we abugeð alle
 Al his ofsprung after him in harem is biualle
 Þurst *and* hunger, chele *and* hete *and* alle unhalfe
 Þurh deað cam in þis middeneard *and* oðer unisalfe. 200
 Nare noman elles dead ne sic ne [non] unsele
 Ac mihte libbe afremo ablisse *and* an hale.
 Litel lac is gode lief þe cumeð of gode wille
And eðlate muchel ȝieue þan his herte is ille
 Litel hit þuncheð maniman ac muchel was þe senne 205
 For hwan alle þolieð deað þe comen of here kenne
 Here senne *and* ec ure oȝen us muȝe sore ofþunche
 For senne we libeð alle her in soreþe *and* in swunche.
 Sečen god nam swo mukel wrache for one misdede
 We þe swo ofte misdoð we muȝen us eaðe ofdrade. 210
 Adam *and* al his ofspreng for one bare senne.
 Was fele hundred wintre an helle a pine *and* unwenne.
 Ðo þe ladeð here lif mid unrihte *and* mid wronge
 Bute hit godes milce do hie sulle wunie þar longe.
 Godes wisdom is wel muchel *and* alsse is his mihte 215
 Ac nis his mihte nowiht lasse ac biðer ilke wihte.
 More he one maiȝ forȝieue þan alle folc gulte cunne
 Self deuel mihte habben milce ȝief he hit bigunne.
 Ðeþe godes milche secð iwis he mai hes finden
 Ac helle king is ore-leas wið þo þe he mai binden. 220
 Se deð his wille mast he sal habbe werest mede
 His bað sal be wallinde pich his bed barnende glede.
 Werse he doð his gode wines þan his fiendes
 God silde alle godes friend wið swo euele friende.
 Nafre an helle ine cam ne cumen ich þar ne reche 225
 Ðeih ich aches wordes wele þare mihte feche.

215 MS. 'mulchel.'

Also ich hit telle as wyse men vs seyden.
 And on heore boke. hit iwryten is. þat me may hit reden.
 Ich hit segge for heom. þat er þis hit nusten. 221
 And warny heom wiþ harme. if heo me wulleþ lusten.
 Vnderstondeþ nv to me. edye men and arme.
 Ich wille ou telle of helle pyne. and warny of harme.
 Þar is hunger and þurst. vuele tweye iver. 225
 Þeos pyne þolieþ þer. þat were mete-nyþinges here.
 Þar is wonyng and wop. after vlche strete.
 Ho vareþ from hete to chele. from chele to þar hete.
 Hwenne heo cumeþ in hete. þe chele heom þincheþ lyste.
 Þenne heo cumeþ eft to chele. of hete heo habbeþ mysse
 Eyþer heom doþ wo y-nouh. nabbeþ heo none lisse. 231
 Heo nuten hweþer heom doþ wurse, myd neuwer none iwisse.
 Heo walkeþ euwer and secheþ reste. ah heo hit ne muwe iméte.
 For heo nolde hwile heo myhten. heore sunnen ibete.
 Heo schecheþ reste þer non nys. for-þi ne muwen hi finde
 Ah walkeþ þar boþe vp and dun. so water doþ myd winde.
 Þis beoþ þe. þat weren her mid hwom me heold feste.
 And þeo þat gode bi-heyhte wel. and nolden hit ileste.
 And þeo þat god werc by-gunne and ful-endy hit nolden.
 Nv were her. nv were þer. heo nuste hwat heo wolden. 240
 Þet ich pych. þat euwer walleþ. þat heo schulle habbe þere.
 Þeo þat ledeþ heore lyf vnwreste. and eke false were.
 Þar is fur an hundred-folde. hatture þane be vre.
 Ne may hit quenche no salt water. ne auene strém. ne sture.
 Þat is þet fur þat euwer barnþ. ne may hit nomon quenche. 245
 Þar-inne beoþ þeo. þat her wes leof. poure men to swenche.
 Þeo þat were swikelemen. and ful of vuele wrenche.
 And þeo þat ne myhte vuele do. and was hit leof to þenche.
 Þeo þat luued reving. and stale. and hordom. and drunken
 • And on deoueles werke. blupeliche swunken. 250
 Þeo þat were so lese. þat me heom ne myhte iléuen.

Deih ich wille seggen eow þat wise men us saden
And [a] boc hit is write þar me hit mai rade.
 Ic wille seggen hit þo þe hit hem self nesten 229
And warnin hem wið here unfreme ȝief hie me willeð hlesten.
 Vnderstondeð nu to meward eadi men *and* arme
 Ich wille tellen eow of helle pine *and* warnin eow wið harme.
 An helle hunger *and* þurst euel two iferen.
 Þos pine þolieð þo þe ware meteniðinges here.
 Þar is woning *and* wop after ache strate 235
 Hie fareð fram hate [to] chele fram chele to hate.
 Þan hie beð in þe hate chele hem þuncheð blisse
 Þan hie cumeð eft to chele of hate hie habbeð misse.
 Eiðer doð hem wo inoh nabbeð [hie] none lisse.
 Niten hweðer hem doð wers to nafre none wisse. 240
 Hie walkeð afre *and* secheð reste ac hie hes ne muȝen imeten.
 For-þi þe hie nolde þe hwile hie mihten here senne beten.
 Hie secheð reste þar non nis ac hie hies ne muȝen ifinden.
 Ac walkeð weri up *and* dun se water doð mid winde
 Þat beð þo þe waren her an þanc unstedefaste 245
And þo þe gode biheten aihte *and* hit him ilaste.
And þo þe god werc bigunnen *and* ful endin hit nolden.
 Nu waren her *and* nu þar *and* nesten hwat he wolden
 Þar is pich þat afre walleð þar sulle wunien inne
 Þo þe ladeð here lif on werre *and* an unwinne. 250
 Þar is fur þis hundredfeald hatere þan be ure.
 Ne mai hit quenche salt water ne auene stream ne sture.
 Þis is þat fur þat afre barneð [hit] ne mai no wiht quenche.
 Þar-inne beð þe was to lef wreche men to swenche.
 Þo þe [waren] swikele men *and* ful of euele wrenchen 255
And þo þe mihten euel don *and* lief hit was to þenchen.
 Þe luueden rauing *and* stale hordom *and* dru[n]ken
And an defles werkes bliðeliche swunken.
 Þo þe waren swo lease men þat mes ne mihte leuen

Med-yorne domes men. and wrongwise reuen.
 Þe þat wes leof oþer mannes wif. *and* his owe lēten.
 And þe þat sunegeþ ofte. on drunken. and on méte. 254
 Þeo þat wrecche men bynymeþ. his eyhte. *and* hit leyþ an horde.
 And lutel let on godes bode. and of godes worde.
 Þeo þat almes nolde yeue þere he iseyh þe neode.
 Ne his poure kunesmen. at him ne myhte nouht spede.
 Þe þat nolde here godes sonde. þar he sat. at his borde.
And was leof oþer mannes þing. leuere þan beon schulde. 260
And weren al to grédi. of seoluer. and of golde.
And luueden vntrewnesse. þat heo schulden beon hólde.
And lēten þat hi scolden do. and duden þat heo ne scholden
 Heo schulleþ wunyen *in* helle. þe ueondes onwolde.
 Þe þat were gaderares. of þisse worldes ayhte. 265
 And duden þat þe loþe gost heom tycede and tahte.
 And alle þeo þe myd dusye wise. deouele her iquemep.
 Þeo beoþ *nu* *in* helle wiþ him. fordon. and for-démde.
 Bute þeo þat of-þincheþ her. sore heore mysdede.
And heore gultes gunnen lete. and betere lif to lede. 270
 Þer beoþ neddren. *and* snaken. euethen and fruden.
 Þer tereþ and freteþ. þat vuele spekeþ. þe nyþfule *and* þe prude.
 Neuer sunne þer ne schineþ. ne móne. ne steorre.
 Þer is muchel godes héte. *and* muchel godes eorre.
 Euer þar is muchel smech. þeosternesse and eye. 275
 Nis þer neuer oþer lyht. bute þe swarte leye.
 Þer lyp þe lodliche ueond. in stronge rake-teye.
 Þat is þe þat was myd god. *in* heouene swiþe heye.
 Þer beoþ ateliche ueondes. *and* grysliche wyhtes.
 Þer schule þe wrecche souden iseon. þat sunegeden bi sihtes.
 Þer is þe loþe sathanas. *and* beelzebub þe olde. 281
 Eþe heo mwue beon adred. þat heom schulde biholde.
 Ne may non heorte hit þenche. ne no tunge telle.
Hw *much*e pyne. hw ueole ueondes. beoþ *in* þeostre helle.

Medzierne domes men *and* wrongwise reuten. 260

Ðo þe oðer mannes wif was lief her oʒen eðlate

And þo þe sunegeden muchel on dru[n]ken *and* on ate.

Ðe wreche men binomen here aihte *and* leide his on horde.

Ðe litel lete of godes bode *and* of godes worde.

And þe his oʒen nolde ʒieue þar he iseih þe niede 265

Ne nolde ihere godes men þan he sat at his biede.

Ðo þe was oðer mannes þing leuere þan hit solde

And waren al to gradi of siluer *and* of golde.

Ðo þe untrewnesse deden þan þe he solden ben holde.

And leten al þat hie solden don *and* deden þat hie wolden.

Ðo þe waren ʒietceres of þis wereldes aihte 271

And dude al þat þe loðe gost hem tihte to *and* taihte.

And al þo þe ani-wise deuел iquemde

Ðo beð mid him in helle fordon *and* demde.

Bute þo þe ofðuhte sore [her] here misdade 275

And gunne here gultes bete *and* betere lif lade.

Þar beð naddren *and* snaken eueten *and* fruden

Ðe tereð *and* freteð þo euele swiken þe niðfule *and* þe prude

Nafre sunne þar ne sineð ne mone ne storre.

Þar is muchel godes hete *and* muchel godes oerre. 280

Afre þar is euel smech þiesternesse *and* eie

Nis þar nafre oðer liht þan þe swarte leie.

Þar ligeð ateliche fiend in stronge raketeie

Þat beð þo þe waren mid god angles swiðe heie.

Þat beð ateliche fiend *and* eiseliche wihten 285

Ðo sulle þe wreche sowle isien þe sinegeden þurh sihte

Þar is se loðe sathanas *and* belzebub se ealde

Eaðe he muʒen ben sore ofdrad þe sullen hes bihealde.

Ne mai non herte hit þenche ne tunge hit ne mai telle

Hwu muchele pine ne hwu fele senden in helle 290

For al þe pyne þat her is. nulle ich eu nouht lye. 285
 Nis hit bute gome and gleo. al þat mon may her dreye.
And yet ne doþ heom noþing so wo. in þe loþe bende.
 Ase þat witen heore pyne. ne schal habbe non ende.
 Þar beoþ þe heþene men. þat were lawe-lese.
 Þet nes nouht of godes forbode. ne of godes hese. 290
 Vuele cristenemen. beoþ þer heorure uere.
 Ðeo þat heore cristendom. vuele heolden here.
 Yet heo beoþ a wrse stude. anyþe[r] helle grunde.
 Ne schullen heo neuer cumen up ! for marke. ne for punde.
 Ne may helpe þer. nouþer beode ne almesse. 295
 For nys noþer in helle. ore ne [for]yeuenesse.
 Nu schilde him vych mon hwile he may. wiþ þe ilke pyne.
 And warny vich his freond. so ich habbe myne.
 Ðeo þat schilde heom ne kunnen. ich heom wille teche.
 Ich con beon eyþer if ich schal. lycome and soule leche. 300
 Lete we þat god forbed. alle mon-kunne.
 And do we þat he vs hat. *and* schilde we vs wiþ sunne.
 Luuye we god myd vre heorte. *and* myd alle vre myhte.
 Vre euen-cristen. as vs seolf. for so vs lerede dryhte.
 Al þat me redeþ and syngeþ. bi-voren godes borde. 305
 Al hit hongep and hald. bi þisse twam worde.
 Alle godes lawe he fullep. þe newe. *and* ek þe olde.
 Þat haueþ þeos ilke two luuen. *and* wel heom wile atholde.
 Ah soþ ich hit eu segge. ofte we agulteþ alle.
 For strong hit is to stonde longe. *and* lyht hit is to falle. 310
 Ah dryhten crist vs yeue strengþe. stonde þat we mote.
 And of alle vre sunnen. vs lete cume to bote.
 Vve wilneþ after worldes ayhte. þat longe ne may ileste.
 And mest leggeþ vre swynk. on þing vnstudeueste.
 If þat we swunken for gode. half. þat we doþ for eyhte. 315
 Nere we nouht so ofte bi-cherd. ne so vuele by-keihte.
Yef we seruede god. so we doþ earmynges.

Of þo pine þe þar bieð nelle ich eow naht lie
 Nis hit bute gamen *and* glie of þat man mai here drie.
And ziet ne doð hem naht else wo in þe loðe bende
 Swo þat he witen þat here pine sal nafre hebben ende
 Þar beð þe haðene men þe waren laze-lease 295
 Þe [hem] nes naht of godes bode ne of godes hease.
 Euele cristene men hie beð here iferen
 Þo þe here cristendom euele hielden here.
And ziet he beð a werse stede aniðer helle grunde
 Ne sullen [hie] nafre cumen út for peni ne for punde. 300
 Ne mai hem noðer helpe þar ibede ne almesse
 For naht solden bidde þar ore ne forzieuenesse.
 Silde him elch man þe hwile he mai wið þos helle pine.
And warnie his frend þar-wið swo ich hadde ido mine.
 Þo þe silde hem ne cunnen ich hem wille tache 305
 Ich can ben aiðer zief isal lichame *and* sowle lache.
 Late we þat god forbet alle mankenne
And do we þat he us hat *and* silde we us wið senne.
 Luue we god mid ure herte *and* mid al ure mihte
And ure emcristen else us self swo us tacheð drihte. 310
 Al þat me radeð *and* singeð* bifore godes borde
 Al hit hangeð *and* halt bi þese twam worde
 Alle godes lazes hie fulleð þe newe *and* þe ealde
 Þe þe þos two luues halt *and* wile hes wel healde.
 Ac hie bieð wel arefeð-heald swo ofte we gulteð alle 315
 For hit is strong te stonde longe *and* liht hit is to falle.
 Ac drihte crist zeue us strengðe stonde þat we moten
And of alle ure gultes zieue us cume bote.
 We wilnieð after wereldes wele þe longe ne mai ilaste
And legeð mast al ure swinc on þing unstedefaste. 320
 Swunke [we] for godes luue half þat we doð for eihte.
 Nare we naht swo ofte bicherd ne swo euele bikeihte
 Zief we serueden god half þat we doð for erminges
 308 MS. 'wid.' 310 MS. 'tached.' 311 MS. 'singed.' 313 MS. 'godel.'

We mihte hadde more of heouene. þan eorles oþer kynges.
 Ne mowe nouht weryen heom. wiþ chele ne wiþ hunger.
 Ne wiþ elde ne wiþ deþe. þe eldure ne þe yonge[r]. 320
 Ah þer nys hunger nor þurst ne deþ, ne vnhelpe ne elde.
 Of þis world we þencheþ ofte; and þer-of al to selde.

Vve schulde vs bi-þenche. wel ofte and wel ilóme.
 Hwat we beoþ. to hwan we schulen. *and* of hwan we comen.
 Hw lutle hwile we beoþ here. hw longe elles-hware. 325
And after gode wel wurche. þenne ne þuruue noht kare.

If we were wyse men. þus we schulde þenche.
 Bute we wurpe vs iwar. þes world vs wile for-drenche.
 Mest alle men he yeueþ drynke. of one deofles [schenche.]
 He schal him cunne schilde wel. yef he him. [wole bi-þenche.]
 Mid almyhtyes godes luue. vte we vs werie. 331

Wiþ þeos wrecche worldes luue. þe heo vs ne derye.
 Mid festen. and almesse and beoden. were we vs wiþ sunne.
 Mid þe wepnen þat god haueþ yeuen. to alle monkunne.
 Lete we þeo brode stret. and þene wey grene. 335

þat lat þe nyeþe to helle. of folke. and mo ich wene.
 Go we þene narewe wey. þene wey so schene.
 Þer forþ fareþ lutel folk. and þat is wel eþ-sene.
 Þe brode stret is vre wil. þat is vs loþ to lete.
 Þe þat al feleweþ his wil. he fareþ þe brode strete. 340

þe narewe way is godes heste. þat forþ fareþ wel fawe.
 þat beoþ þeo. þe heom schedep wel. wiþ vch vnþewe.
 þeos goþ vnneþe ayeyn þe cleo. ayeyn þe heye hulle.
 þeos letþ awei al heore wil. for godes hestes to fulle.
 Go we alle þene wei. for he vs wile brynge. 345
 Mid þe fewe feyre men by-uoren heouene kinge.
 Þer is alre murehþe mest. myd englene songe.
 Wel eðy wurþ þilke mon. þat þer byþ vnderuonge.

We mihten hebben more an heuene þa[n] zierles *and* kinges
 Ne muze we werien naðer ne wið þurst ne wið hunger 325
 Ne wið elde ne wið deað þe elder ne þe zeunger
 Ac þar nis hunger ne þurst. deað ne unhalðe ne elde.
 Of þesse riche we þencheð to ofte of þare alto selde.
 We solden biþenchen us wel ofte *and* ilome
 Hwat we beð to hwan we sullen *and* of hwan we come.
 Hwu litle hwile we bieð her hwu longe elles hware 331
 Hwat we muzen hebben her *and* hwat we findeð þare.
 Zief [we] waren wise men þus we solden þenchen
 But we wurðen us iwar þis wereld us wile drenchen
 Mast alle men hit zieuwe drinken of on euele senche. 335
 He sal him cunnen silde wel zief hit him nele screnche
 Mid al-mihtin godes luue úte we us biwerien
 Wið þesses wrechtes woreldes luue þat hit ne muze us derien
 Mid almesse. mid fasten *and* mid ibeden werie we us wið
 Mid þo wapne þe god haueð zieuwe alle man-kenne. [senne.
 Late we þe brode strate *and* þane weg bene 341
 Þe lat þe nieðe dal to helle of manne me mai wege.
 Go we þane narewe pað *and* þene wei grene
 Þar forð fareð wel litel folc *and* eche is fair *and* isene
 Þe brode strate is ure wil. þe is loð te læte 345
 Þo þe folzeð here iwil hie fareð bi þare strate.
 Hie muzen lihtliche cumen mid þare niðer helde
 Þurh one godelease wude to one bare felde
 Þa[t] narewe pað is godes has. þar forð fareð wel feawe
 Þat beð þo þe hem sildeð zierne wið achen unðeawe. 350
 Þos goð uneaðe azien þe cliue *and* azien þe heie hulle
 Þos leten al here iwil for godes luue to fulle.
 Go we alle þane wei for he us wile bringe
 Mid þo feawe faire men bifore þe heuen kinge
 Þar is alre blisse mast mid angles songe. 355
 Þe is a þusend wintre þar ne þuncheð hit him naht longe.

Ðe leſt haueþ murehþe. he haueþ ſo muche. ne biſt he namore
 Hwo ſo þeo bliſſe for piſſe foryet. hit may him rewe ſore.
 Ne may no pyne ne no wone beon in heouene riche. 351
 Ðah þer beon wonynges feole. and oþer vnyliche.
 Summe habbeþ laſſe murehþe. and ſumme habbeþ more.
 Vych after þat he dude her. and after þat heo ſwunken ſore.
 Ne wrþ þer bred ne wyn. ne nones kunnes eſtē. 355
 God one ſchal beon eche lif. and bliſſe [and] eche reſte.
 Ðer nys nouþer fou ne grey. ne konyng. ne hermyne.
 Ne oter. ne acquerne. beueveyr ne ſablyne.
 Ne þer ne wurþ ful iwis. worldes wele none.
 Al þe murehþe þat me vs bihaþ! al hit is god one. 360
 Niſ þer no murehþe ſo muchel. ſo is godes ſyhte.
 He iſ ſoþ ſunne. and briht. and day bute nyhte.
 He iſ vyche godes ful. nys him nowiht wiþ-vte.
 Niſ heom nones godes wone! þat wunep hym abute.
 Ðer iſ weole bute wone. and reſte bute ſwynke. 365
 Hwo may þider cume and nule. hit ſchal hym ſore of-þinche.
 Ðer iſ blyſſe bute teone. and lif wiþ-vte deþe.
 Ðeo þat ſchulle wunye þer. bliþe mwēn heo beon eþe.
 Ðer iſ yonghede buten ealde. and hele buten vnhelþe.
 Ðer nys ſeorewe ne no ſor. neuēr non vnhelþe. 370
 Seopþe me dryhten iſeo. ſo he iſ myd iwiſſe.
 He one may beon and ſchal. englene and monne bliſſe.

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Ðeo ſchulen of him more iſeon. þat her him luuede more.
 And more iſeon and iwyten. hiſ milce and hiſ ore.
 On him heo ſchullen fynden. al þat mon may luſte. 375
 And on lyues bec iſeon. al þat heo her nuſten.
 Criſt ſeolf one ſchal beon. knouh to alle derlinges.

370 Read vnſelþe.

Þe last haueð blisse he haueð swo muchel þat he ne bit no
 Þe þat blisse forgoð hit sal him rewen sore. [more
 Ne mai non euel ne non wane ben in godes riche
 Þeih þar ben wuniinges fele elch oðer uniliche 360
 Sume þar habbeð lasse blisse *and* sume þar habbeð more
 Elch after þat he dude her after þane þe he swanc sore
 Ne sal þar ben bread ne win ne oðer kennes este
 God one sal ben ache lif *and* blisse *and* ache reste.
 Ne sal þar ben foh ne grai ne cunin ne ermine 365
 Ne aquerne ne metheschele ne beuer ne sabeline.
 Ne sal þer ben naðer scat ne srud ne wereldes wele none.
 Al þe blisse þe me us bihat al hit sal ben god one
 Ne mai no blisse ben alse muchel se is godes sihte.
 He is soð sunne *and* briht *and* dai abute nihte. 370
 He is aches godes ful nis him no wiht uten
 Nones godes hem nis wane þe wunieð him abuten.
 Þar is wele abuten wane *and* reste abuten swunche.
 Þe mužen *and* nelleð þider cume hit hem mai ofþunche.
 Þar is blisse abuten treize *and* lif abuten deaðe 375
 Þo þe afre sulle wunie þar bliðe hie muže ben eaðe.
 Þar is ȝieuð abuten elde *and* hale abuten unhalðe
 Nis þar sareȝe ne sor non ne nafre unisalðe.
 Þar me drihte self isien swo se is mid iwisse
 He one mai *and* sal al ben angles *and* manne blisse. 380
And þeih ne beð here eien naht alle iliche brihte
 Hi nabbeð naht iliche muchel alle of godes lihte
 On þesse liue he naren naht alle of ore mihte
 Ne þar ne sullen habben god alle bi one wihte.
 Þo sullen more of him isien þe luueden hine more 385
And more icnowen *and* ec witen his mihte *and* his ore
 On him hie sulle finden al þat man mai to hleste
 On him he sullen ec isien al þat hie ar nesten.
 Crist sal one bien inoȝh alle his derlinges.

He one is more and betere. þan alle wordliche þinges.
Inouh hi habbeþ þat hyne habbeþ. þat alle þinges weldeþ.
Him to seonne murie hit is. so fayr he is to biholde. 380
God is so swete *and* so muchel. in his godnesse.
Al þat wes *and* is. is wel wurse and lasse.
Ne may nomon hit segge. ne wyten myd iwisse.
Hu muchele murehþe habbeþ heo. þat beoþ i~~n~~ heuene blisse
To þare blisse bringe vs god. þat lesteþ buten ende. 385
Hwenne he vre saule vn-bind. of lichomliche bende.
Crist vs lete such lif lede. *and* habbe her such ende.
Þat we mote to him cume. hwenne we heonne wendeþ. *Amen*.
Bidde we nu leoue freond. yonge and ek olde.
Þat he þat þis wryt wrot. his saule beo þer atholde. *Amen*. 390

þe one is muche more *and* betere þan alle oðer þinges. 390
 Inoh he haueð þe hine haueð þe alle þing wealdeð
 Of him to isiene nis non sæd swo fair he is to bihelden
 God is swo mere *and* swo muchel in his godcunnesse
 þat al þat elles was *and* is is fele werse *and* lasse.
 Ne mai hit nafre noman oðer seggen mid iwisse 395
 Hwu muchele murihðe habbeð þo þe beð in godes blisse
 To þare blisse us bringe god þe rixleð abuten ende.
 þane he ure sowle unbint of lichamliche bende
 Crist ȝieue us laden her swilch lif *and* habben her swilch ende.
 þat we moten þider cumen þane we henne wende. 400

AMEN.

392 Lambeth MS. reads 'Wel hem is þe hine bi-healdeð for swo,' &c.

Just like that.
Jūs līk kāt.

am not I - and I it becomes a
is not he - isn't he
are not you ~~amnt~~ they
XVIII.

THE STORY OF HAVELOK THE DANE.

BEFORE A.D. 1300.

THE Lay of Havelok the Dane, an Anglo-Danish story, which contains the legend of the origin of the English town of Grimsby, is in its present form a translation from a French romance entitled 'Le Lai de Aveloc,' written in the first half of the twelfth century, and probably founded upon an Anglo-Saxon original. Of the English translator, who wrote in an East-Midland dialect, we know nothing.

The following extract, shewing how Grim saved the life of Havelok, and became the founder of Grimsby, is taken from 'The Ancient English Romance of Havelok the Dane,' edited by Sir F. Madden for the Roxburghe Club (London, 1828), and re-edited for the Early English Text Society by the Rev. W. W. Skeat (London, 1868).

In that time [Athelwold's], so it bifelle,
Was in the lon of Denemark 340
A riche king, and swythe stark.
The name of him was Birkabeyn,
He hauede mani knict and sueyn,
He was a fayr man, and [a] wict,
Of bodi he was the best knict, 345

344 MS. 'wicth.'

345 MS. 'knichth.'

That evere micte leden ut here,
 Or stede onne ride, or handlen spere.
 Thre children he hauede bi his wif,
 He hem louede so his lif.
 He hauede a sone [and] douhtres two, 350
 Swithe fayre, as fel it so,
 He that wile non forbere
 Riche ne poure, king ne kaysere,
 Deth him tok than he bes[t] wolde
 Liuen, but hyse dayes were fulde; 355
 That he ne moucte no more liue,
 For gol ne siluer, ne for no gyue.
Hwan he that wiste, rathe he sende
 After prestes, fer an[d] hende,
 Chanounes gode, and monkes bethe, 360
 Him for to wisse and [for] to rede;
 Him for to hoslen and to shriue,
 Hwil [that] his bodi were on liue.
Hwan he was hosled and shriuen,
 His quiste maked and for him gyuen, 365
 His knictes dede he alle site,
 For thorw hem he wolde wite
 Hwo micte yeme hise children yunge,
 Til that he kouthen speken wit tunge;
 Speken and gangen, on horse riden, 370
 Knictes an[d] sweynes bi here siden.
 He spoken theroffe and chosen sone
 A riche man, that under mone
 Was the trewest that he wende,
 Godard, the kinges oun frende; 375
 And seyden, he moucte hem best loke

346 MS. 'uth.'

373 MS. 'was.'

362 MS. 'hoslon'; 'an for to.'

376 MS. 'moucthe.'

Yif that he hem undertoke,
 Til hise sone moucte bere
 Helm on heued, and leden ut here ;
 In his hand a spere stark, 380
 And king ben maked of Denemark.
 He wel trowede that he seyde
 And on Godard handes leyde ;
 And seyde, 'Here biteche I the
 Mine children alle thre, 385
 Al denemark, and al mi fe,
 Til that mi sone of helde be ;
 But that ich wille, that thou suere
 On auter, and on messe-gere,
 On the belles that men ringes, 390
 On messe bok the prest on singes,
 That thou mine children shalt wel yeme,
 That hire kin be ful wel queme,
 Til mi sone mowe ben knict,
 Thanne biteche him tho his rict, 395
 Denemark, and that thertil longes,
 Casteles and tunes, wodes and wonges.'
 Godard stirt up, an[d] swor al that
 The king him bad, and sithen sat
 By the knictes, that ther ware, 400
 That wepen alle swithe sare
 For the king that deide sone ;
 Ihesu Crist, that makede mone,
 On the mirke nict to shine,
 Wite his soule fro helle pine ; 405
 And leue that it mote wone
 In hevene-riche with godes sone !

378 MS. 'mouthe.'
 394 MS. 'knict.'

388 MS. 'tho.'
 395 MS. 'ricth.'

392 MS. 'we.'
 404 MS. 'nith.'

Hwan Birkabeyn was leyd in graue,
 The erl dede sone take the knaue,
 Haelok, that was the eir, 410
 Swanborow his sister, Helfled, the tother,
 And in the castel dede he hem do,
 Ther non ne michte hem comen to
 Of here kyn, ther thei sperd wore;
 Ther he greten ofte sore, 415
 Bothe for hunger and for kold,
 Or he weren thre winter hold.
 Feblelike he gaf hem clothes,
 He ne yaf a note of his othes;
 He hem [ne] clothede rict, ne fedde, 420
 Ne hem ne dede richelike be-bedde.
 Thanne Godard was sikerlike
 Under God the moste swike,
 That eue in erthe shapd was,
 Withuten on, the wike Judas. 425
 Have he the malisun to day
 Of alle that eue speken may!
 Of patriarck, and [ek] of pope!
 And of prest with loken kope!
 Of monekes and hermites bothe! 430
 And of the leue holi rode,
 That God him selue ran on blode!
 Crist warie him with his mouth!
 Waried w[o]rthe he of north and suth!
 Offe alle men that speken kunne! 435
 Of Crist, that made mone and sunne!
 Thanne he hauede of al the lond
 Al the folk tilled intil his hond,

411 ? the fair; see l. 605.

414 MS. 'were.'

429 MS. 'rith.'

436 MS. 'maude.'

And alle haueden sworn him oth,
 Riche and poure, lef and loth, 440
 That he sholden hise wille freme,
 And that he shulde him nouct greme,
 He thoucte a ful strong trechery,
 A trayson, and a felony,
 Of the children for to make : 445
 The deucl of helle him sone take !
Hwan that was thouct, onon he ferde
 To the tour ther he worn sperde,
 Ther he greten for hunger and cold ;
 The knaue that was sumdel bold, 450
 Kam him ageyn, on knes him sette,
 And Godard ful feyre he ther grette,
 And Godard seyde, 'What is yow ?
 Hwi grete ye and goulen nou ?'
 'For us hungreth swithe sore :— 455
 Seyden [that] he wolden more,
 'We ne haue to hete, ne we ne haue
 Her-inne neyther knict ne knaue
 That yeueth us drinken, ne no mete,
 Haluendel that we moun ete. 460
 Wo is us that we weren born !
 Weilawei ! nis it no korn
 That men micte maken of bred ?
 Us hungreth, we aren ney ded.'
Godard herde [tho] here wa, 465
 Ther-offe yaf he nouct a stra,
 Bot tok the maydnes bothe samen,
 Also it were up on his gamen,

442 MS. 'nouth.'

443 MS. 'thouthc.'

447 MS. 'thouth.'

453 MS. 'yw.'

458 MS. 'knith.'

464 MS. 'ths.'

466 MS. 'nouth.'

468 MS. 'hiis.'

Also he wolde with hem leyke,
 That weren for hunger grene and bleike. 470
 Of bothen he karf on-two here throtes,
 And sithen [karf] hem al to grotes.
 Ther was sorwe, wo-so it sawe!
 Hwan the children bi the wawe
 Leyen and sprauleden in the blod; 475
 Hauelok it saw, and the[r] bistod.
 Ful sori was that seli knaue,
 Mikel dred he moucte haue,
 For at hise herte he saw a knif,
 For to reuen him hise lyf. 480
 But the knaue that litel was
 He knelede bifor that Judas,
 And seyde, 'louerd merci nou!
 Manrede, louerd biddi you!
 Al Denemark I wile you yeue, 485
 To that forward thu late me liue.
 Here I wile on boke swere,
 That neure more ne shal I bere
 Ayen the, louerd, shel ne spere,
 Ne other wepne bere, that may you dere. 490
 Louerd haue merci of me!
 To-day I wile fro Denemark fle,
 Ne neuere more comen ageyn;
 Sweren Y wole that Bircabein
 Neuere yete me ne gat :— 495
 Hwan the deuel herde that,
 Sumdel bigan him for to rewe;
 Withdrow the knif, that was [ful] lewe,
 Of the seli children blod;

474 MS. 'bith.'

478 MS. 'mouthe.'

481 MS. 'kaue.'

487 MS. 'hi.'

Ther was miracle fair and god ! 500
 That he the knaue nouct ne slou
 But for rewnesse him with-drow.
 Of Auelok rewede him ful sore
 And thoucte he wolde that he ded wore,
 Buton that he moucte wit his hend 505
 Ne drepe him nouct, that fule fend!
 Thoucte he, als he him bistod,
 Starinde als he were wod ;
 ' Yif Y late him liues go,
 He michte me wirchen michel wo, 510
 Grith ne get Y neuere mo,
 He may [me] waiten for to slo ;
 And yf he were brouct of liue,
 And mine children wolden thrine
 Louerdinges after me, 515
 Of al Denemark micten he be.
 God it wite, he shal ben ded,
 Wile I taken non other red ;
 I shal do casten him in the se
 Ther I wile that he drench[ed] be, 520
 Abouten his hals an anker god,
 That he ne flete in the flod."
 Ther anon he dede sende
 After a fishere that he wende,
 That wolde al his wille do, 525
 And sone anon he seyde him to :
 ' Grim, thou wost thu art my thral,
 Wile don mi wille al,
 That I wile bidden the,
 To morwen [I] shal maken the fre, 530

501 MS. 'nouth.'

502 MS. 'fo'; 'thit.'

505, 6 MS. 'nouth.'

519 MS. 'she.'

And aucte the yeuen, and riche make,
 With-than [that] thu wilt this child take,
 And leden him with the to-nicht,
 Than thou sest the mone licht,
 Into the se, and don him ther-inne 535
 Al wile [I] taken on me the sinne.
 Grim tok the child and bond him faste,
 Hwil the bondes michte laste,
 That weren of ful strong[e] line:
 Tho was Hanelok in ful strong pine, 540
 Wiste he neuere er wat was wo:
 Ihesu Crist, that makede to go
 The halte, and the doumbe speken,
 Hauelok, the of Godard wreken!
 Hwan Grim him hauede faste bounden, 545
 And sithen in an eld cloth *wounden*,
 A keuel of clutes, ful unwraste,
 That he [ne] moucte speke ne fnaste,
 Hwere he wolde him bere or lede;
 Hwan he hauede don that dede, 550
 Than the swike him gan bede,
 That he shulde him forth [lede],
 And him drinchen in the se,
 That forwarde makeden he.
 In a poke, ful and blac, 555
 Sone he caste him on his bac,
 Ant bar him hom to hise cleue,
 And bitaucte him Dame Leue,
 And seyde, 'Wite thou this knaue,
 Also thou wilt my lif haue; 560
 I shal dreinchen him in the se,

534 MS. 'selith.'

540 MS. 'her.'

548. MS. 'mouthe.'

551 Hwan . . . MS. 'hauede hethede.' See line 2396. 560 MS. 'with.'

For him shole we ben maked fre,
 Gold hauen ynou and other fe,
 That hauet mi louerd bihoten me.'
 Hwan Dame [Leue] herde that, 565
 Up she stirte, and nouct ne sat,
 And caste the knaue adoun so harde,
 That hise croune he ther crakede
 Ageyn a gret ston, ther it lay.
 Tho Haulok michte sei, 'Weilawei! 570
 That euere was I kinges bern!
 That him ne hauede grip or ern,
 Leoun or wlf, wluine or bere,
 Or other best, that wolde him dere.
 So lay that child to middel nict 575
 That Grim bad Leue bringen lict,
 For to don on [him] his clothes:
 'Ne thenkeste nowt of mine othes
 That ich haue mi louerd sworn?
 Ne wile I nouth be forloren. 580
 I shal beren him to the se,
 (Thou wost that bi-houes me;)
 And I shal drenchen him ther-inne;
 Ris up swithe, and go thu binne,
 And blou the fir, and lict a kandel.' 585
 Als she shulde his clothes handel
 On for to don, and blawe the fir,
 She saw ther-inne a lict ful shir,
 Also bricht so it were day,
 Aboute the knaue ther he lay. 590
 Of hise mouth it stod a stem,

566 MS. 'nouth.'
 585, 88 MS. 'lith.'

575 MS. 'nichth.'
 587 MS. 'ther.'

582 MS. 'houes.'
 589 MS. 'brith.'

Als it were a sunne-bem;
 Also lict was it ther-inne,
 So ther brenden cerges [thr]inne:
 'Ihesu Crist!' wat dame Leue, 595
 'Hwat is that lict in ure cleue!
 Ris up Grim, and loke wat it menes,
 Hwat is the lict as thou wenes.'
 He stirten bothe up to the knaue,
 For [him] man shal god wille haue, 600
 Vnkeueleden him, and swithe unbounden;
 And sone anon [upon] him funden,
 Als he tirnedden of his serk,
 On his rict shuldre a kyne merk,
 A swithe brict, a swithe fair: 605
 'Goddot!' quath Grim, 'this [is] ure eir
 That shal [ben] louerd of Denemark,
 He shal ben king strong and stark;
 He shal hauen in his hand
 Al Denemark and Engeland; 610
 He shal do Godard ful wo,
 He shal him hangen or quik flo;
 Or he shal him al quic graue,
 Of him shal he no merci haue.'
 Thus seide Grim, and sore gret, 615
 And sone fel him to the fet,
 And seide, 'Louerd, have merci
 Of me, and Leue that is me bi!
 Louerd we aren bothe thine,
 Thine cherles, thine hine. 620
 Lowerd, we sholen the wel fede,
 Til that thu cone riden on stede,

593, 6, 8 MS. 'lith.'

597 MS. 'Sir' (for Ris).
605 MS. 'brith.'

604 MS. 'rith.'

Til that thu cone ful wel bere
 Helm on heued, sheld and spere.
 He ne shal neuere wite, sikerlike, 625
 Godard, that fule swike.
 Thoru otheſ man, louerd, than thoru the,
 Sal I neuere freman be.
 Thou shalt me, louerd, fre maken,
 For I ſhal yemen the and waken; 630
 Thoru the wile I fredom haue?
 Tho was Haueloc a blithe knaue.
 He ſat him up, and crauede bred,
 And ſeide, 'Ich am [wel] ney dede,
 Hwat for hunger, wat for bondes, 635
 That thu leiſteſt on min hondes;
 And for [þe] keuel at the laſte
 That in mi mouth was thriſt[e] faſte.
 Y was with ther ſo harde prangled,
 That I was ther with ney ſtrangled.' 640
 'Wel is me that thu mayct ete.'
 'Goddoth!' quath Leue, 'Y ſhal the fete
 Bred an[d] cheſe, butere and milk,
 Patees and flaunes, al with ſuilk
 Shole we ſone the wel fede, 645
 Louerd, in this mikel nede.
 Soth it is, that men ſeyt and ſuereth:
 "Ther God wile helpen, nouct no dercth:"'
 Thanne ſho hauede brouct the mete,
 Haueloc anon bigan to ete 650
 Grundlike, and was [tho] ful blithe;
 Couthe he nouct hiſ hunger mithe.

626 ? Godard that is fule swike.

641 MS. 'mayth hete.'

649 MS. 'brouth.'

639, 40 MS. 'the.'

648, 52 MS. 'nouth.'

A lof he et, Y wot, and more,
 For him hungrede swithe sore.
 Thre dayes ther biforn, I wene, 655
 Et he no mete, that was wel sene.
 Hwan he hauede eten and was fed,
 Grim dede maken a ful fayr bed;
 Vnclothe him, and dede him ther-inne,
 And seyde, 'Slep sone, with muchel winne; 660
 Slep wel faste, and dred the nouct,
 Fro sorwe to ioie art thu brouct.'
 Sone so it was lict of day,
 Grim it undertok the wey
 To the wicke traitour Godard, 665
 That was Denemarkes a stiward,
 And seyde, 'Louerd, don ich haue
 That thou me bede of the knaue;
 He is drenched in the flod,
 Abouten his hals an anker god; 670
 He is witerlike ded,
 Eteth he neure more bred;
 He lith drenched in the se!—
 Yif me gold, [and] other fe,
 That Y mowe riche be, 675
 And with thi chartre make fre,
 For thu ful wel bihetet me,
 Thanne I last[e] spak with the.'
 Godard stod, and lokede on him
 Thoruch-like, with eyen grim, 680
 And seyde, 'Wiltu [nou] ben erl?
 Go hom swithe fule drit-cherl;

653 MS. 'het, woth.' 661 MS. 'nouth.' 662 MS. 'brouth.'
 663 MS. 'lith.' 666 MS. 'denemak.'
 680 MS. 'thoruth-like.'

Go hethen, and be euere more
 Thral and cherl, als thou er wore.
 Shal [thou] haue non other mede, 685
 For litel, I [shal] do the lede
 To the galues, so God me rede!
 For thou haues don a wicke dede:
 Thou maict stonden her to longe,
 Bute thou swithe [h]ethen gonge.' 690
Grim thoucte to late that he ran
 Fro that traytour that wicke man;
 And thoucte, 'Wat shal me to rede?
 Wite he him on liue, he wile bethe
 Heye hangen on galwe tre: 695
 Betere us is of londe to fle,
 And berwen bothen ure liues,
 And mine children, and mine wiues."
 Grim solde sone al his corn,
 Shep wit wolfe, net wit horn, 700
 Hors, and swin [and gate] wit berd,
 The gees, the hennes of the yerd;
 Al he solde, that ouct doucte,
 That he eure selle moucte,
 And al he to the peni drou: 705
 Hise ship he greythede wel inow,
 He dede it tere, an[d] ful wel pike,
 That it ne doutede sond ne krike;
 Ther-inne dide a ful god mast,
 Stronge kables, and ful fast. 710
 Ores god, an[d] ful god seyl,
 Ther-inne wantede nouct a nayl,
 That euere he sholde ther-inne do:

686 MS. 'ig.'

689 MS. 'mait.'

692 MS. 'tha.'

700 MS. 'neth.'

703 MS. 'outh douthe.'

712 MS. 'nouth.'

Hwan he hauedet greythed so,
 Hauelok the yunge he dide ther-inne, 715
 Him and his wif, hise sones thrinne,
 And hise two doutres, that faire wore,
 And sone dede he leyn in an ore,
 And drou him to the heye se,
 Ther he mict alther-best[e] fle: 720
 Fro lond wornen he bote a mile,
 Ne were neuere but ane hwile,
 That it ne bigan a wind to rise
 Out of the north, men calleth 'bise,'
 And drof hem intil Engelond, 725
 That al was sithen in his hond,
 His, that Hauelok was the name;
 But or he hauede michel shame,
 Michel sorwe and michel tene,
 And thrie he gat it al bidene, 730
 Als ye shulen nou forthwar[d] lere
 Yf that ye wilen ther-to here.
In Humber Grim bigan to lende,
 In Lindeseye, rict at the north ende,
 Ther sat [h]is ship up on the sond, 735
 But Grim it drou up to the lond.
 And there he made a litel cote,
 To him and to hise flote.
 Bigan he there for to erthe
 A litel hus to maken of erthe. 740
 So that he wel thore were
 Of here herboru herborwed there,
 And for that Grim that place aucte,
 The stede of Grim the name laute,

720 MS. 'mith.'

734 MS. 'rith.'

743 MS. 'aute.'

744 MS. 'laute.'

236 XVIII. THE STORY OF HAVELOK THE DANE.

So that [hit] Grimesbi calleth alle 745
That ther-offe speken alle,
And so shulen men callen it ay,
Bituene this and domesday.

745. 6 Qy. read

So that he Grimēsbi hit calle
That theroffe speken alle.

XIX.

KING HORN.

BEFORE A.D. 1300.

THE 'Geste of Kyng Horn' is probably a translation of the French romance of Horn and Rimenhild, written in the thirteenth century; but the first conception of the poem is probably of a much earlier date. M. Francisque Michel believes that this romance had its origin on English soil, and was recomposed by the Norman poets after the Conquest.

'King Horn' has been printed at various times—(1) in 1802 by Ritson, from the Harl. MS. 2253; (2) by Francisque Michel, from Camb. MS. Gg. 4, 27, 2, for the Bannatyne Club, 1854; (3) by Lumby, for the Early English Text Society, 1867; (4) by Mätzner in his 'Altenglische Sprachproben,' 1869; (5) by Horstmann, from Laud MS. 108, in 'Archiv für das Studium der neueren Sprachen und Literaturen,' 1872.

Alle beon he bliþe
þat to my songe lype:
A sang ihc schal 3ou singe
Of Murry þe kinge.
King he was biweste
So longe so hit laste.
Godhild het his quen,
Faire[r] ne miȝte¹ non ben.
He hadde a sone þat het horn,
Fairer ne miȝte non beo born,
Ne no rein upon birine,
Ne sunne upon bischine.

5

10

¹ MS. 'miste.'

Fairer nis non þane he was,
 He was briȝt so þe glas,
 He was whit so þe flur, 15
 Rose red was his colur.
 In none kinge-riche
 Nas non his iliche.
 Twelf feren he hadde
 Þat alle [he] wiþ him ladde. 20
 Alle riche mannes sones,
 And alle hi were faire gomes,
 Wiþ him for to pleie,
 And mest he luuede tweie;
 Þat on him het hapulf child, 25
 And þat oþer Fikenild.
 Apulf was þe beste,
 And fikenylde þe werste.
 Hit was upon a someres day,
 Also ihc ȝou telle may, 30
 Murri þe gode king
 Rod on his pleing
 Bi þe se side,
 Ase he was woned ride,
 He fond bi þe stronde, 35
 Ariued on his londe,
 Schipes fiftene
 Wiþ sarazins kene:
 He axede what [hi] isoȝte,
 Oþer to londe broȝte, 40
 A Payn hit of herde
 And hym wel sone answarede:
 'Þi lond-folk we schulle slon,
 And alle þat Crist leueþ¹ upon

¹ MS. 'lueþ.'

And þe selue *riht* anon, 45
 Ne schaltu to-dai henne gon.
 Þe kyng alizte of his stede,
 For þo he hauede nede,
And his gode kniztes two;
 Al to fewe he hadde þo. 50
 Swerd hi *gunne gripe*
And to-gadere smite.
 Hy smyten under schelde
 Þat sume hit yfelde:
 Þe king hadde al to fewe 55
 Toʒenes so vele schrewe:
 So fele miʒten eþe¹
 Bringe hem þre to deþe².
 Þe pains come to londe
And neme hit in here honde: 60
 Þat folc hi *gunne* quelle,
And churchen for to felle:
 Þer ne moste libbe
 Þe fremde ne þe sibbe,
 Bute hi here laʒe asoke, 65
And to here toke.
 Of alle wymmanne
 Wurst was Godhild þanne;
 For Murri heo weop sore
And for Horn ʒute more. 70
 He wenten ut of halle
 Fram hire maidenenes alle
 Under a roche of stone,
 Þer heo liuede alone,
 Þer heo *seruede* gode 75
 Aʒenes þe paynes forbode:

¹ MS. 'yþe.'² MS. 'diþe.'

þer he <i>seruede criste</i>	
þat no payn hit ne wiste :	
Eure heo bad for horn child	
þat Jesu <i>crist</i> him beo myld.	80
Horn was in paynes honde	
Wip his feren of þe londe.	
Muchel was his fairhede	
For ihesu <i>crist</i> him makede.	
Payns him wolde slen,	85
Oþer al quic [wolde] flen,	
3ef his fairnesse nere :	
þe children alle aslaȝe were.	
þamme spak on <i>Admira</i> [l]d	
Of wordes he was bald,	90
‘Horn þu art wel kene,	
<i>And</i> þat is wel isene ;	
þu art gret <i>and</i> strong,	
Fair <i>and</i> euene long,	
þu schalt waxe more	95
Bi fulle seue ȝere :	
3ef þu mote to liue go	
<i>And</i> þine feren also,	
3ef hit so bi-falle	
3e scholde slen us alle :	100
þaruore þu most to stere,	
þu <i>and</i> þine ifere,	
To schupe schulle ȝe funde,	
<i>And</i> sinke to þe grunde,	
þe se ȝou schal adrenche,	105
Ne schal hit us noȝt of-þinche ;	
For if þu were aliue,	
Wip swerd oþer wip kniue,	
We scholden alle deie	
<i>And</i> þi fader deȝ abeie.’	110

þe children hi broȝte to stronde,
 Wringinde here honde,
 Into schupes borde
 At þe furste worde.
 Ofte hadde horn beo wo 115
 Ac neure wurs þan him was þo.
 þe se bigan to flowe,
And horn child to rowe,
 þe se þat schup so faste drof
 þe children dradde þerof. 120
 Hi wenden wel y-wisse¹
 Of here lif to misse,
 Al þe day *and* al þe niȝt
 Til hit sprang [þe] dai liȝt,
 Til Horn saȝ on þe stronde 125
 Men gon in þe londe.
 'Feren' quap he 'ȝonge,
 Ihc telle ȝou tipinge,
 Ihc here foȝeles singe
And [se] þat gras him springe. 130
 Bliþe beo we on lyue,
 Ure schup is on ryue.'
 Of schup hi gunne funde,
And setten fot² to grunde,
 Bi þe se side 135
 Hi leten þat schup ride:
 þanne spak him child horn,
 In suddene he was iborn.
 'Schup, bi þe se flode
 Daies haue þu gode: 140
 Bi þe se brinke
 No water þe nadrinke:

¹ MS. 'to-wisse.'² MS. 'foet.'

3ef þu cume to Suddene
 Grēt þu wel al¹ myne kenne,
 Gret þu wel my moder, 145
 Godhild quen þe gode,
 And seie þe paene kyng,
 Jesu cristes wiper[^l]ing,
 Þat ich am hol *and* fer
 On þis lond ariued her: 150
 And seie þat hei schal fonde
 Þe dent of myne honde.
 Þe children 3ede to Tune,
 Bi dales *and* bi dune.
 Hy metten wiþ ailmar king, 155
 Crist 3euen him his blessing,
 King of Westernesse,
 Crist 3iue him muchel blisse,
 He him spac to horn child
 Wordes þat were mild: 160
 ‘Whannes beo 3e, faire gumes,
 Þat her to londe beoþ icume,
 Alle þr[e]ottene
 Of bodie swiþe kene.
 Bigod þat me makede, 165
 A swihc fair uerade
 Ne sau3 ihc in none stunde,
 Bi westernesse² londe:
 Seie me wat 3e seche.
 Horn spak here speche, 170
 He spak for hem alle,
 Uor so hit mioste biualle
 He was þe faireste
And of wit þe beste.

¹ MS. ‘of.’² MS. ‘westene.’

'We beoþ of Suddenne,
 Icome of gode kenne,
 Of Cristene blode,
And kynges swiþe¹ gode.
 Payns þer gunne ariue
And duden hem of lyue. 175
 Hi slozen *and* todroze
 Cristene men inoze.
 So crist me mote rede,
 Us he dude lede
 Into a galeie, 185
 Wiþ þe se to pleie,
 Dai hit is igon *and* oþer,
 Wiþute sail *and* roþer,
 Ure schip bigan to swymme
 To þis londes brymme. 190
 Nu þu miȝt us slen *and* binde
 Ure² honde [us] bihynde,
 Bute ȝef hit beo þi wille
 Helpe [us] þat we ne spille.
 Þanne spak þe gode kyng. 195
 I-wis he nas no Niþing.
 'Seie me, child, what is þi name,
 Ne schaltu haue bute game.'
 Þe child him answerde
 Sone so he hit herde: 200
 'Horn ihc am ihote,
 Icomen ut of þe bote,
 Fram þe se side,
 Kyng wel mote þe tide.'
 Þanne hym spak þe gode king 205
 'Wel bruc þu þi neuening

¹ MS. 'suþe.'² MS. 'Ore.'

Horn þu go wel schulle
 Bi dales *and* bi hulle
 Horn þu lude sune
 Bi dales *and* bi dune 210
 So schal þi name springe
 From kynge to kynge,
And þi fairnesse
 Abute Westernesse,
 Þe strengþe of þine honde 215
 Into eurech londe.
 Horn, þu art so swete
 Ne may ihc þe forlete.
 Hom rod Aylmar þe kyng
And mid him his fund[l]yng 220
And alle his ifere
 Þat were him so dere.
 Þe kyng com in to halle
 Among his kniȝtes alle:
 Forþ he clupede aþelbrus, 225
 Þat was stiward of his hus.
 'Stiwarde, tak nu here
 Mi fundlyng for to lere
 Of þine mestere,
 Of wude *and* of riuere, 230
And tech him to harpe
 Wiþ his nayles scharpe,
 Biuore me to kerue
And of þe cupe serue;
 Þu tech him of alle þe liste 235
 Þat þu eure of wiste,
 And¹ his feiren þou wise
 Into opere *seruise*:

¹ MS. 'In.'

Horn þu underuonge
Tech¹ him of harpe *and* songe.²

240

[And] Ailbrus gan lere

Horn *and* his yfere :

Horn in herte laȝte

Al þat he him taȝte.

In þe curt *and* ute,

245

And elles al abute,

Luuede men horn child,

And mest him louede Rymenhild,

þe kynges oȝene doȝter³,

He was mest in þoȝte,

250

Heo louede so horn child

þat neȝ heo gan wexe wild :

For heo ne miȝte at borde

Wiþ him speke no worde,

Ne noȝt in þe halle

255

Among þe kniȝtes alle,

Ne nowhar in non oþere stede :

Of folk heo hadde drede :

Bi daie ne bi niȝte

Wiþ him speke ne miȝte ;

260

Hire soreȝe ne hire pine

Ne miȝte neure fine.

In heorte heo hadde wo,

And þus [heo] hire biþoȝte þo,

Heo sende hire sonde

265

Aþelbrus to honde

þat he come hire to,

And also scholde horn do

Al in to bure,

For heo gan to lure.

270

¹ MS. 'And tech.'

³ MS. 'doster.'

And þe sonde seide
þat sik lai þat maide
And bad him come swiþe,
For heo nas noþing bliþe.
þe stuard was in herte wo, 275
For he nuste what to do,
Wat Rymenhild hure þohte
Gret wunder him þohte,
Abute horn þe 3onge
To bure for to bringe; 280
He þohte upon his mode
Hit nas for none gode.
He tok [wiþ] him anoþer,
Aþulf, hornes broþer.
'Aþulf,' he sede, 'riht anon 285
þu schalt wiþ me to bure gon.
To speke wiþ Rymenhild stille
And witen [al] hure willæ.
In hornes ilike
þu schalt hure biswike : 290
Sore ihc me ofdrede
He wolde horn mis-rede.'
Aþelbrus gan Aþulf lede
And into bure wiþ him 3ede.
Anon upon Aþulf child 295
Rymenhild gan wexe wild :
He wende þat horn hit were
þat heo hauede þere :
Heo sette him on bedde ;
Wiþ Aþulf child he wedde, 300
On hire armes tweie
Aþulf heo gan leie.
'Horn,' quæþ heo, 'wel longe

XIX. KING HORN.

247

Ihc habbe þe lued stronge.

þu schalt þi trewþe plihte

305

On myn hond her rihte

Me to spuse holde,

And ihc þe lord to wolde.²

Apulf sede on hire ere¹.

So stille so hit were :

310

‘þi tale nu þu lynne,

For horn nis nozt herinne,

Ne beo we nozt iliche :

Horn is fair² and riche,

Fairer bi one ribbe

315

þane eni man þat libbe :

þez horn were under molde

Oþer elles wher he wolde

Oþer henne a þusend mile,

Ihc nolde him ne þe bigile.²

320

Rymenhild hire biwente

And Apelbrus fule heo schente.

‘Hennes þu go, þu fule þeof,

Ne wurstu me neure more leof,

Went ut of my bur,

325

Wiþ muchel mesauentur.

Schame mote þu fonge

And on hiȝe rode anhonge.

Ne spek ihc nozt wiþ horn

Nis he nozt so unorn ;

330

Hor[n] is fairer þane beo he :

Wiþ muchel schame mote þu deie.²

Apelbrus in a stunde

Fel anon to grunde.

‘[A!] Lefdi min oȝe¹

335

¹ MS. ‘ire.’

² MS. ‘fairer.’

Liþe me a litel þroþe.
 Lust whi ihc wonde
 Bringe þe horn to honde.
 For horn is fair *and* riche,
 Nis no whar his iliche. 340
 Aylmar þe gode kyng
 Dude him on mi lokyng;
 ȝef horn were her abute,
 [Wel] sore y me dute
 Wiþ him ȝe wolden pleie 345
 Bitwex ȝou selue tweie,
 Þanne scholde wiþuten oþe
 Þe kyng maken us wroþe.
 Rymenhild, forȝef me þi tene,
 [My] Lefdi, [and] my quene, 350
 And horn ihc schal þe fecche
 Wham so hit [euere] recche.¹
 Rymenhild ȝef hē cuþe
 Gan lynne wiþ hire muþe:
 Heo makede hire wel bliþe, 355
 Wel was hire þat siþe,
 ‘Go nu,’ *quaþ* heo ‘sone
And send² him after none,
 Whane þe kyng arise
 On a squiðres wise 360
 To wude for to pleie
 Nis non þat him biwreie.
 He schal wiþ me bileue
 Til hit beo ner³ eue,
 To hauen of him mi wille 365
 After ne recche i³ what me telle.
 Aylbrus wende hire fro,

¹ ? read ‘bring.’² MS. ‘nir.’³ MS. ‘recheche.’

Horn in halle fond he þo,
 Bifore þe kyng on benche
 [Red] wyn for to schenche. 370
 ‘Horn,’ *quaþ* he, ‘so hende
 To bure nu þu wende,
 After mete stille,
 Wiþ Rymenhild to duelle;
 Wordes swiþe¹ bolde 375
 In herte þu hem holde.
 Horn beo me wel trewe
 Ne schal hit þe neure rewe.
 Horn in herte leide
 Al þat he him seide; 380
 He ȝeode in wel riȝte
 To Rymenhild þe briȝte,
 On knes he him sette
 And sweteliche hure grette.
 Of his feire siȝte 385
 Al þe bur gan liȝte.
 He spac faire speche,
 Ne dor[s]te him noman teȝe.
 ‘Wel þu sitte *and* softe,
 Rymenhild Kinges doȝter², 390
 Wiþ þine Maiden es siȝe
 Þat þe sitteþ nixe.
 Kinges stuard [and] ure
 Sende me in to bure
 Wiþ þe speke ihc scholde: 395
 Seie me what þu woldest
 Seie *and* ich schal here
 What þi wille were.’
 Rymenhild up gan stonde

¹ MS. ‘*suþe*.’² MS. ‘*þe briȝte*.’

And tok him bi þe honde: 400
 Heo sette him on pelle
 Of wyn to drinke his fulle:
 Heo makede him faire chere
And tok him abute þe swere.
 Ofte heo him custe 405
 So wel so hire luste.
 'Horn,' heo sede, 'wipute strif,
 þu schalt haue me to þi wif;
 Horn, haue of me rewþe
And pligt¹ me þi trewþe.' 410
 Horn þo him biþohte
 What he speke mihte.
 'Crist,' *quap* he, 'þe wisse
And ȝiue þe joye and blisse²
 Of þine husebonde 415
 Wher he beo *in* londe.
 Ihc am ibore to lowe
 Such wimman to knowe³.
 Ihc am icome of þralle
And fundling [am] bifalle. 420
 Ne feolle hit þe of cunðe
 To spuse beo me bunde:
 Hit nere no fair wedding
 Bitwexe a þral *and* a king.'
 Þo gan Rymenhild mislyke 425
And sore gan to sike
 Armes heo gan buze
 Adun he feol iswoze.
 Horn in herte was ful wo,
And tok hire on his armes two, 430

¹ MS. 'pligt.'² MS. 'þe heuene blisse.'³ † 'such a wyf to owe.'

He gan hire for to kesse
 Wel ofte mid. ywisse.
 'Lemman' he sede 'dere,
 Þin herte nu þu stere.
 Help [þu] me to knihte 435
 Bi al þine mihte,
 To my lord þe king,
 Þat he me giue dubbing:
 Þanne is mi þralhod
 Iwent in to knihtod, 440
 And i schal wexe more
 And do, lemman, þi lore.'
 Rymenhild, þat swete þing,
 Wakede of hire swozning.
 'Horn,' *quap* heo, 'wel¹ sone 445
 Þat schal beon idone:
 Þu schalt beo dubbed kniht
 Are [hit] come seue niht.
 Haue [þu] her þis cuppe
 And þis Ring þer-uppe 450
 To Aylbrus ure.² stuard,
 And se he holde foreward:
 Seie ich him biseche
 Wiþ loueliche speche
 Þat he adun falle 455
 Bifore þe king in halle,
 And bidde þe king arihte
 Dubbe þe to knihte.
 Wiþ seluer and wiþ golde
 Hit wurþ him wel iholde. 460
 Crist him lene spede
 Þin erende to bede.'

¹ MS. 'uel.'² MS. 'and.'

Horn tok his leue
 For hit was neȝ eue.
 Apelbrus he soȝte 465
And ȝaf him þat he broȝte;
And tolde him (ful ȝare)
 Hu he hadde ifare;
And sede him [of] his nede ✓
And bihet him his mede. 470
 Apelbrus also swiȝe
 Went to halle bliȝe¹
 'Kyng,' he sede, 'þu leste~
 A tale mid þe beste;
 Þu schalt bere crune 475
 In þis ilke tune²;
 Tomoreȝe is þi feste:
 Þer bihoueȝ geste.
 Hit nere noȝt for-loren ✓
 For to kniȝti child horn, 480
 Þine armes for to welde,
 God kniȝt he schal ȝelde.
 Þe king sede sone,
 'Þat is wel idone.
 Horn me wel iquemeȝ, 485
 God kniȝt him bisemeȝ.
 He schal haue mi dubbing
And afterward [be] mi derling.
And alle his feren twelf
 He schal kniȝten him self: 490
 Alle he schal hem kniȝte
 Bifore me þis niȝte.
 Til þe liȝt of day sprang
 Ailmar him þuȝte lang.

¹ MS. 'bliue.'² MS. 'Tomoreȝe in þis tune.'

Þe day bigan to springe, 495
 Horn com biuore þe kinge,
 Mid his twelf yfere,
 Sume hi were lufere;
 Horn he dubbede to kniȝte
 Wiþ swerd *and* spures briȝte, 500
 He sette him on a stede whit:
 Þer nas no kniȝt hym jlik.
 He smot him a liȝel wiȝt
And bed him beon a god kniȝt.
 Apulſ fel a kneſ þar 505
 Biuore the king Aylmar.
 ‘King,’ he sede, ‘so kene
 Grante me a bene:
 Nu is kniȝ[t] sire horn
 Þat in suddenne was iboren: 510
 Lord he is of londe
 Ouer us þat bi him stonde;
 Þin armes he haþ *and* scheld
 To fiȝte wiþ upon þe feld:
 Let him us alle kniȝte 515
 For þat is ure.¹ riȝte.’
 Aylmar sede sone ywis:
 ‘Do nu þat þi wille is.’
 Horn adun [gan] liȝte
And makede hem alle kniȝtes. 520
 Murie was þe feste
 Al of faire gestes:
 Ac Rymenhild nas noȝt þer,
And þat hire þuȝte seue ȝer.
 After horn heo sente 525
And he to bure wente,
 Nolde he noȝt go one

¹ ? ‘his.’

Apulf was his mone.
 Rymenhild on flore stod,
 Hornes come hire þuȝte god : 530
 And sede 'Welcome, sire horn
And Apulf kniȝt þe biforn.
 Kniȝt, nu is þi time
 For to sitte bi me ;
 Do nu þat þu er of spake, 535
 To þi wif þu me take.
 Ef þu art trewe of dedes
 Do nu ase þu sedes.
 Nu þu hast wille þine
 Unbind me of my pine.' 540
 'Rymenhild' quap he 'beo stille :
 Ihc wulle don al þi wille.
 Also hit mot bitide
 Mid spere ischal furst ride,
And mi kniȝthod proue, 545
 Ar ihc þe ginne to woȝe.
 We beȝ kniȝtes ȝonge
 Of o dai al isprunge,
And of ure mestere
 So is þe manere 550
 Wiȝ sume oȝere kniȝte
 Wel for his lemman fiȝte
 Or he eni wif take :
 For-þi me stondeȝ þe more rape.
 Today, so crist me blesse, 555
 Ihc wulle do pruesse,
 For þi luue, in þe felde
 Mid spere *and* mid schelde.
 If ihc come to lyue
 Ihc schal þe take to wyue.' 560

'Kniȝt,' quap heo, 'trewē,
 Ihc wene ihc mai þe leue :
 Tak nu her þis gold ring,
 God him is þe dubbing ;
 Þer is upon þe ringe 565
 Igraue Rymenhild þe ȝonge :
 Þer nis non betere anonider sunne
 Ðat eni man of telle cunne ;
 For my luue þu hit were
 And on þi finger þu him bere : 570
 Þe stonēs beoþ of suche grace
 Ðat þu ne schalt in none place
 Of none durtēs beon ofdrad,
 Ne on bataillē beon amad,
 Ef þu loke þeran 575
 And þenke upon þi lemman.
 And sire Apulf, þi broþer,
 He schal haue anoþer.
 Horn [God] ihc þe biteche¹,
 Wiþ loueliche speche, 580
 Crist ȝeue god erndinge
 Þe aȝen to bringe.
 Þe kniȝt hire gan kesse,
 And heo him to blesse,
 Leue at hire he nam, 585
 And in to halle cam :
 Þe kniȝtes ȝeden to table,
 And horne ȝede to stable.
 Ðar hē tok his god fole
 Also blak so eny cole ; 590
 Þe fole schok þe brunie
 Ðat al þe curt gan denie,

¹ MS. 'biseche.'

þe fole bigan to springe
And horn murie to singe.
 Horn rod in a while 595
 More þan a myle.
 He fond ● schup stonde
 Wiþ heþene honde:
 He axede what hi soȝte
 Oþer to londe broȝte. 600
 An hund him gan bihelde,
 þat spac wordes belde
 'þis lond we wulleþ'¹ wynne
And sle þat þer is inne.
 Horn gan his swerd gripe, 605
And on his arme [hit] wype:
 þe sarazins he smatte
 þat his blod hatte:
 At eureche dunte
 þe heued of wente; 610
 þo gunne þe hundes gone
 Abute horn al one:
 He lokede on þe ringe,
And þoȝte on rimenilde,
 He sloȝ þer on haste 615
 On hundred bi þe laste.
 Ne miȝte no man telle
 þat folc þat he gan quelle.
 Of alle þat were aliue
 Ne miȝte þer non priue. 620
 Horn tok þe maistres heued,
 þat he hadde him bireued,
And sette hit on his swerde,

¹ MS. 'wulleȝ.'

Anouen at þan orde.
 He uerde hom in to halle, 625
 Among þe kniȝtes alle,
 'Kyng,' he sede, 'wel þu sitte
 And alle þine kniȝtes mitte;
 To day, after mi dubbing,
 So i rod on mi ple[y]ing, 630
 I fond o schup rowe
 Þo hit gan to flowe,
 Al wiþ sarazines kyn, w
 And none londisse men,
 To dai for to pine 635
 Þe and alle pine.
 Hi gonne me assaille,
 Mi swerd me nolde faille,
 I smot hem alle to grunde,
 Oper ȝaf hem depes¹ wunde. 640
 Þat heued i þe bringev
 Of þe maister kinge.
 Nu is þi wile iȝolde,
 King, þat þu me kniȝti wolde².
 Amoreȝe þo þe day gan springe 645
 Þe king him rod an huntinge,
 At hom leste Fikenhild,
 Þat was þe wurste moder child.
 Heo ferde in to bure
 To sen auenture: 650
 Heo saȝ Rymenild sitte
 Also he were of witte:
 Heo sat on þe sunne,
 Wiþ teres³ al birumne,
 Horn sede 'lef, þin ore! 655

¹ MS. 'dipes.'

² MS. 'woldest.'

³ MS. 'tires.'

Wi wepestu so sore?'
 Heo sede 'noȝt i ne wepe,
 Bute ase i lay aslepe
 To þe se my net i caste,
And hit nolde noȝt ilaste, 660
 A gret fiss at the furste
 Mi net he gan to berste.
 Ihc wene þat ihc schal leose
 Þe fiss þat ihc wolde cheose.'
 'Crist' quap horn '*and* seint steuene, 665
 Turne þine sweuene.
 Ne schal i þe biswike,
 Ne do þat þe mislike.
 I schal me make þin owe
 To holden *and* to knowe 670
 For eurech opere wiȝte,
And þarto mi treuþe i¹ pliȝte.'
 Muchel was þe ruþe
 Þat was at þare truþe:
 For Rymenhild weop ille: 675
And horn let þe teres² stille.
 'Lemman' quap he 'dere,
 Þu schalt more ihere
 Þi sweuen [ich] schal wende
 Oper sum man schal us schende. 680
 Þe fiss þat brak þe lyne,
 Ywis, he doþ us pine:
 Þat schal don us [some] tene,
And wurþ wel sone isene.'
 Aylmar rod bi sture, 685
And horn lai in [þe] bure.
 Fykenhild hadde enuye

¹ MS. 'ipe.'² MS. 'tires.'

And sede þes folye :
 'Aylmar ihc þe warne,
 Horn þe wule berne : 690
 Ihc herde whar he sede,
And his swerd forþ leide,
 To bringe þe of lyue,
And take Rymenhild to wyue.
 He lip [nu] in bure, 695
 Under couerture,
 By Rymenhild þi doȝter,
And so he doþ wel ofte;
 And þider þu go al riȝt,
 Þer þu him finde miȝt; 700
 Þu do him ut of londe,
Oþer he doþ þe schonde.'
 Aylmar aȝen gan turne
 Wel modi *and* wel murne :
 [To boure he gan ȝerne 705
 Durste hym no man werne]
 He fond horn in arme
 On Rymenhilde barme.
 'Awei ut,' he sede, 'fule þeof!
 Ne wurstu me neuremore leof. 710
 Wend ut of my bure
 Wiþ muchel messauenture.
 Wel sone, bute þu flitte,
 Wiþ swerde ihc þe anhitte.
 Wend ut of my londe 715
Oþer þu schalt haue schonde.'
 Horn sadelede his stede
 Wiþ armes he hym gan schrede¹:

¹ MS. '*And* his armes he gan sprede.' See line 848.

His brunie he gan lace,
 So he scholde in to place; 720
 His swerd he gan fonge,
 Nabod he noȝt to longe.
 He ȝede forþ bliue
 To Rymenhild his wyue.
 He sede, 'Lemman derling, 725
 Nu hauestu þi sweuening.
 Þe fiss þat þi net rente,
 Fram þe he me sente
 [þe king gynneþ wiþ me striue,
 Away he wole me driue.] 730
 Rymenhild, haue wel godne day,
 No leng abiden i ne may.
 In to uncuþe londe,
 Wel more for to fonde,
 I schal wune þere 735
 Fulle seue ȝere.
 At seue ȝeres ende,
 Ȝef i ne come ne sende,
 Tak þe husebonde,
 For me þu ne wonde; 740
 In armes þu me fonge,
And kesse¹ me wel longe.
 He custe him wel a stunde,
And Rymenhild feol to grunde.
 Horn tok his leue, 745
 Ne miȝte he no leng bileue;
 He tok Apulf, his fere,
 Al abute þe swere,
And sede 'kniȝt so trewe,
 Kep wel mi luue newe. 750

¹ MS. 'kes.'

þu neure me ne forsoken:
 Rymenhild þu kep and loke.
 His stede he gan bistride
 And forþ he gan ride:
 To þe hauene he ferde, 755
 And a god schup he hurede,
 þat him scholde londe
 In westene londe.
 Apulf weop wiþ eȝe¹,
 And al þat him iseȝe². 760
 [Þe wynd him gan stonde,
 And drof tyl Irelonde.]
 To lond he him sette
 And fot on stirop sette.
 He fond bi þe weie 765
 Kynges sonas tweie,
 þat on him het harild,
 And þat oþer berild.
 Berild gan him preie,
 þat he scholde him seie, 770
 What his name were
 And what he wolde þere.
 'Cutberd,' he sede, 'ihc hote,
 Icomen ut of þe bote,
 Wel feor fram biweste 775
 To seche mine beste.'
 Berild gan him nier ride
 And tok him bi þe bridel,
 'Wel beo þu kniȝt ifounde
 Wiþ me þu lef a stunde; 780
 Also mote i sterue
 Þe king þu schalt serue;

¹ MS. 'iȝe.'² MS. 'iseȝe.'

Ne saȝ i neure my lyue
 So fair kniȝt aryue,
 Cutberd heo ladde in to halle 785
And he a kne gan falle:
 He sette him a knewelyng
 And grette wel þe gode kyng.
 Þanne sede Berild sone:
 'Sire king, of him þu hast to done, 790
 Bitak him þi lond to werie
 Ne schal hit noman derie;
 For he is þe faireste man
 Þat eure ȝut on þi londe cam.'
 Þanne sede þe king so dere: 795
 'Welcome beo þu here.
 Go nu Berild swiþe,
And make him ful bliþe;
 And whan þu farst to woȝe,
 Tak him þine gloue: 800
 Iment þu hauest to wyue,
 Awai he schal þe dryue.
 For Cutberdes fairhede
 Ne schal þe neure wel spede.'
 Hit was at Cristesmasse, 805
 Neiþer more ne lasse:
 [Þe king hym made a feste,
 Wiþ his kniȝtes beste.]
 Þer cam in at none
 A geaunt swiþe¹ sone, 810
 Iarmed fram paynyme,
 And seide þes ryme.
 'Site stille, sire kyng,
And herkne þis tyȝyng:

¹ MS. 'suþe.'

Her buþ paens ariued 815
 Wel mo þane fue.
 Her beoþ on þe sonde,
 King, upon þi londe,
 On of hem wile fize,
 Aȝen [þi] þre kniztes 820
 ȝef oþer¹ þre slen ure,
 Al þis lond beo ȝoure
 ȝef ure on ouercomeþ ȝour þreo,
 Al þis lond schal ure beo. /
 Tomoreȝe be þe fiztinge, 825
 Whane þe lizt of daye springe.
 Þanne sede þe kyng þurston,
 'Cutberd schal beo þat on,
 Berild schal beo þat oþer,
 Þe þridde Harild² his broþer. 830
 For hi beoþ þe strengeste
 And of armes þe beste.
 Bute what schal us to rede,
 Ihc wene we beþ alle dede.
 Cutberd sat at borde 835
 And sede þes wordes³:
 'Sire king, hit nis no rizte
 On wiþ þre to fize,
 Aȝen one hunde
 Þre cristen men to fonde. 840
 Sire i schal al one,
 Wiþute more ymone,
 Wiþ mi swerd, wel eþe,
 Bringe hem þre to deþe.
 Þe kyng aros amoreȝe 845
 Þat hadde muchel sorȝe

¹ ? ȝoure.² MS. 'Alrid.'³ ? þis worde.

And Cutberd ros of bedde,
 Wiþ armes he him schredde:
 Horn his brunie gan on caste,
And lacede hit wel faste, 850
And cam to þe kinge
 At his uprisinge.
 'King,' he sede, 'cum to fel[de]
 For to bihelde
 Hu we fizte schulle, 855
And toga[de]re go wulle.'
 Riȝt at prime tide
 Hi 'gumen [hem] ut ride,
 And funden on a grene
 A geauȝt swiþe¹ kene. 860
 His feren him biside
 Hore deþ to abide.
 Þe ilke bataille
 Cutberd gan assaille:
 He ȝaf dentes inoȝe, 865
 Þe kniȝtes felle iswoȝe,
 His dent he gan wiþdraȝe,
 For hi were neȝ aslaȝe:
And sede 'kniȝtes nu ȝe reste
 One while ef ȝou leste.' 870
 Hi sede hi neuere nadde
 Of kniȝte dentes so harde,
 [Bute of þe king Mory
 Þat was so swyþe stordy;]
 He was of hornes kume, 875
 Iborn in Suddenne.
 ¶ Horn him gan to agriȝe,
And his blod arise.

¹ MS. 'suþe.'

Biuo[r] him saȝ he stonde,	
ȝat driuen him of londe,	880
And ȝat his fader sloȝ;	
To him his swerd he droȝ,	
He lokede on his rynge,	
And ȝoȝte on Rymenhilde,	
Ho smot him ȝureȝ ȝe herte,	885
ȝat sore him gan to smerte;	
ȝe paens ȝat er were so sturne,	
Hi gunne awei urne;	
Horn and his compaynye,	
Gunne after hem wel swiȝe hiȝe,	890
And sloȝen alle ȝe hundes,	
Er hi here schipes funde:	
To deȝe he hem alle broȝte,	
His fader deȝ wel dere hi boȝte:	
Of alle ȝe kynges kniȝtes,	895
Ne scapede ȝer no wiȝte,	
Bute his sones tweie	
Bifore him he saȝ deie.	
ȝe king bigan to grete	
And teres for to lete,	900
Me[n] leiden hem in bare	
And burden hem ful ȝare;	
ȝe king com in to halle	
Among his kniȝtes alle.	
'Horn,' he sede, 'i seiȝe ȝe	905
Do as i schal rede ȝe.	
Aslaȝen beȝ mine heir[i]s,	
And ȝu art kniȝt of muchel pris,	
And of grete strengȝe,	
And fair o bodie lengȝe;	910
Mi rengne ȝu schalt welde,	

And to spuse helde
 Reynild mi doȝter,
 Þat sitteþ on þe lofte.
 'O sire king, wiþ wronge 915
 Scholte ihc hit underfonge
 Þi doȝter, þat ȝe me bede,
 Ower rengne for to lede.
 Wel more ihc schal þe serue,
 Sire kyng, or þu sterue. 920
 Þi sorwe schal wende
 Or seue ȝeres ende:
 Wanne hit is [i-]wente,
 Sire king, ȝef me mi rente:
 Whanne i þi doȝter ȝerne 925
 Ne schaltu me hire werne?
 Cutberd wonede þere
 Fulle seue ȝere,
 Þat to Rymenild he ne sente
 Ne him self ne wente. 930
 Rymenild was in Westernesse
 Wiþ wel muchel sorinesse,
 A king þer gan ariue
 Þat wolde hire haue to wyue,
 Aton he was wiþ þe king 935
 Of þat ilke wedding:
 Þe daies were schorte,
 Þat Rimenhild ne dorste
 Leten in none wise;
 A writ he dude deuse, 940
 Apulf hit dude write
 Þat horn ne luuede noȝt lite.
 Heo sende hire sonde
 To euerreche londe,

To seche horn þe kniȝt 945
þer me him finde miȝte;
 Horn noȝt *þer* of ne herde,
 Til o dai þat he ferde
 To wude for to schete,
 A knaue he gan imete. 950
 Horn sede, 'Leue fere,
 Wat sechestu here?'
 'Kniȝt, if beo þi wille
 I mai þe sone telle.
 I seche fram biweste 955
 Horn of Westernesse:
 For a maiden Rymenhild
 þat for him gan wexe wild.
 A king hire wile wedde
 And bringe to his bedde: 960
 King Modi of Reynes,
 On of hornes enemis;
 Ihc habbe walke wide,
 Bi þe se side,
 [Ich neuere myȝt of reche 965
 Wiþ no londisse speche,]
 Nis he no-war ifunde:
 Walawai þe stunde!
 Wailaway þe while!
 Nu wurþ Rymenild bigiled,' 970
 Horn iherde wiþ his eres¹,
 And spak wiþ bitere teres²:
 'Knaue wel þe bitide,
 Horn stondeþ þe biside,
 Aȝen to hure þu turne 975
 And seie þat heo ne murne,

¹ MS. 'ires.'² MS. 'tires.'

For i schal beo þer bitime,
 A soneday bi pryme.
 Þe knaue was wel bliþe
 And hiȝede aȝen bliue. 980
 Þe se bigan to þroȝe
 Under hire woȝe.
 Þe knaue þer gan adrinke:
 Rymenhild hit miȝte of-þinke:
 Rymenhild undude þe dure-pin 985
 Of þe hus þer heo was in,
 To loke wiþ hire eȝe¹;
 If heo oȝt of horn iseȝe²:
 Þo fond heo þe knaue adrent,
 Þat he hadde for horn isent, 990
 And þat scholde horn bringe.
 Hire fingres he gan wringe.
 Horn cam to þurston þe kyng,
 And tolde him þis tiȝing;
 Þo he was iknowe. 995
 Þat Rimenhild was his oȝe,
 Of his gode kenne,
 Þe king of Suddenne,
 And hu he sloȝ in felde
 Þat his fader quelde: 1000
 And seide, 'king þe wise,
 ȝeld me mi seruise
 Rymenhild help me wizne
 Þat þu noȝt ne liȝne:
 And i schal do to spuse 1005
 Þi doȝter wel to huse:
 Heo schal to spuse haue³
 Aþulf mi gode felaze,

¹ MS. 'iȝe.' ² MS. 'isiȝe.' ³ Originally, perhaps, aȝe = haue.

God kniȝt mid þe beste
And [on] þe *træweste*.¹ 1010
 Þe king sede so stille,
 'Horn haue nu þi wille.'
 He dude writes sende
 Into yrlonde
 After kniȝtes liȝte¹, 1015
 Irisse men to fiȝte.
 To horn come inoȝe,
 þat to schupe droȝe.
 Horn dude him in þe weie
 On a god galeie. 1020
 Þe [wynd] him gan to blowe
 In a litel þroȝe.
 Þe se bigan to posse
 Riȝt in to Westernesne.
 Hi strike seil *and* maste 1025
And ankere gunne caste.
 Or eny day was sprunge
 Oȝer belle irunge
 Þe word bigan to springe
 Of Rymenhilde weddinge. 1030
 Horn was in þe watere,
 Ne miȝte he come no latere.
 He let his schup stonde,
And ȝede [him up] to londe.
 His folk he dude abide 1035
 Under wude side.
 Hor[n] him ȝede alone,
 Also he sprunge of stone.
 A palmere he þar mette,
And faire hine grette: 1040

¹ ? wiȝte.

'Palmere þu schalt me telle
 Al of þine spelle.'
 He sede upon his tale:
 'I come fram o brudale;
 Ihc was at o wedding 1045
 Of a maide Rymezhild:
 Ne miȝte heo adreȝe¹,
 Þat heo ne weop wiþ eȝe²;
 Heo sede þat heo nolde
 Ben ispused wiþ golde, 1050
 Heo hadde on husebonde
 Þeȝ he were ut of londe.
 Modi ihote hadde } ³
 To bure þat me hire ladde: }
 And in[-to a] strong halle, 1055
 Wiþinne castel walle,
 Þer i was atte ȝate,
 Nolde hi me in late.
 Awai i gan glide,
 Þat deol⁴ i nolde abide. 1060
 Þe bride wepeþ sore
 And þat is much deole.'
 Quap horn, 'So Crist me rede
 We schulle chaungi wede:
 Hauē her cloþes myne 1065
 And tak me þi sclauyne.
 Today i schal þer drinke
 Þat some hit schulle of-pinke.'
 His sclauyn he gan⁵ dun legge,
 And Horn hit dude⁶ on rigge, 1070

¹ MS. 'adreȝe.'² MS. 'iȝe.'³ These two lines come after 1058 in the MS.⁴ ? *depe*.⁵ MS. 'dude.'⁶ MS. 'And tok hit on his rigge.'

He tok horn his clopes,
 þat nere him noȝt loþe.
 Horn tok burdon *and* scrippe,
And [to-]wrong his lippe.
 He makede him a ful chere 1075
And al bicolwede his swere.
 He makede him unbicomelich,
 As¹ he nas neuremore ilich,
 He com to þe gateward
 þat him answered hard: 1080
 Horn bad undo softe
 Mani tyme *and* ofte;
 Ne miȝte he awynne
 þat he come þerinne.
 Horn gan to þe ȝate turne 1085
And þat wiket unspurne;
 þe boye hit scholde abugge,
 Horn þreu him ouer þe brigge.
 þat his ribbes him to-brake:
And supþe [Horn] com in atte gate², 1090
 He sette him wel loȝe,
 In beggeres rowe;
 He lokede him abute
 Wiþ his colwie snute;
 He seȝ Rymenhild sitte 1095
 Ase heo were of witte
 Sore wepinge *and* ȝerne:
 Ne miȝte hure noman wurne.
 He lokede in eche halke,
 Ne seȝ he nowhar walke 1100
 Apulf his felawe,
 þat he cuþe knowe.

¹ MS. 'Hes.'

L. has 'And Horn gan into halle rake.'

Apulf was *in* þe turē
 Abute for to pure
 After his comynge, 1105
 Ȝef schup him wolde bringe.
 He seȝ þe se flowe
And horn nowar rowe.
 He sede upon his songe:
 'Horn nu þu ert wel longe 1110
 Rymenhild þu me toke
 þat i [hire] scholde loke;
 Ihc habbe kept hure eure
 Com nu oþer neure.
 I ne may no leng hure kepe, 1115
 For soreȝe nu y wepe.'
 Rymenhild ros of benche
 Wyn for to schenche:
 After mete in sale,
 Boþe wyn *and* ale. 1120
 On horn he bar an honde,
 So laȝe was *in* londe,
 Kniztes *and* squier
 Alle dronken of þe ber.
 Bute horn alone 1125
 Nadde þerof no mone.
 Horn sat upon þe grunde,
 In þuȝte he was ibunde.
 He sede, 'Quen so hende,
 To meward þu wende, 1130
 þu ȝef us wiþ þe furste
 þe beggeres beoþ of-þurste.'
 Hure horn heo leide adun,
And fulde him of a brun,
 His bolle of a galun, 1135

For heo wende he were a glotoun.
 He seide, 'Haue þis cuppe,
*And þis þing*¹ *þer uppe*:
 Ne saȝ ihc neure, so ihc wene,
 Beggere þat were so kene.' 1140
 Horn tok it his ifere,
And sede, 'quen so dere
 Wyn nelle ihc muche ne lite
 Bute of cuppe white.
 Þu wenest i beo a beggere, 1145
And ihc am a fissere,
 Wel feor icome bi este
 For [to] fissen at þi feste:
 Mi net liþ her-bi-honde,
 Bi a wel fair stronde², 1150
 Hit haþ ileie þere
 Fulle seue ȝere.
 Ihc am icome to loke
 Ef eni fiss hit toke.
 Ihc am icome to fisse: 1155
 Drink to me of disse,
 Drink to horn of horne
 Feor ihc habbe³ iorne,
 Rymenhild him gan bihelde,
 Hire heorte bigan to chelde, 1160
 Ne kneu heo noȝt his fissing,
 Ne horn hymselfue noȝing:
 Ac wunder hire gan þinke,
 Whi he bad to horn drinke.
 Heo fulde hire horn wiþ wyn, 1165
And dronk to þe pilegrym;
 Heo sede, 'drink þi fulle,

¹ ? drink.² L. has 'ponde.'³ MS. 'am.'

And suppe þu me telle,
If þu eure iseȝe¹
Horn under wude leȝe².' 1170
Horn dromk of horn a stunde
And þreu hys³ ring to grunde.
[He seyde, 'quen, nou seche
What is in þi drenche.']
Þe quen ȝede to bure 1175
Wiþ hire maidenen foure.
Þo fond heo what heo wolde,
A ring igrauen of golde
Þat horn of hure hadde;
[Wel] sore hure [of-]dradde 1180
Þat horn istorue⁴ were
For þe ring was þere.
Þo sente heo a damesele
After þe palmere;
'Palmere,' quap heo, 'trewe, 1185
Þe ring þat þu [here] þrewe,
Þu seie whar þu hit nome,
And whi þu hider come.'
He sede, 'bi seint gile,
Ihc habbe go mani mile, 1190
Wel feor bi-ȝonde weste
To seche my beste.
I fond horn child stonde
To schupeward in londe⁵.
He sede he wolde agesse 1195
To ariue in westernesne.
Þe schip nam to þe flode
Wiþ me and horn þe gode;

¹ MS. 'iseȝe.'² MS. 'liȝe.'³ MS. 'pe.'⁴ MS. 'isteue.'⁵ L. has 'on stronde.'

Horn was sik *and* deide,
And faire he me preide; 1200
 '[To schupe] go wiþ þe ringe
 To Rymenzhild þe ȝonge.'
 Ofte he hit custe
 God ȝeue his saule reste.
 Rymenzhild sede at þe furste: 1205
 'Herte nu þu berste,
 For horn nastu namore
 þat þe haþ pined so¹ sore.'
 Heo feol on hire bedde,
 þer heo knif[es] hudde, 1210
 To sle wiþ [hure] king loþe
And hure selue boþe,
 In þat ulke niȝte,
 If horn come ne niȝte.
 To herte knif heo sette 1215
 Ac horn anon hire lette².
 [Hys schirt-lappe he gan take,
 And wipede away þat blake,
 þat was on his swere,]³
 And sede, 'Quen so dere⁴ 1220
 Ihc am horn þin oȝe,
 Ne canstu me noȝt knowe?
 Ihc am horn of westernesne,
 In armes þu me cusse.'
 Hi custe hem mid ywisse, 1225
 And makeden mucche blisse.
 'Rymenzhild,' he sede, 'y wende
 Adun to þe wudes ende:

¹ MS. 'þe so.'² MS. 'kepte.'³ The MS. has only one line for these three :—

'He wipede þat blake of his swere.'

⁴ MS. 'so swete and dere.'

Þer beþ myne kniztes
 Redi to fiȝte, 1230
 Iarmed under cloþe;
 Hi schulle make wroþe
 Þe king *and* his geste
 Þat come to the feste:
 Today i schal hem teche 1235
And sore hem areche.
 Horn sprong ut of halle
And let his sclauin falle.
 Þe quen ȝede to bure
And fond apulf in ture: 1240
 'Apulf,' heo sede, 'be bliþe,
 And to horn þu go wel swiþe:
 He is under wude boȝe
And wiþ him kniztes inoȝe.'
 Apulf bigan to springe 1245
 [Wel glad] for þe tipinge:
 After horn he arnde anon,
 Also þat hors miȝte gon:
 He him ouertok ywis,
 Hi makede suiþe muchel blis. 1250
 Horn tok his preie
And dude him in þe weie.
 He com in wel sone
 Þe ȝates were undone,
 Iarmed ful þikke 1255
 Fram fote to þe nekke.
 Alle þat were þerin
 Wiþute his twelf ferin
And þe king Aylmare
 He dude hem alle to kare, 1260
 Þat at the feste were,

Here lif hi lete pere.
 [And þe kyng Mody
 Hym he made bloody;
 And the king Aylmere
 þo hauede myche fere.] 1265
 Horn ne dude no wunder¹
 Of Fikenhildes false tunge.
 Hi sworn opes holde,
 þat neure ne scholde 1270
 Horn neure bitraie,
 þeȝ he at depe² laie.
 Hi runge þe belle
 þe wedlak for to felle;
 Horn him ȝede with his³ 1275
 To þe kinges palais
 þer was bridale⁴ suete,
 For riche men þer ete.
 Telle ne miȝte [no] tunge
 þat gle þat þer was sunge. 1280
 Horn sat on [his] chaere
 And bad hem alle ihere.
 'King,' he sede, 'þu luste
 A tale mid þe beste,
 I ne seie hit for no blame: 1285
 Horn is mi name
 þu me to kniȝt[e] houe
 And kniȝthod haue [I] proued:

¹ O has 'Horn no wonder ne makede
 Of Fykenildes fals[h]ede.'

² MS. 'dipe.'

³ L. has 'Horn ledde hyre hom wit heyse,
 To hyre fader paleyse.'

⁴ MS. 'brid and ale'; L. has 'brydale.'

To þe, king, men seide,
 Ðat i þe bitraide, 1290
 Ðu makedest me fleme,
 And þi lond to reme;
 Ðu wendest þat i wrozte,
 Ðat y neure ne þozte,
 Bi Rymenhild for to ligge; 1295
 And þat i wiþ-segge,
 Ne schal ihc hit biginne,
 Til i suddene winne.
 Ðu kep hure a stunde,
 Þe while þat i funde 1300
 In to min heritage,
 And to mi baronage.
 Ðat lond i schal ofreche,
 And do mi fader wreche.
 I schal beo king of tune, 1305
 And bere kinges crune,
 Þanne schal Rymenhilde,
 Ligge bi þe kinge.
 Horn gan to schupe draze,
 Wiþ his yrisse felazes, 1310
 Apulf wiþ him his brother,
 Nolde he non oþer;
 Ðat schup bigan to crude,
 Þe wind him bleu [wel] lude,
 Wiþinne daies fue 1315
 Ðat schup gan ariue.
 Abute middelnizte
 Horn him jede wel rizte.
 He tok apulf bi honde
 And up he jede to londe. 1320
 Hi fonde under schelde

A kniȝt hende¹ in felde.
 [Op þe scheld was drawe
 A crowch of Jesu cristes lawe]
 Þe kniȝt him aslepe lay 1325
 Al biside þe way.
 Horn him gan to take
 And sede: 'kniȝt, awake.
 Seie what þu kepest?
 And whi þu her slepest? 1330
 Me þinkþ bi þine crois liȝte,
 Þat þu longest to ure driȝte.
 Bute þu wule me schewe,
 I schal þe to-hewe.'
 Þe gode kniȝt up aros, 1335
 Of þe wordes him gros:
 He sede: 'ihc haue aȝenes my wille
 Payns [iserued] ful ylle,
 Ihc was cristene a while:
 Þo [were] icom[e] to þis ile² 1340
 Sarazins [loþe and] blake
 Þat dude me [God] forsake:
 On Crist ihc wolde bileue³
 On him hi makede me reue,
 To kepe þis passage 1345
 Fram horn þat is of age,
 Þat wunieþ [al] bieste,
 [God] kniȝt wiþ þe beste;
 Hi sloȝe wiþ here honde,
 Þe king of þis[e] londe, 1350

¹ L. has 'liggen.'² MS. 'ille.'³ L. has, 'Bi god on wam y leue
þo he makeden me reue.'

*And wiþ him fele hundred,
 And þerof is wunder
 þat he ne comeþ to fiȝte:
 God sende him þe riȝte,
 And wind him hider driue, 1355
 To bringe[n] hem of liue:
 Hi sloȝen kyng Murry,
 Hornes fader king hendy,
 Horn hi ut of londe sente;
 Tuelf ſelazes wiþ him wente, 1360
 Among hem aþulf þe gode,
 Min oȝene child, my leue fode:
 [He louede Horn wel derne
 And Horn hym also ȝerne;]
 Ef horn child is hol and sund, 1365
 And Aþulf wiþute wund,
 He luueþ him so dere,
 And is him so ſtere,
 Miȝte i ſeon hem tueie,
 For ioie i ſcholde deie. 1370
 ‘Knizt beo þanne bliþe,
 Meſt of alle ſiþe,
 Horn and Aþulf his fere
 Boþe hi ben here:’
 To horn he gan gon 1375
 And grette him anon.
 Muचे ioie hi makede þere
 þe while hi togadere were.
 He ſede wiþ ſteuene ȝare }¹
 Childre, hu habbe ȝe fare } 1380*

¹ These two lines are from L. The MS. has

‘Childre he ſede hu habbe ȝe fare
 þat ihc ȝou ſeȝ hit is ful ȝare.’

Wulle þe þis londe winne
And sle þat þer is inne?
 He sede: 'leue horn child
 ȝut lyueþ þi moder Godhild:
 Of ioie heo [ne] miste 1385
 If heo þe aliue wiste.
 Horn sede *on* his rime:
 'Iblessed beo þe time,
 I com to Suddenne
 Wiþ mine irisse meene: 1390
 We schulle þe hundes teche
 To speken ure speche.
 Alle we *hem* schulle sle,
And al quic hem fle.'
 Horn gan his horn to blowe, 1395
 His folk hit gan iknowe,
 Hi comen ut of stere,
 Fram hornes banere;
 Hi sloȝen *and* fuȝten,
 Þe niȝt *and* þe uȝten; 1400
 [Myd speres ord hi stonge
 Þe elde and eke þe ȝonge;
 Þat lond hi þoru soȝten,
 To deþe hi þus broȝten]
 Þe Sarazins cunde; 1405
 Ne lefde þer non in þende.
 Horn let [sone] wurche
 Chapeles *and* chirche.
 He let belles ringe
And masses let singe. 1410
 He com to his moder halle
 In a roche walle.
 [Hi custen and hi clenten.

And into halle wenten.]
 Crun he gan werie¹ 1415
And makede feste merie.
Murie lif he [þer] wroȝte.
Rymenhild hit dere boȝte.
 [Wile þat Horn was oute,
 Fikenhild ferde aboute ;] 1420
 To woȝe he gan hure ȝerne, }²
 Þe kyng ne dorste him werne, }
 Fikenhild was prut on herte,
And þat him dude smerte.
 ȝonge he ȝaf *and* elde 1425
 Mid *him* for to helde.
 Ston he dude lede,
 Þer he hopede spede,
 Strong castel he let sette
 Mid see *him* biflette. 1430
 Þer ne miȝte liȝte
 Bute foȝel wiȝ flȝte.
 Bute wharne þe se wiȝ droȝe
 Miȝte come men ynoȝe.
 Fikenhild gan wenȝe 1435
 Rymenhild to schenȝe.
 [Þe day by-gan to weȝe,
 Þat hem was by-twexe ;]
 Rymenhild was ful of mode,
 He weȝ teres of blode. 1440
 Fikenhild or þe dai gan sprȝnge,
 Al riȝt he ferde to þe kinge,
 After Rymenhild þe briȝte,
 To wedden hire bi niȝte.

¹ MS. has 'Corn he let serie.'² These lines come after l. 1235 in MS.

He ladde hure bi þe derke 1445
 Into his nywe werke,
 Þe feste hi bigumne
 Er þat ros þe sunne¹.
 Þat niȝt horn gan swete
 And heuie for to mete 1450
 Of Rymenhild his make
 Into schupe was itake:
 Þe schup bigan to blenche
 His lemman scholde adrenche.
 Rymenhild wiþ hire honde 1455
 Wolde up to londe.
 Fikenhild aȝen hire pelte
 Wiþ his swerdes hilde.
 Horn him wok of slape
 So a man þat hadde rape. 1460
 'Apulf,' he sede, 'felaȝe
 To schupe we mote draȝe
 Fikenhild me haþ idon under,
 And Rymenhild to do wunder;
 Crist, for his wundes fwe, 1465
 To-niȝt me þuder driue!'
 Horn gan to schupe ride,
 His feren him biside.
 Er þane horn hit wiste,
 To-fore þe sunne upriste, 1470
 His schup stod under ture
 At Rymenhilde bure.
 Rymenhild litel wenep heo
 Þat Horn þanne aliue beo.
 [Ne wiste Horn on liue 1475
 Whare he was aryue.]

¹ Lines 1441-1448 are wrongly transposed in the MS.

De castel þei ne knewe,
 For he was so nywe.
 Horn fond sittinde Arnoldin,
 Þat was Apulfes cosin, 1480
 Þat þer was in þat tide,
 Horn for tabide.
 'Horn knizt,' he sede, 'kinges sone,
 Wel beo þu to londe icome.
 To-day haþ ywedde Fikenhild 1485
 Þi swete lemmā Rymenhild.
 Ne schal i þe [not] lie,
 He haþ giled þe twie.
 Þis tur he let make
 Al for þine [Rymenhilde] sake. 1490
 Ne mai þer come inne
 No man wiþ none ginne.
 Horn nu crist þe wisse
 Of Rymenhild þat þu ne misse.'
 Horn cuþe al þe liste 1495
 Þat eni man of wiste.
 Harpe he gan schewe
 And tok felages fewe,
 Of kniztes suiþe¹ snelle
 Þat schrudde hem at wille. 1500
 [Wiþ swerdes he hem gyrt
 Anouen here schirte.]
 Hi ȝeden bi þe grauel
 Toward þe castel,
 Hi gunne murie singe 1505
 And makede here gleowinge.
 Rymenhild hit gan ihere
 And axede what hi were:
 Hi sede, hi weren harpurs,

And sume were gigours. 1510
 He dude horn *im* late
 Riȝt at halle gate;
 He sette *him* on þe benche
 His harpe for to clenche.
 He makede Rymenhilde lay 1515
And heo makede walaway,
 Rymenhild feol yswoge.
 Ne was þer non þat louȝe.
 Hit smot to hornes herte
 So bitere þat hit smerte. 1520
 He lokede on þe ringe
And þoȝte on Rymenhilde.
 He ȝede up to borde
 Wiþ gode suerdes orde.
 Fikenhildes crune 1525
 Þer [he] ifulde adune,
And al his men arowe
 Hi dude adun þrowe.
 Whanne hi weren aslaȝe,
 Fikenhild hi dude to-draȝe. 1530
 Horn makede Arnoldin þare
 King, after king Aylmare,
 Of al westernesse
 For his meoknesse.
 Þe king *and* his homage 1535
 ȝeuen Arnoldin trowage.
 Horn tok Rymenhild bi þe honde
And ladde hure to þe stronde.
And ladde wiþ him Apelbrus,
 Þe gode stuard of his hus. 1540
 Þe se bigan to flowe
And horn gan to rowe.

Hi gunne for [t]ariue
þer king modi was sire.
 Apelbrus he makede *þer* king 1545
 For his gode teching:
 He ȝaf alle þe kniȝtes ore
 For horn kniȝtes lore.
 Horn *gan* for to ride,
 Þe wind *him* bleu wel wide. 1550
 He ariuede in yrlonde
þer he wo fondede,
þer he dude Apulf child
 Wedden maide Reynild.
 Horn *com* to suddenne 1555
 Among al his kenne.
 Rymenhild he makede his quene
 So hit miȝte wel beon.
 Al folk *hem* miȝte rewe
 Þat loueden *hem* so trewe. 1560
 Nu *ben* hi boȝe dede;
 Crist to heuene *hem* lede.
 Her endep þe tale of horn,
 Þat fair was *and* noȝt unorn,
 Make we us glade eure among, 1565
 For þus him endep hornes song.
 Jesus þat is of heuene king
 ȝeue us alle his suete blessing! Amen.

EX—PLI—CIT.

NOTES.

I. OLD ENGLISH HOMILIES.

An Bispel (or Parable).

This piece, as well as the other English ones in the Cotton MS., seems to have been written in the south-east of England, probably in Kent, judging from some occasional orthographical peculiarities in the vowels. Thus the older *eo* is represented by *ie*, as in the Ayenbite of Inwit (in the Kentish dialect of the middle of the fourteenth century): *hierie* = *heorta*, heart, *nied* = *neod*, need, *si* = *seo*, the (fem.); *ea* is replaced by *ia*, as *tiar* = *tear*, *niat* = *neat* (cattle); *e* is used for *i* or *y*, as *fer* = *fir*, fire, *cen* = *cyn*, kin, &c. The punctuation is that of the MS.

Line 1. See the parable in Matt. xxii. 1-14.

An rice. The old form of the indefinite article is here retained before a consonant.

2. *Ġelest* = *geleste*, extended. The A.S. *ġelæstan* also signifies *to last, follow*.

Wide and *side* are adverbs formed from the adjectives *wid* (wide) and *sid* (long) by the suffix *-e*. They form a phrase, once in very common use, which has been replaced by 'far and wide.' The use of *side* = ample, long, as an adjective occurs in Gascoigne's Steel Glass (1576)—

'They be no boyes, which weare such *side* long gowns.'

(l. 157, on p. 324 of Skeat's Specimens.)

Ærfeð-telle, innumerable, difficult to be told; the same as the older compound *earfoð-rime*, difficult to be numbered; A.S. *earfoðe*, difficult, from *earfoð*, hardship, toil. Cf. Ger. *arbeit*.

3. *3d-wetr* = *ge-hwæð*, on every side, everywhere. The particle *ge* as a prefix adds an indefinite meaning to many pronouns and adverbs, as *ge-hwá*, every one, whoever; *ge-hwæðer*, both, each, either; *ge-hwylc*, each, every one, all, whoever. Cf. *æg-whá* = *æ-ge-hwáð*, whoever, every one; *æg-hwa-per* = *æ-ge-hwæper*, either. The dropping of the *h* in the combination *hw* is here rather common; cf. *wa* = *hwa*, who, l. 4.

5. *Him*, to him. Cf. l. 4, *him befill*. We still keep the use of the old dative before a few impersonal verbs, as *methinks*, *me seems*, &c. See Historical Outlines of English Accidence, p. 117.

Frend and *fend* are plurals representing the older *frynd* and *fýnd* = friends and fiends, friends and enemies.

5. *Hold ðer fí*, friendly or unfriendly, well-disposed or hostile. Cf. 'hold and trig,' faithful and true; Orm. 6177.

6. *Nam him tó rede*, took to himself for (a) purpose, resolved.

Heom, for them.

Anæ = *ane*, acc. fem. of *an* (one, a). See *éne*, l. 7, and *æne*, l. 8.

Labienge, feast, properly invitation, assembly. See l. 90, p. 4, where *jeladie* = invite.

8. *Berie* (a gloss upon *curt*) = A.S. *byrig*, dat. of *burh*, a city, borough (cf. *bury* in names of places), here means the *royal* city where the king's court was held.

Déjie = *dæje* = *dage* (dative). The *g* had probably become silent, hence *dejie* = *deie*.

9. *Be þe ldtst*, by the latest, at the latest. See *to þa latst*, l. 88, p. 4, and King Horn, l. 616, p. 256. *Latst* is our *last*. In the oldest English *late* (*late*) made comp. *lator*, superl. *latost*. In Ormulum we find *ldte*, *lattré*, *lattst*. Some have supposed that *at last* is a corruption of *on-lást*, in a track, backwards, *on laste*, finally, because the oldest form of 'latest' is *late-m-est*; but perhaps the forms quoted above tend to show that this view is untenable. *Alast*, lastly, occurs very late.

To þa dejie = *to þan dejie* = *to þam dag-e*, on that day.

þer were, should be there.

þe-sceod = *ge-scedd* = *ge-scdd*, difference, distinction; it also signifies discretion. Cf. *to-þesceodeð* = *to-sceodeð*, divideth, l. 136, p. 6; *þescod*, discretion, l. 85, p. 4. Cf. M.E. *isceadwis*, reasonable.

10. *þan hi come*, when they should come.

Mistlice = *mis-lice*, promiscuously, variously.

11. *Me* = *man*, one; cf. Fr. *on*, Ger. *man*.

12. It will be observed, through this piece, that *w* is written for *wu* initially. This can hardly be other than intentional, and probably has reference to the pronunciation of initial *wu* as *u* (Welsh *w*); just as, in the Shropshire and other dialects, people say 'ood, 'ooman, for *wood*, *woman*.

13. *Formemete* (cf. *morþe-mete*, l. 139, p. 6), first meat, or morning meal.

þat him . . . inn-come, that it might not appear too long to him to wait until the Lord, at noon, should come in.

ðð represents the oldest English *ðð þat*, Lat. *usque ad*.

15. *Eter gat* = *et þer gate*, at the gate. In the oldest period *gat*, *geat*, a gate, is of the neuter gender; distinct from *gdt* = a she-goat.

Code repples and *stiarne swépen*, good rods and stiff (strong) whips (scourges). Cf. M.E. *repylle-stok*, a rod used for beating flax, Wright's Vocab. 795. 16, and *repple*, a Cheshire word for a long walking-staff (Halliwell).

16. *Stiarne hine bestl*, severely treat him. *Besie* = *be-sien* = *beseon*, see to, provide.

19. *Ærdraches* = *arend-racan*, messengers. This is an early instance of change of declension, the pl. *-an* becoming *-es*.

Of fif cēten, from five regions or quarters; literally *kiths*.

20. *Hwæt bute* [*fecē*], whereupon, so, without more delay. *Hwæt* is here used conjunctionally.

Cōfer . . . *lāter*; like M.E. *rather* and *later* = earlier (sooner) and later. *Caf* or *cof* = prompt, active, brisk. See *cofe*, quickly, l. 31, p. 2.

21. *And was idon* . . . *isett was*, and it was done by (unto) them as we previously said was appointed (settled). Cf. 'Do as you would be done by.'

25. *Scēwie we*, let us look at, or view.

26. *Uncode* = *uncude*, lit. unknown. *Cuð* is the proper passive participle of the verb *cunnen*.

27-29. *Unwraste* . . . *þebugon*, Wretched men, what made you, in all my empire, to contend against me with hatred and hostility, and to submit to my foe (enemy).

29. *þebugon*, lit. turn to, bow to; hence 'be obedient to.' We have the same in *buxom*, *buhsum* in *Ancren Riwle*.

Swað ibruce ic mine rice, as (sure as) I enjoy my kingdom, as sure as I am a king. See l. 206, p. 243.

30. *Scule þa þe*, those shall who, &c.

32. *þe hi sturfe hungre*, whereby they died with hunger. The use of the instrumental is worthy of notice.

34. *Sandon* = *sandan* = (*sand-an*), dishes, literally sendings.

36, 37. *Kingen* and *hlaforðen* are dative plurals; *-en* = *-um*.

38. *māzi* = *maiz*, may prevail. See *Orm.* i. p. 279.

39. *Him* = *bi him*, concerning him.

40. This quotation is not from the Vulgate. But it resembles Isaiah xl. 12: 'Quis mensus est pugillo aquas, et caelos palmo ponderauit? quis appendit tribus digitis molem terrae, et librauit in pondere montes, et colles in statera?' The passage in Job xxviii. 24, 25 also somewhat resembles it.

40-42. *Hlaforð* . . . *hand*, Lord of (all) might, who holdest the thrones of the heavens and beholdest the deep (abyss) which is under the earth; the hills thou weighest out with thy hand. *Belocest* does not occur in the oldest period in the sense of 'beholdeth,' but of *belockest*, enclosest. In *De Initio Creaturae* (Ælfric's Homilies, ed. Thorpe, pp. 8, 9) this quotation is thus given: 'He hylt mid his mihte heofonas and eorðan, and ealle gesceafta butan geswince, and he besceawað þa niwelnyssa þe under pyssere eorðan sind. He aweoð ealle duna mid anre handa.' He holdeth with his might heavens and earth, and all creatures, without toil, and he beholdeth the depths which are under this earth. He weigheth all hills with one hand.

43. *For þan þe* = *for that that*, because.

46. *For he*, &c., because he, &c.

47. 48. *And us sawle [on] ableow*, breathed souls into us. Cf. 'and him on bleow gást' (=and him on ableow gast), Old Eng. Hom. First Series, p. 221, and Ælfric's Hom. vol. i. p. 13.

48. *Scred = scret = scrif*, clotheth. *Scred-de = scrydde*, clothed.

50. *And [vel as] = and or as*. The scribe seems to have looked upon *and* as not quite accurate, and proposed *as*.

55. *Unitald fultume*, untold (innumerable) helps, favours, blessings.

56. *Of wam we alle and us sielfe habbeð*, from whom we all have also ourselves [i. e. our being]. Cf. Acts xvii. 28.

Sielpe, the MS. reading, would mean enjoyment, felicity, goods; but see p. 4, note 1; p. 7, note 3.

60. *Don him slepe*, cause him to sleep.

63. *Miht i efre ist = mihte hi efre ist*, were they always able to see.

64. *Ná Ʒewold ham seife = ne Ʒewolde hi ham seife*, they would not control themselves.

65. *Hares unpances*, gen. absolute, against their will, they being unwilling.

66. *A wunder worden*, in wonderful words. See Isaiah xlix. 15.

Bi Ʒa = bi Ʒan = bi Ʒam, by the. Cf. 'to Ʒa latst,' l. 88.

68. *La leof = la leof*, O beloved, O friend. In the earlier periods it means O sir, O lord.

68, 69. *Wiman ... his ... cild ... hi* (she). Notice the confusion in gender. *Wif* was originally of the neuter gender, and so was *his*.

70. *Nell ic = nelle ic*, I will not.

71. *Be Ʒam Ʒe*, as concerning that that, lit. by that that.

72. Quoted from Malachi i. 6.

73. *Manscipe*, manship, hom-age. Sometimes *man-rede* is used in the same sense; cp. A.S. *manræden*, Joshua ix. 11.

73, 74. *Ʒif ic. hlaforð*, if I am Lord.

74. *G. m. = gode men*, good men.

82. *Si Ʒeðnde lāge*, the kindly (natural) law.

85. 'Without this law is no rational being.' See note to l. 9.

89. *Ne ne wurð*, nor not shall be, i. e. nor shall be.

Ʒat god ne send, but what God hath sent.

92. *Heretoche = heretoge*, leader; properly army-leader, duke.

93. *His*, her (i. e. law); a form very common in Southern dialects of the thirteenth and fourteenth centuries. It does not occur in the oldest period.

Wax bredene = wax-bred, waxboard, a writing-table, a table covered with wax to write upon. The phrase 'stanene wax-bredene' shows that the origin of the compound *wax-bred* was forgotten.

And si, she, i. e. the law (fem.). *Zi*, she (A.S. *sio*) occurs in the Ayenbite of Inwyt (1340). It is properly the fem. of the demonstrative and relative pronoun *se*, the.

99. *Swa se = swa so = swa swa*, so as, as far as. Cf. *alse = also = alsua*, as.

99, 100. *Ures . . . cristes*, the advent of our Lord the Saviour Jesus Christ, or, our Lord the Saviour Jesus Christ's coming. On this construction see Historical Outlines of English Accidence, p. 103.

102. *Stef-craft*, book-learning, letter-craft; *stef (staf)*, a letter, character. Cf. *run-staf*, a runic (or mystical) letter; *boc-staf*, a letter, alphabetical character. *Staves*, flat pieces of shaven wood, were once used for writing upon, also strips of the *beech* tree. In A.S. the same word, *bök*, means both 'beech' and 'book.'

103. *Wer ladieres moche*, were many inviters.

Eft bine fece, again within a while, after a time.

104. *Hur and hur (húru, húru-pinga)*, especially, frequently. It sometimes signifies 'at intervals.' See Owl and Nightingale, xvi. l. 11, p. 172.

106-7. *Lof and w[u]r[f]hminte*, praise and honour. *Wurth-minte = A.S. weorð-mynd, weorð-mynt* (Grein).

109. *Mid scne begriþe*, taken with sin, defiled with sin.

110. *Diefles muðe*, devil's mouth. Cf. *helle muð*, hell's mouth, l. 175, p. 7. Hell is represented in stained glass windows as having a real mouth, teeth, &c.

Wam = hwam, whom; here used relatively. 'Who' is used only as an interrogative in the first period. *Of wam* begins a new clause.

117. *þer aþen*, instead thereof, against that.

119. *Acennende = acenninge*, birth, conception; see l. 115. The use of the participle for the verbal substantive is found in *Lazamon's Brut*, *an hiþende* for *an hiþinge*, in haste. The tendency at this period is to turn *-ende* into *-inge*, as we have done in all present participles. See Old Eng. Hom. Second Series, p. 177, l. 23.

120. *Admoded* is for *admode*, the def. form of *admod (= ead-mōd)*, humble, meek. But we have added a *d* to several words that were originally without it, as *wicked*, *wretched*, *one-eyed*. See Historical Outlines of English Accidence, p. 223.

Fordede, destroyed, put an end to. Cf. our *did for* and *undid*.

122. *Leorning-cnihtes*, disciples, literally learning-attendants. A.S. *leorning-cnihtas*, the usual word for our Lord's disciples in the Gospels; in the *Heliant* the Lat. *discipulus* is often rendered by *thegan*, thane.

127. *To fremde*, to advantage, profitably.

134. *Wat . . . wat*, both . . . and, what . . . and.

135. *þice þringed*, thickly throng on, press on in crowds.

136. *Eter gate me his scyft, and þer me hi to ȝesceodeð*, at the gate they are divided, and there they are discriminated. *Me = man*, one; *his = hi*, them.

141. *Uwantruce*=*wantruce*, failure. Cf. *wantrokiynge* in Specimens, Pt. II. l. 59, p. 100.

143. *Iper*=*in per*, in the; *pine* being a feminine substantive.

Mid ebelice lette, with a slight delay or hindrance.

145. *Merchestowe*, boundary place, place of separation; but perhaps we ought to read *merthestowe*, a place of mirth.

148-9. *Sicernasse of ecer blisse*, the assurance of eternal bliss.

150-1. *God . . . fandie*, May God, through his mercy, let us never have experience of it. *Letes*=*late his*, his being the genitive governed by *fandie*.

152. *Anil*=*anum*, at once.

3eridle, ready, prepared. In *Piers Plowman* we find *aredy*, B. iv. 192; *areadiness* occurs in Bacon's *Advancement of Learning*, and in our English Bible, 2 Cor. x. 6.

154. *3emet*, shall find, meet with; the present tense, as in the older period, is used with a future sense.

157. *Hi . . . 3eleste*, and they shall have for their reward the home that long shall last.

161. *3efered*=*ge-fer-ræden*, company.

Anglene had, orders of angels. See VII. 99 (below), and *Piers Plowman* (Clarendon Press Series), p. 104, note to l. 105, where it is explained that there were supposed to be *nine* orders of angels, the two highest orders being those of the Cherubim and Seraphim; see sect. V. l. 1050 below. *Had* is identical with the suffix *head* or *hood* in *manhood*, *godhead*, &c.

163. *Hægefaderen*=*hedh-faderum*, patriarch, high-father. In the first period *hedh*, high, is sometimes used as equivalent to the prefix *arch*: *hedh-bisceop*, archbishop; *hedh-boda*, archangel.

164-5. *Mid al þan þe . . . abêc*, with all those that for his love (sake) put aside the world.

165-6. *Wic 3ele*=*hawile ege*, what awe (fear, terror).

169. *þe wolcne to-gað*, the welkin shall part in sunder. *To-gan*=to go asunder, to go away.

Si hali rode tacne. Hampole, in the Fifth Book of his *Pricke of Conscience*, mentions the 'token of the cross' as appearing with Christ at the day of Doom:—

'He sal þan at his doun commyng
þe taken of the croys wyth hym bring,

Yhit som trowes, and swa may wel be,
þat þe taken of þe spere men sal þan se

And of þe nayles.'—p. 143.

172. *þe . . . bechece*, whom none may contradict.

176. *Bi s[c]andlice sennz beswæpen*, convicted of shameful sins. See Introd. xlix. d. for dat. pl. in *-e*.

177-9. *þan . . . eceñisse*, Then shall God say to them, the sinful men, ye sinned in your eternity and ye must burn in my eternity.

181-2. *Son[e] . . . gescepe*, immediately they shall be thrust out from his sight.

184. Quoted from Prov. viii. 31.

188. See John vi. 51.

189. *Cwuce bread*, the living bread. Cf. 'the *quick* and the dead.'

192. See John xii. 24.

195. *þat cwæð us of breade*, which speaketh to us by bread.

197. *Melstanent* (so in MS.) = *melstanen*, mill-stones.

198. *Seðe* = *seðen*, afterwards.

Idon into per berien, put into the tomb. In *berien* the dative suffix is dropped; the demonstrative shows that the word is feminine.

202. See John xvi. 1.

II. A SAXON CHRONICLE.

See the notes to Prof. Earle's edition of the A. S. Chronicle, pp. 369-372.

Line 2. *Under fangen*, received, i.e. in a friendly manner. Earle's text has *uenden*, for *uenden* in the MS.

3. *Alsuic alse*, all such as. *Suic* = *suilc*, such. *Alse*, also, is a new form replacing the older *swylc*.

4. *To-deld . . . sotlice*, distributed and squandered (scattered) it foolishly. Notice in the verbs the dropping of the final *e* in the past tense; see l. 7.

5. *Me* (= *men* = *man*), one, was unknown in the first period.

8. *Gadering*, assembly, parliament.

9. *Sereberi* = *Searbyrig*, Salisbury. Roger of Salisbury was Regent of England in 1123.

Hise. The *e* probably marks the plural; in the first period *his* was indeclinable as a possessive pronoun.

10. *Neues*, nephews. *Neues* is wrongly translated 'suum nepotem' by Gibson, whom others follow. See Earle's note. *Newe* or *nefe* is not of Norman-French origin, but represents the older *nefa*, a nephew, of which the feminine was *nefe*, a niece. This old *nefa* is of course cognate with Lat. *nepos*.

Til, till. This is a new form unknown to the oldest period; it is of Norse origin and was first used as a preposition = to. It here replaces *oð-þat*; see p. 2, l. 17, and p. 5, l. 125. *Oð* = A.S. *oð* = *onð* is of the same origin as the *un* in *until* = *unt-til*: see Skeat's Dict. s. v. *unto*.

12. *Wunder*, mischief, wrong. The original meaning is *wonder*, awe, lit. that which is turned from.

13. *Man-red*, hom-age. The suffix *-red* still exists in *kin-d-red*, *hat-red*.

13, 14. *Ac . . . heolden*, but they (kept) observed no truth, i. e. did not keep faith.

13. *Treuthe* = *treowthe*, pledged word, faith. *Treothes* = *treowthes* (l. 14).

15. *For-loren*, forfeited; the past plural of M. E. *for-leosen*, to lose entirely. The *r=s* still survives in the participle *for-lorn*. Cf. M. E. *icoren*, chosen.

16. *Suencten*, oppressed, afflicted. The verb *swenken* is the causal of M. E. *swinken*, to labour, toil.

17. *Uurecce*, poor, wretched men.

Weoces; a new plural. It was originally an old neuter, and like swine, sheep, &c., underwent no change for the plural.

19. *God*, possessions, goods.

20. *Bathe*; a new form, of Norse origin. *Bath . . . and* replaces O. E. *æðer ge . . . ge*.

Be nihtes 7 *be dæies*, by night and by day. The introduction of *be* is quite recent; the oldest expression was *dages and nihtes*.

Carl-men. *Carl* means a man, and exists in the proper name Charles (Carol-us). Cf. Prov. Eng. *carl-cat*, a male cat.

21, 22. *Pined . . . pining*. Here we have an instance of the cognate accusative, like *dreamt a dream*, &c.

Untellendlice, unutterable, untellingly.

22. *Nan*, not one, is here used with a plural noun.

23. *Me hanged*, &c., one hanged (them) up; some were hanged up.

25. *Hengen* is the past plur. of a strong verb *hangen*, while *hanged* is the past tense of a weak verb *hangien*, to hang.

Bryniges = *brynies*, coats of mail, which would be very heavy to bear. Thorpe takes it to be *bryninges*, i. e. fires.

26. *Uurythen*, twisted, writhed. The word *me*, being a weakened form of *man*, can only be properly used with a singular verb. Here, however, we have the pl. *uurythen*. But we may suppose the word *thei* to be understood. Such a change of construction is common.

To ð = to ðæt, until that.

Gæde to þe hærnes, went to (their) brains. *Gæde* = *yede*. Zupitza, in his Notes to Guy of Warwick, l. 60, shews that *yede* = *ge-code*, rather than *code*, as some have supposed.

27. *Quarterne* = *cwearterne*, prison. A. S. *cweartern* in the Bible often renders the Vulgate *carcer*. *Pades*, toads, which were supposed to be venomous.

28. *Drapen*; a Northern form; from *drap*, pt. t. of Icel. *drepa*, to slay, kill.

28. *Crucet-hus* seems to be, by the explanation given of it in the text, a kind of cell into which the prisoner was forced by being doubled up, as it were. It was the same sort of thing as the cell in the Tower of London called 'Little Ease,' because too small to lie down in at length.

29. *Un-dep*, shallow, a word not found in A.S.

30. *Prengde*, pressed. From A.S. *pringan*, from the pt. of which (*prang*) is derived E. *throng*. *Him*, for him; hence *him alle the limes* = all his limbs.

31-2. *Lof* 7 *grin*; the names of two instruments of torture. *Grim* means a snare, trap, shackles, but *lof* is quite a crux. Can it be an error for *loc*, bolt, bar, beam?

32. *Rachentes*, bonds, chains (for the neck). *Rachen* = *rachent*, A.S. *racenta*, chain; *teg*, tie, band.

35. *Nowiderwardes*, nowhere, lit. *nowitherwards*.

41. *Gæildes* = *gieldes*, tributes, from A.S. *gildan*, to pay, *yield*.

Æure umwile, ever at times, always.

42. *Tenserie*, probably *censerie*. Low Latin *censeria*, 'rente seigneuriale et foncière, dont un heritage est chargé envers le seigneur du fief d'où il dépend.'—Roquefort. *T* and *c* are constantly confused in MSS.

44. *A dais fare*, a day's journey. Cf. *wel-fare*, *thorough-fare*.

47. *Sume iden on almes*, some went unto alms, i. e. went a-begging.

50. *Ouer sithon* might mean ever afterwards, but perhaps we should read *o-ver sithen*, everywhere subsequently; see l. 55.

51. *Cyrce-iard*, church-yard. The oldest expression for *church-yard* is *ciric-tūn*. *Tun* (town) and *iard* (yard) both mean an enclosure.

54. *Raueden*, spoiled, be-reaved. Cf. *raueres*, robbers, l. 57.

J æuric man other, &c., and every man [spoiled the] other who anywhere was able.

57. *Lered men*, the lettered men, the clergy.

58. *Oc . . . par-of*, but it was nothing to them thereof, i. e. they accounted it nothing, took no heed of the cursing or excommunication.

62. So also, in *Piers Plowman*, C. xii. 61, we are told that 'God is def nowa dayes.' A still stronger expression occurs in a curious lament printed in *Political Songs*, ed. Wright, p. 256, l. 9, where we are even told that 'God is ded.' See Mr. Wright's note upon the line.

halechen = *halezen*, saints, holy ones.

63. *Polenden* = *poleden*, suffered.

64. *Martin*, abbot of Peterborough in 1132, was formerly a prior of St. Neot's. He died 1154.

Abbot-rice, abbacy, like *bishop-rick*.

65. *Fand*, provided, *found*.

66. *Carited*, charity. This form of the word shows that it is borrowed directly from the French, viz. O. F. *caritet* = Lat. acc. *caritatem*.

67. *Pop-wethere* = *thoh-whethere*, nevertheless. *h* or *gh* passed some-

times into *f*; hence we find *þof*=though, and *thurf*=through. Cf. *enough* and *cough*.

68. *Goded*, endowed (with goods).

Let it refen. Prof. Skeat translates this by 'caused it to be roofed;' where *refen*=*hrefen*, A.S. *hrifan*, formed from *hróf*, roof, by the ordinary vowel-change. This is an easy solution of the difficulty. The word *refen*, if put for A.S. *relafan*, as proposed by some, would mean to *bereave*, or *strip* of all hangings, not to *adorn*, or *furnish* with hangings (Earle). See l. 54 above.

69. *S' Petres masse dei*, St. Peter's day, June 29.

72. *Fram* is our *from*, but has here its old-sense of *by*.

Eugenie. Eugenius III died not reign until 1145, and Innocent II died 1144.

74. *þe . . . circe-wican*, which belong to the office of sacrist. See Earle's note on this passage. The latter part of *circe-wican* is the same word as is seen in *baili-wick*.

74-5. *J gif*, &c., And, if he might live longer, he meant to do the same with respect to the office of treasurer.

75-6. *And . . . strengthe*, And he gained (property) in lands that powerful men held by force or violence.

77-79. *Rogingham* (Rockingham), *Cotingham*, *Estun* (Easton), *Hyrtlingburc* (Irlingborough), *Stanewig* (Stanwick), *Aldewingle* (Oldwinkle), are all in Northamptonshire.

81. *Wende*, turned, changed.

84. *Wat . . . time*, what befell in King Stephen's time.

85. The day of St. William of Norwich is March 24; see the account in Alban Butler's *Lives of the Saints*. At a later date, the Jews were accused of a similar murder of the boy-martyr named St. Hugh of Lincoln. See Chaucer, *Cant. Tales*, Group B. l. 1874, and Skeat's note; also Tyrwhitt's note upon the *Prioresses Tale*, quoted in Skeat's preface to his edition of the *Prioresses Tale*, &c.

87. *Lang fridai*, Long Friday, Good Friday; a Scandinavian name, probably suggested by the length of the church-services.

88-9. *Wenden . . . martyr*, They thought that it would be concealed, but our Lord showed that he was (a) holy martyr.

90. *Heglice*, sumptuously, splendidly.

93. *Mid ormete færd*, with an immense army.

94. *And him com togænes*, and there came against him.

95. *þe . . . Euorwic*, to whom the King had entrusted York.

96. *Æwez = æwets = æwest*, trusty. The Norman *z* was sounded as *ts*. Cf. F. *avez = avets* = Lat. *habetis*.

97. *Æt te Standard*, at the battle of the Standard. 'A rhetorical monograph of this battle was written by a cotemporary, Ethelred [*æ. Ailred*, Aldred], Abbot of Rievaulx. It is printed in Twysden, X *Scrip-*

tores. . . A representation of the Standard is given in Twysden, apparently from an ancient drawing.'—Earle.

100. *þe kinges sune Henries*, i. e. King Henry's son; see ll. 120, 124.

101. *He wart (= warð) it war*, he became aware of it; see l. 132, p. 14.

102. *In þe lengten*, in the Lenten season.

104. *xiii kalend. April*, March 20.

105. 'Mr. Hartshorne has vindicated for Archbp. William de Corbeuil, the glory of being the founder of the celebrated "Gundulf's" Tower at Rochester; Archæological Journal, Sept. 1863, p. 210. He quotes Gervase (apud Decem Scriptores, p. 1664).'
—Earle.

Suythe of-wundred, much astonished.

107. *Bec*, the abbey of Bec in Normandy, whence came Lanfranc and Anselm, Archbishops of Canterbury.

116. *Candel masse dæi*, Candlemas day, Feb. 2, the feast of Purification, celebrated with many lighted candles.

117. *Bristowe*, Bristol.

118. *Feteres*. Thorpe and Earle leave *teres* without any attempt to explain it. Probably *fe* should be supplied, so that we get *feteres* = fetters, chains for the feet. See Stratmann, s. v. *Feter*.

121. *Alamanie*, Germany. The reference is to the empress Maud.

122. *Lundenisse folc*, the people of London, the Londonish folk.

Sca, she; an East-Midland variety of the Northumbrian *seo*, she.

128. *Ituen = yiuen*, give.

129. *Mid al hire strengthe*, with all her power or forces. In Shakespeare's King Lear we find *power* = forces, armies.

130. *Micel hungær*, a great famine.

132. *Folecheden = folejeden*, followed.

133. *Roucestre*, Rochester.

134. *Minstre*, monastery; cp. E. *minster* (in Westminster, York minster).

135. *Freond = frynd* is here plural.

139. *Treuthes feston*, plighted their troths.

Her nouper, &c., neither of them should deceive the other.

140. *It ne for-stod naht*, it (the pledges taken) availed nothing.

141. *Hamton*, Southampton. So also in Specimens, II. sect. xi.

(A). 59.

Wicce rad, a wicked contrivance, i. e. treachery.

142. *To ð forewarde*, upon the condition.

143. *Halidom*, relics; it sometimes signifies the consecrated host, see Bosworth's Dict. s. v. *hāligdōm*.

Gysles fand, provided hostages.

150-1. *þa . . . ð sagen*, When the King was out [of prison] then he heard [them] say that.

155. *Fra*, from, is a new form due to Norse influence.

155. *Sume here pankes 7 sume here un-pankes*, some willingly and others unwillingly. *pankes* and *unpankes* are adverbial genitives, like *needs*, *eftsoons*, &c.

165-6. *Christ . . . beien*, Christ would not that he should reign long, and both he and his mother died. *Ward ded* = *warð ded*, became dead, died; *beien* = *begen*, both.

167. *Toc to þe rice*, began to reign, lit. took to the kingdom. *Rice*, kingdom, is connected with *rixian* (l. 165), to rule.

173. *Makede ð sahte*, made the peace, came to terms or settlement. Cf. *sahte* in l. 175.

174. *Ware*, should be.

180. *þe pais to halden*, to keep the peace; here the French *pais* replaces the older *grith*.

182. *Euerle* = *euer-to*, as yet. This form occurs in the Ayenbite of Inwyt.

186. *Fauresfeld*, Faversham, Kent.

189. *Eie*, fear. *Awe* is the Norse form of the word.

190. *Bletcad* = *bletsad*, consecrated; lit. blessed.

193. *Burch*, Peterborough. *Burch* = *Burh*, borough, the new name given to Medesham stede, which was the original name of Peterborough. See Earle, pp. 123, 372.

194. *iv non. Jan.*, the fourth Nones of January, i.e. Jan. 2.

Innen dais. It is clear that some *number* is omitted before the word *dais*; but there is no number in the MS. It was probably left for insertion at a later period, and then forgotten.

195. *Cusen . . . sælf*, chose another from (among) themselves.

196. *God clerk*, a good scholar. In M. E. *clergy* often signifies learning.

198. *þe cosan abbot*, the abbot-elect.

200, 201. *þær bletcad* and *sithen, mid micel wurtscipe*, and other italicised words, are very faint in the MS., and have been copied by Mr. Earle with some difficulty and consequently some uncertainty.

202, 203. *Ramesaie* (Ramsey), *Torney* (Thorney), *Spallding*, are all in Lincolnshire.

204-5. *ʃfaire . . . endinge*, and hath well (fairly) begun; Christ grant him a good ending. We still preserve *unne* in the phrase 'I own I have done wrong.'

III. OLD ENGLISH HOMILIES.

(A) *In Diebus Dominicis.*

There are metrical versions of what St. Paul saw in hell in An Old English Miscellany, p. 147. There is also an allusion to it in the Blickling Homilies (ed. Morris), p. 42. In like manner, the 'monk of Evesham' was led by St. Nicholas through purgatory; see Arber's

reprint of the Monk of Evesham, especially capp. xvi, xvii. So also Dante was conducted by Virgil. In Bede's Ecclesiastical History, bk. iii. c. 19, we find a somewhat similar account of the visions of St. Fursey.

The notion of the repose of condemned souls upon a certain day must be extremely old. The reader will find a singular illustration of this in the notes to Southey's *Thalaba the Destroyer*, bk. ix. stanzas 37-39. The first of these stanzas may be quoted.

'Nay, Sorceress, not to-night!' the spirit cried,
'The flesh in which I sinned may rest to-night
From suffering; all things, even I, to-night,
Even the damn'd, repose!'

Line 1. *Leofemen*, dear men. Cf. 'beloved brethren.'

willeliche, willingly. In the first period we find *willice* and *willendlice*, willingly.

2. *Suteliche seggen*, plainly speak.

Of pa = *of pan*. Cf. *to pan deie*.

4. *Pes lauerdes dei*, the Lord's day; a translation of the Lat. *dies Dominica* (F. *Dimanche*) occurring in St. Augustine and Tertullian, and in the Vulgate version of Rev. i. 10.

Blisse and lisse, bliss and ease. *Bliss* is from *blithe*, just as *lisse* is from *līðe*; *bless* has nothing to do with *bliss* = A.S. *bletsian*, to consecrate, from *blōt*, a sacrifice. Cf. *iblistieth* = rejoice (l. 6).

6. *Erming*, wretched, miserable; properly a substantive from *earm-ian*, to grieve; *earm*, miserable, poor.

7. *Gif hwa wule witen*, if any one will learn.

7, 8. *þam wrecche saule*, for the wretched souls. The demonstrative keeps its inflection, while adjective and substantive represent the older dative plur. suffix *-um* by *-e*.

to-sope = for a truth, truly.

14. *Eisliche* = *egeslice*, horribly. Cf. *Aisliche* in Glossary to Skeat's Specimens. *ȝete* = *geatu*, gates.

15, 16. *Bi þa fet*, &c. *Fet* seems to be in the acc. plural: the dative would be *fote* for *fotum*. *Tunge* is dat. fem. as well as *heorte*, yet the demonstrative has lost its case-suffix in the first example.

18. *Ouen* is masculine, hence it is followed by the pronoun *he*.

19. *Uwilcan* = *iwilcan*, a softening of *gehwilk an*.

Eateliche = *atelice*, horrible.

21. *Saule* = souls. The nom. plural is marked by *e*, representing an older *a*. *Saulen* (acc. pl.) occurs in l. 25.

23. *Meister deoflen*, master-devils, chief-devils. Cf. *masterpiece*. Many old compounds, as 'master-street,' chief street, highway, have disappeared from the modern language. See Chaucer, Squieres Tale, and Skeat's note.

24. *Swilc*, as if: *also* replaces *swilc* with the sense of *as if*; and *as* is so used in Elizabethan writers.

Ha, = they, is one of those provincial forms very common in the South of England *after* the Norman Conquest. It is also used for *he, she*.

26. *Efter þon*, after that, afterwards. See Ayenbite of Inwyrt.

30. *Ful stunch*, foul stink: *stenc* (*stinc*) was originally masc. and not fem. as here used.

Efreni, ever-any; just as reasonable a compound as *every* = ever-each, or *ever-eiper* (Pecock, in Skeat's Specimens, p. 55, l. 102).

31. *Un-aneomned* = *un-ge-nemnod*, unmentionable on account of their number.

Deor, wild beasts. See l. 37, where *swa deor lude remeð* = as wild beasts roar loudly.

32. *Fæder-foted* = *fyðer-fôte*, *fyðer-fête*, four-footed. A.S. *fyðer* = Goth. *fidwor*, Lat. *quatuor*.

Bute fet, without feet. In Scotland *but* is still used in this sense.

33, 34. *Heore eþem . . . þunre*, their breath shone as doth the lightning among thunder.

34. *þas ilke*, these same.

35. *þa ilcā*, those same.

36. *Hære scrift enden nalden*, would not complete their shrift.

41-2. *þat . . . þinan*, &c., that one would protect them from those evil pains.

43. This quotation is not from the Psalms, as suggested; nor elsewhere in the Bible.

46. *Inne-midde-ward*, in the midst of, corresponding to the later *amidward*. See Hampole's Pricke of Conscience, p. 174, ll. 6447, 6450.

48. *Ufele breðe*, noxious vapour (breath).

49. *He him sceawede gan on ald mon*, he shewed him an old man going about.

50. *Hwet þe alde mon were*, who the old man might be.

52-3. *Ofter . . . dringan*, more often would he wrongfully cite his subjects before his court, and long oppress them. *Dringan* seems to be for *þringan*, to oppress.

55. *Sawiðe unbisprælice*, very remorselessly, very unrelentingly.

59. *Elmesæorn*, desirous of giving alms, charitable.

64. *On þunres liche*, in the form of thunder; perhaps we should read *on wunres* (*wundres*) *liche*, in a form of wonder, in a glorious form.

A þet = *oð ðæt*, to that, until.

71. *þe weren efterward*, who were after, who were seeking.

78. *þes þe reðper þet*, so much the rather that, the more so because.

Cf. *þas þe mð*, so much the more.

82. *A þa(t) cume monedeis lihting*, until Monday's dawn come.

85. *Muchetes þe mare*, much the more. *Muchetes* is the genitive and adverbial form of the adjective *muchel*.

90. *Chirche bisocnie*, to go to church. Cf. the oldest English *cyrice-socn*, church-going; see *chirch-socne*, l. 3, p. 26, of this volume.

103. *þreo wurdliche mihte*, three precious properties (virtues).

109. *Hwa efre þenne ilokie wel*, whoever then may (i. e. will) observe well.

111. *Beo heo*, let him be, i. e. he shall be. For *heo* read *he*.

Dal-neominde, partaking, participating, hence a partaker.

(B) *Hic dicendum est de Propheta.*

See Jeremiah xxxviii. 6-13.

Line 7. *And þet*, and (also); *þet* hardly seems wanted.

12, 13. *For to bi-winden . . . wursien*, to wind round (envelop) the ropes, so that his body, which was feeble, should not become worse (i. e. receive further injury).

14. *Weord*, words, neuter plural. Cf. *deor*, &c.; the more modern plural *weordes* occurs in l. 16.

15. *Muchele bi-tacnunge*, important meaning.

16. *Hiheren = i-heren = geheren*, hear.

18. See Luke xi. 28.

23. The quotations here and below are not from the Bible. They probably belong to the Latin original (here attributed to St. Gregory) from which the Homily is more or less closely translated. Compare 2 Peter ii. 21.

30, 31. *Unwurðe gode*, displeasing to God.

32, 33. *Deopnesse of sunne*, for *sunne deopnesse*. An early use of the preposition *of* to express the genitive case.

33. *Heued sunnen*, cardinal sins, especially the seven deadly sins.

36. *Manaðas*, perjury. Cf. *mansworn*, perjured.

45. Cf. Ps. lxxix. 15 (or lxxviii. 16 in the Vulgate): 'neque urgeat super me puteus os suum.' The words quoted are probably a gloss upon this verse.

50. *þe sweore*, his neck. This use of the definite article is hardly out of use.

51. *þer neuer eft ne cumeð of bote = þer-of neuer eft ne cumeð bote*, therefrom never again cometh help (boot), succour, deliverance.

58. *Dede wel endinge = wel dede endinge*, completion or performance of good works: *dede* is feminine.

Cordis contritione, &c. So in *Piers Plowman*, B. xiv. 91, we find 'per confessionem peccata occiduntur.' Contrition was divided into three parts or acts, viz. contrition of heart, confession of mouth, and satisfaction of deed, &c.; note to *Piers Plowman*, B. xiv. 16, ed. Skeat, where

references are given to the first part of Chaucer's *Persones Tale*; *Polit. Religious, and Love Poems*, ed. Furnivall, p. 218; Peter Cantor, ed. Migne, vol. 205 of the *Cursus Patrologicus*, col. 342; *Ancren Riwe*, p. 229; Barclay's *Ship of Fools*, i. 196, &c.

81. *In alesnesse of alla* (= *alle*) *sunfulle*, unto or for the forgiveness of all sinners.

84. *ȝet* often means *what*, but probably is here an error for *wet*, what.

90. *An manere of fissce*. The Romance *manere* seems to have replaced the native word *cun* or *cin*; hence it mostly occurs without a following *of*, as *alle manere men* = *alles cunnes men*, men of every kind. This *cun* or *cin*, = kind, was originally placed after the substantive as a suffix. Cf. *man-kin-d*, *dier-chin* (l. 2, p. 3) = deer-kind, *fis-cynn* (l. 3, p. 3) = fish-kind.

91. *Euer se*, ever so, used before comparatives, like *ȝe* (instrumental *ȝe*).

92. *To swimminde* = *to swimmene*, the use of the present participle for the gerundial or dative infinitive. This corruption is found in the earliest period.

106. *ȝos blaca tadden*, these black toads. *Blaca* = *blace* = *blacen* = *blacan*, the pl. of the def. form of the adj. *ȝos* = *ȝas*, these, has not as yet got its modern usage.

113-17. *ȝeos . . . ouerliggeð*, this same wealth which these (persons) thus overlie.

115. *ȝeos . . . helfter*. Some words have evidently been omitted after *clapes*. The meaning seems to be as follows:—These yellow clothes [betoken women who go gaudily attired to render themselves objects of attraction], for the yellow cloth is the devil's halter.

123. *Blanchet*, a kind of wheaten powder used by ladies as a cosmetic.

'With *blaunchette* and other flour

To make thaim qwyther [whiter] of colour.'

R. de Brunne, MS. Bowes, in Halliwell, p. 20.

124. *ȝeoluwe clape*, clothes stained with saffron. 'Hire wimpel [maked] wit oðer maked geleu mid saffran.' (Homilies in Trinity College, Cambridge, B 14. 52. See Old Eng. Homilies, First Series, p. 311.)

125. *Scawere*, mirror, looking-glass. See *Piers Plowman*, B. xii. 153.

128. *Musestoch* = *muse-stoc* = mouse stock, mousetrap. The oldest word for this was *mūs-fealle*.

IV. OLD ENGLISH HOMILIES.

(A) *Dominica Palmarum.*

See Matt. xxi. 9, &c., &c.

Line 8. *þo þe com*, when that [he] came. *Swo hatte þe þrop*, so is called the village.

16. From Matt. xi. 29.

18. *Sanderbodes*, like *sandes-men* = messengers, ambassadors: *sander-man* = messenger, Orm. 322.

22. *Hihlen*, adorned, decorated. Cp. M. E. *hiȝte*, to adorn, Trevisa's Higden, i. 41, 235; 2. 313, 363.

32. *Silof*, let there be praise. Cf. *heil seo þu*, hail be thou, Layamon, vol. iii. p. 162. This is the only instance of the old form of the subjunctive to be met with in the Trinity MS.

35. See John xii. 13. The Vulgate version has: 'acceperunt ramos palmarum, et processerunt obviam ei,' &c.

38. *heg settle*, high seat, throne. A *settle* still signifies a seat.

44. Bethphage has been explained as 'domus oris vallium,' as in the tables given in some editions of the Vulgate. The same lists give: 'Jerusalem, visio pacis, visio perfecta.' Bethphage means in Hebrew 'house of figs' (hard figs); see Cheyne, Aids to the Student (Proper Names), Smith's Dict. of the Bible (s. v. Jerusalem), and Trench, The Parables, p. 315.

49. *here muðes wike*, the offices of their mouth.

55. *Soð of sahtnesse* is an error for *siht of sahtnesse*, vision of peace.

58. *And þe folc sent*, and dismisseth the people.

80. *And sinne . . . bete*, To them it is hateful to forsake sin, and they are unwilling to make amendment.

81. *Godes . . . senecð*, God's behests weigh heavily, i. e. are a great burden.

82. *Ful don*, do fully, perform effectually.

84. *þe ech . . . minegeð*, which each church commemorates to-day.

88. *Secula*, for *secla*, as the line is a perfect hexameter.

(B) *In Die Pasche.*

See Matt. xxii. 4, Ps. cxviii. 24.

Line 9. From 1 Cor. xi. 28.

19. *Eten* and *drinken* are simple infinitives (rightly used without the sign *to*) employed as substantives.

21. See Piers Plowman, B. xviii. 428.

22. See Brand's Popular Antiquities (ed. Ellis), i. 153.

25. *Twēire kinne*, of two kinds: *-re* is the sign of gen. pl. Cf. *beire*, of both; *alre*, of all, &c.

34. Here *vestis innocentie* is explained to signify the *chrism-cloth* (also spelt *chrisome-cloth*). '*Chrisome* signifies properly the white cloth which is set by the Minister of Baptism upon the head of a Child newly anointed with Chrism [holy oil] after his Baptism: now, it is vulgarly taken for the white cloth put about or upon a child newly Christened, in token of his Baptism; wherewith the women use to shroud the child, if dying within the month.'—Blount's *Glossographia*, ed. 1681.

44. '*Miserere animae tuae placens Deo, et contine*;' Ecclesiasticus xxx. 24 (Vulg.). The A.V. merely has: '*Love thine own soul*;' verse 23.

51. *eiber*, one (of these garments).

55. Matt. xxii. 12.

57, 63. Ps. cxvii. 24 (Vulg.); cxviii. 24 (A.V.).

61. *oerlucker*, otherwise, the comparative of *oerliche* (otherlike).

66. *estrene dai*, that is, *aristes dai*. The writer here attempts a little popular etymology, by connecting *easter* with the verb *arise*. In this homily he also connects it with *esten*, dainties: *Estre dai pat is estene dai*, Easter Day, that is, the day of dainties (or eatings). *And te est is husel*, and no man ne mai seien hu sel wu god it is, and the dainty is the *housel*, and no man may say *how seely* it is. *Husel*=consecrated bread; *hu sel*=how good.

73. The writer seems to have mixed up verses 26, 27, 28 of Matt. xxvi. '*Accipite et comedite, hoc est corpus meum . . . Bibite ex hoc omnes: hic est enim sanguis meus novi testamenti*,' &c. *e. c. s. m. n.* in the text may stand for *enim calix sanguinis mei novi*. See 1 Cor. xi. 24.

76, 78. John vi. 55; vi. 53.

77. *Wis*=*i-wis*, truly, verily, indeed.

88, 9. *More mihte . . . cunde*, Greater might doth our Saviour than the holy words which he spake by his (the priest's) mouth, when he giveth mankind [his flesh and blood].

100. Ps. lxvii. 24, 25 (Vulg.); lxviii. 24, 25 (A.V.).

104. *Manné . . . tis*, Manna signifies 'what is this?' Exod. xvi. 15.

108. *Manne*, to the man.

109. *And . . . soule*, and the bitterest of all bitters to every man's soul.

111. John vi. 56.

114. *Ure ech*, each of us.

116. *To holi axen . . . procession*, to holy ashes (on Ash Wednesday), to procession on Palm Sunday.

(C) *Dominica i. post Pascha.*

See Luke xxiv. 36.

Lines 13, 14. *Swiðe*, was still; *swiðages*, still days, the three days before Easter Day. Cp. G. *der stille Freitag*, Good Friday, *die stille Woche*, Holy Week.

17. *Frið*, peace, freedom; which the writer connects with *fre*.

26. *Sume we*, some of us: the partitive use of *some* came up in the twelfth century.

28. *Else wat se*, as soon as; *wat* = *hwat*, quickly, soon.

31. *Forð þat*, until. Cf. *for to*, *for te*, which replace the older *oð þat*.

32. The prophet here alluded to is David. See Ps. cxxvi. 2 (Vulg.): 'Surgite postquam sederitis, qui manducatis panem doloris;' cxxvii. 2 (A. V.).

35. Ps. cxxxviii. 2 (Vulg.); cxxxix. 2 (A. V.).

37. Ps. iii. 7.

58. *Nemned*, named. We ought perhaps to read *euened*, compared, as in l. 60. *To oðer dai*, the second day. There is evidently an omission here. The words *þe he do eðie dede* concern the first day's work; but *þe is nemned to oðer dai* refer to the second day. The meaning intended is: 'until on the third day, that his heart may be light [i. e. illumined]; for, though he do a good deed, *which belongs to the first day, yet he must also speak aright*, which is the thing allotted to the second day; and both these help him little or not at all, unless he have a good thought [intent], which is likened to the third day.' The omitted clause is the one here printed in italics.

(D) *Dominica iv. post Pascha.*

Line 1. See James i. 17.

3. *Sette to lorþearwe*, appointed for, or as a teacher.

13. *þese lit word*, these few (little) words.

15. *Næðen uppard* = upward from below.

16. *Swo ne lete*, do not so look upon or regard it.

20. *Sheppendes*, creators, connected of course with *shop* (l. 20) and *shapen* (l. 21).

21. *Ne was me no bet shapen*, it was no better destined (ordered) for me; it was my fate.

22. *Hwate*, witchcraft. It originally signified augury, soothsaying, divination. Cp. the phrase 'I was bewitched.'

Nahte (= *ne ahte*) . . . *wate*, I had no better luck.

25. *Mai no man neder*, is not able to force any man (to sin).

28. See Luke xxiv. 38.

30. *Be swo it beo*, be whatever it may be.
 32. *Sleht of*, sleight of, artifice of.
 37, 38. *Sam . . . sam*, whether . . . or. *Sam* is of course connected with same.
 47. *Fiffolde mihte*, five-fold power, i. e. five senses, five wits.
 49. *His lichame al mid to friðende*, the surface of his body to protect all with.
 67-69. *Ure ihesu . . . man*, And illumineth our Lord Jesus Christ, the very sun, who illumineth all other things and man also (i. e. the Father illumines the Son and then the Son illumines everything else).

V. ORMULUM.

For some excellent remarks on the grammar and spelling of the Ormulum, see Sweet's Middle-English Primer (Clarendon Press).

Line 964. *Judisskenn*, Jewish; the *n* is a relic of the *n* in the definite form of the adjective. Cf. 'in the *olden* time.'

965. *patt . . . cweme*, that was very acceptable to the Lord.

967. *To laredd 7 to læwedd*, to learned and unlearned, to clergy and laity. *Læwedd*, like many other words, is now used in a bad sense in the form *lewd*. Cf. *cunning*, *silly*, *knave*.

969. *To manne*, as man.

970. *Ge33nepp* = *geyneth*, gaineth, availeth.

It refers to *lac* or offerings of the Jews.

972. *Te33*, they; in the East-Midland dialect *he = hi* is also used for they.

974. *Onn3aness*, against, displeasing to.

976-7. *Forrpi . . . moderr*, because they neither take thought of Christ nor of Christ's mother. *Noff* = *ne off*, nor of.

979. *pe33re* = *peyre*, their.

984-5. *Hu . . . pawess*, how it behoveth Christ's servant to offer gifts to Christ, spiritually, in good practices.

988. See Numbers vi, vii; &c.

994. See Numbers vi. 15; Levit. ii. 5-13; &c.

996. *Operr stund*, other times; O.E. *stundmele*, at intervals.

997. *All peorrf*, all unfermented, without leaven, sweet. Cf. *perf-cake* in Specimens, Part II. xv. vii. 269. *Barm* or *yeast* is not the same as *leaven*, which is sour dough (as Wiclif rightly has it). Cf. *perffsinng* in l. 1590, and *unn-berrmedd*, unleavened, l. 1591.

1002. *J a33 . . . lac*, and ever was salt with every offering.

1006. *Swillc 7 swille*, such and such, i. e. *so like* this and *that* which has been described.

1008. *Uss iss*, there is to us.
1014. See Exod. xxvi. 33.
1017. *Innresst = innerest*, inmost. Cf. *overeste* in Chaucer, Prologue, l. 292.
1022. *Wipputenn patt*, except that the bishop himself.
1024. *O pe ȝer*, in the year, *a-year*. Cf. *aness o pe ȝer*, once a year.
1025. *All himm  ne*, all by himself, all alone. Cf. ȝ *aȝ himmsellf himm  ne* (l. 1079, p. 43), and always himself by himself.
1028. *Maniȝ-whatt*, many things; see Specimens of Eng. Part II. sect. V. 5589; Morris, Hist. Outlines of Eng. Accidence, p. 137, sect. 213. Cf. *somewhat*. The earliest compound of this kind is *anhwat*, one thing, evidently a corruption of *ahwat*, anything. There seems to have been a confusion between *hwæt* and *wuht = wiht*, thing.
1031. *Halȝdomess*, relics. See note on II. 143, p. 297.
1036. In Exod. xxv. 17 the Vulg. has *Propitiatorium* for *mercy-seat*.
1041. *Millcenn*, ȝ *sh wenn  re*, to be gracious and to show mercy. This line is a good example of infinitives without the preposition *to*, which in the oldest period belonged only to the gerundial or dative infinitive.
1042. *Whase = wha-swa*, whosoever.
1046. See Exod. xxv. 18.
1051. *O . . . ȝeode*, into people (or orders) of nine kinds. See note on l. 161, p. 292.
1054. *Allre nest*, next or nearest of all to the Lord.
1059. *Abufenn &c.*, built above the ark.
1065. To scan this line, note that *A- -rones* contains four syllables, and is accented on the first and third.
- Chilldre*, children. The oldest form was *cildru*; *childre* became *childer* as well as *childre-n* in later periods.
1066. See Exod. xxvii. 1.
1069. *To lake*, for an offering, as an offering.
1071. *Swa summ = so as*, just as. This use of *sum* is due to Norse influence.
1105. *Anan = an on*, in one state, continually; it also signifies *at once*, immediately.
1120. *Hemm wrap*, angry with them.
1136. See Levit. iii, iv.
1141. *Drihtin &c.*, for the praise and honour of the Lord.
1142. *Mildhertleȝȝ*, mercy, mild-heartedness. *-leȝȝ = -leyc*, the Norse form (*leikr*) of the English *-lac*, *-lock* (cf. *wedlock*, *knowledge*).
1145. * rinne*, three; another proof of Norse influence. *Twinne* also occurs for two.
1159. *Off alle kinne gillte = of alles kinnes gillte*, from guilt of every kind. See note on l. 90, III. B, p. 302.

1162. *Drihhtin . . . þa*, well pleasing to the Lord in all those, &c.
 1177. *Stille der 7 lipe*, quiet animal and gentle.
 1180-1. Lit. 'Nor even where one killeth it,
 It offers not much opposition.'
 1182. *Latin boc*, the Latin version of the Holy Scriptures.
 1186. *Toc þildilið*, took (endured) patiently.
 1187. *Wipp woðhe = mid woðe* (cp. l. 164, p. 176), with wrong, wrongfully, unjustly.
 1194. *Aðð = ay*, ever, always. See l. 1216, where *aðð occ aðð* = ever and ever, always. *Occ*, and, is of Norse origin.
 1206. *Efnedd wipp*, compared to. Cf. *cuened*, l. 60, p. 35.
 1209-10. *Shadenn . . . shad*. See note on l. 9, sect. I. p. 288.
 1212-15. 'And hast yet, though thou be young, the behaviour of a senior, and conductest thyself properly and becomingly and decorously.'
 1228-29. 'And (the) ox walketh becomingly, quietly, and behaveth sedately' (i. e. has the manner of a grave old man).
 1260. *7 fedepþ*. See *Bestiary*, in *Old English Miscellany*, p. 25, and *Old English Homilies*, Second Series, p. 49.
 1274. *Chariz*, sorrowful, full of care. *Careful* in older writers means sorrowful.
 1275. *To soþe = for truth*, truly. Cf. l. 1358, p. 52, where *to fullu soþ* = truly; *to-soþe*, indeed, truly. The agglutination or collocation is so loose in some adverbial expressions that qualifying words may be infixed. Cf. *in sooth* and *in good sooth*; *in faith* and *in good faith*; *of late* and *of late times*.
 1276. *Fra patt*, from the time that.
 1277. *3ho*; another form of *heo*, she.
 1324. *Levit. xvi. 7*.
 1337. *Ut inntill*, out into; *till*, to, is of Norse origin.
 1364. *All cwice*, all alive.
 1394. An allusion to the fall of Lucifer and his angels; *Jude 6*; *Isaiah xiv. 13*. See *P. Plowman*, B. i. 105, and the editor's note.
 1395. *Wipp rihhte*, with justice, deservedly.
 1410. *Twezzenn forrme menn*, two first persons (Adam and Eve).
 1428. *7 3iff patt iss patt*, if that it is that, if that.
 1465. 'The vengeance of true justice,' i. e. retribution.
 1535. *Sammtale*, agreed, of one tale or speech. In the *Cursor Mundi* we find this altered to *samer-tale*.
 1538. *To ben ummbenn patt an*, to be about that one, i. e. that alone.
 1574. *Wharsitt = whar-se-itt*, where-so-(ever) it.
 1602. *Findið*, firm. This word occurs in *O. E. Hom. ii. pp. 117, 119*.
 1617. 'With prayers and vigils.'
 1626. *þwecorrt-æt forrse*, thoroughly avoid.

1635. 'From truthful love of Christ.'
 1642. *Wipp skill*, with discrimination, wisely, discreetly. See l. 1651, p. 61.
 1686. *Littlar* = *littl ær*, a little before.
 1715. *Uferr mar*, over more, moreover. Cf. *furthermore*.
 1718-19. 'And wherewith it may confirm you in your right belief or faith.'

VI. LAȜAMON'S BRUT.

[A denotes MS. Cott. Calig.; B MS. Otho.]

Compare the A.S. Chronicle, an. 449. Beda has an outline of the story in his Eccles. History, bk. i. c. 15. A few notes are given below from Sir F. Madden's edition.

Line 4. *Selcuðe*, seldom known, rare, wonderful; *selliche* in B means marvellous. For *cuðe* cf. *un-couth*, literally unknown.

Gumen, men. This word originally formed its plural in *-an*; in text B it has conformed to plurals in *-s*.

9. *Cnihten* for *cnihte*, gen. plural, after *hundred*. The number of knights is not mentioned elsewhere; but the number of *ships* is given by Beda as three. The A.S. Chronicle, following Beda, calls them three *keels*.

10. 'As if they were kings' (A); 'As if they were warriors' (B).
 11. *Wið-uten*, besides, in addition to; governs the dative.
 16. *pa = pæ = pe* or *þe*, the ablative of the definite article.
 18. 'And asked how they were disposed or affected.'
 20. 'And cared for his friendship.'
 22. 'As they well knew how.'
 25. 'And willingly or joyfully serve him.'
 26. 'And hold him for their lord.'
 31-2. 'Where he with his court nobly disported or diverted themselves.'
 37-56. 'Wace only says, the king looked at the two brothers, who were taller and fairer than the rest, and inquired from what land they came.'—Madden.
 38. B. *Sarui*, serve: borrowed verbs mostly make their infinitives in *-ie* (= *-ien*).
 40. *Rihten* = *rihte*, rightly. Laȝamon was very fond of *nunnation*, that is, of adding an inorganic *n* to a final *e*.
 42. 'Of every harm he was aware.'
 43. *Ilīue*, life (dative). As there was a verb *iliuien* we also expect a substantive *ilif*.

45. *No* = *ne*, nor.

49-50. 'And your will I will perform, by my quick (living) life.' This last expression seems to be equivalent to 'as sure as I am alive.'

52. *Sōðen couwer* = *couwer sōðen*, your true (worship, honour).

53. *Seon* = O. E. *syn*, may be (pres. subj.). *Seoð* is a mere variation of the same, and is used subjunctively.

63. 'I am called Hengest.'

66-7. 'Noblest of all lands, of that same quarter (end).'

70. 'Wonderful customs' (A); 'Wonderful things going (on)' (B). See p. 83, l. 541, where *tiðende* = *wone* = custom.

71. 'Every fifteen years.' 'The lines which follow seem to have been erroneously translated. . . . Wace does not say, that the youths were assembled at periods of fifteen years, but that all those of fifteen years of age and upwards were collected, and the strongest among them chosen to settle elsewhere.'—Madden.

73. *All ure ilædene folc*, all the people of our fellow-countrymen.

74. B. *Londes*, i. e. foreign lands.

75. *Vppen þan þe*, upon whom that. *þan* is a true relative in the oldest period; *wan* = *hwam* (dative of *hwa*, who) was originally interrogative only.

76. B. 'He must needs go.'

85. B. *Forþe wiʒfues* for the women.

89. 'So that there be many among us' (A); 'That lot fell on us' (B).

94. *For*, for fear of.

96. Notice that text B has a new form—*þar-for*, for that (reason), instead of *for-þi* in A. See *perfore* in text A, l. 172, p. 71.

104. *Sōð-riht*, truly. Cf. *up-right*, *down-right*.

105. *Ileuen* (A) = *biltue* (B), belief. 'In Wace, Hengist says that they have come to Britain under guidance of their god *Mercury*; on hearing which, the king inquires respecting their faith.'—Madden.

107-8. 'And your dear god whom ye bow to (worship).'

111. *Kine-land*, royal-land, kingdom.

113. *Godes gode*, good gods.

115. 'To whom we have hope,' or 'in whom we trust.'

120. *Weoli* means rich. It was a word probably unknown to the transcriber of text B, so he altered it to *mihiti* (powerful).

124. *Hahste*, highest; pronounced *hextē*. B's *hehest* is simply the modern uncontracted form. Cf. *next* and *nighest*.

125. Geoffrey only name *Saturnus*, *Jupiter*, *Mercurius*, and *Frea*; to which Wace adds *Phebus*. Both notice that *Mercurius* was the same with Woden: a circumstance which Layamon has overlooked. . . . The additional names in the English version, of *Appollin* and *Ternagant*, were in all probability borrowed from the Anglo-Norman writers of the 12th century.'—Madden.

127. *Tervagant* = Diana Trivia, the sister of Apollo. See Skeat's Chaucer, note to Sir Thopas, l. 2000. Hence E. *termagant*.

129. *Anne* = *ane*; *anne* is properly masculine. Text B employs the uninflected form.

132. *Hired-men*, men of the court, courtiers.

134. 'Well she treateth them.'

135-7. 'But before all our dear gods, whom we must obey, Woden possessed the highest law (or authority).'

136, B (142, A). 'We work (do) worship (or honour).'

142. *Heom* = *heo* + *him*, they (to) him.

145. 'Lines 145, 146, and 149-152 are not in Wace.'—Madden.

151. *Monenen* for *monen*, to the moon.

157-8. *Leof* and *lafe* govern the dative case.

161. *A pene wurse*, on the devil; see l. 581.

163-4. 'Your gods are of nought, in hell they lie low.'

173-4. 'And if ye will avenge me and procure me their heads (A); And if ye will avenge me of their hostile deeds' (B).

177-182. 'Not in Wace.'—Madden.

180. 'It shall all be so (thus).'

187-232. 'The first portion of this passage is comprised by Wace in two lines:

Sempres fu la curt respleine

De mut grant bachelerie—

[i.e. The court was always filled with a great number of young warriors]. He then proceeds to state, that the Picts soon after passed the Humber with a great force, and burnt and destroyed the country. The king was informed of it, and marches against them with the Saxons and Britons.'—M.

201. *Swaine* for *swaines*, servants. Cf. *boat-swain*.

202. *pein* and *cniht* = thane (servant) and knight.

204. 'Held for contemptible.' Madden and Mätzner take *hehne* to be another form of *heane* or *hane*, poor, base. See l. 408.

209. *Cnihtes sunen uiue*, five sons of a knight.

218. *Iuæld* = *iuælb*, fell, or cause to fall.

219. 'Hereof thou must advise thee.'

221, B. 'The King sent his messenger.'

223. *Innen* (A) = *inne* (B, 222), lodging, quarters; whence our *inn*, which is a good instance of a substantive formed from a preposition.

234. *A pas half pere Humbre*, on this side of the Humber (A); on this side Humber (B). Cf. 'on this side the grave,' where we also drop the preposition. *Half* in text A is feminine, hence *pas* (accus. fem.) is rightly used. Laȝamon often uses *pas* for *peos* (nom.).

244. *An oðer* (A), in other (wise) = *operweies* (B), otherways, otherwise.

253. 'Fiercely (literally fiend-like, devilishly) they fought.'

- 255-264; and 267-276. 'Not in Wace.'—M.
 263. 'And ever were fast by (*or* near) to him.'
 268. 'Abundant treasures.'
 271-2. 'And it for a good while stood (*or* continued) in the same (wise).'
 276, B. 'And put (done) out of live-days,' i.e. killed.
 281. 'On a high-day' (*or* festival).
 291. *Dremden*, revelled, enjoyed themselves.
 296. 'Secret discourses.'
 299. 'And hold not in wrath,' take not angrily, take not in dudgeon.
 307-8. 'And been thy faithful man in thy rich court.'
 312. 'Anxious whisperings.' *Ronenen* = *runen* or *ronen*, as in l. 296,
 P. 75.
 315-6. 'Unto the bare death, if they durst show it.'
 321-340; 359-362; 405-410. 'Not in Wace.'—M.
 340. 'Secretly condemn thee.'
 342. 'Of thy great need.'
 349. 'I am hated for (*or* on account of) thee.'
 351-4. 'Go where I ever may go, I am never without sorrow, unless I lie fast enclosed in a castle.'
 361. *Mire*, dat. fem. In B *mi* is uninflected.
 364. 'And my kinsmen.' The first syllable in *wine-maies* means a man, also a friend.
 367. *Hiren* (A), serve; *cweme* (B), please.
 368. *Jettest* (A) = *wolt granti* (B), wilt grant.
 378-80. 'Thou shalt have riches to feed them sumptuously and to clothe (them) worthily.'
 404. *Elches weies* (A), every way; *in grene* (B), on a green.
 407-10. 'Then may blame thee neither the poor nor the rich, that thou any high (noble) borough to a heathen man hast given.'
 417-446. 'Wace has only four lines on the subject.'—M.
 420. *Feire hude*, fair hide; but did *Lazamon* write *feire hude* = *bole hude*? = bull hide. O.E. *fear* = a bull.
 426. 'Which was a wonderfully strong (one).'
 429-33. 'He took this hide and on (a) board laid (it), and whetted his shears as if he would shear (it). From the hide he cut a thong.'
 439-40. 'About he encompassed a great deal of land.'
 441, B. 'He made (them) then dig.'
 452. Supposed to be Tong, near Milton, in Kent. See *Lambarde's Kent*, 1596, p. 243; *Hasted's Kent*, ii. 601.
 468. 'Eighteen great ships.' Wace has *dixhuit nés cargies*.
 473. 'It was after a while.'
 478-80. 'And invited him to a banquet and said that (he) had a lodging prepared for him.'

- 495-498; 555-558. 'Not in Wace.'—M.
 498-9. 'Games men did proclaim, tables they bade be spread.'
 502. 'Joy was in town.'
 504. 'Then was the better befallen them.'
 507-12. 'He caused her to be clad with measureless splendour. All the clothes she had on were very well adorned; they were amongst the best, rough with gold.'
 525. *Was hail*, be hale; which, as text B shows, is our *wassail*. *Was* is the imperative of the verb *wesan*, to be.
 526. 'For thy coming I am glad' (A); 'For thy coming is happiness to me' (B).
 531. 'What that speech might be.' *Weoren* = *weore*, another instance of nunnation.
 533. 'Wace borrowed the name of the interpreter from the text of Nennius.'—M.
 534. 'A very excellent (or admirable) knight.'
 535. *Latimer*, an interpreter; another form of *Latiner*, literally one knowing Latin, hence a linguist, interpreter. Hence *Latimer* as a proper name. For the form cp. Eng. *lorimer* = O. F. *lorinier*.
 551. 'A second full (cup) one brings (is brought) thither.'
 553-4. 'When the full (cup) is come, then kiss they thrice.'
 568, B. 'And he tossed (or drank) it up.'
 572. Compare Rob. of Gloucester, ed. Hearne, p. 118:—
 'He askede wat heo seide?
 Men, that knew the langage, seide wat was *wassayl*,
 And that he scholde that broȝte [briȝte?] onswere *drynkhayl*.
 "*Drinkhayl*," quoth this kyng aȝen, and bed hire drinke anon . . .
 And that was, lo! in this lond the firste *vassayl*
 As in langage of Saxonie, that me myȝte euer y-wyte;" &c.
 'It appears that *was-haile* and *drink-heil* were the usual phrases of quaffing among the English. . . . But I rather conjecture it an usual ceremony among the Saxons before Hengist, as a note of health-wishing.'—Selden, notes to Drayton's *Polyoibion*, song 9.
 579. 'All his mind (mood) and might.'
 581-2. 'The devil was there full nigh, who in every sport is full cruel.' *ƿe wurse* = 'diables' in Wace.
 584. 'He disturbed (confounded) the king's mind.' *Maingde* and *meȳnde* = mingled; *pas* and *pes* are the genitives singular of the article *ƿe*.
 595. *Funde* is not an error for *sand*, but a genuine form found in the oldest period.
 599. 'To the king it was acceptable (pleasing).'

VII. SOUL'S WARD.

The punctuation is that of the MS. Compare Specimens of English, pt. II. sect. IX.

Line 1. See Matt. xxiv. 43.

4. *Wið*, against, from. Cf. A.S. *wider*, against; *wið* in *withstand*, &c.

6, 7. *His . . . hire*. House was originally *neuter*, not feminine.

8. *Scolf þe mon inwið*, the man himself within.

8, 9. *þe monnes wit I þis hus* &c., the man's wit (conscience) in this house is the house-lord (*or* master of the house).

10. *Ha diht hit al to wundre*, she sets it all wrong.

16. *Fif wittes*, five wits, i. e. five senses. Cf. Piers Plowman, B. ix. 1-24; and Bunyan's Holy War.

19. *Hare nan*, none of them.

23-6. *þah . . . betere*, Though we hear it not, we may feel their murmuring and their untoward noise until Wit comes forth and both by fear and by love discipline them the better. For *hit* in the text we should perhaps read *Wit*.

28-9. *Let ham iwurðen*, let them be (alone). See Piers Plowman, ed. Skeat, B. prol. l. 187; or note on p. 199 in Clarendon Press edition.

30. *þat . . . fore*, for which God gave himself.

34-7. *Ant aȝein . . . prinne*, and against each good virtue that guardeth God's dear castle in this house under Wit's direction, who is the master of the house, there is ever her (opposite) vice (ready) to seek entrance about the walls to murder her (the soul) therein.

37. *Meistreð*, heads, leads.

38. *Keis*, stewards, those who have the *keys*.

40. *Heaued-þeawes*, head-thews, cardinal virtues: viz. Prudence, Fortitude, Temperance, and Justice, here severally described. Cf. Piers Plowman, B. prol. 103 (and note); B. xix. 269-305.

45. *Of feor*, afar. Cf. *of-long*, *of-new*, *of-fresh*, &c.

47. *Ei=eni*, any.

Warschipes vn-þonkes, in spite of Prudence.

48. *Warni strengþe fore*, she may warn Strength before.

51. *Twa uueles*, two evil things, two extremes.

51-2. *For . . . halden*, for in every place it is a virtue to observe moderation (*or* discipline). *Ant* before *tuh* seems superfluous.

52-4. *Ant hateð . . . ouer mete*, and commanded them all that none of them go against her (disobey her) anywhere through excess or intemperance.

57. *Nimeð . . . to witenen*. This household each member, according as he is warder, proceedeth to guard.

58. *Hare*, theirs, i. e. their duties as custodian.

Then follows a horrible description of Hell (for which see Specimens, Part II. p. 100).

65-6. *Sumdel drupnin &c.*, somewhat cast down from what Fear told you of death and of hell.

70. *Ant is al-wealdent &c.*, and he is the Almighty (or all-ruling one) that hath you in keeping.

73. *3e iseoð (i soð)*, yea in sooth, truly.

73-4. *Liues luue*; *Murðes sonde*, Love of Life, the messenger of Mirth.

74-5. *Nawt tak alsua as he is*, yet not such as he is.

80. *Unto-dealet*, indivisible, not to be dealt in two.

85. *Ful (=full)*, satiated, tired.

86. *Etscene = eðsene = ep-ge-syne*, easily to be seen, plainly.

90. *Alle heouenliche weordes*, all heavenly hosts.

99. *A unwerȝeð*, ever unweariedly; *unwerȝeð = unwerȝede*.

Nihe wordes, nine hosts or orders; see note to I. 161.

101. *Meoster*, service, business. Cf. 'misterie plays,' so called because performed by the guilds or associations of craftsmen.

105. *Igreiðet*, prepared for. The MS. has *igret*, but as *greten*, to weep, is a strong verb, it cannot have a past participle *igret*, so I have taken the reading of the Royal MS. A. 17.

106. *Isodeð*, verified, become true.

114. *Alles cunnes neowcins*, harms of every kind. Notice that *s* is dropped in *alle cunnes ledenes*, l. 112. *Neowcin* is the same word as *nowcin*, which appears thrice in The Legend of St. Katherine, with the apparent meaning of 'misery.' Professor Zupitza explains it from the Icel. *nauðsyn*, necessity, impediment, hindrance, business; so that it might here mean 'trials.' If so, the *c* is soft, and written for *s*.

115. *Azeines*, in comparison with, as compared with.

117. *Ant haliche deiden*, and died holily.

118, 119. See Isaiah xxxiii. 17; Rev. vii. 17.

120-21. *Ilikest towart engles*, most like to angels.

121-24. *ƿe . . . ðlisse*, who (while) living in the flesh conquer the law of the flesh and overcome nature (the natural lusts); who lead a heavenly life while they live upon earth; their joy and their felicity, &c. no man can tell.

125. See Rev. xiv. 3.

129-30. *For . . . iherēð*, for at their entreaties God himself ariseth, who heareth all the other saints as he sits.

131. *Likeð us ƿat tu seiſt*, what thou sayest pleaseth us.

132. *Of eueh . . . sunder-lepes*, of each regulated order of the blessed severally.

133. *Alle iliche means*, common to all alike.

141. *Buten euck swinc*, without any toil.

149. *Nebbe to nebbe*, face to face. The preposition usually employed is *wið*, towards.

155-56. *Hwet . . . zelden*, how they ought to requite his precious mercy.

159. *Spealie*, discourse, or *spell*.

161-67. *Pat . . . oðres*, that each one hath, severally, as many joys as they are all many (in number); and each of the same joys is to every one severally as great a joy as his own: yet above all this, since each one loveth God more than himself and than all the others, the more he rejoices, beyond all estimation, in God than in his own felicity and in that of all the others.

167-72. *Neomeð . . . icwemet*, Now take heed then, if no one's heart is able to contain in her her own bliss (as severally said), so extraordinarily great is each single joy, that nevertheless she taketh within her thus many and great (joys). The writer then goes on to say that the heart cannot *contain* within it all heavenly blessings, but enters into the joy of the Lord. See Matt. xxv. 21.

176. 'Beati, qui habitant in domo tua, Domine; in sæcula sæculorum laudabunt te;'. Ps. lxxxiii. 5 (Vulgate); lxxxiv. 4 (A. V.).

184. *Pulli* for *thullich*, the like, the same. See *pulliche*, plur., l. 223 infra. Chaucer has *thilke*.

186. *Lutlin ne wursin*, to be diminished or impaired.

190. *Trof = throf = therof*, thereof.

194. *As = þer as*, where that: see l. 203 infra.

196. *Hwen hit swa is*, since it is so.

197. See Romans viii. 35.

198. *Ne wunne nowðer*, nor weal neither. The addition of *nowðer* is merely a strengthener of the preceding negative *ne*; *oðer* (or) is sometimes strengthened by *owðer* (either).

206-7. *Nes na lessere*, it was not more untrue.

208. *Eiðer of ow*, each of you.

209. *Incker noðres tale*, the tale of neither of you (two). The dual of the personal pronouns seems to have wholly disappeared before 1300.

218-22. *Lustneð . . . treowliche*, they listen now to his lore, and through these two messengers whom they have heard and what the four sisters have also taught them, each one endeavours, according as befalls him, to keep guard and to guard truly against the entrance of every vice.

223. *ȝemeles = gemelest*, negligence, carelessness; see p. 111, l. 13. Adjectives in *-les* (*-leas*) became substantives by the addition of *-t* (*=th*).

224. *Efter þeos twa sonden*, according to these messengers.

227-30. *Nawt efter . . . donne*, not according as Will, the untoward mistress, and his (own) lust teacheth, but as Wit, who is the house-lord,

will discipline and instruct, so that Wit should ever go before and teach Will to (follow) after him in all that he ordereth and decideth to do.

248. This line is remarkable as being, probably, the earliest instance of a perfect 'heroic' line of five accents in the language.

VIII. THE LIFE OF ST. JULIANA.

St. Juliana, virgin and martyr, was the daughter of heathen parents, who betrothed her to the prefect (Eleusius) of Nicomedia. Because she was resolved not to marry a heathen she was beheaded at Nicomedia, under Galerius Maximianus, about A.D. 309. Her head is said to be at Hal in the Tyrol, but the chief portion of her relics may be seen at Brussels, in the church of Notre Dame de Sablon. The Latin Church commemorates her on Feb. 16; the Greek Church on Dec. 21.

Page 96, line 3. *Of þe heðene mest þeo þat*, of the heathen most of them that. Cf. *alle þeo þe* (l. 10), all those that.

4. *Droh*, drew, put.

4, 5. *As þeo þat*, as she that, as one that. See l. 32, p. 98, *as þe þat*, as he that.

5. *Leafde al hire aldrene lahen*, left all her ancestors' laws (religion).

8. *Redegunge*, the reading, the Latin book from which the life of St. Juliana was compiled.

9. *Heinde ant heriende*, extolling (literally *hiking*) and praising.

Mawmez, idols, mawmets. In the middle ages Mahometans were looked upon as idolaters. Cockayne regards the *z* as a double letter = *is*. See note to II. 96 (above), and Specimens II. sect. vii. l. 378.

10. *Unduhti duheðe*, unworthy body of retainers.

12. *Riche of rente*, rich in revenue.

P. 97, l. 1. *þat ich of munne*, I make mention of.

3, 4. *þe heande & heascæde mest*, who oppressed and insulted most (very much).

5, 6. *Ah . . . ileuet*, But she, as one to whom the high heavenly father had granted his love. Cockayne translates it thus:—'But she, as one that had lent her love to the high heavenly father.' For *ileuet* read *ilenet*, granted; see p. 102, l. 82.

P. 98, ll. 14, 15. *Utume feir*, exceptionally fair, extraordinarily beautiful. *Ut-ume* literally means *out-taken*.

16. *Lechnunge of hire [luue]*, the medicine of her love.

18. *Ihondsald*, hanelled, pledged, betrothed, i. e. by the giving of the hand in token of betrothal. Cf. A.S. *hand-fastan*, to pledge one's hand. In A.S. *sellan* (*syllan*) means to give.

18, 19. *Al hire unwilles*, wholly against her will. See note on *pankes*, l. 155, sect. II, p. 298.

20. *Euch deis dei*, at each day's dawn.

24. *Summes weis*, in some way, by some means.

Sende him to seggen, (she) sent to him to say.

27. *Heh reue*, high-reeve, that is prime minister.

Bi-jet et te keiser, procured from the emperor.

29. *As me þa luuede*, as one then loved (to have it).

29, 30. *Te riche riden in*, ride into his province or kingdom.

30. *Þont te tun*, through the town.

34, 35. *þ̃ heo schulde his wurchen*, and she ought to work (or do) his (will).

P. 100, l. 38. *Wel ireadi*, full readily, full surely.

Wraðði so þu wraðði, be as wroth as thou mayest. *Wraðði* is in the subj.

39. *Nulich* = *ne wule ich*, I will not.

40. *List*, liest, in text B *liuest*.

41. *No*, not. This is the true adverbial negative. *Not* = *nawiht* was originally an indefinite pronoun = nought, nothing.

42. *Wundi of*, quit of. Text B has *windi*.

44. *Feng on* = *on-feng*, began. Cf. the vulgar expression 'took on.'

47-8. *To wraðer heale*, to evil fortune. For instances of this phrase see Skeat's Notes to Piers the Plowman, p. 325.

53. *Awakenin ant waxen of þi wedlac*, arise and grow out of thy wedlock.

54. *Inoh lauerd*, lord enough. Cf. *inoh-raðe*, speedily enough, l. 57.

P. 101, ll. 49-50. *For nawt þu hauest iswechte*, for nought hast thou tormented.

53. *Folkene froure*, folks' comfort, consolation.

64-5. *Feng on earst feire on to lokin*, began first fairly (kindly) to look upon her.

P. 102, l. 66. *Limel* = *lim-mel*, limb-meal, limb by limb.

67. *Heronont*, here anent, as regards this.

68. *Eisweis* = *canis weis* (B), any ways, in any wise.

68-71. *þ̃ seide . . . wenden*, and said to her pleasantly that she should not easily desire any pleasure that she should not obtain, provided she would alter her resolution.

71-3. *Nai . . . ende*, Nay, said the maiden, should I join myself to him who is given up to all devils and doomed to eternal death, to perish with him (Eleusius) world without end.

76. *To halden*, hold to.

76-7. *Wiðuten les*, without falsehood.

81. *Me hwet is he þes were*, But who is he, this husband. A. S. *wer* = *man*, husband. *Wif and were*, man and wife.

82-4. *For hwam . . . icnawen*, for whom (or whose sake) thou carest little for him that thou oughtest to love; nor was I ever, that I know, acquainted with him.

86-7. *þe . . . rode*, who to redeem mankind that must have been (otherwise) lost, gave up his precious life on the cross.

88. *Ichim* = *ich him*, I him.

89. *On lauerde*, as (the) Lord.

Ne . . . from, nor shall any one remove me from him, neither devil nor man.

90. *For mi lif*, by my life.

91-2. *þat tu . . . iwurðen*, that thou wert a woman shall turn thee to sorrow, that is, thou shalt rue the day thou wast born.

P. 103, l. 83. *Lim & lið*, limb and joint.

84. *Ileitinde leie* = *in leitinde leie*, in glowing flame.

85. *Bu he ne beien*, bow nor bend.

86. *To fondin ongon*, began to attempt.

89. *Wið þerean þat* = *wið-þat þere-an*, provided therein (thereby).

98. *Wontreæðe* = *wand-reðe*, misery, trouble. *Icel. vand-ræði*, difficulty, from *vandr*, difficult.

P. 104, ll. 95-6. *Beten . . . oblode*, beat her so badly that her lovely body should lather all in blood.

98. *Beliales budeles*, ministers of Belial.

100. *Leowinde* = *leowinde*, living.

101. *Mix maumex* = *mix maumex*, dung(hill) idols.

102-3. *þes feondes fetles*, the receptacles (or abodes) of the fiend (devil).

103. *Timbrin*, to make, contrive; literally to *timber*.

105. *Irome*, in Rome. *Es*, his.

110. *Fehere*, fairer, brighter.

111. *Softe me*, soft to me.

112. *Hwen*, since; literally *when*. *Willes*, willingly.

113. *Ne ȝeue ich for inc nowðer*, nor care I for you two neither, i.e. nor care I for either of you. Cf. *incker noðres*, p. 94, l. 200.

117. *Awei (wei, B)*, alas. Cf. A. S. *walthwā*, corrupted into *wellarway*, *welladay*. *Wurðes*, fates, destinies.

118. *To wraðer-heale*, to (your) misery; *ow* yourselves seems to be redundant here.

P. 105, l. 138. *A-ȝef me*, give me (to Eleusius).

139-40. *þet . . . here*, that (since) ye are able only to torment me here.

140. *Heueth up*, raiseth, exalteth.

P. 106, l. 121. A portion of the story is here omitted. It is to the effect that, as Eleusius beholds her, he is smitten with love for her, and tries to move her by fair words. She refuses to forsake Christ. He loses patience, and commands her to be severely beaten by six

tormentors. She defies her persecutors, and prays to God for strength and aid.

124. *Brune of wallinde breas*, burning (or fire) of boiling brass. Perhaps we should read *o brune wallinde breas*, i. e. boiling brass, a-burning.

130. *As ha prinne wes in peosternesse*, as (when) she was therein, in darkness.

136. *Nest-falde cun*, nearest-fold kin.

138. *Mine hinen me beoð mest heanen*. The text is probably corrupt. Perhaps *beoð* is redundant, and we should render, 'Those of my own household oppress me most.' See note to p. 107, l. 171.

Habbich = *habbe ich*, if I have.

pin anes help, the help of thee alone.

139. *Wil-cweme*, content; lit. satisfied as to my will or pleasure.

142-3. *Swa . . . sunne*, so do thou protect and preserve me, to shield me from sin. For *witen*, ? read *were*, guard.

143-4. *Lead . . . heale*, lead me to lasting (life), to the haven of salvation.

P. 107, l. 149. *As . . . domes*, and as he sat and adjudged the high, borough-dooms. *Demde domes* is an instance of the cognate accusative. In *burh domes* we have an instance of flat adjection, see Earle, Eng. Philol. p. 400.

153. *Wal-hat*, boiling-hot. See Orm. vol. ii. p. 139, '*wilþ wall hat hertess lufe*,' with boiling-hot hearts' love.

156-7. *Ipe . . . in*, in the vat (or vessel) of boiling oil wherein he was put.

163. *Hire ane*, by herself, all alone.

167. *Riht* has almost the same sense as *steor*, direct, guide.

171. *Inhinen*, indoor members of a household. Stratmann questions this word, but it was suggested by Lat. *domestici* as it occurs in Matt. x. 36:—'*et inimici hominis domestici eius*.' Cf. A.S. *inhlwan*, *domestici* (Schmid).

174. *Ilatet se luðere*, visaged so horribly.

178. *Witere*, to make secure, preserve. Stratmann has *witer* only as an adjective. If it were not for the conjunction we might take *witere* as an adverb = securely, qualifying *wite* and *were*.

179. *Lauerd liues lattow*, O Lord, guide of life.

P. 108, l. 145. *Senchtest* = *asenchtest* (B, l. 182), didst sink, is a causal derivative of the verb *sinken*.

146. *Afal*, cause to fall, fell.

148. *Lef me*, grant me, permit me.

P. 109, l. 190. *Crechen*, to scratch. The word *crokes* has two senses, (1) deceipts, tricks, (2) claws. Cockayne wrongly renders *crechen* by 'to catch.' See Piers Plowman, B. prol. l. 186.

192-3. *In eche*, eternally.

192. The story continues thus. A devil named Belial, sent by his master Beelzebub, appears to Juliana in the form of an angel; but she compels him to disclose who he is, and to confess some of his temptations. She then seizes a chain, binds him with it, and compels him to continue his confession. When Juliana again appears before the reeve, she drags Belial with her, still bound by the chain, but finally flings him away. The reeve has a wheel made, covered with spikes, and Juliana is bound to it, and torn to pieces; but an angel destroys the wheel, and makes her whole again. The executioners are converted, and are martyred. Eleusius prepares a great fire, into which Juliana is thrust; but an angel quenches it. She is then thrown into boiling pitch, but it immediately becomes cold. Finally, she is beheaded, and angels bear away her soul to heaven. Her body is sent by boat to Campania, and there buried. Eleusius takes ship to pursue the boat, but suffers shipwreck, and is drowned.

IX. THE ANCREN RIWLE.

Line 1. *Ase ȝe goð inne*, in which ye journey.

3. The expression 'such beasts and reptiles' refers to the Seven Animals previously described, as representing the Seven Deadly Sins. Their names, with those of the sins they represent, are as follows. The Lion, of Pride; the Serpent, of Envy; the Unicorn, of Wrath; the Bear, of Sloth; the Fox, of Avarice; the Swine, of Gluttony; and the Scorpion, of Lechery. These sins are further discussed below; viz. Pride, ll. 5-10; Sloth, 10-12; Envy, 12; Avarice, 13-16; Sloth again, 16-23; Wrath and Lechery, 23-26. The Lion, Serpent, and Unicorn, are mentioned in ll. 34, 35, 37. Once more, Pride is further spoken of at l. 41; Envy, at l. 54; Wrath, at l. 74; Sloth, at l. 83; Avarice, at l. 93; Gluttony, at l. 110. This is the key to the whole passage.

3-5. *Næ . . . streones*, nor do I know any sin that may not be lead (traced) to one of those seven or to their progeny.

6. *Sigaldren*, enchantments, see Halliwell (s.v. *sigaldry*). Cp. Icel. *seið galdr*, from *seiðr*, magic, and *galdr*, an incantation. For an account of both terms see Grimm, Teutonic Mythology, pp. 1035-1043.

7. *Teolunges*, practices in magic. Cp. Trevisa's Higden, 3. 265, where *telynges* = 'carmina' (Higden).

9. *ȝe spece*, species, kind.

12. *ȝe ȝet*, he that, whoever.

13. *Slouh*, slow, slothful. *Attri onde*, venomous or malignant, envy.

14. *Mis-iteoðeget . . . lone*, being mis-tithed, a bequest withheld, or a finding or loan.

15. *Etholden* . . . *terme*, to retain (or retaining) another's hire (or wages) beyond his right time.

16-18. *Ober* . . . *ouh*, or if any one keeps anything lent or entrusted (to his care) worse than he thinks it ought to be kept.

19, 20. *Also* . . . *schrifte*, also is foolish command, or foolishly plighted troth, and too long remaining unconfirmed, and going falsely (insincerely) to shrift.

30. *Nomeliche*, in particular, *namely*.

Of pen ilke imene, of the same general or common (heads).

32. *Streones*, offspring. It has been previously explained (in a former part of the treatise) that each 'beast' above-named (see note to l. 3) has its own offspring. Thus, the Lion (of Pride) has many whelps, such as Vain Glory, Indignation, Hypocrisy, Presumption, Disobedience, Loquacity, Blasphemy, Impatience, and Gontumacy; and so of the rest.

Of onliche liue, of a solitary life.

Is iseid hiderto, has been told thus far.

33. *Pet alle pe uorðfarinde uondeð to uordonne*, that endeavour to undo all the travellers. *Pet* refers to *bestes* (l. 31).

34-5. *Alle pe prude* . . . *iheorted*, all the proud ones, and all those that are elated, and too high-hearted (or lofty-minded).

35-7. *pe attri* . . . *ðere*, the venomous serpent [slayeth] all those who are envious and all those who are malevolent, that is, those who are malicious and evil towards others.

37-8. *& al-so of pe ðbre areawe*, and also of the others in succession.

38. *Ase to God*, with respect to God.

40. *Of pet mester*, &c., of that office that falleth or appertaineth to him.

42. *Idel zelpe*, vain boasting: literally, *idle yelping*.

43. *Lud dream*, a loud strain or note.

47. Translated from the Latin in l. 90 below; see note to that line.

50. *Dimluker bemen*, blow more softly.

51. 'Onager assuetus in solitudine, in desiderio animæ suæ attraxit uentum amoris sui;' Jerem. ii. 24.

54-6. *Summe* . . . *eien*, there are some jesters that cannot practise any other mirth, but to make wry faces, and distort their mouth and scowl with their eyes.

55. *Mis* = amiss. See l. 64.

56. *Of pis mestere serueð*, &c., this art practiseth, &c.

60. *Obere half*, on the other side, in another direction.

O lufst & asquint, on the left [hand] and obliquely.

61. *Out* = *ouht*, ought, aught, anything.

Obet loken lodlich, or to look at loathingly.

62. *Either eien*, both eyes.

Pet god, the good (things), i. e. anything that is good.

65-6. & ȝif . . . to wurse, and if there is something wrong, through greater detraction, they turn it to the worse.

69. Hu . . . grennen, how they themselves shall grin, i. e. gnash their teeth.

70. Niuelen, snivel, snort. Morton explains it by 'beat their breasts.' Cp. Piers Plowman B. v. 135.

71-3. Auh, &c., but they are therefore the less to be pitied, because they beforehand learn their trade of making grim cheer.

77. Fromward = *fromward*, far away from. Our *froward* represents M. E. *froward*, a Northern form of A.S. *fromward*.

80. Dosten ase enne pilcheclut, and toss them like a pilch-clout. Cp. 'hare dustlunge, as ȝah hit were a pilche clut,' their (devils') tossings (*or* buffettings) as though it were a pilch-clout.

81. Al snesien ham puruhut, strike them all throughout. For *al snesien* perhaps we should read *asnesen*. Cf. 'þene horn þet he asnesed mide alle þeo þet he areacheð' (Ancren Riwe, p. 200).

83. Þe slowe, the slothful or sluggard.

85. For so it is indeed with every one who is unoccupied in good things.

89. Grimliche abreiden, be fearfully startled.

90. & ine helle wandrede (C. *wandrede*), &c., and in hell shall awake in horrible misery. For *wandrede* cp. 'Oßerwile wanne hie seggen men *wandred* polien,' sometimes when they saw men suffer affliction, O. Eng. Homilies, Second Series, p. 147. The quotation is from St. Jerome; see Specimens of English, III. note to l. 5604, sect. XXII. on this passage.

93. Askebaðie, ash-bather, one who lay and warmed himself in the ashes by the fireside. Morton renders it 'ash-gatherer.'

94-7. & fareð . . . rikenen, and goeth about the ashes, and busily bestirs himself to heap up much, and to rake many together, and bloweth therein and blindeth himself, pottereth and maketh therein figures of arithmetic as those accountants do who have much to reckon up.

96. Padered or *paðered* seems to be the older form of our *pother* or *bother*.

102. Boluweð (C. has *boleȝeð*), prides, exults. There is a slight playing upon the word *bloaweð*. Morton renders *boluweð* as 'disquieteth.'

108. Quoted from Isaiah xiv. 11. The Vulgate has 'erunt uermes' for *vermis*, which agrees with the English translation.

110-16. The greedy glutton is the devil's manacle (*or* purveyor); for he ever sticks in the cellar or in the kitchen. His heart is in the dishes; his thought is all in the cup; his life in the tun; his soul in the crock or pitcher. He cometh forth before his master, besmuttered and besmeared, a dish in his one hand and a bowl in the other. He utters his words amiss (i. e. talks incoherently) and staggers like a drunken man that hath a disposition to fall.

118. From Isaiah lxx. 13.

120. From Rev. xviii. 7; the Vulgate has *date illi tormentum et luctum*.

122. 'In poculo quo miscuit, miscete illi duplum;' Rev. xviii. 6.

123. *Gulchecuppe*, a toss-pot, swill-cup. There is a verb *gulchen*, to gulp, to swallow greedily. See Halliwell (s. v. *gulch*).

124. *Pet he aswelle wiðinnen*, that he may die inwardly.

Ajean one, i. e. for one, instead of one.

127. There were but three sisters in the society, with their servants; see Morton's preface, p. xi.

Bute kat one, but a cat alone.

128. *Punched bet husewif*, appeareth rather a housewife.

129. *Ne none wise*, in no wise.

131. *Heorde-monne huire*, the herdsman's wages.

132-3. *Oluhnen* . . . *hermes*, flatter the hayward, beware when one impounds her (i. e. the cow), and, moreover, pay the damages.

132. *Heiward*. 'The heyward was the keeper of cattle in a common field, who prevented trespass on the cultivated ground. According to the Anglo-Saxon law the *hæz-weard* was to have his reward from the part of the crop nearest to the pastures, or, if land were allotted, it was to be adjacent to the same.' The heyward of the lord of the manor or religious house 'was regularly sworn at the court, took care of the tillage, paid the labourers, and looked after trespasses and encroachments.'—Way, in Prompt. Parv. p. 234. See Schmid, 383; Wright's Vocab. (s. v. *hayward*).

133. *Wat Crist*, 'Christ knows,' used as a mild oath. Cf. *witi Crist* in O. Eng. Homilies, First Series, p. 27; *wite Crist*, ib. p. 29.

134. *Mone in tune of ancre eihle*, complaint of anchoresses' cattle in an enclosure.

135. *Loke* . . . *hermie*, see that she neither annoy nor injure any person.

137. *Pet drawe utward hire heorte*, that may draw her heart outward; i. e. that may lead her thoughts to dwell upon temporal matters.

138. *None cheffare ne driue ze*, carry on no traffic.

Cheapild, a dealer, or, as defined by the words in brackets from MS. C., one who buys to sell again for profit; -ild is an adjectival suffix which Mr. Sweet suggests may be due to the A.S. -ild, which is not uncommon as the latter part of a fem. name.

139. *Cheapeth*, sells, *chops*. The word *cheap*, A.S. *clap*, had formerly a variety of meanings—*price*, bargain, business, cattle. It still exists in *chaffer*, *chapman*, *dog-cheap*, &c.

140-2. *Ping* . . . *wordes*, things, nevertheless, that she makes, she may well, under her mistress's advice, sell for her needs, yet as secretly as she is able, for fear of various persons' remarks.

142. *Ne wite ze nout*, do not take charge of.

145. *Neod oðer strenge*, necessity or force; *makie* = cause.
148. *Makeð breken*, causes to be used: *breken* is another form of *bruken*, to use, enjoy; see l. 149.
152. *Wel mei [je] don of ower clothes*, ye may do well enough for your clothing; or, perhaps—they may do well enough, as for your clothes. Cf. l. 184, p. 116, where a similar phrase occurs, '*wel mei duhen* ancre of oðer wimplunge.' Here *don* = *duhen* = A. S. *dugan*, valere.
- Beon heo*, &c., whether they be white or whether they be black; be they white or black. The verb *beon* is in the subjunctive mood.
153. *Unorne*. See Havelok, l. 9.
157. Whoso will, may have a *stamin*, i. e. a shirt made of wool and linen. See Ducange (s. v. *staminea*),
159. *In on heater, and i-gurd*, in one garment and (that) girt.
160. *Here*, hair cloth. *Hespiels felles*, skins of hedgehogs. Morton shews, by a quotation from Ducange, s. v. *hericius*, that the skins of hedgehogs were actually used for purposes of discipline.
- 160-1. *Mid schurge-i-ledered ne i-leaded*, nor with scourge of leather (thongs) nor leaded, i. e. weighted with lead.
162. *Ne ne biblodge*, nor let her beblood herself, i. e. cover herself with blood.
163. *Beon*, let be; pl. subj.
165. *And hosen* = *and weren hosen*, and wear hosen.
- Vaumpes*, vamps, feet of hose or stockings: '*Vampe* of an hoose, *pedana*.' (Prompt. Parv.) Other forms of the word *vamp* are *wampay*, *vampey*, *vampett*.
166. *Inouh-reade*, well enough. Cf. p. 100, l. 57.
167. *Brech of heare*, hair drawers.
- Strapeles*, a kind of braces or straps for the nether garments. Cf. '*Straple* of a breche, *femorale*.' (Prompt. Parv.) Probably the 'straples' or little straps were thin pieces of leather or ribbon wound cross-wise round and round the legs, as seen, not unfrequently, in old drawings in MSS. They were, in fact, a sort of long garters.
- 174, 180. See 1 Cor. xi. 6, 10.
- 177-8. *& naut drah . . . prude*, and not draw (turn) the covering to finery and pride.
- 179, 180. *Bet . . . on sihðe*, lest evil thoughts should arise from her appearance (exposure).
182. *To-zeines þe þe isist men*, against thee who dost see men. Morton incorrectly translates 'take heed. Thou seest men.'
184. *Iði parlures purl*, in thy parlour-window.
188. *I-membred*, ornamented by particolours.
180. *þet ou ne deih forto habben*, that is not befitting for you to have.
- 190-1. *For . . . of*, for they are all of the external rule, which is of little consequence.

- 193-4. *Ößer eni skile hit asked*, or any reason demands it.
- 194-5. *Efter . . . riwle*, according as she, as handmaid, may best serve the lady's rule.
196. *Euer . . . werkes*, I am always the more gratified when you do the coarser work.
198. *Bloodbendes*, blood-bandages, i. e. bandages to bind up with in blood-letting. Cf. P. Plowman, B. vi. 10-12.
202. *So uorð so*, as far as, as far forth as.
208. *I-hwulen uorto hercnen*, be at leisure (*or* have time) to listen.
210. See similar quotations in P. Pl. B. xiv. 75. Cf. Ezek. xvi. 49.
- 211-13. *Iren . . . stinkeð*, iron that lies still soon gathers rust, and water that is not repeatedly stirred stinks *or* becomes putrid.
- 213-14. *Forwurden scolmeistre*, sink and become a schoolmistress. We naturally expect *wurden* and not *forwurden* here: the latter signifies 'to come to nothing.' The writer seems to have added the prefix *for* to mark his own sense of the degradation of the nun's office by turning schoolmistress.
- 215-16. *þet were dute of forto leornen among gromes*, of whom there might be a doubt as to her learning among boys.
220. *I-dodded*, cut, shorn. See Wicliffe, Levit. xix. 27. Cf. 'doddýd, wythe-owte hornysse, *decornutus*;' 'doddyn trees, or herbyss, and oper lyke, *decornatus*.' (Prompt. Parv.)
221. *Ößer þef . . . i-eyeset*, or if ye will (be) shaved, let whoso will be polled. *Ieyeset* = *i-eyesed*, trimmed, clipped. Cf. 'ase ofte ase me *evesede* him me solde his *evesunge*,' as often as he (Absalom) was polled, the clippings were sold; Ancrén Riwele, ed. Morton, p. 398. See P. Pl. B. xvii. 227.
224. And if any one may be without that (i. e. may dispense with it) I may well permit it.
227. *And . . . to-gederes*, and with moral tales amuse yourselves together. *Schurteð* seems to mean to *shorten* the time, to pass away the time. Cf. our *pastime*.
231. *þe montluker*, the manlier, the more vigorously.
- 232-34. *Vor . . . tweolue*, for great folly it is to lose entirely, for (the sake of) one day, ten or twelve.
236. *Beoð bisie*, let there be employed.
238. *And þeo beo ful unorne*, and let her be full old: *þeo* = that (woman), she.
239. *Of feir elde*, of fair age, i. e. mature age, not young and giddy.
246. *Dame*, the lady superior.
- Bute ine sunne one*, except in sin alone.
247. *Nule* = *ne wute*, be not aware of, know not of.
250. *Siker uere*, a trusty companion.
- Ne ne ligge ute*, nor let her lodge (lie) out.

251. *3if heo ne con o boke*, &c., if she cannot read in a book, let her say her hours by Paternosters and Aves, &c.

252. *Wurche*, &c., and do what she is bidden without grumbling.

260. *Eider ligge one*, let each (of the two) sleep alone.

261-64. *No mon . . . habben*, let no man see them unveiled nor with uncovered head. Within the dwellings they may wear scapularies when a mantle oppresses them; outside, let them go mantled and the head hooded. Let them have low looks.

269, 70. *Hwarto heo beoð i-turnde*, to what they are turned (dedicated).

273. *Makien hore uenie*, to make their petition for pardon.

284. *Some*, concord. T. has *somentale* = *sam-tale* (see V, l. 1535, and note on the same, p. 308). In *Lajamon*, l. 9883, *some* is used as an adj. = at one. Cf. *i-ucied somed* = united together, l. 296.

285. *To arearen sume wreððe*, to stir up some strife, to raise a quarrel.

291. *Nouhtunge*, setting at nought, contemptuous remark.

292. *Hwar puruh . . . oðer*, whereby they drive away each from the other.

295. *And ne beo ham nout of hwon ðe ueond blowe*, and be not away from them when the fiend may blow. Here *ham* refers to the two servants.

305, 6. & *forȝelde alle ðet us god doð*, and reward all who do us good.

307, 8. *Bitweonen . . . oðerhwat*, between meals munch neither fruit nor any other thing.

309, 10. *Auh . . . sunne*, but let the leave be easy [to obtain] in all those things wherein there is no sin.

315. *Flutten bi*, live by: *bi flutten* occurs in the *Ancren Riwe*, p. 202, in the same sense: *fluttunge* = subsistence, is in *St. Marherete*, pp. 22, 34. (E. E. T. S., No. 13.)

Non god, no good thing.

317. *Also ase heo owen*, just as they ought.

323. *Uort ðet heo hit kunnen*, until they know it.

330. *Liðeliche pauh*, & *luweliche*, yet gently and kindly.

Wummones lore, the instruction of women.

331. *Seldhwonne sturne*, seldom stern.

335. *eoli and win*, oil and wine. See *Luke* x. 34.

340. See note to *Piers Plowman* (Clar. Press), *Pass.* i. l. 20.

342. *ðe neruware*, the narrower, the more niggardly.

346. *And nout one to ower ones*, and not only to (the salvation) of yourselves.

349. *Hwon ðe beoð eise*, when ye be at ease or leisure.

352, 3. *And elles . . . hwule*, and else had I badly employed much of my time.

353. *Don me touward Rome*, i.e. make a pilgrimage all the way to Rome.

356. 7. *And beoð . . . mihte*, and be busy thereabout so that ye keep it the better, according to your ability.

Beoð umbe, merely signifies 'be about,' hence, be busy about.

365. *Him pet makede*, him that composed, referring to the author. *Him pet hire wrot*, him that wrote it out, referring to the scribe.

366. 7. *Inouh*, &c., moderate enough am I who ask so little.

X. PE WOHUNGE OF URE LAUERD.

Line 2. *Westi*, destitute: originally *wēstig*=waste, desert. Cf. A. S. *wēstnes*, desolation.

4. *Hus-lewe*=house-lee, house-shelter. We still pronounce *leewara* as *leward* (riming with *steward*).

7. *Denne*, housed: the p. p. of a denominative verb from *denne*, a den, cave, place of rest. See XII. 36. It is not found in the oldest period.

7, 8. *Swa* before comparatives is instrumental, and is frequently used for *pe*, or *pi*.

10. *Fuhel* and *fisch* are governed by the verb *fedes* (l. 11).

11. *Fedes*, *poledes*, &c. The West-Midland dropped *t* in the 2nd pers. sing. pres. and past indic. of both strong and weak verbs. In the Northumbrian dialect the 2nd pers. past indic. dropped all inflexion.

12. *Hat hungre*, sharp (attack of) hunger.

14. *O pin ahen*, of thy own.

15, 16. *Bote . . . banes*, but both young and older, thou hadst always something wherewith thou mightest cover thy bones:—a reference to the seamless coat of which the Saviour was deprived at the crucifixion.

29, 30. *Mon*, one: indefinite, like *me*. Passages in which this occurs may be translated as if the chief verb were in the passive voice: thus for *hu mon*, &c.=for how often shameful words and hateful scoffings were spoken to thee.

34. *Bote of mon-kin*, the Redeemer of mankind.

35. *Te monquellere*, the man-killer (murderer), i.e. Barabbas.

36. *O wode wulues wise*, after the manner of savage wolves.

Heng, hang, crucify. Cf. A. S. *hōh*, *ahōh*.

40. *I pi neb*, in thy face. Cf. *nebbe to nebbe*=face to face.

41. *For schendlac*, in contumely, in scorn.

43. *And al pe menske puhte*, and all [that] appeared [an] honour to thee.

47. From Ps. lxxviii. 8 (Vulg.); Ps. lix. 7 (A.V.)

52. *Wið-ute pine Gulte*, without any guilt of thine own.

54. *As hwa se seie*, as one may say.

57. *Of alle bales bote*, remedy of all *bales* (sorrows, evils): cf. *bali* (from *bealu*), l. 75, used as an adjective = deadly, severe.
 61. *Tat kiddo keiser*, that renowned emperor (Christ).
 67. *A! deore cheap*, Ah! a dear bargain. Cf. *chepe*, purchased, l. 68.
 76. *Niminge*, capture, taking.
 85. *On a girre blod = on a gore blod*, in a stream of gory blood. Cf. *Rom. and Juliet*, iii. 2. 56. See *o blode*, St. Juliana, p. 105, l. 119.
 93-95. *Lef . . . dom*, O would that those blows had struck me with which they batter thee, and thrust thee forward quickly to thy doom: *lef* = grant, permit.
 107. *Bale drinch*, deadly drinks. Cf. *bali duntis*, l. 75.
 112, 13. *And tu . . . lahter*, and thou, before whom all the world might dread and tremble, wast to the wicked folk of the world for a scornful laughing-stock.
 116. *Sendes his sawle*, gives up the ghost.
 118. *Longis*, Longius, the centurion who pierced the side of the Saviour, according to the Golden Legend. Cp. *Piers Plowman*, B. xviii.
 79. The name was no doubt invented with reference to the *λόγχη*, or *lance*, which the centurion used.
 120. *Pe blod pat bohte*, the blood that ransomed.

XI. ON GOD UREISUN OF URE LEFDI.

- Line 3. *Buwe . . . beie*, bow . . . bend. See l. 18.
 5. *Mire soule* is feminine: *mire* = *minre*, gen. sing.
 6. *Mid iwisse*, truly, indeed: literally, with certainty.
 7. *Ich ouh wurðie ðe*, I ought to honour thee, i.e. I owe it [to thee as a duty] to honour thee. See ll. 17, 18.
 9. *A ucole kunne wise*, in wise of many a kind, i.e. in many kinds of ways.
 15, 16. *Deoflene . . . englene*, genitives plural.
 20. *Gode leof*, dear to God.
 21. 'All the companies of maidens honour thee alone.'
 23. 'There is no woman alive (born) that may be alike to thee.'
 25-26. Mary is exalted above Cherubim and Seraphim, the two highest of the nine orders of angels. *Kine-stol*, royal seat, throne; cp. *kine-dom* (replaced by the later compound *kingdom*), and *kinescrud*, l. 34.
 27. *Dreamed*, make pleasant sounds, make melody. *Dreamen* (*drēman*, *dryman*) = to play on an instrument, jubilate: *dream* = music, a joyful sound. Cf. *belles drem* = sound of a bell, *Bestiary*, l. 665; Owl and Nightingale, l. 21, p. 172. *Onsene* (= *and-syn*, *on-sien*), face, countenance.
 34. *beies*; cp. *bei*; in *Piers Plowman*, (B.) Prol. 165.
 45, 46. 'Then they shall be perfumed with the golden incense-vessel; and eternal life with angels' joy shall be poured out for them.'

51. *Ciclatune*, a rich stuff used for garments.
 53. *So . . . so*, as . . . as.
 56. 'And they do all that pleases them, so that nothing thwarts them.'
 61. *teone and treie*; see Will. of Palerne, note to l. 2073.
 62. 'Harps and abundance of games, life's pleasure, and everlasting play.' Perhaps the copyist read by mistake *glo-beames* for *glo-dreames*, delights of music, cp. Beowulf, 3022.
 64. *Vort = forte = forto*, until, i. e. forth to the time that.
 69. *Of alle laste*, of all vice.
 88. *Note*, advantage, profit. Cf. G. *nutzen*.
 93. 94. 'The loathsome devil and error of every kind.
 Banish from me far away with their foul filth.'
 96. 'For my life and also my salvation is all along of thee,' i.e. all depends on thee. See Bosworth Dict. (s. v. *geling*).
 99. *þæt me leof was* = that was dear to me.

XII. A BESTIARY.

Besides the Physiologus of Thetbaldus and Philippe de Thaun's Bestiaire, mentioned at p. 133, we may also note 'Le Bestiaire Divin de Guillaume, clerc de Normandie,' edited by M. C. Hippeau. The last, like the Old English text, treats separately of the lion's 'three natures.' The first of these is thus described.

La premiere est que il habite
 Ez granz montaignes par nature;
 Quant il avient par aventure
 Que chaciez est de venoër [*hunter*]
 De son espie a grant poër [*fear*]
 Le tant est que a lui ataigne.
 De mult loinz sent en la montaigne
 L'oudor del venoër qui chace;
 De sa coue covre sa trace,
 Qu'il ne sache trover n'ataindre
 Les convers [*retreats*] ou il deit remaindre.

The old Bestiaries repeat many of the traditional tales about animals with but little variation, and without any suspicion that they are untrue. Moreover, every habit of each animal was supposed to have some moral significance; see the 'significacio' in l. 27, and again in ll. 40, 88, 273.

Line 2-4. 'If he hear a man hunting,
 Or through the smell of his nose
 Get scent that he is approaching.'

5. *Bi wilc weie so*, by whatsoever way.

10. *stepped*. Read [*dun*] *stepped* = down steps. See l. 35.
12. *Is*, = them, refers to *fet-stepped* in l. 7.
19. *sinen* = *shinen*, shone.
22. 'With the scream that he makes.' Lat. text, 'dans rugitum.'
23. *lage*, custom, law.
- 31, 32. 'How, when it pleased him to alight here on earth.'
34. *Derne hunte*, a secret (cunning) hunter. Cf. A. S. *webba*, a weaver.
39. *To manne frame*, for men's advantage.
46. *to belongs to lif* and not to *holden*.
- 49, 50. *Sep, silden*, sheep, shield. We have this use of *s* for *sc* or *sh* in the Trinity Coll. Camb. Homil. B. 14. 52: in Text B of Laȝamon's Brut, and in Genesis and Exodus; the Ayenbite has *ss*.
54. *o boke*, in book; i.e. in the Physiologus, l. 25.
55. 'How he renews his youthfulness.'
57. *Unwælde*, unwieldy, i.e. not able to be wielded, managed, or employed. We have lost the useful term *wieldy*, manageable.
58. 'Since his beak is altogether awry.'
64. *Up he tēð*, up he mounts. Lat. text, 'it . . caelo.'
68. 'As well as he is able.'
69. *hoveð*, abideth. Cp. *hoved* in Piers Plowman, B. xviii. 80.
70. 'The sun scorches all his [means of] flight' (i.e. his wings).
73. *mide* = with, therewith also.
77. 'Were his beak not misshapen.' Lat. text, 'rostrum . . retortum.'
78. 'His beak is still twisted awry in front.'
79. *senden*, are; cf. Ger. *sind*, Lat. *sunt*, Sansk. *santi*.
80. He may (is not able) to procure food for himself.
83. *billēð*, pecketh.
86. *rigte bille*, undistorted bill.
93. *nimeð*, betaketh himself. Cf. 'to take oneself off.'
- 102, 3. 'From his eyes he keeps off the mist while he tarries there.'
112. 'His mouth is as yet quite unacquainted.'
- 248-50. 'Carries off to her hole what afterwards will help her, where she will be towards winter.'
257. *so it her telled*, as it is here related.
- 262, 3. 'She biteth not the barley to bear it about.'
264. *sakēð forð* cannot be *for-sakes*, but, as Mätzner suggests, is *shakes forth*, shakes out. She neglects the barley for wheat. See l. 291.
269. *Get = ge hit*, she it. Lat. text, 'granum . . bipartit.'
275. *liuenode*, sustenance, provision.
- 299, 300. 'It offers us earthly biddings, and promises us heavenly ones.' For *bekued* Mätzner reads *bekneð* = 'monstrat' in the Lat. text.
302. 'But not equally, but not alike.' *Geuelike*, like, occurs in Genesis and Exodus, l. 282, p. 9. Cf. A. S. *ge-efenlæcing*, an imitation; *ge-efenlæcan*, to be like.

XIII. OLD KENTISH SERMONS.

The two Sermons here printed are on the Gospels for the days named.

Line 5. *Si sterre*, the star: *si* (= *sio*, *seo*) is the feminine of the definite article, the masculine being *se*, as in l. 13.

6. *prie kinges*, the three magi. See P. Plowm. B. xix. 71-81.

7. *To-janes þo sunne risinde*, towards the sun rising, the east.

9. *anuri* = *onuri* = *honouri*, to honour. See l. 80.

26. *þo* = *þeo*, the, a later form than *seo*, the (fem.).

27. *Al-wat*, until; cp. *wat nu*, until now, l. 114. In M. E. *what* sometimes means *until*; see Halliwell (s. v. *what*).

þo huse: house is neuter, therefore *þo* = *þa* = *þam*, the dative of the definite article.

31. *Ine metinge*, in a dream.

34. *Seywinge of ure lordes beringe*, manifestation (showing) of our Lord's birth.

40. See Specimens of Eng., Pt. II. Sect. VII. ll. 121-138.

41. *Be þet*, so that, because.

50. *Licht*, is light.

56. *I-do into þe uerðe*, put into the fire: *uerce* = *vere* = *fere*, fire.

61. *þet no worm nel comme i-hende*, that no worm will come near. See l. 67.

78. *Has* = *ha* + *es*, he them. This kind of agglutination is common in the East-Midland dialect. See Moral Ode, l. 55, p. 199.

91. *ac*. *To* = *ac to*, but to: see l. 115.

93. *So iuel auenture*, as chance befell.

100. *Fol vellet*, fill full: see *uuluelden* = filled full, l. 104.

102. *vi Yðres of stone*. The Vulgate has *lapideæ hydrie sex*, John ii. 6.

107. *Se þet*, he that. *Architriclin*; cp. the Vulgate, which has *Architriclinus*.

112. *Dop forþ*, puts forth.

116. *Ine sigge* = *I ne sigge* = I do not say.

126. *Signefið* = *signefið*: the *d* stands for *ð*, the crossed *d*. Cf. *liesed* (l. 127), *drinked*, *be-tokned*, *bied* (l. 129).

XIV. PROVERBS OF ALFRED.

Line 1. Seaford is on the S. coast of Sussex, to the W. of Eastbourne.

4. 'And many book-learned men.'

6. 'Knights every one.'

7. *Alurich* = *Alurich*, i.e. Ælfric. So *Alured* = Ælfred.
32. Here *wrpsipes* may be an intentional spelling; see note to sect. I, l. 12. So also *wrpie* in l. 60, *wrt* in l. 168.
48. *Glednesse* is probably an error for *gleawnesse*, wisdom.
- 51, 2. 'Men's mildest master.'
- 57, 8. 'That to him shall not be wanting anything of his will, whereby he intends to honour himself here in this world.'
- 84, 5. 'Every man's doom turns to his own door.' Just as we say 'A man's actions come home to him.' See Galatians vi. 7.
- 160-63. 'Many a man has expectation of what he need not expect—of long life; but the trick deceives him.' These lines are found in Old Kentish Sermons (p. 36 in 'An Old English Miscellany'), Owl and Nightingale, Ayenbite of Inwyt. See Specimens, Pt. II, p. 42, l. 304.
- 170, 1. 'That ever may, of him [who is] fated to die, the life uphold.' For *furf upholde* the Trin. MS. reads *pe lif uphelde*.
177. *Dowe þes louerd*, the Lord of Hosts (Sabaoth). Cp. *Dryhten duguða Waldend*, in Judith; see Sweet, A. S. Reader, 155-61.
228. *Arewe*, caitiff, treacherous foe. See *crewe*, XVII (Jes.), l. 20. See Specimens, Pt. II, p. 38, l. 93.
229. 'Tell it to thy saddle-bow (only);' i.e. keep it to yourself.
- 231-33. 'Then will he suppose who knows not thy condition that to thee thy state is well pleasing.'
236. *menep*, bewails (it).
- 239-241. 'That full well grants it to thee (i.e. is willing that such should be thy condition) without any pity—he would that thou hadst much more.' See note to XV. 2249, p. 339.
411. *Schotte* probably = *scholte* or *scholde*, shouldst. 'Thou shouldst not boast.'
414. *dwales*, fools; cf. Piers Plowman, C-text, xxiii. 379.
- 419, 20. 'With few words a wise man can well include much.'
421. 'A fool's bolt is soon shot.' See Specimens, Part II, p. 37, l. 85, and note. *Ischote*, miswritten for *ischote*, shot.
- 425, 26. See Specimens, Part II, p. 39, l. 144.
430. *Ibides*, hast to do with. Cf. A. S. *gebidan*, to wait for, meet with, experience.
437. *Lest*, lettest, permissit.
438. The sense is, 'but if thou lettest him exercise his own will, on all occasions, whilst he is growing up in the world, thou wilt not be able,' &c.
439. 'Loudly and silently,' i.e. publicly and privately, on all occasions; a proverbial expression.
445. 'Disregardeth thy command.' See Specimens, Pt. II, p. 37, l. 31.
454. *Areche*, reach after, get at, i.e. control; A. S. *aræcan*.

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Line 1907. *Ger* = *yer*, year. In this poem an initial *g* often stands for *yh* or *y*, sometimes represented in Old English writers by the Saxon character ȝ. Cf. *gunkeste*, youngest, l. 1909. *g* (final) = *gh* or *y* (Modern English *w*), as *sag* = *sagh* = *say*, saw. *g* before *t* = *gh*, as *rigt*, right, l. 1919; *ðhogte*, thought; *nogt* = *nought*, not; *sogt*, sought; *wrogt*, wrought, ll. 1928, 1933, 1934, 1940. *g* before *-en* answers to the modern *w*, as *ogen* = *oȝen*, own; *dragen*, drawn. In some few cases *ag* before *-en* answers to modern *at*, as A. S. *slagen*, M. E. *slawen*, E. *slain*; cp. A. S. *hagel*, E. *hail*.

1908. *Quane* = *whanne*, when (see l. 1918). The Southern dialect never represents the A. S. *hw* (E. E. *hu*, Mod. E. *wh*) by *qu* or *qw*. It is exceedingly common in the Northumbrian dialect, and is often to be met with in the East and West Midland dialects.

1910. *Brickest of wastme*, brightest of form; *waspene* is an error of the scribe (who probably wrote from dictation) for *wasteme*, A. S. *wæstm*, (1) growth, increase, fruit; (2) form, stature, capacity.

Of witter wune, of good ability. *Witter*, wise, skilful; related to *wit*, witty, to *wit*, wist. The A. S. word answering to *witter* was *witol*, wise, knowing. *Wune* = A. S. *wune*, *gewuna*, practice, custom, use; cp. *wont*.

1911. *Bræðre* = *breðer*, brethren. In M. E. we find *deȝter*, daughters, *hend*, hands.

1912. 'To his father he did discover and lay bare.'

Gan, whence the compound *bi-gan* (began), is often used as a preterite auxiliary = did, as *gan love*, did love.

1913-14. 'He would (desired) that they should so conduct themselves that they should be well-behaved.'

1913. *He sulde*, they should; *sulde* = *shulde*, should. In this poem an initial *s* (properly *ss*) = *sh*, as *soren* = *shoren*, shorn, l. 1919.

Hem, themselves. The personal pronouns are used reflexively by early writers.

1914. *Wel ðewed*, well-behaved, virtuous. *ðewed* is from A. S. *peaw*, *peau*, a manner, habit, from *peōn*, to thrive, flourish.

1915. *Wexem wið [him] gret nið*, great envy against him increased in them. *Wexem* = *wex hem*.

1917. *Niðful*, envious; *bold*, bad. Cf. the modern use of the word *forward*.

1919. *Soren*, shorn, cut, reaped. *Shear* has often the sense of to cut or reap, in early writers.

1920. 'And theirs (i.e. their sheaves) lay all before him.'

Here, theirs; *it*, here used pleonastically.

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1921. *Xie*, stands for *enluue*, eleven.
 1922. *Frigti luue*, reverence.
 1927. *Chidden*, chided, chode, pret. pl. It is here a weak verb.
 1928. *ðoge*, though, nevertheless. *Siðe*=*siðen*, afterwards.
 1930. *Hirdnesse*, herds, flocks. The abstract noun is here used collectively.
 1931. *To dalen ebron*, to the vale of Hebron.
 1934. *Sagt*, come, arrived, the pp. of *sechen*, agreeing with *hem*.
 1935. *Fro feren kumen*, coming from afar (at a distance). *Fro*=Icel. *frá*, from, is still found in *froward* (M. E. *froward*), *frowardness*. *Fromward* in A. S. has often the same signification.
 1936. *Hem on ros*, arose in them. In l. 1937 the preposition is placed after the verb for the sake of the rhyme. *Hem* is in the dat. and not accus. case.
Numen=*nomen*, taken. The A. S. *niman*, to take, seize (pret. *nam*, M. E. *nom*), still exists in *numb*, *benumb*, *nimble*. A. S. *be-niman*, to take, take away, deprive. Cf. North. Prov. Eng. *nim*, to steal, take up hastily. In M. E. *nomyn*=*numen*, numbed, taken with the palsy. 'I *benome*, I make lame or take away the use of ones lymmes. *Je perclos*' (Palsgrave). '*Benomme* or *benombe* of ones lymbes, *perclus*' (Ib.). 'This man is taken or *benomed*' (Horman). See Promp. Parv. p. 358. *Nimble*=A. S. *numol*, handy or skilful in *taking*, and hence quick of limb, active.
 1938. 'They all counselled to slay him.'
 1941. 'Whatsoever he dreamed whilst he slept.'
ðor quiles, there-whilst, whilst.
 1943. 'Yet shall he be cast, naked and cold.'
Wurb, shall be, is from A. S. *weorðan*, to be, to become. This verb is still familiar from the poetical phrases 'Wo *worth* the day!' 'Wo *worth* the hour!' See P. Plowm. C. xiv. 1.
 1944. 'What-so-ever his dreams have in meaning.'
Ow-en=*og-en* (pl.), have, possess.
A-wold, in force, meaning. See *wold*, l. 1958.
 1945. *Herte sor*, pain of heart. This refers of course to Reuben only.
 1946. *Drechen*, to delay; from A. S. *dreccan*, to vex, trouble; and hence to hinder, delay, *dretch*.
 1947. *Gede*=*yede*, went. The A. S. verb *gangan*, *gan*, to go, had for its usual preterite *ebde*, from root *i*, to go. The form *gede* (or *yede*) is probably due to the A. S. *ge-ebde*.
 1948. 'He placed his cattle in better pasture.'
Erue=A. S. *yrf*, *erfe*, cattle, animals; also wealth, inheritance.
Lewe, pasture, still called *leasowe* (pronounced *lezzur*) in Shropshire.

1949. 'Judas meanwhile gave them advice.' *Red*, advice, counsel. See note to l. 1938.

1950. *Fulfilt of derne sped*, fulfilled in secret (wicked) haste (speed, diligence).

1952. *Spices ware*, spicery. Cf. *waters ware*, collection of waters. The A. S. *waru, ware*, merchandise, is used as an affix in *hard-ware, iron-ware*. Cf. *windes-ware*, Specimens, II. 2. xvii. 30.

1953. *Gunne* (pl.), did. See note to l. 1912.

Ten, to go. See note to l. 1913.

1957. *Waste* = *was + t*, was it.

1958. *Storue*, should die. The A. S. *steorfan* is the original of the Eng. *starve, starvation*. As early as 1340 *sterue* was used in the same sense as the modern verb 'to starve.'

Wold, power. See note to l. 1944.

1961. *Þhogte swent*, esteemed it a grievous affliction.

1962. 'He thought him slain [and] set up a cry.'

1963. 'He will not cease, such sorrow cleaveth to him.'

1963, 64. *Cliued* and *liued* = *cliued* (= cleaves, adheres) and *liued*.

1967. *Wenten*, pret. pl. turned. A. S. *wend*, a turn, change; *wendan*, to go, proceed (pret. *wende*, Eng. *went*); whence A. S. *went*, a turning, course, way, road, still used in Kent.

1969. 'They laid it upon messengers.'

1971. *Boden him sen*, and bade him see.

1973. 'They sent him word they found it.'

1974. *Sori writ*, sorrowful message (letter).

1975. *Gret*, cried; see l. 1984. North. Prov. Eng. *greet*, to cry out, weep, used by Spenser. Cf. *grot*, weeping, l. 1978.

1976. 'Have my son swallowed (devoured) here.'

1977. *Haigre*, haircloth, sackcloth. Cf. *heyre* in P. Plowm., B. v. 66.

1980. *Hertedin*, consoled; literally, encouraged. Cf. *herting*, consolation, encouragement, l. 1982.

1982. *Wrogt* = *wrought*, worked.

1983. *Ligten* = *alight*, descend. Cf. to *light* upon a thing.

1985-6. 'There was in hell a separate place where the good folk did rest.'

1987. *Stunden*, abode, passed the time. Cf. *I-hwulen* in Ancren Riwle, l. 208, and note on p. 326.

1988. An allusion to the so-called Harrowing of Hell, when Christ took thence the souls of the patriarchs.

1989. 'The merchants hastened their journey.'

1990. *Ware*, purchase, property, goods. See note to l. 1952.

1992. 'They made a very advantageous agreement (or bargain).'

1994. *Him* seems to refer to Joseph.

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2037-8. 'Potiphar' believes his wife's story, and hath condemned Joseph to punishment.' *Wiwes = wiues*, wife's.

2039-40. 'He bade him be fastened down securely, and held straitly in prison.'

2042. *Prisuner*, the one who has the care of the prison, the gaoler.

2043. 'And assigned to him the prison.'

2044. *Prisuners*, prisoners.

In hagt = in agt, in care.

2046. *Woren = waren = weren*, were.

2049. *Boðen onigt*, both at night. *Onigt = on nigt*, a-night. The form *on* (*o* before a consonant) is preferred by Northern writers to *an* or *a*, the corresponding Southern preposition. *O-frigt = afright*, frightened, in the next line, = *of-fright*, very much frightened, *affrighted*.

2050. 'And they became very sore afraid.'

2051. *On sel*, one time.

2053. 'He heard them mourn, he enquired wherefore.'

2054. *Ogen awold ðat*, have that in their power, i. e. have caused that.

2058. 'The interpretation will depend on God.' *Bi-long-on*, along of, on account of.

2060. *Waxen buges*, full-grown boughs.

2061-2. 'First it bloomed (flowered), and afterwards it bore the ripe berries (grapes), I became aware (or perceived).'

2064. *me ðhugte = ðohte*, me thought. See note on l. 1961.

Wrong, wrung, squeezed; the pret. of *wringen*, to wring, squeeze.

2068. *Heilnesse*, health, wholeness. The Eng. *whole*, formerly written *hal* or *hol*, has no right to the *w*; *wholesome*, *hale*, *heal*, *healthy*, are related to one another.

2073. 'Present my petition to Pharaoh.' *Herdne = ernde*, errand, message; A. S. *arend*, *arende*, message, news.

2074. *Wurðe don*, may be taken. *Do* is often used by early writers in the following senses: (1) to cause, make; (2) to place, put.

2075. *Kinde lond*, native land, the land of one's kin. A. S. *cynde*, natural; *cynd*, nature; from *cyn = kin*, race. Cf. *kindred*, *kind*, *akin*; the 'kindly (natural) fruits of the earth.' The M. E. *unkind* often signifies unnatural, ungrateful.

2076. *Wrigteleslike = wrigte-les-like*, guiltlessly, innocently. Cf. A. S. *wrshht*, an accusation, blame, fault; allied to *wrigen*, to accuse.

In bond, in prison.

2077. *Bred-wrigte = bread-wright*, bread-maker, baker. *Wrigte* (Eng. *wright*) is a workman, artificer; from A. S. *wyrcan* (pret. *worhte*, Eng. *wrought*), to work, still existing in *wheelwright*, &c.

2078. *Bread-lepes*, bread-baskets. Cf. Prov. Eng. *leep*, a basket. Cp. Piers Plowman, B. footnote to Pass. vi. l. 63.

2081. 'And fowls thereof have seized.'

2083. 'For I was not able to defend myself.'
 2084. *Beren*, bear or carry away.
 2085. 'It were *liever* to me,' I had rather.
 2086. 'Of pleasant (lucky) dreams to tell the meaning (*or* to interpret).'
 2088. 'Be put (hung) on the cross, alas!' *Weila-wet* = A.S. *wā-lā-wā*, well-a-way! well-a-day! *Wā* = *woe*, sorrow, grief.
 2089. 'And fowls shall tear thy flesh in pieces.'
 2090. 'From that shall no care be able to defend thee.'
 2091. 'That became true (was fulfilled) as Joseph had said.'
 2094. *Wið-uten-erd*, away from native land.
 2097. 'Thence came out seven beasts.' *Neet* = *neat*; A.S. *neat*, also *nyten*, *niten*, cattle, beast; whence *neat-herd*.
 2098. 'Every one very fat and large (great).'
 2100. 'Who made the fat (ones) woe.'
 2101. 'The lean ones have eaten the fat ones.'
 2105. 'Ears rank (strong) and well-grown.' *Rank* (full, mature) and *tidi* refer to the ears of corn. *Tidy* is used by Shakespeare in the sense of 'in good condition,' plump.
 2107. 'Withered (faded) and small, and drought-seized (struck).'
 2109-10. 'To-gether they smote, and in a stound (short time)
 The fat ones thrust themselves (= are thrust) to the ground.'
 2111. 'The king arose suddenly and awoke in care.' *Ðhogt* = *thought*, anxiety, care. Cf. the phrase 'take no *thought*.'
 2112. 'This dream's meaning he knew not.'
 2114. 'Who could explain the meaning of the dreams.'
 2128. 'In all abundance shall they be passed.' For this use of *it*, cf. 2109.
 2130. 'Sorrowful and necessitous (poor) men shall see them.' *Is* = *his*, them. This pronoun is used by Robert of Gloucester and Dan Michel of Kent.
 2132. *Rospen & raken*, rasp and scrape, i. e. diminish.
 2133-36. 'I advise the king now here-before (the famine)
 To make barns and gather corn,
 That thy folk be not surprised (taken unawares)
 When the famine years are forth come' (come to pass).
 2138. 'That became to him afterwards good fortune.'
 2139-48. 'He gave Joseph his ring, And his collar of gold for honour, And bade him all his land rule, And under him highest to be; And bade him wield in his hand His folk, and wealth, and all his land. There was under him Potiphar, And his wife, that them so parted. Joseph to wife his daughter took, Otherwise is he now become than he previously was.'
 2152. *He geld it hem*, he requited it to them.
 2153. *Fulsum*, ful-some, plenteous. See l. 2128.

2154. 'Joseph could (knew how to) secure for himself beforehand.'
 2158. *For-ðan*, for-that (reason), therefore.
 2161. 'The ten came, by necessity arrived.' See l. 2165.
 2163. 'And nevertheless they timidly did obeisance to him.'
 2167. 'Joseph them knew perfectly in his mind.'
 2168. 'Also he pretended he knew them not.'
 2176. 'For hunger compels them to come hither.'
 2178. *Gure bering*, your bearing, behaviour.
 2179-80. 'How should any man poor, forgotten, Such and so many sons beget? For seldom it betides (befalls) any king himself Such men to see of his offspring.'
 2187. 'Now by the faith I owe to king Pharaoh.'
 2191, 2. 'For then was Joseph sore afraid
 That he also might be by them betrayed.'
 2196. *the ton*, that one, the first, &c. So *the tother*=that other, the second.
 2198. *To wedde*, for security, as hostage.
 2199. *On-on=anon*, in one (instant), immediately, at once.
 2202. *Bi-ment hem*, bemoaned, bewailed themselves.
 2204. *Wrightful*, guilty. See note on l. 2076.
 2205. 'We sinned some time previously.'
 2208. 'Now suffer we sorrow all for that.'
 2209. 'Knew none of them in his mind.'
 2214. 'And into each one the silver cast.'
 2216. *Ðor bi-foren*, there as before. See l. 2245.
 2224. *Ðo agtes*, the moneys.
 2227. 'Very great sorrow is to me become' (befallen).
 2232. 'Death and sorrow fall upon me.'
 2235, 6. 'Then said Judas, It shall be hard for us
 If we do not keep our covenant with him.'
 2237. *Wex derðe*, famine (dearth) came.
 2241. *Quan it is ned*, since it is necessary.
 2242. 'And [I] know no better plan.' *Can*, know; A. S. *cunnan*.
 2244. 'That to them thereof there lack none.' *Wante* in O. E. often signifies 'to lack,' as in the modern phrase 'it *wants* so many to make up the number.'
 2247. *Of dere pris*, of great price, of precious value. See note on l. 2237.
 2249. 'God grant him well disposed to be.' *Hunne=unne*, grant, give. This verb still exists in the phrases 'he *owned* to having done it'; 'I have *owned* to it.' *Own* has *here* nothing to do with the verb *owe*, but signifies 'grant,' or 'concede.' See l. 1739, p. 191.
Ede-moded, easy-minded, well-disposed, kind.
 2251, 2. 'Then took they forth the way right,
 Till they are come, into Egypt alighted.'

2254. 'Natural thought in his heart was still.'
2257. *Biri*, a court; literally, a borough. See the first piece in this volume, l. 11, p. 2.
2258. 'None of them had then cheerful countenances.'
2262. *Ur non*, none of us; cf. *her non*, none of them. See l. 2258.
2264. 'For I now have my condition (agreement)'; i.e. that Benjamin should be brought to him.
2266. *On and on*, one by one.
- 2267, 8. 'Very glad he was of their coming,
For he was kept there as hostage.'
- To none*, as a pledge, or security.
2269. *Vndren* = A. S. *undern*, the third hour of the day, that is, nine o'clock in the morning; extending also to the sixth hour in the morning. It literally signifies the intervening period, which accounts for its sometimes denoting a part of the forenoon, or a meal taken at that time, and sometimes a period between noon and sunset.
- The word in various forms is still used in the North of England.
2275. 'And he kindly received it.'
2276. *Of kinde blod*, of kindred blood.
2278. Here is an imperfect rhyme.
2280. 'I know no one there that does not tremble.' This is a remark by the author, introduced parenthetically. But ll. 2279 and 2280 should be transposed.
2285. 'His heart overpower'd him at once.'
2286. 'Natural love did overcome him.'
2288. 'That all his face became wet with (or) tears.'
2289. 'After that weeping he washed his face.'
2291. 'He caused them to wash, and (come) before him.'
2297. 'In abundance (of food) they became joyous (glad).'
- 2298-2304. 'Joseph thought thereof no harm,
But it pleased him exceedingly well,
And he them instructed and taught well,
And how they should best conduct themselves
When they came into foreign lands.
And all the better shall ye speed
If ye will with truth conduct yourselves,'
- i.e. act faithfully, honestly.
2306. *Or or*, first ere. See Dan. vi. 24; Ps. xc. 2.
2309. 'And the sack that Benjamin owned.'
- 2313-14. 'This messenger overtaketh them quickly.
And accuses (calls after) *them* of injury and loss.'
- 2315-18. 'Unhappy (wretched) men, what have ye done?
Great misfortune is come upon you,

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- For it is not hidden from my lord
 'That one of you hath his cup stolen.'
- 2320-22. 'Upon whom thou findest it indeed,
 Let him be slain and let us again be driven
 Into thralldom (slavery) evermore to live.'
2328. *Revels lote*, sorrowful cheer. See ll. 1968, 2258.
2330. *O wol (=wel) witter dogt*, of very wise thought, of very keen perception, i.e. very discerning. See l. 2320.
2335. 'Provided that thou spare Benjamin.'
2336. *On trewthe min*, upon my promise (pledged troth).
2340. *the toðere*, the others, pl. of *the toðer* = *ðat oðer*, that other, the other.
2341. *E gret = he gret*, he wept. See l. 1975.
2344. 'For your safety first hither brought.'
2345. 'There are now two years since the famine has come.'
2346. 'Yet shall five fully be passed.'
2350. 'And say (tell) him what (how great) are my pleasures (bliss).'
2356. *Ilc here*, each of them. See ll. 2258, 2318.
2357. *Kid*, made known.
2362. 'He bade *them* take carts and wagons (wains).'
- 2366, 7. 'More and better than they could ask.
 Joseph gave each of them two changes of raiment.'
2368. *He made frud*, he adorned.
2371. 'Also many others thereto.'
2376. 'And bad them hasten home quickly.'
2380. *Quat he worn*, who they were.
2384. 'All Egypt unto his will cleaves.' Cf. l. 1963.
2387. *Wel me*: *me* is the dative after the interjection *wel*. Cf. the use of the dative in the phrase 'woe is me.' See Ps. cxxviii. 2 (Prayer Book).
- 2388-90. 'That I have thus awaited such time! (i.e. that I have lived to see this day)
 And I shall to my son go,
 And see [him] ere I from [this] world depart.'
2400. 'How many years he (are) on thee?'
- 2401-10. 'An hundred years and thirty more
 Have I suffered here in [this] world's woe,
 Yet [there] appears to me few of them,
 Though I have passed them in woe,
 Since I began in world to be,
 Here away from home among mankind.
 So thinketh every wise man
 Who knoweth whereof mankind began,

And who of Adam's guilt is mindful,
That he here away from home dwelleth.'

2409. *Muned*, is mindful of, remembers. It is still retained in the expression '*min(d)* what you are about.' See l. 2422.

2411. *Wurðen wel*, fare well. A.S. *weorðan*, to become.

2412. *Seli mel*, good sustenance (meal).

2422. *Mune*, remember. See note on l. 2409.

2423. 'That when it should be done with him'; i.e. when he was dead.

2425. 'And truly he hath said (told) it to him.'

2427. 'So was [it] pleasing to him to be laid.' *Lif = lef = lief*, pleasing, dear.

2429. 'To him and his elders long previously before.'

2431. *Grauen*, buried. Cf. our *grave*.

2435. *Or ðan*, ere that, before that.

Off werlde, from the world.

2436. *Hise kinde*, his family *kin*.

2440. 'So he left this world's strife (trouble).'

2441. 'Joseph caused his body to be honourably prepared' (for burial).

2442. 'To be washed and richly anointed.' *Smeren*, to anoint, *smear*.

2443. 'And spice-like (with spices) sweet to be scented.'

2444. 'And Egypt's folk (to) keep a vigil for him.' *Bi-waken* is in the infin. mood, after *dede*.

2447. 'Such were Egypt's customs.'

Wis of heren, wise, skilful in armed expeditions (skilful in conducting expeditions).

2481, 82. 'That bier is led, this folk is quick,

They went about (along) by Adad (i. e. Atad).' Gen. l. 10

2484. 'And make lamentation for Jacob.'

2488. 'There is that corpse put into the tomb.'

2494-98. 'Us he this message bade say,

Our sin thou for him (for his sake) forgive,

Provided that we under thee live.

They all fell there at his feet (literally *to the feet to him*),

To beg (entreat) mercy and offer [the] oath (of fealty).'

2503. *Sibbe*, kin, kindred, relations. A.S. *sib*, peace, kindred; whence *gossip* (= God-sib), which originally signified a godfather or godmother, i.e. one related in God by the sacrament of baptism.

2508. 'Hence to that promised land.'

2510, 11. 'Perform it (my prayer) then, and promise it now,

That my petition be not forlorn (lost sight of).'

2514. 'May God impart to the soul blissful succour.' See l. 2138.

2521. *To ful in wis = to ful iwis*, very completely in sooth (indeed), i. e. fully.

2524. *Lefful soules ned*, the need of believing (faithful) souls.
 2526. *On Engel tale*, in English speech.
 2528. 'May God help him (richly) effectually.'
 2529. 'And preserve his soul from sorrow and tears.' See l. 1978.
 2530. *cold & hot*, the two extreme punishments in hell. Those in eternal perdition had to endure alternately icy coldness and fiery heat. See Measure for Measure, iii. i. 122.
 2532. 'God grant them in His bliss to play (live joyfully).'

XVI. NICHOLAS DE GUILDFORD.

This poem is of the character which may be described as 'a fliting,' or scolding-match; compare the poem entitled 'The Fliting of Dunbar and Kennedy,' in which those poets abuse each other in no measured terms. The poem called the Cuckoo and the Nightingale, often falsely attributed to Chaucer, is a poor imitation of the older one here printed.

- Lines 1-4. 'I was in a certain vale,
 In a very secret recess.
 I heard hold great talk
 An owl and a nightingale.'
6. *Lud among*, loud at intervals.
- 7-10. 'And each against [the] other swelled (out with wrath, anger),
 And let out all that evil mood (mind).
 And each said of other's habits
 The worst of all they knew.'
14. 'In a corner of a valley': *bache* occurs in *Lazamon's Brut*, l. 5644.
 Cf. *baches*, P. *Plowman*, C. viii. 159.
15. *Up = upe*, upon.
16. *Blosme i-noȝe*, enough (abundance of) blossoms (flowers).
17. *Hegge* is here treated as fem.; *ore = anre*, one, as in l. 1750.
18. 'Mixed with spires and green sedge.'
- 19-22. 'She was the more joyful on account of (for) the branch,
 And sang in modes of many kinds
 It better seemed that it were the noise
 Of harp and pipe than that it were not so.'
- He* refers to *drem*, which is masc.
- 23, 24. 'It seemed better (rather) that it were shot from harp,' &c.
26. 'Where the owl sang at her times (intervals).'
27. *Bi-growe = bigrowen*, overgrown.
28. 'It was the dwelling-place of the owl.'
- 29-32. 'The nightingale saw her,
 And beheld her and despised her,

- And thought very contemptibly of the owl,
For one holdeth her loathsome and foul.'
34. Here *wrs* is written for *wurs*. See note to sect. I, l. 12.
- 34-40. 'It is the worse for me that I see thee;
Truly for thy ill looks
Very often I leave off my song;
My heart takes flight, and my tongue falters,
When thou hast neared me;
It were better for me to be sick than to sing,
On account of thy foul guggling noise.'
39. *Me luste* = *liste*, it were pleasing to me. Cf. *Me is the wers*, l. 34.
41. *Abod fort*, waited until: *fort* = *forte* = *forto*, for to that time, until.
42. *Bileve*, remain (silent).
43. *Gret*, big, swollen with anger.
44. 'That wellnigh her breath shot away'; i.e. was all spent.
45. *Warþ*, uttered; literally, threw out. Cf. *mould-warþ*, a mole (i.e. a caster up of mould or earth), *warped*, &c.
Par-after longe, long after that.
46. *Hu pinþe* = *hu pinþ þe*, how seems it to thee? what do you think?
47. 'Thinkest thou I know not how to sing?'
48. *Writelinge*, 'singing in shakes and flourishes.'
49. 'Often thou causest me offence (indignation).'
- 51-54. 'If I held thee in my foot,
So betide it that I might I
An (if) thou wert out of thy branch,
Thou shouldest sing in another (different) manner.'
51. The Cotton MS. has *note* or *uote*; read *uote*; for the Jesus MS. has *vote*, foot, claw.
56. *Loki*, enclose, guard. The M. E. *loke*, *loki*, signifies (1) to keep close, guard; (2) to conclude, decide. Cp. M. E. *lokinge*, custody, care.
60. *Segge* (subj.), may say.
- 61, 62. 'I know that thou art cruel (unmild, savage, fierce)
With those that may not from thee shield (themselves).'
- 63-65. 'And thou dost wreak vengeance cruelly and ill,
When thou art able, upon small birds;
Wherefore thou art hateful to all bird-kind.'
65. *Fuzel-kunne* (dat. after *loþ*) fowl-kind, birds.
67. *Bi-schricþ*, shriek or scream at. *Schirchþ* = *shrieketh*, *screecheth*; *schirche* is a softened form of *skrike*.
68. 'And pursue thee very closely.'
70. *Hire þonkes* (gen. absolute), with her will, willingly.
- 75-78. 'Thine eyes are coal-black and broad,
Right as if they were painted with woad;

Thou starrest as if thou wishest to bite
All that thou mayest with claws smite.'

80. 'Just as an awl (hook) that is crooked.' The Jesus MS. has *Ryjt* as on *ewel*, &c.

81. *Clackest oft and longe*. The Jesus MS. has *clechest everamong*.

82. 'And that is one of thy songs.'

86. 'That sitteth at the mill under the cog.'

87. *Fule wylt*, foul creatures.

89. *Sittest* is to be pronounced *sitst*.

94. 'Thou feedest them on a very foul food,' i. e. *on* goes with *fedest*. We should read *heom on*.

139. *Pes word*, these words. *Word* in A. S. is plural as well as singular, being a neuter noun.

140. *Tale*, argument, being feminine, requires *pare*, the fem. of the definite article.

142. 'Right as [if] one were twanging a shrill harp.'

144. 'And held her eyes downward.'

145. *To-swolle* = *to-swolȝe*, exceedingly swollen, enraged.

I-bolȝe, puffed up, swollen with rage.

148. *A bisemar*, in scorn, mockery.

150. *Whi neltu* = *whi ne wilt thou*, why wilt thou not? why don't you? So *nile ȝe* often means 'don't you,' do not. *ȝe bare*, the open.

151, 2. 'And see which of us two be

Of brighter hue, of fairer colour (complexion).'

153. 'No, thou hast very sharp claws; I do not care that thou shouldst claw me.' So replies the Nightingale to the Owl's invitation to come out into the open.

154. *Ne kepich* = *Ne kepe ich*, I care not, I like not (Stratmann); *kepen*, keep guard, take care, take note of. As a noun, *kep* = care, in phrase 'take *kep*,' to take care.

155-166. 'Thou hast claws very strong,
Thou twingest therewith as doth a [pair of] tongs.
Thou thoughtest, as do those like thee,
With fair words to betray me;
I would not do what thou advisedst me,
I knew well that thou misadvisedst me;
Shame on thee for thy treacherous advice
Revealed is thy treachery;
Shield thy treachery from the light,
And hide the wrong among the right.
When thou wilt thy wickedness expend,
Look that it be not seen.'

162. *Un-wroȝen*: the Jesus MS. has *unwryen*, revealed, manifested.

168. *Oȝe*, apparent and perceived.

169. *Speddestu*, didst speed. The Jesus MS. has *spedestu*, dost speed.
 170. *Blenche*, to avoid, flinch. Hamlet, ii. 2. 626: 'If he but *blench*, I know my course.'
 171. *To priste*, very bold.
 172. *Mid liste*, with craft.
 176. 'Well fights that well flees, says the wise.' This is one of the 'Proverbs of Alfred,' and of Hending, Spec. Eng. II. p. 37.
 177. 'But let us away with this debate.'
 180. *Mid isome*, peaceably.
 184. *Plaidi mid foze*, plead (debate) with (mutual) consent. For *foze* Jesus MS. has *sope* (truth).
 185. *Ure eiper*, each of us.
 187. *Wo schal us seme*, who shall arbitrate for us, that can and will decide equitably between us.
 190. 'There need thereof be no question.'
 193. 4. 'He is very skilful in giving decision,
 And every vice is hateful to him.'
 197. *Schede*, distinguish, separate.
 199. *One wile* = *one while*, a while. Cf. l. 202, where *wile* = formerly, *whilom*.
 200. *After pan*, after that.
 203. 'And dear to him was the nightingale.'
 204. *Gente and smale*, gentle and small.
 205. *Swiþe acoled*, very much cooled down. For *swiþe* the Jesus MS. has *nupe* (now).
 206. 'He is not for thee befooled.'
 208. *Legge* (subj.), should lay.
 212, 13. *Lust him*, pleaseth him.
 214. 'He will go in (the) right way.'
 215. *Þare*, ready. The Jesus MS. has *ware*.
 216. *Aiware* = *i-hware* (Jesus MS.), everywhere.
 223. *Schirchest* (*scrichest* in Jesus MS.), shriekest.
 225. 'It seems to both wise and foolish.' Read *pincheth*.
 232. *To his dede*, for his deeds.
 266. *Nich ne nai*, a strong expression of denial.
 267. *Lust ich telle* = I am pleased to telle.
 272. *Wune*, custom, wont. The Jesus MS. has *ynne*.
 277. *Fozle*, birds; the dative after the adj. *lop*, hateful.
 281. *Me is leof*, it is pleasant to me, I like.
 308. *Lat hem*: the Jesus MS. has *let hi*.
 311. 'But [that] all my singing is howling.'
 318. *Heo* refers to *stefne* in l. 317.
 324. *Won* = *hwon* = *hwan*, when.
 327. *Veorre*, afar. See Genesis and Exodus, l. 1935.

328. *Dai-rim*, break of day. The Jesus MS. has *dayrewe*.
 332. *Fort*, until. The Jesus MS. has *pat*.
 338. *pas monnes earen*, the ears of the man.
 340. *Me ne telp*, one esteemeth.
 342. 'That she (*niurȝe* is fem.) shall please very badly.'
 346. *Pinche wel un-murie*, appear doleful (unmerry, unpleasant). See Merch. of Venice, v. 1. 104.
 347. *Over un-wille*, beyond what is desirable, or wished for.
 351. *Godhede* = *good-head*, goodness.
 352. *Unmede*, want of moderation. *Over-dede* = excess.
 394. *Alegge*, set aside, confute; see Skeat, s. v. *allay*, p. 777.
 398. *So feor-vorȝ i-ladde*, led so far, i. e. carried so far.
 403. 'Against his foe beareth (putteth on) a bold face.'
 406. 'That will flee if thou ceaseest not.' *Niswicst* = *ne + iswicst*.
 408. *He wile of bore wurthen bareȝ*, He will from a boar become a barrow-pig. For *bareȝ* the Jesus MS. has *bareh*.
 413. 'Thou singest as doth a hen in the snow.'
 427, 428. 'He cared (*recked*) not though companies were mingled (huddled together) by heads and by hair,' i. e. were fighting and pulling one another by the hair.
 434-36. 'Every creature is glad for my sake,
 And blesses itself when I come,
 And rejoices at my coming.'
 435. For *blisseȝ* the Jesus MS. has *blessep*, blesses; but *blisseȝ* = is glad, rejoices.
 440. *pat þu hit wite*, that thou may know it.
 550. 'Thou hast urged thy plaint, as thou didst ask (to be allowed to do).'
552. 'But ere we go to our doom.' *Unker* is dual = of us two. See l. 151.
 558. 'Thou twittest me as to my meat (food).'
600. 'But spiders and nasty flies.'
 602. 'Among (in) the crevices of the hard bark.'
- 603-6. 'Yet I can do many good services,
 For I can guard men's dwellings;
 And my offices are very good,
 For I help for men's food.'
610. 'To cleanse it from foul mice.'
- 611, 12. 'There shall never come thereto
 Foul creature, if I may catch it.'
614. Wright's edition has *yernen* instead of *wernen*, which gives a better sense. It would then mean: 'and if it pleases me, in my amusement, to long for another dwelling.' If we keep *wernen*, the sense is 'to refuse any other dwelling.'

616. *Noping blete*, not at all despicable.
 618. 'That ever continueth (standeth) alike blooming (flourishing).'
619. 'And its (the ivy's) colour never loses (fades).'
620. When it snoweth nor when it freezeth.' For *sniup* the Jcsus MS. has *snywe*, the subjunctive mood.
660. 'Was wellnigh out of patience become,' i.e. had nearly lost all command of herself.
709. *In sune tide*, sometimes.
714. 'Than all that ever thy kin (species) could (were able to do).'
- 716, 717. 'Knowest thou to what man was born?
 To the bliss of heaven's kingdom.'
727. *Nime zeme*, may take heed, attend to.
732. *Of pe*. Jesus MS. has *of pon*.
735. *Wat I mai*, is our phrase *what I can*, what I am able to do.
738. *Raddere*, the readier, the more disposed.
742. *pat ever is eche*, that is everlasting.
746. *pe sulve pope*, the very pope, the pope himself.
748. *I-here an oper wes* can only mean 'hear in another wise' (manner), or 'hear another wise' (strain); the Jesus MS. has *abyde on oper bles*, abide another blast.
838. 'Thou goest (fares) wholly with deceit.' *gest to*, goest on, proceedest; so Mätzner.
840. *pincp sop*, appeareth true.
841. *I-slied*, made sleek (*slick*), or smooth, feigned, deceitful.
842. *Bi-liked*, made pleasing.
- 843, 844. 'That all those that hear (take in) them (i.e. thy words),
 They ween that thou speakest the truth.'
- 845-8. 'Stop! Stop! one shall show thee,
 How it shall be well seen
 That thou hast greatly lied,
 When thy leasing (lying) is made manifest (bewrayed).'
846. *Wu* = *hwu*, how. The Jesus MS. has *Nu*, now.
850. *Fundiep heonne*, go hence. See l. 719.
852. *Alre wunder mest*, most wonderful of all.
905. *An oper peode*, in another land.
909. *Hwi nultu*, why will you not? why don't you? See l. 150.
910. *Singen men*, sing to men.
914. *Heom* or *hom*, them, is required after *teche*.
917. *Ydel wel*, useless (worthless) well. *On-idel* (l. 920) = in vain.
919. *For-druze* = *for-drugen*, dry up.
1636. *Blowe* = *blowen*, blown, blooming.
1638. *Beo nu wear*, be now aware (sure).
1640. *Mist*, missest.
1641. *Manne lop*, hateful to men.

1642. *Ever-euch wiht*, every creature.
 1643. 'And mid howling (yelling) and crying.'
 1644. *Wanst*, weenest. The Jesus MS. has *pinchst*.
 1648. *Schawles*, scarecrow, literally *spectacle*. The Jesus MS. has *scheules*.
 1651. *Me gest an honde*, goest into my hands, playest into my hands.
 1656. *Brihte* = *briȝte*, clearly.
 1661-3. 'Because it appeared to them that she had
 The owl overcome, wherefore they shouted (applause)
 And sang also in many wise.'
 1664. *And*. The Jesus MS. has *pat*.
 1665. *Gret þe manne a schame*, cryeth shame upon the man.
 1666. 'That playeth at dice (tables) and loseth the game.'
 1668. *I-banned ferde*, levied (thine) army.
 1699. *Fiht-lac*, fighting. *-lac* occurs as an affix in *wedlock*.
 1709. 'Gone after her army.'
 1715-6. 'Through big words, and with (bold) countenance,
 Causes his foe for fear to sweat.'
 1722. 'And sang willingly (with pleasure) to many men.'
 1733. 'To us (two) shall betide harm and disgrace.'
 1734. For *ȝe*, the Jesus MS. has *we*.
 Dop grip-bruche, commit a breach of the peace.
 1741. *Ah do*, but I do grant it. *Ah* = *ac*, but.
 1747. For *schulde*, the Jesus MS. has *schulle*.
 1750. *In ore linde*, in a linden tree. The Jesus MS. has *hore*.
 1752. *Portes-hom*, Portisham, S. W. of Dorchester. It is here described as being 'beside [i. e. near] the sea, on an out-let.' It is now about 3 miles inland.
 1761. 'That is to the bishops' great shame.'
 1764. 'Why will they not betake themselves to counsel?' i. e. why will they not take thought together?
 1767. 'And pay him tithe in many places.'
 1776. *Little childe*, to little children, i. e., to very young persons.
 1778. 'That ever abideth (endureth), master Nichol.'
 1779. *Ute we pah to him fare*, let us nevertheless go to him.
 1781. *Do we*, do we, let us do.
 1785. *Ende of orde* = all the end from the beginning.
 1790-91. 'All without army and without troops
 Until they reached Portisham.'

XVII. A MORAL ODE.

The reader should consult an excellent article upon this poem by Prof. Zupitza, which appeared in the publication called *Anglia*, vol. i. p. 5 (1878). Zupitza shews that there are six copies of the poem, which can be arranged in two groups. To the former belong the copies in the Trinity MS. and in MS. Digby A. 4; whilst to the latter belong the copies in the Jesus MS., MS. Lambeth 487, and MS. Egerton 613. The last-mentioned MS. contains *two* copies, viz. one at foll. 7-12, printed by Furnivall, and another at foll. 64-70, the various readings of which were given by Furnivall in footnotes. Zupitza prints MS. Digby A. 4 (foll. 97-110) in full, investigates the relationship to each other of the six copies, shews that Morris is mistaken in supposing these copies to be derived from some earlier version (as suggested at p. 195), and that the probable date of the poem cannot be before 1170. In fact, the word *bikeihte* in l. 322 on p. 215 is of *French* origin, whilst it is at the same time necessary to the rime, and therefore original; though miswritten *by-pouhte* in l. 316 on p. 214. So also the riming words *ermine*, *sabeline* (ll. 365, 366, p. 219) are French; yet they are essential to the rime and sense.

Page 194, line 2. *Auhte*, ought; past tense in form, present in meaning; *oh* in the Trinity MS. being the correct form.

5. *Vnned lif*=*unnet lif*, useless life.

P. 198, l. 14. *pe*, he who.

20. 'Slow we are to do good, to evil all too bold.'

21. 'More fear stands to man of man, than to him of Christ.'

For *pan him to cryste*, read *pan him doð of cryste*, as in Digby MS.

23. 'When all men shall reap what they ere sowed.'

24. *Doð to gode*, do for God.

25. *Ne lipne no mon to muchel*, let no man trust too much.

27. *On vuele stude*, in [an] evil place.

30. 'Let not thy kinsman or kinswoman be dearer to thee than thyself.'

35. *pe fremede and pe sibbe*, the stranger and the kinsman.

36. *pe wel nule do hwile he may*, he who will not do well while he is able.

37. 'Many a man's sore toil often hath ungracious ones,' i. e. a man often receives no return for his hard work.

38. *Don a virst*, put in delay, put off.

41. *Hit* refers to *blisse* in l. 40. The Trinity MS. has *hes*, her; *blisse* being originally a feminine noun.

P. 198, l. 43. 'But they put their wealth in a secure place, who send it to heaven's kingdom.'

44. *parf*, need. This verb has given place to *need*, which originally meant to compel, force.

46. *Of yefte ne of yelde*, of gift nor of reward. For *yefte* the Trinity MS. has *here*, praise. The Digby MS. has *yicue*.

47. *Seolf berep*, and ourselves carry.

53. *O buten ende*, ever without end.

56. *Him* refers to *ayhte*, which is treated as masculine. It was originally feminine, and is so treated in the Trinity copy.

58. *Tylehpe* = *tilðe*, tilth, produce, earnings.

Is twuned to swynde, is wont to dwindle.

60. *Vn-bouht*, unbought, i.e. unatoned for.

Vn-vor-gulde = *unforzolden*, unrequited, unrewarded.

62. *pe pat* = *se pe*, he who.

Te pe = *pe pe*, he who [does]. The Digby MS. has *se pet*.

To lape = *to lothe*, for evil.

65. *Vre swynkes lean* = *ure werkes lean*, reward of our works.

69. *pe wunderlicheste ware*, the most wonderful chaffer.

70. 'And often God is more grateful to him who gives him less.'

P. 199, ll. 69, 70. 'And he who may not do more may do [it] with his good intention, As well as he who hath of gold many a *mank*.' *Mank* = *mancus*, usually a silver piece of thirty pennies (*peningas*), sometimes used to denote a gold coin.

P. 200, l. 72. 'A little offering is acceptable to God, that comes from a good will.'

73. 'And he little esteems much offered wrongfully where the heart is evil.' The reading of the Trinity MS. is better: 'And lightly esteemed are great gifts when his heart is evil.'

75. *Ayeyn his lyhte*, in comparison with his light.

78. *Alle quyke wyhte*, all living things.

79. *Such* = *swilch*, so like, such as.

83. 'He guards and rules all things, and created all creatures.'

Wald = *walt* = *wealdeð*, wields.

85. *Ewiche* = *æhwilc* = *æ-g-hwylc*, each, every.

Wende hwer þu wende, go wherever thou go.

87. *Ichwer* is the same as the *ywhere* of *ever-y where*; but *aihwere* = *ai-hware* = *aye-where*.

89. *Wy hwat schal us to rede*, why, what must be to us for counsel? why, what must we do?

93. *Demeþ* for *deme*, judge. The arrangement of the Trinity MS. gives better sense.

96. *Mid hwan*, with what.

97, 98. 'There shall be so many devils that will accuse or bewray us, They have forgotten nought of anything that they have seen.'

P. 202, l. 104. 'Very many are called, and few are chosen.'

105. *Way*, alas! Cf. A.S. *wd* in *wd lā wd*, wellaway!
112. 'He that knows least often says most, and he that knows all is silent.'
114. For *hwat* read *wot hwat*. 'For, as one says, he that is ill himself [knows] what pains him.' The Trinity MS. is slightly different: 'Whoso says that he is whole, he himself best knows his pain.' This is evidently a proverb, like ours that every one knows best where the shoe pinches him.
117. *Com to monne*, became a man.
118. *Het schal him pinche penne*, it shall then appear to him.
121. *God yef us god ende*, good [is it] if to us the end [be] good. We ought to read *god yef god is ende*, as in the Egerton MS. 613.
122. 'God grant to us that our end be good, whither he may cause us to arrive.' For *hwider* the Digby, Lambeth, and Egerton MSS. read *and wite*, 'and wite þat he us lende,' and that he may preserve what he has given us.
124. *þat* is perhaps an error for *þan*, when.
- 125, 126. 'That he is unable to pray for mercy, for that often happens. Wherefore he is wise that beseeches mercy, and makes amendment before the Doom.'
129. 'Renounce sin whilst thou art able, and do according to God's lore.'
133. 'Either sooner or later he shall find mercy.'
- P. 203, l. 102. *Hes*, them. *niseien* = *ne-iseien*, see not.
103. *þeswicken*; cp. *þe swiken* of the Jesus MS. Digby MS., *þo swikele*.
122. *And þieue þat he us lende*. Perhaps *wite* should be read for *þieue*; see note to p. 202, l. 122.
128. *Lateð* = *leleth*, forsakes, leaves off.
129. 'Sin leaves thee, and thou hast it not when thou art not able to do it any more.' See the last line in Chaucer's Doctoures Tale.
- P. 204, ll. 135, 136. 'Many a man says "Who cares for the pain that shall have an end? May I not better pray to be delivered from bonds on Doomsday?"'
138. *Hwiche hete is þar þe soule wunneþ*, what the heat is like where the soul dwells. Here *hwilch* has its original meaning of *what like*, what sort of.
139. *Oþer vnnæpe one tyde*, or scarcely one hour.
143. 'I have never gone to hell, nor do I care to go there.'
146. 'There shall be seven years' sorrow for a se'ennight's (week's) bliss.'
- 148-50. 'Better is a drink of turbid water, than poison mixed with wine. Roast of swine is sweet; so is that of the wild deer (animal). But all too dearly he buys it, who gives his neck for it.'
153. 'Had he experienced it some time he would say quite otherwise.'

155. *Operlucker* is the comparative of *operliche*, otherwise.
 157. *bonen* = prayers; the Trinity copy reads *wo* = woe.
 159. *And lete sker*, and leave freely.
 P. 205, l. 156. *pis* = *pe is*, which is. Cf. *pit* = *pe it*, who it, l. 141.
 P. 206, l. 170. 'No one shall there complain of violence or of wrong.' *Menen him*, bemoan himself.
 178. *Helle grunde*, hell's abyss, the pit of hell.
 181. *Nys no seollich*, it's no wonder.
 183. There is in this line a reference to the 'Harrowing of Hell.'
 185. The scribe of the Jesus MS. has taken a great liberty with his original; he has altered *moje*, kinswoman, to *no mon*, and has turned *mai*, kinsman, into *me*.
 189. 'And we scarcely will give a piece of our bread' (for his love).
 P. 208, l. 192. 'Because our elders misdid, we have sorely on our hands,' i.e. we suffer for our first parent's guilt.
 195. 'We all atone for our first father's (forefather's) guilt.'
 197. '*ache and*'; we must read *and ache* = and each (every). See p. 209, l. 226, p. 211, l. 235.
 205. 'When God took so much vengeance for one misdeed.' This refers to the sin of Adam and Eve.
 207. *For ore bare sunne*, for one single sin.
 212. 'His mercy is not less, but all according to one weight' (measure or standard), i.e. his mercy is as weighty as his power.
 213, 214. 'He may forgive to one more than all folk can sin. Moreover the devil himself might have had mercy had he begun (i.e. sought) it.'
 P. 209, l. 219. *Hes*, her, refers to *milche*.
 223, 224. 'Worse he does to his good friends than to his enemies. God shield all God's friends from such evil friends.'
 226. 'Though I might there fetch (bring away) the wealth of every world.'
 P. 210, l. 223. 'Attend to me now, rich men and poor.'
 225. *Vuele tweye ivere*, two evils together.
 227. *After vlche strete*, along every street, i.e. in every direction. The Lambeth MS. has *strece*, stretch.
 229. *Lysse*, in the Trinity MS. *blisse*, pleasure, joy.
 230. *Myse*, the want of. The verb *misse* in the fourteenth century often means to lack, be in want of.
 237. This line is evidently corrupt. Perhaps we ought to read *pis beop pe. pat weren her kwom me ne heold feste*, or *me heold vnfeste*. These were they that were here whom one esteemed unsteadfast.
 238. 'And those who promised well to God, and would not carry it out.'

241. *þet ich pych*, perhaps an error for *þer is pych*, so in the Trinity MS.

244. *Ne auene strém ne sture*, neither the river Avon nor the Stour. This mention of the rivers Avon and Stour is interesting as affording a possible indication of the locality of the poem. There are several rivers of these names, but only in two cases are they found in conjunction. A Stour runs into an Avon near Stratford-on-Avon, Warwickshire; whilst another Avon and Stour join at Christchurch, Hampshire. The poem being in a Southern dialect, the latter is more probable; there was a monastery at Christchurch, at an early period, which was converted into a priory of St. Austin's Canons in 1150. This locality would suit very well.

P. 211, l. 246. *Ilaste*; read *nilaste*, did not perform.

259. *Mes* = *me + es*, one (Ger. *man*) + them. Cf. l. 251, p. 210.

P. 212, l. 252. *Med-yorne* = *med-jierne*, bribe-greedy, desirous of bribes or *meed*.

253. 'Those to whom was dear another man's wife, and their own they neglected.'

255. *Wrecche men*, poor men, *wretched* men.

256. 'And thought little of God's command (message), and of God's word.'

258. This line has been needlessly introduced by the scribe of the Jesus MS. See next note.

259. *þar he sat at his borde*, where he sat at his table. The Lambeth MS. has *þenne he hit herde bode*, when he heard it (message) proclaimed. The Egerton MS. has *þer he sette his beode*, where he appointed his prayers. The original reading was not *borde*, but *bede* or *biede*; the latter of these forms occurs both in the Trinity and Digby MSS. *Borde* is a mere gloss upon *bede*, which also means 'a table,' and answers to A.S. *blōde*, dat. of *blōd*, a table. If the scribe had retained this word, he need not have introduced the superfluous line numbered 258.

262. *þat*, to which. See l. 253, p. 212. Or read *þan*, the dat. case.

264. This line is not wanted. For *þe* read *in þe*.

Ueondes onwolde, the devil's power.

265. *Gaderares*, amassers, gatherers. Egerton MS. has *gysceres*, covetous. Lambeth MS. reads *þa þe weren cure abuten pisse worldes echte*.

266. *Tycede*, enticed, instigated. The original reading was *tihte*, which had a similar meaning.

272. *þer tereþ*. Probably *þet* or *þe* should be read: that tear, &c.

þat uuele spekep, those that speak ill. The Egerton MS. has *þe uuele speken*, the evil speakers, or, those who spake ill (of others). The Trinity MS. has, probably the original reading, *þa uuele swiken*, the wicked deceivers.

274. 'There is much of God's heat (anger), and much of God's wrath.'

280. *Bi sihtes = bi sihte*, with their eyes open, wittingly.

P. 213, l. 290. *Senden = beop*, are.

P. 214, ll. 286-8. 'All that one may suffer here is but game and glee (i.e. in comparison with hell-pains), And yet nothing causes them such woe in the loathsome bonds As to know that their torment shall have no end.'

289. *Lawe-lese*, without law, *law-less*.

290. 'To whom God's prohibitions and behests were of no account.'

291. *Beop per heorure nere* is evidently corrupt, for which read *heo beop per heore inere*, they are there their fellows.

293. *Anyper helle grunde*, in hell's abyss below. The Egerton MS. has *on pere helle grunde*, in the abyss of hell.

296. *Noþer . . . ne*, neither . . . nor, nor . . . nor.

297. *Wip þe ilke fyne*, from that same pain (torment).

298. *Warny vich*, let each warn; *vich = vch*, each. The Egerton MS. has *æc = ælc*, each.

300. 'I know how to be both, if I must, body's and soul's physician.'

301. 'Let us forsake what God has forbidden to all mankind.'

306. 'It all hangs and holds by these two words,' i.e. love to God and to man. See l. 308.

310. 'It is hard to stand long, and easy it is to fall.'

317. *Earmynges*, poor (mortal) men.

P. 215, l. 314. *Hes*, them, refers to *hues*.

P. 216, l. 319. 'They are unable to protect themselves from cold or from hunger.'

322. *þer-of = of pere*, of that (world, i.e. heaven).

324. *To hwan*, to what; *of hwan*, from what.

326. 'And according to what is good to work well, then need we care not.'

331. *Vie we vs werie*, let us defend (keep) ourselves.

342. *Schedep*, separate; the correct reading is probably *scheldeþ*, shield; see the Trinity text.

P. 217, l. 342. 'That leadeth the ninth part of men to hell, one may ween.'

347. *Mid þære niðer helde*, along the downward slope.

P. 218, l. 349. 'He who shall have least, he shall have so much he shall ask no more.'

350. *Hwo so* replaces *þe þat*, the older *se þe*.

352. *And oþer vnyliche*, and unlike each other.

359. 'There shall not be indeed, nor ought of world's weal.'

360. *Al hit is god one*, it is all God himself.

363. 'He is full of every good thing, there is nothing that he is without.'

367. Notice *wip-vte* replaces *buten* or *bute*.
 370. For *vnhelpe* read *vniselpe*, as in the Digby MS.
 371. 'Afterwards one shall see the Lord as he truly is.'
 376. *Lyues bec*, the book of life; *bec* is the old dative singular of *boc*, book. Lambeth MS. has *halí boc hí sculle iscon al pat hí her nusten*.
 377. *I-nouh to alle derlinges*, sufficient for all his darlings.
 P. 219, l. 366. *Metheschele* = *martres cheole*, marten's skin; the latter is the reading of both copies in the Egerton MS.
 P. 221, l. 392. *Non sæd*, no satiety, no weariness.
 399. 'Christ grant us to lead here such a life and to have here such an end (death).'

XVIII. THE STORY OF HAVELOK THE DANE.

The French lay entitled 'Le Lai d'Havelok le Danois' was printed by Mr. T. Wright as an Appendix to his edition of Gaimar's Chronicle (Caxton Society, 1850). Some notes upon the English version, by Prof. Zupitza, will be found in Anglia, vol. i. p. 468.

Line 354. *Than*, when.

Wolde, would, is often written *wulde*.

355. *Fulde*, completed, numbered.

360. *Bethe*, both; the same partial rime recurs at l. 694.

362. *Hoslen*, to administer the sacrament, to *housel*. See l. 364.

365. *Quiste*, bequest. See Owl and Nightingale, l. 685.

374. Zupitza remarks that this line gives no sense, and that we must read *as for that*. It means: 'and chose soon a rich man, who was the truest under the moon, as he [wrongly] imagined,' &c.

380. 'And in his hand bear a strong spear.'

387. *Helde* = *eld*, age.

389. *Messe-gere*, mass-gear, apparatus of the mass.

404. *Mirke nict*, dark night.

418. *Feblelike*, feebly, badly, scantily.

419. 'He gave not [the consideration of] a nut for his oaths.'

425. '*Withuten on*, except one.

453. *What is yow?* What is (there) to you? what is the matter with you?

460. 'Half part (half as much) as we may (can) eat.'

Moun, pl. pres. of *mowen*, be able.

462. *Nis it no*, is not there no? is there no?

472. 'And afterwards hacked them all to pieces.'

474. *Bi the wawe*, by the wall. To lie by the wall = to be dead, but unburied. From A.S. *wah*, a wall; Cf. E. *wain-scot*, borrowed from Dutch.

484. *Manrede*, homage. The *-rede* (A.S. *ræden*) is an affix common to many A.S. words, and still exists in *kin-d-red*, *hat-red*.

486. *To that forward*, on that condition (promise).

495. 'Never yet begat me.'

509. *Liues*, alive. Chaucer frequently uses the gen. form in this sense.

513. *Brouct of liue*, brought from life, put to death.

544. *Havelok* is in the vocative case; for *wreken* read *wreke*. It means: 'May Jesus Christ, who made the halt to walk and the dumb to speak, avenge thee, Havelok, upon Godard!'

546. Zupitza thinks a couple of lines must have dropped out between ll. 546 and 547. It is difficult to see what governs the word *keuel*. But we may take *keuel* as in apposition with *cloth*, and explain the whole thus: 'When Grim had fast bound him, and afterwards wound [him] in an old cloth, [viz. in] a gag made of clouts, very dirty, so that he could neither speak nor breathe, wherever he should bear or drag him; when (I say) he had done that deed,' &c. (see below). The 'winding' of Havelok may refer to his head only, for which a small cloth would suffice. Zupitza shews that the former *ne* in l. 548, which is not in the MS., need not have been supplied, as it is occasionally omitted in such a construction.

547. *Keuel of clutes*, a gag made of rags. *Ful*, very.

551. This is a difficult passage. The MS. really has: 'Hwan þe swike him hauede hethede.' Zupitza proposes to retain *hauede hethede*, and to take *hethede* as written for *ethed*; for there are numerous examples in Havelok in which *h* is wrongly prefixed to a word beginning with a vowel. *Ethed* will then be the pp. of M.E. *ethen* (= A.S. *æðan* = *ððian*). This A.S. word does not occur, but is regularly formed as a causal verb from *ðð*, an oath; so that *ethen* means 'to make to take an oath,' in which sense it indubitably occurs in Sir Gawain and the Grene Knight, ll. 379, 2467. There is an objection to this, in the fact that the pp. *ethed* cannot rime with *bede*; we must retain the final *-e*, in which case *ethede* is a past tense, and *hauede* is superfluous. The best sense is got by omitting *hauede*, and writing *That* for *Hwan* (MS.). We must also consider l. 554 as parenthetical, as Zupitza rightly says, and change the full stop at the end of that line to a comma. We then get this sense (continued from the last note); 'when he had done that deed, which the deceiver bad him [do], viz. that he should lead him forth and drown him in the sea (for that covenant they made), soon he cast him upon his back [enclosed] in a foul and black bag,' &c.

567-8. These lines do not rime, perhaps they ran originally:

'And caste the knaue so harde adoun,
That ther he crakede hise croun.'

597. The MS. has *Sir up*, which is clearly an error, though a strange one, for *Ris up*, rise up; which exactly suits the context.

745. Zupitza reads: 'So þat Grimesbi [hit] calle,' which gives excellent sense. It is clear that *alle* is needlessly repeated; and when it has been struck out of l. 745, we must also alter *calleth* to *calle*.

XIX. KING HORN.

For a critical edition of King Horn, with Introduction, Text and variants, Notes, and, Glossary, by Dr. Theodor Wissmann, see 'Quellen und Forschungen zur Sprach- und Culturgeschichte,' xvi. and xlv.

Line 1. *he = heo = hi*, they.

2. Laud MS. 108 has *pat to me wilen life*.

6. *Wel* (while) *pat hise dayes lesten*. (Laud MS.)

9. *Here sone hauede to name horn*. (Laud MS.)

11. *Birine*, may rain. Laud MS. has *reyne*.

14, 15. *Bric so euere any glas*,

Whit so any lili flour. (Laud MS.)

16. After this line Laud MS. introduces the following lines:—

He was fayr and eke bold

And of fiftene winter hold.

18. *His iliche*, his equal. See ll. 289, 340 of this poem. Laud MS. has *him yliche*, like him.

20. *Wip*. Laud MS. has *mid*.

25. *pat on was hoten Ayol child*. (Laud MS.)

25, 26. *pat on . . . pāt oþer = the tone . . . the tother*, the first and the second.

32. *Rod on his pleing*, rode *a-playing*. The introduction of *his* shows that *pleing* is a verbal noun, and not a participle. See Historical Outlines of English Accidence, p. 179.

34. 'As he was wont to ride.' Laud MS. has *þer he was woned to ryde*.

39. *Isoþte* may be for *hi soþte*.

43. *Lond folk*, folk of the land, natives.

47. *Aliþte of*, alighted off. Laud MS. has *licte adoun*.

51, 52. 'Swords they did grasp And together smote.' Notice the use of the auxiliary *gunne* = *did*, in l. 51.

54. *Sume hit yfelde*, 'it (i.e. the sword) felled some.' The former *e* in *yfelde* should be short to rime with *schelde*. But perhaps *yfelde* = *yfelden*, we must then render: 'Some felt it.' *Some of hem he felde*. (Laud MS.)

55. *Al to fewe*, much too few.

56. 'Against so many shrews' (villains).

- 57, 58. 'So many might easily Bring those three to death.'
 60. *Neme*, took. Laud MS. has *nomen*.
 63-66. 'There might not live The stranger nor the kinsman; Except they forsook their own law, And took to theis.'
 65. *Asoke* = *Of-soke*. Laud MS. has *forsoken*.
 68. *panne*. Laud MS. reads *onne*, i.e. one, alone.
 74. *Liuede*. Laud MS. reads *wonede*, dwelt.
 76. 'Against the pagan's prohibition.'
 80. *Him beo myld*, should be merciful to him. Laud MS. has *him were mild*.
 83. 'Great was his *fair-hood*' (beauty).
 87. 'If his *fairness* (beauty) existed not,' i.e. were it not for his beauty.
 94. Laud MS. reads *pou art eueneliche long*.
Euene long, of full size, not undergrown. Cp. A. S. *emlang* (B.T.).
 96. *In pis fifyere pe nexte*. (Laud MS.)
 97. *To liue go*, go away alive, be allowed to live.
 101. *To stere*, to use the helm, steer.
 103. 'To ship ye shall go.'
 104. *To pe grunde*, to the bottom. ¶
 106. 'It shall not repent us,' we shall not be sorry for it.
 110. 'And thy father's death atone for.'
 113. *Into schufes borde*, aboard the ship.
 121. *Wel y-wisse* (Laud MS.). The Cambridge MS. has *to-wisse*.
 122. *To misse*, to lose.
 126. *In pe londe*, unto the land. *A-lond* (Laud MS.).
 128. *Tipinge* = *tidinge* (Laud MS.), tidings, news.
 141, 142. Laud MS. reads—
Softe mote pou stirie
No water pe derie.
 149. *Hol and fer*, whole and sound.
 151. *Fonde*, experience, feel.
 154. Cf. 'by hill and dale.'
 161, 162. *Gumes . . . icume*. The Laud MS. has *grome*; the original reading was perhaps *gume* (= the older *gumen* = *guman*), men.
 165. *God him yewe god timinge*. (Laud MS.)
 166. 'A *such* fair company' = *such* a fair company.
 180. 'And did them from life,' i.e. put them to death.
 187. 'One day is gone and a second.' Cf. 'the *other* day,' two (or more) days ago.
 204. 'King, well may it betide thee.'
 206. 'Well answer to thy name (of Horn).' For *neuening* Laud MS. reads *namng*.
 207-10. *Horn him goth snille* (quickly)
Bi dales an bi hulle

And þoruuth eche tounne

Horn him shillep sounne. (Laud MS.)

207. *Schulle* = *schille*, shrill. See Owl and Nightingale, l. 142.

229. 'Of thy craft.' Cf. 'a god mester,' Prologue to Canterbury Tales, l. 613.

230. *Of riuiere*, of rivers. Laud MS. has *of felde*.

235, 236. 'And teach him of all the crafts
That thou ever wist (knew) of.'

237. *Wise*, instruct. Laud MS. has *His feren deuise*.

243. 'And Horn in heart took.' Cf. 'took to heart.'

246. *Elles*, elsewhere.

249, 50. *Doȝter . . . poȝte*. The final *e* must have been very strongly sounded in *poȝte*.

278. *Him poȝte*, appeared to him. ✓

281. *Upon his mode*, in his mind.

287. *Stille*, secretly. See l. 310.

291. 'Sorely I fear me.'

304. 'Thou shalt never more be dear to me.'

307. *To spuse*, for a spouse (wife).

308. *Wolde* = *welde*, wield, possess.

315. *Bi one ribbe*. Laud has *honder* (under) *ribbe*.

325. *Went* = *wend*, go, depart.

331. 'Horn is fairer than he (Athulf) may be.'

335. 'Ah lady, mine own!'

336, 7. 'Listen to me a little while;

Listen why I feared, &c.'

342. 'Put him in my keeping,' placed him under my care.

344. 'Very sorely I fear me.'

352. 'Whoever recks,' lit. to whomsoever it may be a matter of care.

354. *Lynne*, cease. Laud MS. has *leyhe*, laugh. ✓

356. 'Well was it with her at that time.'

366. *What me telle* (= *wat men telle*, Laud MS.), what one may say.

378. 'It shall never repent thee.'

385. *Of his feire sijte*. Laud has, *Of pat sayre wihcte* (person).

416. *Wher he beo*, wherever he may be.

421, 2. 'It becomes thee not of kind (properly, naturally)

That thou should be bound to me as a wife.'

Laud has, *Ich am narot of kende*,
þe to spouse welde.

424. *King*, as not unfrequently in Early English, is of the common gender.

425. *Mislyke*, to dislike, to be displeased. In King Lear we find *mislike* not *dislike*, which latter is a hybrid word.

- 439, 40. 'Then is my servitude turned into knighthood.'
 448. 'Ere a se'nnight come.'
 452. 'And see that he keep his agreement.'
 460. 'It shall be well requited him.'
 461, 2. 'Christ grant him [good] speed,
 Thy message to present.'
 469. 'And told him of his need.'
 477. *Is*. Laud MS. has *worpe*, shall be.
 482. *He schal zelde*. Laud MS. reads, *He schal ben helde*
 (esteemed).
 486. 'It beseems him to be a good knight.'
 498. *Sume hi*, some [of] them. This was the ordinary construction
 in Anglo-Saxon.
 503. *A litel wigt*, a little whit. Cf. *no whit, any whit, aught, &c.*
 527. *Go one*, go alone.
 528. *His mone*, his mate, companion. See l. 842.
 530. 'Horn's coming seemed good to her.'
 533. *Time* is here a dissyllable.
 537, 8. *Dedes . . . sedes*, originally *dede . . . sede*.
 547. *Kniztes jonge*, i.e. newly made knights.
 554. 'Therefore to me stands the greater haste;' it is incumbent upon
 me to make greater haste (to prove myself a valiant knight).
 564. 'Good to it (the ring) is the decoration, ornamenting.'
 571. *Grace*, virtue, power.
 579. 'Horn, I commend thee to God.' Lumby's text has 'Horn, I
 beseech (God) for thee.'
 591, 2. 'The foal shook the armour
 That all the court did din' (resound).
 624. 'At the point above.'
 627. *Wel pu sitte = wel mote pou sitte* (Laud MS.)
 628. *Mitte = mid te = mid the*, with thee.
 631, 2. *I say a schip rowe,*
 Mid watere al byflowe. (Laud MS.).
 634. *Londisse men*, men of the country.
 640. *In one lite stounde*, in a little time (Laud MS.).
 646. After this line Laud MS. has,
 To wode he gan wende,
 For to latches þe heynde.
 647-9. *Wyt hym rod Fokenild,*
 þat alþer werste moder child.
 And Horn wente into bour. (Laud MS.)
 651-63. 'He saw Rymenhild sit
 As if she were out of her wits:
 She sat in the sun.'

Laud MS. reads as follows:

He fond Reymild sittende

Sore wepende.

Whit so eny sonne.

Note that *Heo* = *He*, he; but *he* = *heo*, she; by confusion.

658, 9. *Me poute in my metynge* (dream)

pat ich rod on fischinge. (Laud MS.)

660. *Ilaste*, to last; but Laud MS. reads *lache*, take.

665, 6. *God and seynte steuene*

Qwad horn, terne pi sweuene. (Laud MS.)

670. Laud MS. reads *To habben and to howe* (possess).

To knowe, to be acknowledged.

671. 'Before every other person.'

674. *pare*, dat. fem. of the definite article. Laud MS. reads *here*, their.

675. *Weop ille*, wept badly or sorely.

676. 'And Horn let the tears drop.' Laud MS. reads *spille* for *stille*; both verbs mean the same.

685. *Bi sture*, along the river Stour. Laud MS. reads *The King rod bi his toure*.

704. *Wel murne*, very mourningly, very sorrowfully.

705. *Jerne* = *erne*, run, hasten.

710. 'Thou shalt nevermore be dear to me.'

713. *Bute þu flitte*, except thou flit.

718. 'With arms he did invest himself.'

722. *Nabod* = *ne abod*, he delayed not.

751. 'Thou hast never forsaken me.'

761. 'The wind did delay him.'

763. *To londe he gan flette.* (Laud MS.)

780. 'With me thou remain awhile.'

781. 'As sure as I shall die.' Laud MS. reads, *So ich ne mote sterue*.

783. *My lyue* = *on lyue* (Laud MS.), in my life.

787. 'He sat (placed) himself a kneeling,' he went on his knees.

799. *To woze*. Laud MS. reads *awowen*, to woo.

801. 'Purposed thou hast to marry.'

821, 2. *Ure . . . zoure*, ours . . . yours.

825. *Be* = *schal be* (Laud MS.).

842. 'Without more companions.'

877, 8. 'Horn began to be alarmed,

And his blood (began) to rise.' See ll. 1334, 5.

880. *pat*, those that.

881-86. *Ant hys fader aquelde,*

He smot hym honder schelde,

He lokede on hys gode ringe,

And poute on reymyld þe zonge,

Mid gode dunt ate furste

He smot hym to þe herte. (Laud MS.)

901. *In bare* = *on bere* (Laud MS.), on bier.

907, 8. *Dede bep myn heyres,*
And þou þe boncyres. (Laud MS.)

914. *þat syt in boure softe.* (Laud MS.)

On þe lofte, aloft, on high.

915. *Wip wronge,* wrongfully.

917, 18. 'Should I receive your daughter, whom you offer me, in order (for me) to govern your realm.'

1022. *Posse.* Cf. *posse* in P. Plow. B. prol. 151.

1047. 'She could not hold out, so that she wept not,' i. e. she could not help weeping.

1062. *Deole, dole, grief:* qy. *deore, harm, pity.*

1074. *To-wrong,* distorted. See sect. XII. l. 58, p. 135. Laud MS. reads *gan wringe.*

1075. *A ful chere,* an ugly (foul) face.

1080. *Hard,* sternly, in harsh terms.

1122. 'As was the custom of the country.'

1126. *No none,* no share. Cf. *ymone* in l. 842.

1127. Horn sits on the floor, the place for beggars, &c. See P. Plow. B. xii. 198-200.

1134. *Of a brun,* from a brown (jar).

1160. *To chelde* = *to kalde* (Laud MS.), to grow cold.

1163. 'But it appeared wonderful to her.'

1164. *Wy he hyre bed dynke.* (Laud MS.)

1195. *Wolde agesse,* would purpose (guess).

1211. 'To slay her hateful lord with.'

1274. *To felle* = *to fullen* (Laud MS.), to complete.

1304. 'And avenge my father.'

1331. *Crois lizte:* Laud MS. has *crowches* for *crois.*

1332. *þat þou leuest on Cryste.* (Laud MS.)

1337. *He seyde: hy serue ylle*

Paynyns aȝen my wille. (Laud MS.)

1340. *And þo were come into pis yle.* (Laud MS.)

1406. *þe leuede on the fende,* who believed in the devil. (Laud MS.)

1463, 4. *Fykenyld haueþ gon onder,*

And don Reymyld som wonder. (Laud MS.)

1470. *þe sunne upriste,* the sun's uprising.

1488. 'He hath beguiled thee twice.'

1492. *Wip none ginne,* by no contrivance or art.

1552. 'Where he experienced sorrow.'

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26. Kluge: Etymologisches Wörterbuch der deutschen Sprache, 1883.
27. Layamon: Brut, ed. Madden, 1847.
28. Leo: Angelsächsisches Glossar, 1877.
29. Mätzner: Altenglische Sprachproben, 1869.
30. M. Müller, Lectures: on the Science of Language, 1875.
31. Nares: Glossary, 1876.
32. N. E. D.: New English Dictionary, ed. Murray, 1884 [to Ant.].
33. Otfrid: Evangelienbuch, glossar, ed. Piper, 1884.
34. Oudemans: Old Dutch Dictionary (to end of T).
35. Piers Plowman: Notes by Skeat, E.E.T.S., 1877.

36. Prompt. Parv.: Promptorium Parvulorum, ed. Way, 1865.
37. Psalms (O. F.): Lothringischer Psalter, ed. Apfelstedt, 1881.
38. Roland: Chanson de Roland, ed. Gautier, 1881.
39. Schmid: Gesetze der Angelsachsen (glossar), 1858.
40. Skeat: Etymological Dict. of Eng. Lang., 1884.
41. Skeat, English Words in Norman French, Philolog. Soc., 1882.
42. Spec. E. E. 2.: Specimens of Early English, ed. Morris and Skeat (glossary), 1873.
43. Stratmann: Dict. of the Old Eng. Lang., 1873.
44. Sweet: A. S. Reader, 1884.
45. Tatian: Evangelienbuch, ed. Sievers, 1872.
46. Trevisa: version of Higden, Rolls Series, No. 41.
47. Vulg.: the Vulgate version of the Bible.
48. Weigand: Deutsches Wörterbuch, 1878.
49. Windisch: Old Irish Texts and glossary, 1882.
50. Wright's Vocab.: Wright's A. S. and O.E. Vocabularies, ed. Wülcker, 1884.

ABBREVIATIONS (LANGUAGES).

- | | |
|--|--|
| A. S. = Anglo-Saxon (as in 6, 20, 44, 50, and as cited). | Goth. = Gothic, 18, 40. |
| Dan. = Danish, 40. | Heb. = Hebrew. |
| Du. = Dutch, 34, 40. | Icel. = Icelandic, 24. |
| M. E. = Middle English, 40, 43, 50. | O. Ir. = Old Irish, 49. |
| Northern E. = Northern English, 25. | Church Lat. = Ecclesiastical Latin, 13, 17. |
| Norm. F. = Norman or Anglo-French, 41. | Late Lat. = Post-classical Latin, of Latin origin, 17. |
| O. F. = Old French, 3, 37, 38. | Low Lat. = Latin derived from French, German, &c., 17. |
| M. H. G. = Middle High German, 48. | O. Northumb. = Old Northumbrian, 1. |
| O. H. G. = Old High German, 33, 45, 48. | O. S. = Old Saxon, 23. |
| Gk. = Greek. | Sw. = Swedish, 40. |

OTHER ABBREVIATIONS.

Such abbreviations as *sb.* substantive, *adj.* adjective, and the like, will be readily understood. The following may be mentioned:—*pr. p.* present participle; *pp.* past participle; *v.* verb infinitive; *ger.* gerund; *pr. s.*, *pt. s.* the *third person* singular of the present or past tense; *pr. pl.*, *pt. pl.* the *third person* plural of those tenses, except when 1 or 2 is added; *imp.* imperative; *m.* masculine; *f.* feminine; *s.* singular.

SYMBOLS USED BEFORE FORMS OF WORDS. The semicolon ; used immediately before a form means 'directly derived from' or 'borrowed from.' The colon : introduces a more archaic form (often O. S.). The abbreviation 'cp.' introduces other cognate forms, having no part in the direct history of the word.

The asterisk * at the end of a word denotes a hypothetical form. *exx.* = examples. *s. v.* = sub verbo, i. e. under the word in question. 'See' refers to a primary or normal form in the Word-List. 'Cf.' = confer, i. e. compare, refers to subsidiary and derivative forms in the Word-List.

A.

A, *adv.* ever, 3 *b.* 131; 5. 1614;

7. 89. A. S. *ā*. Cf. **Aa**, **O**.

A, *conj.* until, 3 *a.* 69. A. S. *ōð*. See **Oð**.

A, *interj.* ah! 3. 64; 7. 71.

A, *prep.* in, 1. 4. 66; 4. 3; on, 1. 158; at, 6. 430; 16. 1722. It is sometimes joined to words beginning with a consonant, as *aboc*, in book. See **On**.

Aa, *adv.* ever, 7. 128, 244; 8 *b.* 7.

Abac, *adv.* backwards, 3 *b.* 93. A. S. *onbæc*. Cf. **Abec**.

Abbot, *sb.* Abbot, 2. 64. A. S. *abbod*; Church Lat. *abbatem*, father; Syriac, *abba*.

Abbotrice, *sb.* abbacy, 2. 64, 73. A. S. *abbodrice*, the rule of an abbot, abbacy, Chron. ann. 656.

Abec, *adv.* aback, 1. 165. See **Abac**.

Abeh, *pt. s.* bowed, 3 *a.* 73. A. S. *ābeāh*, *pt. s.* of *ābūgan*, to bend (M. E. *abuzen*).

Abeie, *v.* to atone for, 19. 110. See **Abugge**.

Abernð, *pr. s.* burns, 1. 166. A. S. *ābeornan*.

Abiden, *v.* to abide, remain, await, endure, 1. 13; 17 *b.* 140; Abide, 19. 862, 1035; to delay, 9. 21; 19. 732; *pr. s.* Abit, delays, 17 *b.* 130; Abid, endures, 16. 1778; 2 *pr. pl.* Abideþ, await, 16. 1702; *pt. s.* Abod, remained silent, 16. 41; *imp. s.* Abid, stop, 16. 747, 837. A. S. *abidan*. Cf. **Tabide**.

Abisne = a bisne, 7. 3. See **Bisne**.

Abiten, *v.* to bite, 16. 77. A. S. *ābitan*.

Ablent, *pr. s.* blinds, 9. 95; *pr. pl.* blind, 9. 101. A. S. *āblendan*.

Ableow, *pt. s.* blew, breathed into, 1. 48. A. S. *ablāwan*.

Abliſſe, in bliss, 17 *b.* 202.

Aboc, in book, 17 *b.* 118.

Abod. See **Abiden**.

Abouhte, *pt. s.* redeemed, 17 *a.* 184. A. S. *ābohte*. See **Abugge**.

Aboute, *adv.* about, 6. 439. See **Abuten**.

Abraid, *pt. s.* started up, 15. 2111, 2385. A. S. *ābræd*, *ābrægd*. See **Abreiden**.

Abreæð, *pt. s.* fell away, 1. 96. A. S. *ābreað*, *pt. s.* of *ābreiðan*.

Abreiden, *v.* to start up, 9. 89. A. S. *ābrægdan*. Cf. **Abraid**.

Abroden, *pp.* thrust out, 1. 156, 182. A. S. *ābrogden*, *pp.* of *ābregdan*.

Abruden, *pp.* thrust out, 1. 31. A form of **Abroden**. See above.

Absolucion, *sb.* absolution, 4 *b.* 21, 117. Church Lat. *absolutionem*.

Abufenn, *prep.* above, 5. 1059, 1694. A. S. *ābufan* = *on-be-ufan*.

Abugeð, *pr. pl.* atone for, 17 *b.* 197. See below.

Abugge, *v.* to atone for, 19. 1087. A. S. *ābycgan*, to buy, pay for.

Cf. **Abeie**, **Abouhte**.

Abuiþ, *pr. s.* pays for, 17 *b.* 146. See **Abugge**.

Abute, *prep.* about, 7. 36; 16. 11; 19. 279; without, 17 *b.* 370, 373.

Abuten, *prep.* without, 8 *a.* 73; 17 *b.* 52; *adv.* about, 3 *a.* 49; 6. 439; 9. 80. A. S. *ābūtan* = *on-be-ūtan*.

Abuton, *prep.* about, 2. 26.

Abuuten, *prep.* about, 1. 175.

Ac, *conj.* but, 1. 9; 2. 54; 16. 599. A. S. *ac*, *ah*.

Acc, conj. but, 5. 70.

Accenned, pp. born, 1. 108. A. S. *accenned*, *pp.* of *accennan*, to bring forth, to beget. Cf. **Akennet**.

Accidie, sb. sloth, indolence, 9. 11. Church Lat. *accidia*; Gr. *ἀκηδία*, *ἀκηδεια*, freedom from care, torpor.

Acende, pp. born, 1. 117. See above.

Acennende, sb. generation, nativity, 1. 119.

Acenneng, sb. birth, 1. 115.

Ache, adj. each, 17 a. 197; 17 b. 235; Achen, *dat.* 17 b. 350; Aches, *gen. s.* 17 b. 226, 371. See **Æilo**.

Acooled, pp. cooled down, 16. 205.

Acooled, pt. s. became cool, 1. 104. A. S. *acolian*, to wax cold.

Acorde, sb. accord, agreement, 16. 181. From O. F. *acorder*, to agree; Late Lat. *accordare*, from *ac-* = *ad* + *cord-* in agreement with the heart.

Acquerne, sb. squirrel, 17 a. 358.

A. S. *acwern*. Cp. O. H. G. *eic-horne* (Weigand). Cf. **Aquerne**.

Acursi, v. to accurse, 16. 1704.

Aowencheſ, pr. s. quenches, 9. 293. A. S. *acwencan*.

Aoxen, sb. pl. ashes, 4 b. 16. See **Asken**.

Adad, sb. Atad, 15. 2482. Heb. *Atad* (Gen. l. 10, 11); lit. buckthorn.

Adai, adv. by day, 16. 89, 219.

Adde, pt. s. had, 15. 1918, 2212. See **Hæfde**.

Addledd, pp. earned, 5. 1504. M. E. *addlenn*, to gain, acquire; Icel. *öðla*, refl. *öðla-sk*, to acquire for oneself property, from *öðal*, property.

Adiligde, pt. s. became lost, 1. 90. See below.

Adilijede, pt. s. was destroyed, 1. 96. A. S. *adilegian*, *adilgian*, to blot out, abolish.

Adizte, 1 pr. s. order, 16. 326. A. S. *adihtan*, to dictate.

Admirald, sb. a commander of Saracens, 19. 89. O. F. *admiral*, *amiral*; Arab. *amir-al-(bahr)*, commander of the sea. See N.E.D. (s. v. *admiral*).

Admod, adj. humble, 4 a. 18. A. S. *eðmód*, *eðdmód*, humble, lit. happy-minded.

Admoded, adj. gentle, 1. 120. See **Æðe-moded**.

Admodnesse, sb. humility, 4 a. 15. A. S. *eðmódnis*, *eðdmódnis*.

Adomes-dei, on Domesday, 1. 147. See Domesdal.

Adoun, adv. down, 18. 567. See **Adun**.

Adrade, v. to fear, 17 b. 124, 165; 1 pr. s. 17 b. 6. A. S. *adrædan* = *and* + *drædan*, to fear greatly.

Adrede, v. to fear, dread, 17 a. 124, 206; *Adredeſ, pr. pl.* shall be afraid, 1. 171; *Adred, pr. pl. subj.* 14. 41; *pp.* afraid, 17 a. 44, 282. See above.

Adrenche, v. to be drowned, 19. 1454. A. S. *adrencan*, to submerge, drown.

Adrent, pp. drowned, 19. 989. A. S. *adrenced*.

Adreje, v. to endure, bear. A. S. *adreogan*.

Adrinke, v. to be drowned, 19. 983.

Adun, adv. down, 8 a. 96; 16. 208; 19. 1133. A. S. *of dūne*, off the mount. Cf. **Adoun, Dun**.

Adune, adv. downwards, 16. 920; 19. 1526.

Adunest, 2 pr. s. dinnest, 16. 336. From A. S. *dynnan*, to make a loud sound.

Adwole, in error, 16. 1777. A. S. dwola, error; cp. Goth. dwals, foolish.

Æc, conj. also, 6. 56. See **Æo**.

Æddmodnesse, sb. humility, 5. 1515. See **Admodnesse**.

Ædie, adj. blessed, 3 b. 19. See **Æadi**.

- Admodli3**, *adv.* graciously, 5. 1108, 1582. See **Admod**.
Aefne, *adv.* even, 6. 140, 592. See **Efne**.
Aefre, *adv.* ever, 2. 110; 5. 1658. A. S. *æfre*. Cf. **Afre**, **Auer**, **Eauer**, **Efer**, **Efre**, **Euerer**, **Eure**.
Aefremo, *adv.* evermore, 17 b. 106, 202. A. S. *æfre + mð*. Cf. **Euermo**.
Aefter, *prep.* after, 2. 174; 6. 372. A. S. *æfter*. Cf. **After**, **Efter**.
Aihtene, *adj. pl.* good, strong (of ships), 6. 468. A. S. *áht*, brave. See **Oht**.
Æil, *adj.* any, 6. 409. See **Ani**.
Ælc, *adj.* each, 1. 77, 105. A. S. *ælc*. Cf. **Ache**, **Ech**, **Elc**, **Elch**, **Elhc**, **Ilc**, **Ilch**, **Ille**, **Ilkines**.
Ælohe, *adj.* each, 6. 258, 582; **Ælchen**, 6. 370; **Ælches**, 6. 404. See above.
Ælderen, *sb. gen. pl.* of elders, 6. 386; **Ælderne**, 6 a. 138. See **Ealdor**.
Ælle, *adj.* all, 2. 10. See **Eall**.
Ælmes, *sb. s.* alms, 2. 47. A. S. *ælmyse*; Church Lat. *alimosina* * (cf. O. F. *almosne*); *eleemosyna* (Tertullian); Gr. *ἐλεημοσύνη*, compassionateness. Cf. **Almes**.
Æm, 1 *pr. s.* am, 6. 47, 526. See **Am**.
Æn, *adj.* one, 6. 421; **Æne**, 2. 1. 8; 6. 418, 427. See **An**.
Ænde, *sb.* district; 6. 67, 217. See **Ende**.
Æness, *adv.* at once, 5. 1078. A. S. *ðnes*, gen. of *ðn*, one.
Ængles, *sb. pl.* angels, 17 b. 94; gen. s. 1. 193. See **Engel**.
Ænglisc, *adj.* English, 6. 562. A. S. *Englisc*, in Chron. ann. 1016. Cf. **Englisse**.
Æorl, *sb.* earl, 2. 114. See **Eorl**.
Æoure, *pron.* your, 6. 105. See **Eower**.
Ær, *adv.* before, 1. 21; *prep.* 1. 115; A. S. *ær*, soon, before. Cf. **Ar**, **Are**, **Ear**, **Er**, **Her**, **Here**, **Or**.
Ærcebiscop, *sb.* archbishop, 2. 105. A. S. *ærcebiscop* (in Bede). Cf. **Archebiscopos**.
Ærd, *sb.* abode, 5. 1394. See **Erd**.
Ære, *sb.* ear, 1. 193. See **Eare**.
Ærest, *adv.* erst, first, 6. 523. A. S. *ærst*. Cf. **Earst**, **Erest**, **Erst**, **Orest**.
Ærfeð-telle, *adj.* difficult to tell, innumerable, 1. 2. A. S. *earfode*, difficult; cp. *earfoð-recce*, difficult to tell.
Ærlen, *sb. pl. dat.* earls, 1. 23. See **Eorl**.
Ærdraces, *sb. pl.* messengers, apostles, 1. 80, 86, 122; **Ærdraches**, 1. 19. A. S. *ærrend-raca*, errand-teller, messenger.
Ærneð, *pr. pl.* run, 6. 215. See **Eornen**.
Ærst, *adv.* erst, 1. 80. See **Erest**.
Æt, *prep.* at, 2. 8, 97. A. S. *æt*. Cf. **At**, **Ed**, **Et**.
Æten, *v.* to eat, 2. 103; *pt. pl.* ate, 6. 501. See **Eten**.
Æuere, *adv.* ever, 6. 263. See **Æfre**.
Æueralche, *adj.* every, 6. 87. A. S. *æfre*, ever + *ælc*, each. Cf. **Æueric**, **Eauerliche**, **Æuerilo**, **Afri**, **Afric**, **Eurech**, **Auerich**.
Æueric, *adj.* every, 2. 15, 54. See above.
Æuerte, *adv.* ever as yet, 2. 182.
Æuex, *adj.* pious, 2. 96. A. S. *ðefest*, fast in the law.
Æure, *adv.* ever, 2. 40. See **Æfre**.
Afal, *imp. s.* fell, cause to fall, 8 a. 146. M. E. *afallen*, a variant of the causal A. S. *aþellan*, to lay prostrate. Cf. **Aual**.
Afeoh, *imp. s.* receive, 6. 376. See **Afon**.

- Afere**, *v.* to terrify, 16. 221. A. S. *āferan*.
Afered, *pp.* afraid, frightened, 3 b. 112; *Aferd*, 17 a. 163.
Affere, 2 *pr. s. subj.* terrify, 8 a. 64.
After patt, *conj.* according as, 5. 1044.
Afoled, *pp.* befooled, 16. 206. O. F. *affoler*, to befool (Cotgrave). See Halliwell (s. v. *afooled*), and Bartsch (s. v. *afoler*).
Afon, *v.* to receive, 6. 356. A. S. *āfon*. Cf. *Afeoh*, *Avop*.
Afre, *adv.* ever, 17 b. 86, 153. See *Æfre*.
Afrio, *adj.* every, 17 b. 32; *Afri*, 17 b. 117. See *Æfueralche*.
After, *prep.* according to, 4 a. 63; 6. 601. See *Æfter*.
Agænes, *prep.* against, 2. 15, 111. See *Onnæness*.
Agen, *pr. pl.* are obliged to, 4 b. 95. A. S. *āgan*, to have, possess. See *A3en*.
Agen, *adv.* again, back, 4 a. 41; 15. 1959, 2250; *prep.* towards, 4 a. 8; 12. 250. See *Onnæness*.
Agen, *adj.* own, 4 d. 26; *Agene*, 4 d. 32. A. S. *āgen*. Cf. *Ahen*, *A3en*, *A3henn*, *Ogen*, *Oune*, *Owen*, *Owere*, *Owune*, *O3en*.
Agenes, *prep.* against, 2. 116. See *Ageyn*.
Agesse, *v.* to reckon on, calculate, 19. 1195. Cp. Du. *gissen*, Sw. *gissa*, to guess.
Agesten, *v.* to terrify, 9. 68. M. E. *agasten*; A. S. *ā* (= Goth. *us*) + *gāstan*, to terrify.
Ageyn, *prep.* towards, 18. 451. See *Onnæness*.
Agon, *adv.* back, again, 15. 2238, 2243. See above.
Agriſe, *v.* to be afraid, 19. 877. A. S. *āgrisan*. See *Skeat* (s. v. *grisly*, p. 809).
Agte, *sb.* care, 15. 2090. A. S. *eahht*, *æht*, deliberation; cp. O. H. G. *ahta* (Otfrit). Cf. *Hagt*.
Agte, *sb.* wealth, possessions, 15. 2090, 2144; *Agtes*, *pl.* moneys, 15. 2224. See *Ahhte*.
Agte, *pt. s.* owned, 15. 2309. See *Ahen*.
Agulte, *v.* to sin, 17 a. 213; *Agulteþ*, 1 *pr. pl.* 17 a. 309; *Agult*, *pp.* 9, 283; 11. 82; 17 a. 11. A. S. *āgylan*. Cf. *A3ulteð*.
Ah, *conj.* but, 3. 58. See *Ac*.
Ah, *pr. s.* owes (as a duty), 1. 50; 4 c. 49; 7. 222. See *Ahen*.
Ahot, *aught*, 1. 56. See *Aht*.
Ahen, *pr. pl.* are obliged, 7. 3, 155. A. S. *āgan*. See *A3en*.
Ahen, *adj.* own, 10. 14; *Ahne*, 7. 161, 233; 8 a. 49. See *Agen*.
Ahte, *sb.* possessions, 5. 1609. A. S. *æht*. Cf. *Agte*, *Aihte*, *Ayhte*, *Echte*, *Ehte*, *Eihte*, *Eyhte*.
Ahonge, *pp.* hanged, 3. 15. A. S. *āhangen*, *pp.* of *āhōn*.
Aht, *aught*; *Ahte*, 1. 142. A. S. *æht*, *dwihht*. Cf. *Ahot*, *Ohht*, *Ouct*, *Out*, *O3t*.
Ahte, *pt. s.* ought, 2. 212. See *Ahen*.
Ai, *adv.* ever, 12. 62; 15. 2233. Icel. *ei*. Cf. *Ay*, *A3*.
A-iauen, *pt. pl.* gave back, 2. 156. A. S. *āgifan*.
Aihte, *sb.* property, 17 b. 42, 55, 246, 263, 271. See *Ahhte*.
Aihware, *adv.* everywhere, 17 b. 88. A. S. *āg-kwār*. Cf. *Aiware*.
Ailbrus, *sb.* = *Apelbrus*, 19. 241.
Aisille, *sb.* vinegar, 10. 106. O. F. *aissil*. Cp. *eysell*, Shakespere, Hamlet, v. 1. 299 (Schmidt).
Aiper, *adj.* either, 17 b. 7, 306. See *Eiþer*.
Aiware, *adv.* everywhere, 16. 216. See *Aihware*.
Akelp, *pr. s.* cools, 13. 121. A. S. *acēlan*, to become cold.

- Akennet**, *pp.* born, 8 b. 3. A. S. *accenned*. See **Accenned**.
Akneon, on knees, 9. 273. See **Cneowe**.
Aknewelyng, a-kneeling, 19. 787. See **Cnelinnng**.
Al, *adj.* all, 1. 55; 3 b. 42; 12. 260; Alle, 2. 31, 38. See **Eall**.
Al, *adv.* quite, 7. 215; **Al** abute, 19. 748.
Alamanie, *sb.* Germany, 2. 121; **Alemaine**, 6 b. 65. Late Lat. **Alemannia**, the country of the **Alemanni**, a Teutonic tribe.
Albamar, *sb.* Albemarle, a town in Normandy, called now **Aumale**, 2. 95.
Alc, *adj.* each; **Alc** an, each one, 6 a. 102. See **Ællo**.
Alchen, *adj. dat.* each, 6 a. 560. See **Ællo**.
Ald, *adj.* old, 3. 49; **Aldene**, *pl.* 6. 196; **Aldeste**, oldest, 6. 58. See **Eald**.
Aldelike, *adv.* old-like, 5. 1229.
Aldewingle, *sb.* Oldwinkle, 2. 79.
Aldren, *sb. pl. dat.* princes, 1. 23; **Aldrene**, *sb. gen. pl.* elders, 8 a. 5. See **Ealdror**.
Alegge, *v.* to put down, confute, 16. 394. A. S. **dlegan**.
Alemaine. See **Alamanie**.
Almeð, *pr. s.* illumines, 4 d. 68; **Aleomeð**, 4 d. 69. A. S. **leðma**, a ray of light. Cf. **Alimeð**.
Alesen, *v.* to release, deliver, 7. 88; **Alesed**, *pt. s. c.* 21; **Alesed**, *pp.* 11. 15; 17 b. 136. A. S. **dlésan**, **dlýsan**, to loosen.
Alesnesse, *sb.* redemption, 3 b. 81; 7. 147. A. S. **dlésnis**.
Ali, *adj.* holy, 15. 2428, 2439. See **Hali**.
Alimeð, *pr. s.* illumines, 4 d. 47. See **Alemeð**.
Alizte, *pt. s.* alighted, 19. 47. A. S. **dlíktan**, to jump lightly down from a horse. Cf. **Líhten**.
All, *adj.* 'all þiure drihte,' the lord of you all, 1. 60; **Alla**, 3 b. 81; **Alle**, 1. 4, 38, 56; **Alles**, 'alles cunnes' of every kind. See **Eall**.
Allegate, *adv.* always, 10. 15. Lit. *alle gate* = every way.
Allmahhtig, *adj.* almighty, 5. 1536. See **Almichti**.
Alre, *adj. gen. pl.* of all, 5. 1054. See **Eal**.
Alls, *conj.* as, 5. 1261. See below.
Allswa, *adv.* also, 5. 1290. A. S. *eal swá* (**Alswa**).
Allterr, *sb.* altar, 5. 1016. Lat. *altare*, lit. a high place. Cf. **Auter**.
Allunge, *adv.* altogether, 9. 278. A. S. *eallunge*.
Almes, *sb.* alms, 17 a. 29; **Almesse**, 17 b. 28. See **Ælmes**.
Almichti, *adj.* almighty, 13. 4. 52. A. S. *ealmihtig*. Cf. **Allmahhtig**.
Almihtl, *adj.* almighty, 1. 36; **Almihtin**, 17 b. 337. See above.
Alonde, on land, 17 b. 82.
Alra, *adj. gen. pl.* of all, 3 b. 49; **Alre**, 4 a. 13. See **Eal**.
Alremest, *adv.* most of all, 3 b. 37.
Alsa, *adv.* also, 15. 2168. A. S. *eal swá*.
Also, *conj.* as, 1. 49. 153; **Alsse**, so, 17 b. 215; **Also**, as, 12. 41. A. S. *eal swá*.
Alsuc, *adj.* all such, 2. 3.
Alswa, *conj.* as, 1. 21, 126; *adv.* also, 1. 95; **Alswa** also, just as, 1. 197. Cf. **Allswa**.
Altægædere, *adv.* altogether, 2. 52.
Alther-beste, best of all, 18. 720. See **Halliwell** (s. v.). **Alther** = **alder** = **aller** = **alre**, of all. See **Alra**.
Al-to, *adv.* entirely, 16. 838. See **Halliwell** (s. v. *all-to*).
Alwat, *conj.* until, 13. 27. **Alwat** = *all + what*, and means all the while, till. The form **alhuet**, until, is found in **Ayenbite**, 26. 52. Cp. **Wat**.
Alwealdent, *adj.* all wielding, al-

- mighty, 7. 70, 84. A. S. *alwaldend*.
- Am**, 1 *pr.* s. am, 19. 149. O. Northumb. *am* (Lindisfarne); cp. A. S. *eom*. Cf. **Æm**, **Ham**, **Nam**, **Næm**.
- Amad**, *pp.* distracted, 19. 574. A. S. *gemæd*. Cp. Icel. *meida*, to hurt. See N. E. D.
- Amang**, *prep.* among, 5. 1674; 6. 502. A. S. *onmang*. Cf. **Among**.
- Amansed**, *pp.* accursed, 3 a. 95. A. S. *amansod*, excommunicated.
- Amendeð**, *imp. pl.* mend, 9. 199. Lat. *emendare*, to free from fault.
- Amidden**, *prep.* amid, 6 a. 406. A. S. *on middan*.
- Amonestement**, *sb.* admonishment, 13. 69. O. F. *amonestement* (Bartsch).
- Among**, *adv.* at intervals, 16. 6; Eure among, every now and then, 19. 1565. See **Amang**.
- Amorejs**, *adv.* on the morrow, 16. 432; 19. 645, 845. See **Morwen**.
- Ampres**, *sb. pl.* sores, 1. 114. A. S. *ampre*, a swelling vein, a tumour. *Ampere* is still used in Essex for a tumour.
- Amuntet**, *pr. s.* mounteth, 13. 57. O. F. *amonter*, to go uphill.
- Amurðrin**, *v.* to murder, 7. 36. A. S. *amyrdrian* (Schmid).
- An**, *conj.* and, 15. 2068. See **And**.
- An**, *prep.* on, at, 1. 97; in, 1. 4, 178; among, 1. 77. A. S. *an, on*. Cf. **On**.
- An**, *num.* one, 7. 184, 203; *indef. art.* a, an, 1. 1; 2. 29. A. S. *an*. Cf. **On**, **O**, **Ore**, **En**, **Enne**.
- An**, 1 *pr. s.* own, grant, allow, 16. 1739. See **Unnen**.
- Anæ**, *art. acc. fem.* a, 1. 6. See **An**.
- Anan**, *adv.* immediately, 5. 1105; 8 a. 123; 16. 1658. A. S. *on an*, lit. in one moment. Cf. **Anon**.
- Anan-riht**, *adv.* immediately, 7. 181. See N. E. D. (s. v. *anon*). Cf. **Anonrihtes**.
- Ancre**, *sb.* a nun, 9. 128, 134; *Ancren*, *pl.* 9. 170, 322. A. S. *ancra*, an anchorite, a hermit, a monk; Church Lat. *anachoreta*; Gr. *ἀναχωρητής*, a recluse, lit. one who has retired from the world. See N. E. D. (s. v. *anchor*).
- And**, *conj.* if, 12. 2. Icel. *enda*. Cf. **An**, **Ant**.
- Andsware**, *sb.* answer, 16. 149. A. S. *andswaru*. Cf. **Answer**, **Ondswere**, **Onswere**.
- Andswarien**, *v.* to answer; *Andswarede*, *pt. s.* 6 a. 109; *Andswerede*, 6 a. 533. A. S. *andswarian*, *andswerian*. Cf. **Answerede**, **Ondsweret**, **Onswerede**, **Ontswerede**.
- Ane**, 'hire ane,' by herself, 8 a. 131; 'all ane,' alone, 5. 1613; 'all himm ane,' all by himself, 5. 1025; *Anes*, 'pin anes,' of thee alone, 8 a. 138.
- Anfald**, *adj.* simple, 5. 1537. A. S. *ánfeald*.
- Anglene**, *sb. gen. pl.* of angels, 1. 161; *Angles*, angels, 1. 170; 17 b. 284. See **Engel**.
- Angles**, *sb.* Angles, English, 6 a. 68. A. S. *Angle*, *pl.* the English (Bede).
- Angoise**, *sb.* anguish, 9. 70. O. F. *angoisse*; Lat. *angustia*, narrowness.
- Angou**, *sb.* Anjou, 2. 121; *Angæu*, 2. 155, 167. Low Lat. *Andegavia*, from *Andegavi*, a Gallic tribe (Cæsar).
- Angun**, *sb.* beginning, 4 d. 37. A. S. *onginn*, *anginn*. Cf. **Ongon**.
- Anheet**, *pp.* heated, enkindled, 13. 130; *Anhet*, heats, 13. 129. A. S. *onhétan*.
- Anhitte**, *v.* to strike, 19. 714. From Icel. *hitta*, to hit upon.
- Anhonge**, *v.* to be hanged, 19. 328; *Anhoð*, *pr. pl.* hang up.

16. 1646. A.S. *onhôn*, to hang up.
- Ani**, *adj.* any, 17 b. 68. A.S. *énig*. Cf. *Æli*, *Eani*, *Eni*, *Eny*.
- Aniwise**, *adv.* anywise, 17 b. 273.
- Anist**, *adv.* by night, 16. 89, 219. See **Onigt**.
- Anker**, *sb.* anchor, 18. 760; 19. 1026. O.F. *ancre*; Lat. *ancora*; Gr. *ἀγκυρα*.
- Anlepi**, *adj.* single, 7. 170. A.S. *ánlepig*, and *ánlipig*, in Chron. ann. 871. See *-lepi*, *Onlepi*.
- Ann**, *num.* one, 5. 1025, 1699. See **An**.
- Anon**, *adv.* in one instant, immediately, 1. 14. See **Anan**.
- An-onder**, *prep.* under, 19. 567. Cf. **An-under**.
- Anonrihtes**, *adv.* right anon, immediately, 9. 204. See **Ananriht**.
- Anouen**, *adv.* above, 19. 624, 1502. A.S. *on ufan*.
- Answer**, *sb.* answer, 16. 55. See **Andsware**.
- Answerede**, *pt. s.* answered, 6 a. 301; *Answerede*, 6 b. 301. See **Andswarien**.
- Ant**, *conj.* and, 7. 12. See **And**.
- Anú**, *adv.* at once, 1. 152. A.S. *ánun*, *dat.* of *án*, one.
- Anud**, *pp.* annoyed, 13. 15. O.F. *anyuer*. See **Enuye**.
- An-under**, *prep.* under, 11. 32. Cf. **An-onder**.
- An-uppen**, *prep.* upon, 4 d. 39; *An-uppon*, 3 a. 52. Cf. **Onuppe**.
- Anuri**, *v.* to honour, 13. 9; *Anurede*, *pt. pl.* 13. 29; *Anured*, *pp.* 13. 80; *Anuret*, *imp. pl.* 13. 23. O.F. *onurer*. See **Onuri**.
- Anwald**, *sb.* power; *Anwalde*, *Anwolde*, *dat.* 6 a, b. 166. A.S. *ánwald*. Cf. **On-walde**.
- Anyper**, in nether, lower, 17 a. 293; *Anither*, 17 b. 299. See **Nether**.
- Aparalled**, *pp.* prepared, made ready, 13. 11. O.F. *aparailer*, to dress, from *parail*, *pareil*, similar.
- Aperede**, *pt. s.* appeared, 13. 30. O.F. *aparoir*; Lat. *apparere*.
- Apostel**, *sb.* apostle, 4 b. 111; *Apostlen*, *dat. pl.* 1. 162. Lat. *apostolus*; Gr. *ἀπόστολος*.
- Appollin**, *sb.* Apollo, 6. 125. O.F. *Apollin*; Lat. *Apollinem*.
- Aquerne**, *sb.* squirrel, 17 b. 366. See **Acquerne**.
- Ar**, *conj.* before, 16. 552; *adv.* 17 b. 22. See **Ær**.
- Archangel**, *sb.* 3 a. 9; *Archangles*, *pl.* 7. 97. Lat. *archangelus*; Gr. *ἀρχάγγελος*.
- Archebiscopos**, *sb. pl.* archbishops, 1. 128. Cf. **Æreobiscop**.
- Architriclin**, *sb.* the ruler of the feast (John ii. 8), 13. 107. Lat. *architriclinus*; Gr. *ἀρχιτρίκλιος*.
- Are**, *conj.* before, 17 b. 124. See **Ær**.
- Are**, *sb.* kindness, mercy, 5. 1041. A.S. *ár*. Cf. **Areenn**, **Ore**.
- Arearen**, *v.* to raise, 9. 285; *Aerde*, *pt. s.* 17 a. 172; *Aerd*, *pt. s.* 1. 111; *Aerdon*, *pt. pl.* 1. 97. From A.S. *ræran*, to rear.
- Areawe**, *adv.* in row, in order, 9. 38. A.S. *ræwe*, a row. Cf. **Arowe**.
- Areche**, *v.* to reach, hit, 19. 1236; to control, 14. 454. A.S. *áræcan*, to reach after.
- Arechen**, *v.* to relate, express, 11. 47. A.S. *áreccan*.
- Arefeð-heald**, *adj.* difficult to hold, 17 b. 315. A.S. *earfode*, difficult.
- Arefull**, *adj.* kind, merciful, 5. 1460. A.S. *árful*. See **Are**.
- Aren**, *pr. pl.* are, 7. 104; 15. 2228; 18. 464. O. Northumb. *aron* (for *as-on*).
- Areenn**, *v.* to show mercy to, 5. 1462. A.S. *árian*.
- Arewe**, *sb.* a caitiff, villain, 14. 228. See below.
- Arez**, *adj.* bad, cowardly, 16. 407. A.S. *earg*, *earh*. Cf. **Erewe**.

- Arejpe**, *sb. dat.* cowardice, 16. 404, 1715. A. S. *yrhðo*.
Aris, *imp. s.* arise, 3 a. 80; 4 c. 38;
Arist, *pr. s.* 4 c. 67; **Aros**, *pt. s.* 4 b. 62. A. S. *drisan*.
Ariste, *sb.* resurrection, 3 a. 98; 4 b. 122; **Aristes**, *gen. s.* 4 b. 67. A. S. *derist* (= *arist*, from *risan*).
Ariue, *v.* to arrive, 19. 179, 933;
Aryue, *pp.* 19. 1476, O. F. *ariver*; Late Lat. *adripare*, to come to the shore. See **Ryue**, **Tariue**.
Arixlye, *v.* to rule, 14. 453. From M. E. *rixlien*, to rule (Stratmann).
Arijte, *adv.* aright, in the right way, 16. 323. See **Origt**.
Arme, *adj.* poor, 17 a. 223. A. S. *earm*. Cf. **Erme**.
Arm-heorted, *adj.* tender-hearted, merciful, 4 b. 42. A. S. *earm-heort* (B. T.).
Arm-hertnesse, *sb.* tenderheartedness, 4 b. 42.
Arnde, *pt. s.* ran, 19. 1247. See **Ernen**.
Arode=on rode, 17 b. 189. See **Rode**.
Arowe, *adv.* in row, 19. 1527. See **Areawe**.
Arrke, *sb.* ark (of the covenant), 5. 1032; Lat. *arca*, a box.
As, *conj.* 7. 157; **Ase**, 7. 156; **Aseto**, *prep.* as to, 9. 38. A. S. *eal swá*. See **Alsua**.
As, *rel. pron.* to which, in which, 7. 194, 203.
Asenchttest, 2 *pt. s.* didst make to sink, 8 b. 182. A. S. *sencan*, to cause to sink, causal form of *sincan*, to sink. See **Senchttest**.
Asetnesse, *sb.* appointed order, 7. 132. A. S. *dsetnys*, an institute. The form *setnesse* occurs in the *Ormulum*, 16837.
Aske-baſte, *sb.* ash-basker, a basker in the ashes on the hearth, 9. 93. Cp. *æxewaddle* in Halliwell's Dict., a Devonshire word applied to those who remain indolently at home by the fireside. See **Prompt. Parv.** (s. v. *askefissa*, ciniflo).
Asken, *sb. pl.* ashes, 9. 93, 101. A. S. *ascan*, pl. of *asce*, cinis. Cf. **Aoxen**, **Asskess**, **Axen**.
Askeð, *pr. s.* requires, 9. 194. A. S. *ascian*. See **Axen**.
Aslaje, *pp.* slain, 19. 88; **Aslajen**, 19. 907. A. S. *ofsledn*, to slay.
Aslepe, *adv.* asleep, 19. 658, 1325. *Aslepe*=on sleep.
Asoke, *pt. s.* forsook, 19. 65. A. S. *ofsacan*, to deny.
Aspille, *v.* to ruin, 16. 348. A. S. *spillan*.
Asquint, *adv.* askew, 9. 61.
Assaille, *v.* to assail, 19. 637, 864. O. F. *assailler*, *assaillir*.
Asskess, *sb. pl.* ashes, 5. 1001. See **Asken**.
Astah, *pt. s.* descended, 1. 189. See below.
Astighð, *pr. s.* ascends, 4 d. 29. A. S. *ástigan*, to proceed.
Asumere, *adv.* in summer, 16. 416, 622. See **Sumer**.
Aswelte, *pr. s. subj.* die, 9. 124. A. S. *áswellan*.
At, *prep.* with, 17 a. 258; **Ate**, at the, 17 b. 92; **Atte**, 10. 16. See **Æt**.
Ate, *sb.* eating, 17 b. 262. A. S. *æt*, food.
Ateliche, *adj.* horrible, 4 b. 53; 9. 68, 82; 17 a. 279; *adv.* horribly, 9. 90. A. S. *atelic*, from *atol*, terrible.
Atend, *pr. s.* kindleth, 4 d. 66. A. S. *ontendan*. See **Ontenden**.
Atflip, *pr. s.* flies away, 16. 37. A. S. *ætfléon*.
Ath, *sb.* oath; **Athas**, *pl.* 2. 126; **Athes**, 2. 13. A. S. *áp*. Cf. **Ot**, **Op**, **Manaðas**.
At-hælde, *v.* to retain, 6. 165; **At-halden**, 3 b. 17; 6. 40; **At-holde**, 6. 155; 17 a. 308; **At-heold**, *pt. s.* 16. 392; **Atholde**,

- pp.* 17 *a.* 390. A.S. *æt* + *healdan*, to hold. Cf. Et-halden.
- Atiffe**, *pr. s. subj.* adorn, 9. 186. O.F. *atiffer*, to trim, adorn.
- At-on**, at one, of one mind, 19. 935.
- At-schet**, *pt. s.* shot away, 16. 44. A.S. *æt* + *sceotan*, to shoot.
- At-sonde**, *v.* to withstand, 16. 750; *pp.* settled, 6. 366. A.S. *ætstandan*.
- Atte**, at the. See **At**.
- Atter**, *sb.* poison, 3 *b.* 89; 17 *a.* 148. A.S. *ättor*, *ätter*.
- Atter-coppe**, *sb. pl.* spiders, 16. 600. A.S. *ättorcoppe*, a spider.
- Attrann**, *pt. s.* ran away, escaped, 5. 1424. A.S. *æt* + *rennan*, to run.
- Attri**, *adj.* venomous, 9. 13, 35. A.S. *ätren*.
- Aturn**, *sb.* dress, 9. 269. O.F. *aturn*, preparation, hence mod. F. *atour*, ornament, see Diez, 322.
- At-wite**, *v.* to reproach, to twit, 6. 407; *Atwitest*, 2 *pr. s.* 16. 597. A.S. *ætwtitan*.
- Atywede**, *pt. s.* showed, 2. 89. A.S. *æt-ēdūan*, to show.
- Ädele**, *adj.* noble, 6. 192. A.S. *ædele*, of noble birth or nature; cp. Icel. *adal*, inborn quality. Cf. *Epelyng*.
- Äpestreß**, *pr. s.* darkens, 1. 168. See **peostre**.
- Äpet**, *conj.* until, 3 *a.* 69; 6. 457; 9. 311. A.S. *öð ðæt*.
- Äual**, *imp. s.* fell, cause to fall, 8 *b.* 183. See **Äfal**.
- Aucte**, *sb.* possession, wealth, 18. 531. See **Ahhte**.
- Aucte**, *pt. s.* owned, 18. 743. See **Ahen**.
- Aue**, 1 *pr. s.* have, 15. 2388; **Aueð**, *pr. s.* has, 15. 2425. See **Habben**.
- Auene**, *sb.* Avon, 17 *a.* *b.* 244, 252.
- Auenture**, *sb.* adventure, chance, 13. 93; 19. 650. O.F. *aventure*, Lat. *adventura*, a thing about to happen.
- Aueole**, 11. 9. See **Veole**.
- Auer**, *adv.* ever, 6. 351; **Auere**, 6. 14. See **Æfre**.
- Aueriche**, *adj.* every, 13. 77. See **Æueralche**.
- Aue3**, *sb. pl.* aves to the Virgin, 9. 251. Lat. *ave*, hail!
- Augrim**, *sb.* the Arabic or decimal system of numeration, 'figures of augrim,' the Arabic or Indian numerals, 9. 96. O.F. *augorime*, *algorisme*; from Arab. *al-khowarazmi*, the surname of an Arabian mathematician. See further in N.E.D. (s. v. *Algorism*).
- Auh**, *conj.* but, 9. 28. See **Ao**.
- Auhhte**, *pt. s.* ought, 17 *a.* 2. See **Ahen**.
- Aul**, *sb.* awl; **Aules**, *pl.* 9. 79. A.S. *æl*, *äl*, *awel*. Cf. **Owel**.
- Aulem**, *imp. s.* banish, 11. 94. A.S. *äflēman*, *äfliman*, to put to flight.
- Avop**, *pr. pl.* receive, 16. 842. A.S. *äfōn*. See **Afon**.
- Auter**, *sb.* altar, 18. 389. O.F. *auter*, *alter*; Lat. *altare*. See **Allterr**.
- Awakenen**, *v.* to arise, 8 *b.* 68; **Awakenin**, 8 *a.* 53; **Awakeneð**, *pr. s.* arises, 9. 209; **Awakened**, *pp.* produced, 9. 26. A.S. *äwacnan*, *äwacnian*.
- Awakien**, *v.* to awake, 9. 90. A.S. *äwacian*.
- Awariede**, *pt. s.* cursed, 6. 162. See **Awerien**.
- Awatere**, in water, 17 *b.* 82.
- Awei**, *adv.* away, 16. 33; 19. 709. A.S. *onweg*, *äweg*. Cf. **Awe33**.
- Awei**, *interj.* alas!, 8 *a.* 117. Cp. A.S. *wā lā wā* = woe! lo! woe!
- Awelde**, *v.* to hold in hand, 14. 442. A.S. *gewealdan*, to wield, to rule.

- Awente**, *pt. s.* turned, 1. 106. A.S. *awendan*.
Awerien, *v.* to curse; Aweriede, *pp.* 'accursed, 3 b. 30. A.S. *awergian*. Cf. Awarlede.
Awe33, *adv.* away, 5. 1364. See Awei.
Awintere, in winter, 16. 415.
Awit3st, 2 *pr. s.* weighest out, 1. 42. A.S. *awegan*.
A-wold, in meaning, 15. 1944, 2054. See Wold.
Awreke, *pp.* avenged, 16. 262. A.S. *awrecen*, *pp.* of *awrecan*, to avenge.
Awwnenn, *v.* to show, 5. 979. A.S. *edwan*, to show, with *n* formative, cp. G. (*er*) *äugnen*, to appear. Cf. Tawnen.
Awynne, *v.* to win, 19. 1083. A.S. *dwinnan*.
Axen, *v.* to ask, 2. 109; Axestu, 2 *pr. s.* asked thou, 16. 711; Axede, *pt. s.* 6. 18. A.S. *axian*. Cf. Asket3, Haxede, Easkede, Escade.
Axen, *sb. pl.* ashes, 4 b. 115. See Asken.
Ay, *adv.* ever, 18. 747. See Ai.
Ayen, *adv.* back, 13. 32; *prep.* against, 17 a. 343. See Onn-3ness.
Ayen-wende, *v.* to return, 13. 32.
Ayeyn, *prep.* in comparison with, 17 a. 78. See Ayen.
Ayhte, *sb.* wealth, possession, 17 a. 43, 56, 265. See Ahhte.
A3af, *pt. s.* gave back, 16. 139. See A3ef.
A3ain, *prep.* towards, 9. 36. See Ayen.
A3ean, *prep.* against, 9. 5; instead of, 9. 124; toward, 9. 63. See above.
A3ef, *imp. s.* give up, 8 b. 138. A.S. *agifan*, to give up. Cf. A3af, A3eoue.
A3eie, *sb.* awe, 1. 74. Icel. *agi*, terror; cp. Goth. *agis*.
A3ein, *prep.* against, 7. 22; 16. 1788; at, 7. 129. See Ayen.
A3eines, *prep.* against, 7. 38, 182. See above.
A3en, *v.* to possess, to owe, to be obliged; 1 *pr. pl.* are obliged, 3 a. 101. A.S. *agan*, to have, possess, 1 and 3 *pr. s.* *dh*, 2 *pr. s.* *dhst*, *pl.* *agon*, *agan*; *pt.* *ahle*. Cf. Agen, Ahen, Ahte, Auhte, Aucte, Og, Ouh, Owen, O3et3, Nah.
A3en, *adj.* own, 1. 101; A3ene, 3 a. 25. See Agen.
A3en, *prep.* against, 16. 7; *adv.* back, 6 b. 262. See Ayen.
A3enes, *prep.* against, 1. 28; 19. 76, 1337. See Onn3ness.
A3eo, *adv.* again, 6. 551. See Ayen.
A3eous, *v.* to give up, 8 b. 138. See A3ef.
A3henn, *adj.* own, 5. 1261. See Agen.
A3ien, *prep.* against, 17 b. 351. See Ayen.
A3ultet3, *pr. s.* sins, 7. 55. See Agulte.
A33, *adv.* ever, 5. 1002; a33 occ a33, ever and aye, 5. 1216. See Ai.

B.

- Ba**, *adj.* both, 7. 211; *conj.* 7. 25. A.S. *bā*, *f.* and *n.*, both.
Bac, *sb.* back, 18. 556. A.S. *bac*.
Bad, *pt. s.* prayed, 19. 78; invited, 6. 478, 481; 19. 1079. A.S. *bæd*, *pt. s.* of *biddan*, to beg. See Bidden (1).
Bak-biteres, *sb. pl.* backbiters, 13. 124.
Bakenn, *pp.* baked, 5. 41, 993, 998. A.S. *bacen*, *pp.* of *bacan*, to bake.
Balde, *pt. s.* encouraged, 8 a. 37. A.S. *bealdode*, *pt. s.* of *bealdian*.
Bale, *sb.* death, 15. 1984; sorrow, 15. 2525; Bales, *pl.* sorrows, mis-

- fortunes, 10. 57. A. S. *bealu*, injury, evil; cp. O. H. G. *balo* (Otfrid).
- Baledrinoh**, *sb.* a deadly drink, 10. 107.
- Bali**, *adj.* grievous, 10. 75. A. S. *bealu*, *balu*, baleful.
- Ban**, *sb.* bone, 10. 102; *Banes*, *pl.* 10. 16. A. S. *bán*; cp. O. S. *bén*, O. H. G. *bein* (Otfrid). Cf. **Bon**.
- Band**, *pt. s.* bound, 5. 1187. A. S. *band*. See **Binden**.
- Banere**, *sb.* banner, 19. 1398. O. F. *baniere*; Low Lat. *banderia*.
- Bar**, *pt. s.* bare, 2. 60; 6. 513; 12. 39; 18. 557; *bar an honde*, 19. 1121. A. S. *bær*. See **Beren**.
- Bare**, *sb.* bier, 19. 901. A. S. *bár*; O. H. G. *bára* (Otfrid).
- Bare**, *adj.* simple, single, 17 a. 207; 17 b. 139; sheer, 6. 315. A. S. *bær*.
- Bare**, *sb.* the open country, 16. 56, 150. See above.
- Baren**, *v.* to lay bare, 15. 1912. A. S. *barian*.
- Bare3**, *sb.* a barrow-pig, 16. 408. A. S. *bearg*, *bearh*.
- Barlio**, *sb.* barley, 12. 262. A. S. *barlic*.
- Barme**, *sb.* bosom; *dat.* 19. 708. A. S. *bearn*; O. S. *barm*; cp. Icel. *barmr*. Cf. **Berme**.
- Barn**, *sb.* a child, 1. 69. See **Bearn**.
- Barnende**, *adj.* burning, 17 b. 222. See below.
- Barne3**, *pr. s.* burneth, 17 b. 253; *Barnp*, 17 a. 245. A. S. *bærnan*, to burn. See **Bernen**.
- Baronage**, *sb.* the men, vassals of a feudal chief, 19. 1302. O. F. *barnage* (Bartsch), from *baron*, acc. of *bers*. a man, vassal; cp. Sp. *varón*, a man.
- Barr**, *pt. s.* bare, 5. 1372. See **Bar**.
- Baruot**, *adv.* barefoot, 9. 165.
- Bataille**, *sb.* battle, 19. 863. O. F. *bataille*.
- Bap**, *sb.* bath, 17 a. 215. A. S. *bæð*.
- Bape**, *adj.* both, 17 a. 63; *conj.* *Bathe*, 2. 20. Icel. *báðir*, neut. dual, *báðir*, m. Cp. Goth. *ba-joths*. Cf. **Beo3e**, **Bethe**, **Bope**.
- Bapieres**, *sb.* water-pots (=hydriæ, John ii. 6. Vulg.), 13. 102.
- Be**, *prep.* at, 1. 80; by, 2. 20. See **Bi**.
- Bead**, *pt. s.* commanded, 15. 2494. A. S. *beád*. See **Bede** (2).
- Beade**, *pt. s.* asked, 6. 596. A. S. *bæd*. See **Bidden** (1).
- Bearn**, *sb.* bairn, 1. 51; *Bearnes*, *pl.* 10. 77; *Bearnen*, *pl. dat.* 1. 185. A. S. *bearn*. Cf. **Barn**, **Bern**.
- Bearne3**, *pr. pl.* burn, 6. 216. See **Bernen**.
- Beast**, *adv.* best, 7. 192.
- Beastes**, *sb. gen. s.* beast's, 10. 7. See **Best**.
- Beate**, *imp. pl.* beat, 9. 160; *Beaten*, 2 *pr. pl. subj.* 8 a. 98. A. S. *beátan*.
- Be-bedde**, *v.* to supply with bedding, 18. 421.
- Be-byried**, *pp.* buried, 2. 185; *Be-byrieden*, *pt. pl.* 2. 90.
- Bec**, *sb.* beak, 12. 58. O. F. *bec* (Bartsch); of Celtic origin, see **Diez**, p. 47.
- Bec**, *sb.* the Abbey of Bec, 2. 107.
- Beche**, *sb.* valley, 16. 14. M. E. *bæch*, a valley in *Lajamon's Brut*, see **Stratmann**.
- Be-chece**, *v.* to gainsay, 1. 172. A. S. (*ge*)*clgan*, to call.
- Bed**, *pt. s.* commanded, 4 a. 11; 8 a. 124; offered, 15. 2047; *imp. s.* offer, 15. 2073. See **Bede** (2).
- Bedde**, *sb. dat.* bed, 9. 155. A. S. *bed*, *bedd*: Goth. *badi*.
- Bedden**, *v.* to offer, 15. 2498. See **Bede** (2).
- Bede** (1) *sb.* prayer, 5. 1156; *Bede3s*, *pl.* 5. 1149, 1617. A. S. (*ge*) *bed*. Cf. **Beode**, **Ibede**.
- Bede** (2), *v.* to command, 18. 551; to present, 19. 462; 2 *pt. subj. s.*

- commandedst, 18. 668. A. S. *beóðan*, to command, to offer, *pt.* *beáð*, *pp.* *boden*. Cf. *Bed*, *Bedden*, *Beot*, *Bet*, *Bidden* (2), *Boden*.
- Bedeles*, *sb. pl.* messengers, 1. 128, 131. O. F. *bedel*; O. H. G. *butil*, see Weigand (*s. v. büttel*); cp. A. S. *bydel*. See *Budeles*.
- Beden*, *pp.* begged, 15. 2212. A. S. *beden*. See *Bidden* (1).
- Bedesang*, *sb.* the singing of the prayers, 5. 1450.
- Beelzebub*, *sb.* 17 a. 281. Cp. *Belzebub*.
- Beforen*, *prep.* before, 2. 86, 191. A. S. *beforan*.
- Bege*, *sb.* collar, 15. 2140. A. S. *beág*, *beáh*, a ring (used as ornament and as money). Cf. *Beles*.
- Be-gæt*, *pt. s.* obtained, 2. 72, 75. A. S. *begæt*. See *Bi-geþen*.
- Beggeren*, *sb. pl.* 19. 1132. From M. E. *beggen*, to beg; A. S. *bedecian*.
- Be-gripe*, *pp.* seized, 1. 109. A. S. *begripen*.
- Be-gunnon*, *pp.* begun, 2. 204. See *Bi-ginnen*.
- Be-hote*, *pp.* promised, 13. 19. See *Bi-heten*.
- Be-houed*, *pt. s.* was needful, 2. 66. See *Bi-houes*.
- Beien*, *adj.* both, 2. 166. See *Beyne*.
- Beien*, *v.* to bend, 8 b. 85; 11. 18; *Beie*, 1 *pr. s.* bend, 11. 3. A. S. *bégan*. Cf. *Bugen*.
- Beles*, *sb. pl.* circlets of metal, 11. 34. See *Bege*.
- Be-ionde*, *prep.* beyond, 2. 188. See *Bi-þonde*.
- Bekneð*, *pr. s.* shows, 12. 300. A. S. *beácnian*, to signify by a sign. MS. has *bekued*. See note.
- Be-lamp*, *pt. s.* befell, 2. 84. See *Be-limpen*.
- Belaue*, *sb.* belief, 13. 75. See *Bileue* (1).
- Belde*, *adj.* big, blustering, 16. 1715; 19. 602. A. S. *beald*. Cf. *Bold*.
- Beleauē*, *sb.* belief, 13. 49, 54. See *Bileue* (1).
- Beleue*, *imp. pl.* let (us) believe, 13. 52. See *Bileue* (2).
- Be-limpen*, *v.* to belong to, to happen; *Belimpð*, *pr. s.* happens, 1. 149. A. S. *be-limpan*, to appertain to, to happen. Cf. *Belamp*, *Belimpð*, *Tobilimpepp*.
- Belle*, *sb.* bell, 19. 1028; *Belles*, *pl.* 18. 390; 19. 1409. A. S. *belle*.
- Be-locen*, *pp.* imprisoned, 1. 18. A. S. *belocen*, *pp.* of *belúcan*, to lock up. Cf. *Biluken*.
- Be-locest*, 2 *pr. s.* regardst, 1. 42. From A. S. *lócian*, to look.
- Belzebub*, *sb.* 17 b. 287. See *Beelzebub*.
- Bemare*, *sb.* trumpeter, 9. 43; *Bemares*, *pl.* 9. 41, 44. A. S. *býmere*.
- Bemen*, *sb. pl.* trumpets, 6. 497; 9. 45. A. S. *býme*, *bème*, a trumpet.
- Bemen*, *v.* to sound a trumpet, 9. 50. A. S. *býmian*.
- Ben*, *v.* to be, 2. 3; 4 a. 86; 12. 99. A. S. *beón*, to be. See *Beon*.
- Ben*, *pr. pl.* are, 4 a. 70; 15. 2165. A. S. *bedn*.
- Ben*, *pp.* been, 2. 120.
- Be-nam*, *pt. s.* deprived of, 2. 112. See *Bi-nime*.
- Benche*, *sb.* bench, 19. 1513. A. S. *benc*.
- Bende*, *sb.* bond, imprisonment, 17 a. 136, 180, 386; 17 b. 398. *Bendes*, *pl.* 4 b. 21. A. S. *bend*.
- Bene*, *adj.* easy, good, 17 b. 341. See *Halliwell*.
- Bene*, *sb.* a prayer, request, 5. 1459; 11. 84; 19. 508. A. S. *bén*. Cf. *Bone*.
- Beo* (1), *v.* to be, 8 b. 170; 10. 23; 16. 1699. See *Beon*.
- Beo* (2), *subj. s.* be, 19. 1145; 16. 171; 6. 81; 7. 153; *subj. pl.* 19.

- 131; *imp. s.* 16. 1638; 19. 796. A. S. *beo*, *subj. s.*; *beon*, *subj. pl.*; *beo*, *imp. s.* Cf. Bi.
- Beode, *v.* to pray, 3 a. 91. See Bidden (1).
- Beode, *sb.* prayer, 17 a. 295; Beoden, *pl.* 3 b. 30; 9. 240, 345; 17 a. 333. See Bede (1).
- Beom, *sb.* beam, 2. 34. A. S. *beám*, a tree; cp. O. H. G. *boum* (Otfrid).
- Beon, *v.* to be, 3 b. 53; 6. 55, 350; *pr. pl. subj.* 3 b. 129; 6. 54; 19. 1; 16. 181. A. S. *beon*, *inf.* and *subj. pl.* Cf. Bien.
- Beonne, *ger. inf.* to be, 8 a. 28; 11. 29. Cf. Bienne.
- Beore, *pt. pl.* bore, 6. 186. A. S. *béron*, *pt. pl.* See Beren.
- Beoreð, *pr. pl.* bear, 3 b. 88. A. S. *berað*. See above.
- Beorninde, *pr. part.* burning, 3 a. 14. See Berne.
- Beot, *pr. s.* commands, 3 a. 110; offers, 9. 205. See Bede (2).
- Beop, *pr. s.* is, 4 d. 31; 5. 1620; *pr. pl. arc.* 1. 125; 6. 61; 16. 75; *imp. pl.* be ye, 16. 1735. A. S. *bið*, *pr. s.*; *beoð*, *pr. pl.* and *imp. pl.* of *beon*. Cf. Bið, Buð.
- Beope, *conj.* both, 16. 438. See Bape.
- Ber, *sb.* beer, 19. 1124. A. S. *beór*; cp. O. H. G. *bior*, see Kluge, (s. v. *bier*).
- Berd, *sb.* beard, 18. 701. A. S. *beard*; cp. Du. *baard*.
- Bere, *sb.* noise, 7. 25. A. S. (*ge*)-*bære*, gesture, cry, from *beran*, to bear. See Ibore.
- Beren, *v.* to bear, 12. 263; 15. 2084; Bere, 19. 475; *imp. pl.* bear, 9. 159; Beren, *pt. pl.* bore, 4 a. 25; Bereð, *pr. pl.* 6. 88; 17 a. 47; *imp. pl.* 13. 107. A. S. *beran*, *pt. bær*, *pp. boren*. Cf. Bar, Beore, Boren, Iboren.
- Bergen, *v.* to preserve, 12. 14; Berege, *pr. s. subj.* 4 c. 47; Beregeð, *pr. s.* 4 b. 37. A. S. *beorgan*, *pt. bearh*, *pp. borgen*. Cf. Berrjhenn, Berwen, Iborege, Iborhen, Iboruwen, Iburege.
- Berie, *sb.* court, city, 1. 8, 11, 128. See Burh.
- Berien, *sb. dat.* tomb, 1. 198. A. S. *byrgen*.
- Beries, *sb. pl.* berries (grapes), 15. 2062. A. S. *berige*.
- Beringe, *sb.* birth, 13. 6; bearing, behaviour, 15. 2178.
- Berne, *sb.* yeast, barm, 5. 997. A. S. *beorma*.
- Berne, *sb. dat.* bosom, lap, 9. 83; Bernes, *gen. s.* 9. 88. A. S. *bearm*. See Barne.
- Bern, *sb.* a bairn, child, 14. 430; 18. 571. See Bearn.
- Berne, *sb.* a barn, 16. 607. A. S. *bern*.
- Berne, *v.* to burn, 19. 690; Berneð, *pr. pl.* burn, 6. 216; Berninde, *pr. p.* 3 a. 18, 23, 39. A. S. *beornan*. Cf. Barneð, Birne.
- Berrjhenn, *v.* to preserve, 5. 1559. See Bergen.
- Berste, *imp. s.* burst, 19. 1206. A. S. *berstan*.
- Berwen, *v.* to preserve, 18. 697. See Bergen.
- Be-sæt, *pt. s.* besieged, 2. 130, 151. A. S. *besittan*, *pt. besæt*.
- Be-sætte, for *Besæt*, 2. 112.
- Be-sech, *imp. s.* beseech, 13. 140. Cf. Bi-seche.
- Be-sekeð, *pr. s.* asks for, 13. 77.
- Be-sie, *v.* to look to, 1. 16. See Bi-sen.
- Besmes, *sb. pl.* rods, 8 a. 91; Besmen, *pl. dat.* 8 b. 113. A. S. *besma*, a besom, an instrument of punishment made of twigs.
- Best, *sb.* beast, 9. 127; Bestes, *pl.* 9. 3. O. F. *beste*; Lat. *bestia*. Cf. Beastes.
- Beste, *sb.* advantage, 19. 776, 1192.
- Be-sulken, *v.* to betray, 2. 140. See Be-swice.
- Be-swapen, *pp.* convicted, 1. 176.

- A. S. *beswāpan*, *pp.* of *beswāpan*, to cover over.
- Be-swice**, *v.* to betray, 1. 173. A. S. *beswician*.
- Bet**, *adv.* better, 1. 139; 4 *d.* 21; 6. 367. A. S. *bet*.
- Bet**, *pr. s.* offers, 4 *b.* 74; 12. 299. See **Bede** (2).
- Bet**, see **Betan** (2).
- Be-teht**, *pp.* entrusted, 2. 95. See **Bi-tasht**.
- Beten** (1), *v.* to beat, 8 *a.* 95; *pt.* *pl.* 10. 81. A. S. *bedtan*, *pt.* *beōt*, *pp.* *bedien*.
- Beten** (2), *v.* to amend, 4 *b.* 121; 17 *b.* 242; *Bete*, 4 *a.* 81; 4 *c.* 43; 17 *a.* 134; *Bet*, *pr. s.* 4 *b.* 43; 17 *a.* 126; 17 *b.* 126, 166; *imp. s.* 4 *c.* 66; *pp.* 4 *b.* 111; *Beteð*, *pr. s.* 12. 107. A. S. *bétan*, *pt.* *bétte*; *pp.* *beted*. Cf. **Ibete**.
- Betere**, *adj.* better, 4 *b.* 98; *adv.* 2. 81; 3 *b.* 16; *Betre*, 3 *b.* 25; 14. 209; *Betere*, *adj.* 5. 1625. A. S. *bet*, *adv.*; *betera*, *adj.*
- Be-toke**, 1 *pt. s.* gave up to, 6. 386. See **Bi-take**.
- Be-tokned** (for *Betokneð*), *fr. s.* betokeneth, 13. 129. See **Bi-tacnen**.
- Be-tuene**, *prep.* among, 13. 9. See below.
- Be-twenen**, *prep.* between, 1. 197. A. S. *be-tweōnan*, *be-tweōnum*. Cf. **Bi-tweone**.
- Be-twyx**, *prep.* betwixt, 2. 135. 176; *Betwux*, 2. 173. A. S. *betweox*. Cf. **Bi-twixen**.
- Bep**, *pr. s.* is, shall be, 4 *c.* 43; 17 *b.* 19; 19. 834; *pr. pl.* 4 *a.* 56; 17 *b.* 75; *imp. pl.* 15. 2263. A. S. *bið*, *pr. s.*; *beoð*, *pr. pl.*; *beoð*, *imp. pl.* See **Beon**.
- Be þam þe**, *conj.* since that, 1. 71.
- Bethe**, *adj.* both, 18. 360, 694. See **Bape**.
- Beþen**, *v.* to beg for, 15. 2498. See **Bidden** (1).
- Be þet**, *conj.* because, 13. 41.
- Beuer**, *sb.* a beaver, 17 *b.* 366; *Beuveyr*, 17 *a.* 358. A. S. *befer*; *cp.* Lat. *fiber*.
- Be-winden**, *v.* to enwrap, cover, 3 *b.* 12; *Bewunden*, *pp.* 3 *b.* 85. A. S. *bewindan*. Cf. **Bi-windeð**.
- Beyne**, *adj.* both, 6. 336. A. S. *begen*, *m.* Cf. **Beien**.
- Bezste**, *adj.* best, 6. 400. A. S. *betst*. (Pronounce *z* as *ts* here.)
- Bi**, *prep.* by, at, 1. 7; unto, 1. 21; according to, 4 *b.* 120. A. S. *bī*. Cf. **Be**, **Bie**.
- Bi**, *v.* to be, 13. 79. See **Beon**.
- Bi**, *pr. s. subj.* 4 *a.* 63. See **Beo** (2).
- Bi-calleð**, *pr. s.* accuses, 15. 2314. M. E. *Bicallen* is formed from *Icel. kalla*, to call. The equivalent A. S. word is *beclipian* (*cleopian*), accuse.
- Bi-charre**, *v.* to mislead, betray, 4 *d.* 24; *Bicherreð*, *pr. s.* entices, 3 *b.* 121; *Bicherd*, *pp.* deceived, 17 *a.* 316; 17 *b.* 322. A. S. *becerran*, *becyrran*, to turn, pervert, betray.
- Bi-chermet** (for *Bichermeð*), *pr. pl.* scream at, 16. 279. A. S. *cirman*, *cerman*, to cry out.
- Bi-clarted**, *pp.* defiled, 10. 44. See **Halliwell** (*s. v.* *beclarted*).
- Bi-cleopien**, *v.* to accuse, 17 *a.* 107; *Biclepien*, 17 *b.* 107; *Bicleoped*, *pp.* 9. 327; 16. 550. A. S. *be-cleopian*.
- Bi-clused**, *pp.* enclosed, 6. 354. A. S. *beclýsan*.
- Bi-colwede**, *pt. s.* blackened with soot, 19. 1076. See **Colwie**.
- Bi-com**, *pt. s.* became, 3 *b.* 8; 10. 2. A. S. *becóm*. See **Bicumen**.
- Bi-cumelich**, *adj.* comely, becoming, 4 *b.* 12, 57; *Bicumeliche*, *adv.* becomingly, 4 *b.* 122.
- Bi-cumen**, *v.* to come, 8 *a.* 116; to suit, 8 *a.* 17; *pp.* befallen, 15. 2227; *Bicumep*, *pr. s.* becomes, 12. 91; is fit, 3 *a.* 84; 16. 271.

- A. S. *becuman*. Cf. Bi-com, By-come.
- Bidden (1), *v.* to beg, pray, ask, 4 *b.* 121; 8 *b.* 164; 12. 116; *pr. pl.* beseech, 4 *a.* 50; Biddeð, *imp. pl.* pray, 7. 238; 9. 356; Bide, *imp. s.* 4 *c.* 66; Biddinde, *pr. part.* 8 *b.* 32. A. S. *biddan*, to beg, ask, *pt. bæd*, *pp. beden*. Cf. Bæd, Beade, Beden, Beode, Befen, Bit, Ibeden.
- Bidden (2), *v.* to command, 18. 529; Biddi, 1 *pr. s.* I offer, 18. 484. See Bede (2).
- Biddinge, *sb.* prayer, 13. 57.
- Bidene, *adv.* together, 18. 730. See Stratmann, Suppl. 1881, *s. v. bid.*
- Bie, *prep.* by, 13. 105. See Bi.
- Bied, *pr. pl.* are, 13. 129. See Bieþ.
- Biede, *sb. dat.* table, 17 *b.* 266. A. S. *beoð*; cp. Goth. *biuds*, altar, table.
- Bien, *v.* to be, 17 *b.* 389; *pr. pl.* are, 4 *a.* 67; 4 *b.* 27, 76; Bienn, 1. 156. See Beon.
- Bienne, *ger.* to be, 1. 50. See Beonne.
- Bi-este, *adv.* eastward, 19. 1147, 1347. A. S. *eást*.
- Bieþ, *pr. pl.* are, 1. 63, 75; 13. 66; 17 *b.* 331. A. S. *beoð*. See Beoþ.
- Bi-falle, *pr. subj.* befall, 19. 99; *pp.* befallen, 19. 420. A. S. *be-feallan*. Cf. Bi-ful, Biualle.
- Bi-fien, *v.* to fly from, 17 *b.* 154. A. S. *biflœn*.
- Bi-flette, *pt. s.* surrounded with water, 19. 1430. A. S. *flœtan*, to float, *pt. flotte*.
- Bi-foren, *prep.* before, 3 *a.* 46; 3 *b.* 99; 15. 2103; Bi-form, 15. 2272; 19. 532; Bi-for, 18. 482; Bi-fore, 10. 80. A. S. *beforan*. Cf. Be-foren, Biuoren, By-fore, By-uoren.
- Bi-ful, *pt. s.* befell, 6. 244, 279. A. S. *befeðll*. See Bi-falle.
- Bi-gæt. See Bi-geþen.
- Bi-gan, *pt. s.* began, 4 *d.* 5. See Bi-ginnen.
- Bi-gat, *pt. s.* begot, 15. 2278. See Bi-geþen.
- Bigen, *v.* to buy, 15. 2166, 2246. See Biggenn.
- Bigetel, *adj.* profitable, 15. 1992. Cp. M. E. *biçete*, *bi-gête*, gain (Stratmann). See Biçete.
- Bi-geþen, *v.* to obtain, 1. 64; to beget, 15. 2180; Bigæt, *pt. s.* obtained, 2. 75; Bi-gotten, *pp.* possessed, 7. 174. A. S. *begitan*, *pt. begeat*, *pp. begeten*. Cf. Begæt. Bi-gat, Bi-geþen.
- Biggen, *v.* to buy, 5. 1611. A. S. *bycgan*. Cf. Buggen.
- Bi-gile, *v.* to beguile, 19. 320. From O. F. *guiler*, to deceive, from *guile*, deceit.
- Bi-ginnen, *v.* to begin, 9. 354; Biginne, 19. 1297; Bi-gon, *pt. s.* 3 *a.* 61; 3 *b.* 96; 6. 441; 8 *a.* 6; 14. 13; Bi-gunne, *pt. pl.* 19. 1447; Bigunnen, 17 *b.* 247; *pp.* 4 *b.* 111. A. S. *beginnan* (oftener *onginnan*). Cf. Begunnon, Bygynne.
- Bi-ginninge, *sb. dat.* beginning, 17 *b.* 119.
- Bi-god, *interj.* by God! 19. 165.
- Bi-gredeþ, *pr. pl.* cry out at, 16. 279; Bi-gredet, 16. 67. From A. S. *grædan*, to cry out.
- Bi-growe, *pp.* overgrown, 16. 27, 617.
- Bi-hat, *pr. s.* promises, 17 *a.* 360; 17 *b.* 368. A. S. *beháþp*. See Bi-heten.
- Bi-healde, *v.* to behold, 17 *b.* 288; Bi-halden, 7. 77, 82; Bi-halde, 7. 45; Bi-halt, *pr. s.* 9. 98; Bi-heold, *pt. s.* 6. 491; Biheolt, 7. 112. A. S. *behealdan*, *pt. beheold*. Cf. Bi-holdo.
- Bi-hengen, *pt. pl.* hung about, 4 *a.* 23. A. S. *behēngon*, *pt. pl.* of *behón*, to hang round.
- Bi-hese, *sb. pl.* promises, 4 *d.* 55. A. S. *behás*, a vow, promise.

- Bi-heste**, *sb.* promise, 9. 19. See above.
- Bi-heten**, *v.* to promise, 17 *b.* 246; *Bi-hoteð*, *pr. pl.* 9. 339; *Bi-het*, *pt. s.* 19. 470; *Bi-hetet* (*bihete* + *it*), *didst* promise it, 18. 677; *Bi-hoten*, *pp.* 18. 564. A. S. *behātan*, *pt. behēt*, *pp. behāten*. Cf. *Bihat*, *Biheyhte*.
- Bi-heue**, *adj.* profitable, 4 *b.* 40; 9. 351. A. S. *behēfe*, necessary. Cf. *Un-bihefre*.
- Bi-heyhte**, *pt. s.* promised, vowed, 17 *a.* 238. A. S. *behēht*. See *Bi-heten*.
- Bi-hinde**, *prep.* behind, 17 *a.* 86. A. S. *behindan*.
- Bi-holde**, *v.* to behold, 6. 418. See *Bi-healde*.
- Bi-hoten**, *Bihoteð*, see *Biheten*.
- Bihousep**, *pr. s.* behoveth, 19. 478; *Bi-houes*, 18. 582. A. S. *bihōfian*, to need.
- Bi-keihte**, *pt. s.* ensnared, 17 *b.* 322; M. E. *bicachen*, see *Stratmann*; from M. E. *cachen* (*catch*); O. F. *cachier* (now *chasser*); Late Lat. *captiare*.
- Bi-knewe**, *pt. pl.* knew, 13. 8.
- Bi-læde**, *pt. s.* enclosed, 6. 439. A. S. *bilecgan*, to cover.
- Bi-læuen**, *v.* to remain, 6. 77; *Bilæuc*, 6. 91; *Bileauē*, *pr. s. subj.* 9. 237. A. S. *belēfan*, to be left, to remain. Cf. *Bi-lef*, *Bi-lefue*, *Bi-leueð*.
- Bile**, *sb.* bill, beak, 12. 86; 16. 1675. A. S. *bile*.
- Bi-leande**, *ger.* to reprove, 4 *d.* 39. A. S. *belēan*, to hinder, blame.
- Bi-leaue**. See *Bi-læuen*.
- Bi-leaue**, *sb.* belief, 8 *a.* 99. A. S. (*ge*)*leāfa*. Cf. *Bileue* (1).
- Bi-ledet** (for *Bi-ledep*), *pr. pl.* pursue, 16. 68. A. S. *belēdan*.
- Bi-lef**, *imp. s.* renounce, 17 *a.* 129. From A. S. *lēfan*, to leave.
- Bi-lef**, *pt. s.* remained, 15. 2197. See *Bi-læuen*.
- Bi-lefden**, *pt. pl.* believed, 8 *a.* 11; *Bi-lefeð*, *pr. pl.* believe, 6. 106. See *Bi-leue* (2).
- Bi-leffulle**, *adj.* believing, 4 *a.* 56. Cf. *Un-bileffulle*.
- Bi-lefue**, *v.* to remain, 6. 48, 91. See *Bi-læuen*.
- Bi-lefues**, *sb. pl.* beliefs, 6. 158. See *Bi-leue* (1).
- Bi-leist**, 2 *pr. s.* coverest, 16. 839. A. S. *bilecgan*, to lay upon, cover. See *Leist*.
- Bi-leue** (1), *sb.* belief, 4 *c.* 49; 6. 105. A. S. (*ge*)*leāfa*. Cf. *Bi-leaue*, *Be-laue*, *Be-leaue*, *Bi-liæue*.
- Bi-leue** (2), *v.* to believe, 13. 83; 19. 1343; *imp.* 13. 84; *Bileuen*, *pr. pl.* 10. 79. A. S. (*ge*)*lēfan*, to believe. Cf. *Bi-lefden*, *Biliueð*.
- Bi-leue** (3), *sb.* food, sustenance, 4 *b.* 76. A. S. *bigleofa*.
- Bi-leueð**, *pr. s.* remains, 4 *b.* 86. See *Bilæuen*.
- Bi-læwen**, *v.* to remain, 15. 2233. See *Bilæuen*.
- Bi-liæue**, *sb.* belief, 13. 44, 117. See *Beleue* (1).
- Bi-lien**, *pr. pl.* belong to, 4 *b.* 17. A. S. *bilicgan*, to lie round.
- Bi-liked**, *pp.* made pleasing, 16. 842. A. S. (*ge*)*lician*, to please.
- Bi-limpeð**, *pr. s.* belongs, 3 *b.* 76. See *Be-limpen*.
- Bi-liue**, *adv.* quickly, 6. 210; 8 *b.* 152. M. E. *bi liue*, *be life*, by life, lively. Cf. *Blieue*.
- Bi-liuen**, *v.* to live by, 4 *b.* 102; 12. 254. A. S. *bilibban*.
- Bi-liueð**, 1 *pr. pl.* believe, 6. 182. See *Bi-leue* (2).
- Billeð**, *pr. s.* pecks with bill, 12. 83. See *Bile*.
- Bi-loken**, *pp.* enclosed, 17 *a.* 80; 17 *b.* 81; *Bilokene*, 9. 29. A. S. *belocen*. See *Bi-luken*.
- Bi-long** (on), *prep.* pertaining to, dependent on, 15. 2058. Cf. M. E. *belongen*, to pertain to. See *Long-en*.

- Bi-luken**, *v.* to include, 14. 420. A. S. *belūcan*. Cf. **Bi-loken**.
- Bi-meneð**, *pr. s.* bemoaneth, 15. 2226; **Biment**, *pp.* bemoaned, 15. 2202. A. S. *bimēnan*.
- Bi-mening**, *sb.* bemoaning, 15. 2484.
- Bi-mong**, *prep.* among, 8 a. 140. A. S. (*ge*)*mang*, (*ge*)*mong*.
- Bi-murneð**, *pr. s.* bemourneth, 4 b. 15. A. S. *bimurnan*.
- Binden**, *v.* to bind, 17 b. 220; **Bindenn**, 5. 1179; **Binde**, 19. 191. A. S. *bindan*, *pt.* *band*, *pp.* *bunden*. Cf. **Bounden**, **Bunden**, **Ibunde**.
- Bine**, *prep.* within, 1. 103. See **Binne**.
- Bi-neome**, *pr. s. subj.* deprive, 7. 11. See **Bi-nime**.
- Bi-neoðe**, *prep.* beneath, 16. 912. See below.
- Bi-neþen**, *adv.* beneath, 17 a. 86; 17 b. 87. A. S. *beneoðan*.
- Bi-nime**, *v.* to take from, 17 b. 44, 48, 50. A. S. *beniman*. Cf. **Bi-neome**, **Benam**, **By-nymen**, **Nimen**.
- Binne**, *adv.* within, 18. 584. A. S. *binnan* (*beinnan*). Cf. **Bine**.
- Bi-reued**, *pp.* bereft, 19. 622. A. S. *biredēfian*, to deprive of.
- Bi-reuse**, *imp. s.* lament, 4 c. 66; **Bi-reused**, *pp.* 4 c. 28. A. S. *bekreowsian*, to feel remorse.
- Bi-reusunge**, *sb.* contrition, 3 b. 57. A. S. *bekreowsung*.
- Biri**, *sb. dat.* residence, 15. 2257. A. S. *byrig*, *byrg*, *dat.* of *burh*, a fortress. See **Burh**.
- Birine**, *pr. subj.* may rain, 19. 11. M. E. *bi-reinen* (Stratmann).
- Birkabeyn**, *sb.* name of a king of Denmark, 18. 4; **Bircabein**, 18. 494. Icel. *Birkibein*, *Birchleg*. Cp. *Corpus Poeticum Boreale* II. 279.
- Birne**, *v.* to burn, 1. 179. A. S. *byrnan*. See **Berne**.
- Birrp**, *pr. s.* is due, 5. 984; **Birde**, *pt. s.* 5. 1325. A. S. (*ge*)*byrian*, to be due.
- Bi-runne**, *pp.* bedewed with tears, 19. 654. A. S. *birinnan*, to run as a liquid, *pp.* *birunnen*.
- Bischopen**, *sb. dat. pl.* bishops, 16. 1761. See **Biscop**.
- Bi-schricheþ**, *pr. pl.* shriek at, 16. 67. From Icel. *skrækja*.
- Biscop**, *sb.* bishop, 2. 8, 124; **Biscopes**, *gen. s.* 2. 53; *pl.* 1. 129, 178; 14. 3. Lat. *episcopus*; Gr. *ἐπίσκοπος*. Cf. **Bischopen**, **Biscopp**.
- Bise**, *sb.* the north wind, 18. 724. O. F. *bise*; cp. It. *bigio*, gray.
- Bi-seche**, 1 *pr. s.* beseech, 11. 87; 19. 453; **Bi-secheþ**, *pr. s.* 7. 89; *pr. pl.* 3 a. 41; 7. 128. Cf. **Besech**, **Bi-sohte**, **Sechen**.
- Bi-seh**, *pt. s.* looked, 7. 96. A. S. *biseah*. See **Bi-sen**.
- Bisemar**, *sb.* scorn, 16. 148. See **Bismer**.
- Bi-semeþ**, *pr. s.* 'him bi-semeþ,' he appears, 19. 486; **Bisemed**, *pp.* made seemly, plausible. A. S. *sēman*, to make the same, to conciliate, to suit, to appear.
- Bi-sen**, *v.* to oversee, rule, 15. 2141. A. S. *biseōn*, to look about, to visit. Cf. **Besie**, **Biseh**, **Bisið**.
- Bisi**, *adj.* busy, 9. 207; **Bisie**, 9. 236. A. S. *bysig*; cp. Du. *bezig*.
- Bi-side**, *prep.* beside, 19. 861, 1326; *adv.* 16. 25; **Bi-sides**, *prep.* by the side of, 4 a. 9, 75. A. S. *be sidan*.
- Bisilliche**, *adv.* busily, 9. 94. See **Bisi**.
- Bi-sið**, *pr. s.*; **bisið** him, looks, takes forethought, 7. 191. A. S. *bisikhð*. See **Bi-sen**.
- Bi-smeoruwed**, *pp.* besmeared, 9. 114. A. S. *besmyred*.
- Bismer**, *sb.* scorn, 10. 109; **Bis-**

- mere, 10. 49. A. S. *bismer*, insult. Cf. *Bisemar*.
- Bi-amitted**, *pp.* dirtied, 9. 113. A. S. *besmítan*, *pp.* *besmiten*.
- Bisne**, *sb.* example, parable, 5. 1230; 7. 3. A. S. *bysn*, an example: O. S. *busan* (in *am-busan*, command); cp. Goth. *busns*, (in *ana-busns*).
- Bi-soonen**, *sb. pl. dat.* petitions, 7. 129.
- Bi-soonie**, *v.* to visit, 3 a. 90. A. S. *sócñ*, an enquiry.
- Bi-sohte**, *pt. s.* besought, 8 b. 24. See *Bi-seche*.
- Bi-speke**, *pp.* promised, 16. 1738. A. S. *besprecen*, spoken to.
- Bi-spel**, *sb.* parable, 1. 35. A. S. *bigspell*, example, proverb, parable.
- Bisscop**, *sb.* the Jewish high-priest, 5. 1022, 1027. See *Biscop*.
- Bistaðet**, *pp.* situated, circumstanced, 8 a. 133; *Bistaðet*, 8 b. 166. Cp. Dan. *bestedt*. See *Skeat* (*s. v. bestead*).
- Bi-steken**, *pp.* shut out, 7. 46. M. E. *steken*, to fasten; cp. O. S. *stekan*, to pierce.
- Bi-stod**, *pt. s.* stood by, 18. 476, 507. A. S. *bestód*, *pt.* of *bestandan*, to stand by, surround.
- Bi-stonden**, *pp.* surrounded, 8 a. 133. A. S. *bestanden*. See above.
- Bi-stride**, *v.* to bestride, 19. 753. From A. S. *stridan*, to strive.
- Bi-sunien**, *v.* to shun, 17 b. 154. From A. S. *scunian*.
- Bi-swike**, *v.* to betray, deceive, 16. 158; 19. 290; 1 *pr. s.* 19. 687. A. S. *biswican*. Cf. *Be-swice*.
- Bit**, *pr. s.* asks, prays, 4 b. 44; 7. 93; 11. 80; 17 a. 127; invites, 4 b. 70; 15. 2238; 16. 441. See *Bidden*.
- Bit**, *pr. s.* bites, seizes with the beak, 12. 262. A. S. *bitan*.
- Bi-tache**, *imp. s.* assign, 6. 345. See *Bi-techen*.
- Bi-tacnen**, *v.* to betoken; *Bi-tacneð*, *pr. s.* 3 b. 32, 78; *Bitacnedd*, *pp.* 5. 986, 1125. A. S. (*ge*)*tácnian*, to betoken. Cf. *Be-tokned*, *Bi-tockneð*.
- Bi-tæht**, *pp.* given, 6. 410; *Bitahht*, entrusted, 7. 201; 8 a. 72; *Bi-teiht*, 9. 17; *Bitagt*, 15. 2043. A. S. *betáht*, *pp.* of *betácan*. Cf. *Beteht*.
- Bi-tæhten** (for *Bitæhte*), *pt. s.* gave, 6 a. 567; *Bitahhte*, 6 b. 567; 8 a. 119; *Bitagte*, delivered, 15. 2139; *Bitauhte*, 18. 558. A. S. *betáhte*, *pt. s.* of *betácan*, to commit, put in trust. See *Bi-techen*.
- Bi-take**, *v.* to commit, entrust, 6 b. 382; *Bi-takest*, 2 *pr. s.* 6. 410; *Bi-tak*, *imp. s.* 6. 345; 19. 791. See *Taken*.
- Bi-taucte**. See *Bi-tæhten*.
- Bi-techen**, *v.* to entrust, give up, 6 a. 382; *Biteche*, 18. 395; *Bi-teache*, 2 *pr. s. subj.* 8 a. 112. A. S. *betácan*.
- Bi-teiht**. See *Bi-tæhten*.
- Bi-telle**, *v.* to clear, justify, 16. 263. A. S. *betellan*, to answer, excusare.
- Biter**, *adj.* bitter, 13. 44, 60; 17 b. 138; *Bitere*, *pl.* 19. 792; *adv.* 19. 1520; *Biterest*, *superl.* 4 b. 109. A. S. *biter*. Cf. *Bittre*.
- Biternesse**, *sb.* bitterness, 13. 60. A. S. *biternis*.
- Bi-tide**, *v.* to betide, 19. 543; *Bi-tid*, *pr. s.* 15. 2181; *pp.* 15. 1978. From A. S. *tíd*, a time, tide. Cf. *Bi-tydeð*.
- Bi-tild**, *pp.* covered, 8 a. 31. A. S. *beteldan*.
- Bi-time**, *adv.* betimes, 19. 987. A. S. *be tíma*, in (good) time.
- Bitinde**, *adj.* biting, bitter, 9. 335. A. S. *bitan*, *pr. p.* *bitende*.
- Bi-tockneð**, *pr. s.* betokeneth, 4 a. 41, 43; *Bi-tockned*, 13. 119. See *Bi-tacnen*.
- Bi-towen**, *pp.* employed, 9. 352.

- A. S. *betogen*, *pp.* of *be-tēn*, to draw round. (M. E. *be-tēn*, to employ.)
- Bi-traie**, *v.* to betray, 19. 1271;
Bi-traide, *pt. s.* 19. 1290. From O. F. *traïr*; Lat. *tradere*, to give up.
- Bitterliche**, *adv.* bitterly, 8 b. 147. A. S. *biterlice*.
- Bittre**, *adj.* bitter, 8 a. 119; 8 b. 113; *adv.* 8 a. 61; *Bittrest*, *superl.* 10. 106. See *Biter*.
- Bituhhe**, *prep.* between, 7. 78; 10. 53. A. S. *betuh*. Cf. **Bi-twex**.
- Bi-tweonen**, *prep.* between, 9. 255; **Bi-twenen**, 4 c. 12; **Bi-twe-nenn**, 5. 1316, 1611; **Bi-twen**, 15. 2203; **Bi-tuene**, 18. 749; **Bi-twine**, 6. 334; A. S. *betweonum*, *betweonan*, *betwinan*.
- Bi-twex**, *prep.* betwixt, 19. 346;
Bitwexe, 19. 424. A. S. *betwix*, *betwux*, *betweoh*. Cf. **Bituhhe**.
- Bi-tydeð**, *pr. s.* betides, 14. 429. See **Bi-tide**.
- Bið**, *pr. s.* is, 3 a. 61; 3 b. 63; shall be, 8 a. 110. A. S. *bið*. Cp. **Beoð**.
- Bi-tenken**, *v.* to bethink, 12. 94;
Biþenchen, 17 b. 329; **Bi-þenche**, 17 a. 323; **Bi-þohte**, *pt. s.* 6. 221, 283; **Bi-ðhogte**, 15. 2115; **Bi-þozte**, 16. 199; 19. 264, 411; **Bi-pouhte**, 17 a. 156; **Biþoht**, *pp.* repented, 17 b. 8; **Bi-pouht**, 17 a. 8. A. S. *be-þencan*, *pt. -þohte*, *pp. -þoht*.
- Bi-ðer**, by the, 17 b. 216.
- Bi-ualle**, *v.* to befall, 19. 172; *pp.* 17 b. 198. See **Bi-falle**.
- Blueð**, *pr. s.* trembles, 15. 2280. A. S. *bifian* (*beofian*).
- Bi-uoren**, *prep.* before, 6. 519; **Bi-uore**, 7. 98; 11. 90; 19. 233. See **Bi-foren**.
- Bi-uorenhond**, *adv.* beforehand, 9. 72.
- Bi-wente**, *pt. s.* turned round, 19. 321. A. S. *bewendan*.
- Bi-wepe**, 1 *pr. s.* beweeep, 3 a. 65. A. S. *bewépan*.
- Bi-werjen**, 1 *pr. pl.* defend, 17 b. 337. A. S. *bewerian*.
- Bi-weste**, *adv.* westward, 19. 5, 775. From A. S. *west*.
- Bi-windeð**, *pr. s.* winds about, 4 b. 35. A. S. *bewindan*.
- Bi-witen**, *v.* to guard, 7. 4; **Bi-witeð**, *pr. s.* 7. 34; **Bi-wisten**, *pt. pl.* 3 a. 23. A. S. *bewitan*, to watch over. Cf. **By-wite**.
- Bi-won**, *pt. s.* obtained, 3 a. 7, 84. M. E. *bewinnen*; A. S. (*ge*)*winnan*, to win.
- Bi-wrele**, *v.* to reveal, disclose, 19. 362.
- Bi-ȝete**, *sb.* profit, 9. 139. Cf. **Bigetel**.
- Bijeten**, *v.* to obtain, procure, 6 a. 174; **Bijete**, *pr. s. subj.* 6 b. 343; **Bijite**, 6 a. 343; **Bijetenn**, *pp.* 5. 1645, acquired; **Bi-ȝoten**, possessed, 7. 109; **Bi-ȝete**, begotten, 17 a. 105; **Bijute**, 17 b. 105; **Bijite**, obtained, 6 a. 424. See **Bigeten**.
- Bi-ȝonde**, *prep.* beyond, 19. 1191. A. S. *begeondan*. Cf. **Be-ionde**.
- Blac**, *adj.* black, 18. 555; **Blaca**, *pl.* 3 b. 106; **Blake**, 9. 152; 19. 1341. A. S. *blac*.
- Blæstenn**, *pr. pl.* bleat, 5. 1317; **Blætepp**, *pr. s.* 5. 1315; A. S. *blætan*.
- Blake**, *sb.* smut, black, 19. 1217. See **Blac**.
- Blanchet**, *sb.* a white powder used as a cosmetic, 3 b. 123. O. F. *blanchet*, something white (Cotgrave).
- Blasie**, *pr. s. subj.* blaze, 9. 289. Cf. A. S. *blase*, a flame.
- Blawe**, *v.* to blow, 18. 587. A. S. *blāwan*. Cf. **Bleowen**, **Bloaweð**, **Blou**.
- Bleike**, *adj.* pale, 18. 470. A. S. *blāc*, shining. See **Skeat** (*s. v.* *bleak*).

- Blenche**, *v.* to turn aside, 16. 170; 19. 1453. See *Skeat* (s. v.).
- Bleo**, *sb.* complexion, 16. 152. A. S. *bleoh*, *bleo*, *hue*.
- Bleowen**, *pt. pl.* blew, 6. 497; *Bleowu* (MS. *bleowu*), *pt. s.* 1. 195; *Bleu*, 19. 1314, 1550. See *Blawe*.
- Blesse**, *v.* to bless, 19. 584; *Blesced*, *pp.* 4 a. 33; *Bletcæd*, consecrated, 2. 190. A. S. *blētsian*, *blēdsian* (= *blōdisōn*), to sprinkle with blood (*blōd*). Cf. *I-blescede*.
- Blete**, *adj.* bleak, exposed, 16. 616; *sb.* 16. 57.
- Blinnen**, *v.* to cease, 15. 1963. A. S. *blinnan* (*be* + *linnan*).
- Blis**, *sb.* bliss, 19. 1250; *Blisse*, 1. 145; *Blisce*, 13. 78. A. S. *bliss* (= *blīds*), from *blīde*. Cf. *Blysse*.
- Blisful**, *adj.* blissful, 11. 19; *Blisfule*, 8 a. 36.
- Blissen**, *v.* to gladden, 4 b. 2; *Blissin*, 7. 121; *Bliss*, *pr. s.* 1. 58; *Blisseð*, 1. 61. A. S. *blissian*, to be glad, to gladden.
- Blīde**, *adj.* joyful, 16. 418. A. S. *blīde*. Cf. *Blis*.
- Blīfeliche**, *adv.* gladly, 7. 95, 213; 17 b. 258; *Blīpeliz*, 5. 1328. A. S. *blīfelice*.
- Blis**, *adv.* quickly, 6. 395; 19. 723. See *Bi-lis*.
- Blowæð**, *pr. s.* bloweth, 9. 102. See *Blawe*.
- Blod**, *sb.* blood, 3 a. 29; 4 a. 52; 9. 223. A. S. *blōd*. Cf. *Blesse*.
- Blod-bendes**, *sb. pl.* blood-bands, 9. 198.
- Blodi**, *adj.* bloody, 10. 18; *Blody*, 19. 1264. A. S. *blōdig*.
- Blod-letunge**, *sb. dat.* bloodletting, 9. 230; *Blodleting*, *sb.* 10. 107.
- Blomede**, *pt. s.* bare blossoms, 15. 2061. M. E. *blomien*, to bloom; from *Icel. blóm*, a blossom.
- Blostme**, *sb.* blossom, 11. 22; *pl.* 4 a. 25; 4 d. 45; 16. 437; *Blosme*, 16. 16. A. S. *blūs'ma*.
- Blōfeliche**, *adv.* joyfully, 6 b. 564. Cf. *Blūfeliche*.
- Blou**, *imp. s.* blow, 18. 585. See *Blawe*.
- Blowe**, *pp.* blossomed, 16. 1636. A. S. *blūwan*, to bloom.
- Blūfeliche**, *adv.* blithely, 6 a. 564; 17 a. 250. See *Blīfeliche*.
- Blysse**, *sb.* bliss, 17 a. 146. See *Blis*.
- Boc**, *sb.* book, 3 b. 6; 7. 239; 9. 349; 'he holie boc,' the Bible, 4 a. 26. A. S. *bōc*. Cf. *Bok*.
- Bode**, *sb.* message, 17 a. 256; 17 b. 264, 296; 15. 1973; *Bodes*, commands, 12. 299. A. S. (*ge*)*bod*, a command.
- Bode**, *sb.* body, 4 b. 122. See *Bodi*.
- Boden**, *pt. pl.* commanded, 15. 1971. A. S. *budon*. See *Bedē* (2).
- Bode-word**, *sb.* command, 15. 2282.
- Bodīeð**, *pr. pl.* announce, 9. 67; *Bodeden*, *pt. pl.* 1. 99. A. S. *bodian*.
- Bodiz**, *sb.* body, 5. 1555; *Bodie*, 19. 910; *Bodi*, 7. 181; 16. 73. A. S. *bodig*.
- Boh**, *sb.* bough, 4 a. 26; *Boges*, *pl.* 4 a. 37. A. S. *bōh*, *bōg*. Cf. *Boje*, *Buges*.
- Bohte**, *pt. s.* bought, 7. 32; *Bohton*, *pt. pl.* 2. 85; *Bojte*, 19. 894; *Bouhte*, *pt. s.* 17 a. 188; *Bohte*, *pp.* 17 b. 186; 10. 120; *Bojt*, 15. 1994. See *Buggen*.
- Bok**, *sb.* 17. 391; *Boke*, *dat.* 9. 251; 12. 54. See *Boc*.
- Bok-lered**, *adj.* book-learned, 14. 4.
- Bold**, *adj.* fierce, 15. 1917. A. S. *beald*. Cf. *Belde*.
- Bodeliche**, *adv.* boldly, 16. 401. A. S. *bealdlice*.
- Bole**, *sb. gen.* bull's, 6. 403. *Icel. boli*. Cf. *Bule*.
- Bolle**, *sb.* bowl, 6. 514; 19. 1135. A. S. *bolla*.

- Bolt**, *sb.* arrow, 14. 421. A. S. *bolt*, a catapult.
- Boluweð**, *pr. s.* puffs up, 9. 102. A. S. *belgan*, *pp.* *gebolgen*. Cf. I-bolje.
- Bon**, *sb. pl.* bones, 14. 425. See *Ban*.
- Bond**, *sb.* imprisonment, 15. 2076, 2197; *Bondes*, *pl.* bonds, 15. 2230. A. S. *bend*, *band*.
- Bone**, *sb.* prayers, petition, 8 a. 131; 8 b. 28; 12. 116; *Bonen*, *pl.* 17 a. 157. Icel. *bón*; cp. A. S. *bén*. Cf. *Bene*.
- Bord**, *sb.* board, table, 6. 430; *Borde*, 1. 199; 4 b. 6; 17 a. 259, 305; *Bordes*, *pl.* 6. 499. A. S. *bord*, a plank.
- Bore**, *sb.* boar, 16. 408. A. S. *bár*.
- Boren**, *pp.* born, 15. 2160; *Borenn*, 5. 969. See *Beren*.
- Borh**, *sb.* fort, 6 b. 447. See *Burh*.
- Bosum**, *sb.* bosom, 8 b. 114. A. S. *bósm*.
- Bote**, *sb.* remedy, succour, 10. 34, 57; amendment, 3 b. 51; 4 c. 48; 9. 339; 17 a. 312; 17 b. 318. A. S. *bót*. Cf. *Sinbote*.
- Bote**, *sb.* boat, 19. 202, 774. A. S. *bát*.
- Bote**, *conj.* but, 10. 7; except, 6. 353; only, 18. 721. See *Bute*.
- Boðen**, *adj.* both, 15. 2049; 18. 471; *Boðe*, *conj.* 4 c. 59. See *Bape*.
- Bouhte**. See *Bohte*.
- Bounden**, *pp.* bound, 18. 545. A. S. *bunden*. See *Binden*.
- Boure**, *sb.* lady's chamber, 19. 705. See *Bur*.
- Boute**, *prep.* without, 6. 352. See *Buton*.
- Boye**, *sb.* man-servant, 19. 1087. Cp. O. Du. *boef*, a boy; G. *bube*; borrowed from Lat. *pupus*.
- Boje**, *sb.* bough, 19. 1243; *dat. s.* 16. 15; *dat. pl.* 16. 616. See *Boh*.
- Bojte**. See *Bohte*.
- Brac**, *pt. s.* broke, 17 b. 185; *Brak*, 19. 681. See *Breke*.
- Bracc**, *sb.* outcry, 5. 1178. Icel. *brak*; cp. A. S. (*ge*)*brac*.
- Brade**, *adj.* broad, 10. 119. A. S. *bráð*. Cf. *Bræð*, *Brod*.
- Brade**, *sb.* roast flesh, 17 b. 145. A. S. *bráde*. Cf. *Brede*.
- Bræcon**, *pt. pl.* broke, 2. 31. See *Breke*.
- Bræd**, *sb.* bread, 5. 993; *Brad*, 1. 34, 186. See *Bred*.
- Brappe**, *sb.* violence, 5. 1233. Icel. *bráð*, haste.
- Bread-lepes**, *sb. pl.* bread-baskets, 15. 2078. A. S. *leðp*, basket; cp. Icel. *laupr*.
- Breas**, *sb.* brass, 8 a. 124. See *Bres*.
- Brech**, *sb. pl.* breeches, drawers, 9. 167. A. S. *brée*, breeches, *pl. of bróc*; cp. Icel. *brók*, *pl. brækr*.
- Brecð**, *pr. s.* breaks, 17 b. 182. See *Breke*.
- Bred**, *sb.* bread, 4 b. 6; 15. 2048; *Breade*, *dat. i.* 195. A. S. *brædd*. Cf. *Bræd*.
- Bred**. See *Waxbred*.
- Bred-ale**, *sb.* bridal, wedding-feast, 13. 89. See *Brud-ale*.
- Brede**, *sb.* roast flesh, 17 a. 149. See *Brade*.
- Brede**, *sb.* breadth, 16. 174. A. S. *bræðu*.
- Breden**, *v.* to spread, 6. 499. A. S. *bréðan*.
- Bred-gume**, *sb.* bridegroom, 13. 111. A. S. *brýðguma*, *bréðguma*.
- Bred-wrigte**, *sb.* baker, 15. 2077. A. S. *wyrhta*, a worker.
- Breke**, *v.* to break, 16. 1693; *Brek*, *pt. s.* broke, 17 a. 183; *Breken*, *pt. pl.* 4 a. 37. A. S. *bre-can*, *pt. bræc*, *pp. gebrocen*. Cf. *Brac*, *Bræcon*, *Breath*.
- Breken**, *v.* to use, 9. 148. See *Bruken*.

- Breme**, *adj.* fierce, angry, 16. 202. A. S. *brēme*, famous, noble.
- Brende**, *pt. s.* burnt, 5. 1702; Brendon, *pt. pl.* 2. 43; 18. 594; Brend, *pp.* 5. 1000, 1620. M. E. *brennen*; Icel. *brenna*, to burn.
- Broeken**, *v.* to break into, 7. 7; Broeke, 7. 31. See Breke.
- Breres**, *sb. pl.* briars, 9. 161. A. S. *brér*.
- Bres**, *sb.* brass, 8 b. 152. A. S. *bræs*, Cf. Breas.
- Bret**, *pr. s.* roasts, 3 b. 119. M. E. *breden*; A. S. *brædan*.
- Breße**, *sb.* vapour, 3 a. 48. A. S. *bræð*.
- Brœðere**, *sb. pl.* brothers, 15. 1911, 2199; Brœre, 3 a. 83. A. S. *bróðor*, *dat. brœðer*, *pl. bróðor*, *bróðru*. Cf. Briffere, Broßere.
- Bricht**, *adj.* bright, 13. 48; Bricht, 18. 589; Brichtest, *superl.* 15. 1910. A. S. *beorht*. Cf. Briht, Briht.
- Brichtnesse**, *sb.* brightness, 13. 48; Brichtnesse, 1. 168. A. S. *beorhtnes*. Cf. Brihtnesse.
- Bridd**, *sb.* a young bird, 5. 1260. A. S. *brid*.
- Bridel**, *sb.* bridle, 19. 778. A. S. *bridel*.
- Brigge**, *sb.* bridge, 19. 1088. A. S. *brycg*.
- Briggeden**, *pt. pl.* bridged, 4 a. 35, 65. A. S. *brycgian*.
- Briht**, *adj.* bright, 7. 91; 11. 19; Briht, 12. 71; Brihtre, *com* 7. 140. See Bricht.
- Brihtnesse**, *sb.* brightness, 7. 75. See Brichtnesse.
- Bringen**, *v.* to bring, 4 a. 11; Brinn-genn, 5. 1327; Bringe, *pr. s. subj.* bring, 4 b. 70. A. S. *bringan*, *pt. bröhte*, *pp. gebröht*. Cf. Ibrocht.
- Brinke**, *sb. dat.* shore, 19. 141. Dan. *brink*, edge, verge.
- Brinnest**, *pr. s.* burns, 4 a. 71. A. S. *brinnan* (in *onbrinnan*).
- Bristowe**, *sb.* Bristol, 2. 117. A. S. *Bricestow*.
- Briffere**, *sb. pl.* brothers, 15. 2271. See Brœðere.
- Briht**, *adj.* bright, 16. 1681; 18. 589; Brihter, *comp.* 16. 152. See Bricht.
- Broche**, *sb.* brooch, 9. 261. O. F. *broche*, a pin, a spit.
- Brochte**, *pt. s.* brought, 1. 116. See Brohte.
- Brod**, *adj.* broad, 6 b. 435. See Brade.
- Brode**, *sb. dat.* brood, 16. 93. Cp. Du. *broed*, and M. H. G. *bruot*, warmth.
- Brohte**, *pt. s.* brought, 2. 68; Broyste, 19. 40, 111; Brouhte, 17 a. 183; Brohten, *pt. pl.* 2. 149; Brohtenn, 5. 1330. See Bringen.
- Brondes**, *sb. pl.* brands, 9. 287. A. S. *brand*.
- Broßere**, *sb. pl.* brothers, 6. 335. See Brœðere.
- Bruc**, *imp. s.* use, 19. 206. See Bruken.
- Brud**, *sb.* bride, 8 b. 158. A. S. *brýd*. Cf. Burde.
- Brudale**, *sb.* bridal, 19. 1044. A. S. *brýd-ealo*, a bride-ale. Cf. Bred-ale.
- Bruken**, *v.* to eat, enjoy, 4 b. 24, 123; Brukeð, *imp. pl.* eat, 4 b. 73. A. S. *brúcan*, to use, enjoy. Cf. Breken, Ibroken.
- Brun**, *sb.* a brown jug, 19. 1134. A. S. *brún*, brown.
- Brune**, *sb.* burning, 8 a. 124. A. S. *bryne*.
- Brunie**, *sb.* a corslet, coat of mail, 19. 591, 719. Icel. *brynja*; cp. A. S. *byrne* (Sweet). Cf. Bryniges.
- Bruttes**, *sb. pl.* Britons, 6 a. b. 205.
- Bruttisc**, *adj.* British, 6 a. 450, 561; Bruttesse, 6 b. 450, 561.
- Brymme**, *sb. dat.* shore, margin, 19. 190. A. S. *brim*, surge.
- Bryniges**, *sb. pl.* corslets, 2. 25. See Brunie.

- Buckess, sb. pl.** bucks, 5. 990. A.S. *bucca*. Cf. **Bukkess**.
Budeles, sb. pl. beadles, officers, 8 a. 98. A.S. *býdel*, lit. one who proclaims, from *beoðan*. Cf. **Be-deles**.
Buffeted, pt. pl. struck, 10. 80; **Buffetet, pp.** 10. 88. O.F. *bufeter*, to cuff.
Buffetes, sb. pl. blows on the cheek, 10. 75. O.F. *bufet*.
Bufon, adv. above, 1. 174. A.S. *biſan* (= *be iſan*). Cf. **Buuen**.
Bugen, v. to approach, 4 b. 24; *pr. pl.* go, 4 b. 122. A.S. *búgan*, to bow, yield, flee. Cf. **Buhen**, **Buwe**, **Bužen**, **ʒebugon**.
Buges, sb. pl. boughs, 15. 2060. See **Boh**.
Buggen, v. to buy, 10. 26; **Bugge**, 17 a. 66; 17 b. 65. A.S. *bycgan*, *pt. bohte*, *pp. geboht*. Cf. **Bigen**, **Biggen**, **Bup**, **Bohte**.
Buhen, v. to bow, 8 a. 67; **Buhe**, 8 b. 85. See **Bugen**.
Buhsam, adj. obedient, 7. 88. From A.S. *búgan*, to bend.
Bukkess, sb. pl. bucks, 5. 1326. See **Buckess**.
Bule, sb. bull, 5. 990; *gen. s.* 6. 403. See **Bole**.
Bultedd, pp. bouted, sifted, 5. 992. O.F. *bulter*, *buleter* (= *bureter*), to sift through brownish stuff (*bure*).
Bunden, pt. pl. bound, 10. 78; 15. 2216; *pp.* 4 b. 52; **Bunde**, 19. 422. A.S. *bundon*, *pt. pl.*, *bunden*, *pp.* See **Binden**.
Bur, sb. dat. bower, women's chamber, 19. 325; **Bure**, 19. 269, 372. A.S. *búr*. Cf. **Boure**.
Burch, sb. city, 2. 150. See **Burh**.
Burch, sb. Peterborough, 2. 193, 201. A.S. *Burh*.
Burde, sb. bride, 8 a. 18. See **Brud**.
Burden, pt. pl. buried, 19. 902. See **Byrieden**.
Burdon, sb. pilgrim's staff, 19. 1073. O.F. *bourdon*; Low Lat. *burdonem*; cp. It. *bordone* (Dante).
Burh, sb. city, 1. 194; 6. 346; **Bureh**, 4 a. 11; **Burhzen**, *dat.* 6. 502; **Burhene**, *gen. pl.* 8 b. 70. A.S. *burh*; cp. O.H.G. *burg* (Otfrid). Cf. **Buroh**, **Borh**, **Berie**, **Biri**.
Burh-folc, sb. borough-folk, 4 a. 22.
Burne, sb. dat. a spring of water, 16. 918. A.S. *burna*; cp. O.H.G. *brunno* (Otfrid).
Burð-tid, sb. birth-time, 10. 4. A.S. (*ge*)*byrddid*.
Busk, sb. the head or tuft of a stalk of wheat, 15. 2105. Dan. *busk*, a bush. Cp. Halliwell (*s. v. busk* (3)).
Butere, sb. butter, 2. 46; 18. 643. Lat. *butyrum*; Gr. *βοτύρου*.
Butler, sb. 15. 2055. Norm. F. *butuiller*, from *butuille*, a bottle; see **Skeat** (*s. v.*).
Buton, conj. except, 1. 43, 110; **Buten**, 6. 353; *prep.* without, 7. 237; **Bute, conj.** except, 3 b. 47; 4 b. 29; *prep.* without, 1. 20; 6. 352. A.S. *búton* (= *be úton*). Cf. **Boute**.
Butt, conj. unless, 5. 1662.
Butþ, pr. s. is, 9. 139; *pr. pl.* are, 19. 815. A.S. *bið*, 3 *pr. s.*, *beoð*, *pr. pl.* See **Beoð**.
Bup, pr. s. buys, 17 a. 150. See **Buggen**.
Buuen, prep. above, 7. 97, 100; 14. 436; **Buve, adv.** 16. 208. See **Bufon**.
Bužen, v. to depart, 6. 489; **Buze**, to bend, 19. 427; **Buwe**, 1 *pr. s.* bow, 11. 3; **Buzhesst**, 2 *pr. s.* art obedient, 5. 1303. See **Bugen**.
By-come, pr. s. subj. become, happen, 14. 209. See **Bi-cumen**.
By-fore, adv. before, 14. 236. See **Bi-foren**.
By-gynne, imp. s. begin, 14. 415. See **Bi-ginnen**.

By-hud, *imp. s.* hide, 14. 242.

By-hynde, *adv.* behind, 14. 237.

See Bi-hinde.

Bynde, *v.* to bind, 17 a. 216. See Binden.

By-nymen, *v.* to take from, 17 a. 49; Bynyme, 17 a. 45, 51. See Bi-nime.

Byrieden, *pt. pl.* buried, 2. 88, 197. A. S. *byrigan*, to bury, closely related to *beorgan*, to protect. Cf. Burden.

Byp, *pr. s.* is, 17 a. 84, 348; 17 b. 87. A. S. *bið*. See Beoð.

By-uoren, *prep.* before, 17 b. 346. See Bi-foren.

By wife, *pr. s.* may guard, 14. 245. See Biwiten.

C.

Cæse, *sb.* cheese, 2. 45. Lat. *caseus*. Cf. Chese.

Cæste, *sb.* chest, 2. 29. Lat. *cista*.

Cæstre, *sb.* Chester, 2. 109. Lat. *castra*, a camp.

Caliz, *sb.* chalice, 9. 144; Calice, *dat. 4 a.* 57. Lat. *calix*.

Callen, *v.* to call, 18. 747. A. S. *callian* (*ceallian*).

Cam, *pt. s.* came, 15. 2103, 2339; became, 17 b. 117. See Comen, Kam.

Can, 1 *pr. s.* can, 2. 38; Canstu, 2 *pr. s.* canst thou, 19. 1222; Can þanc, *pr. s.* thanks, 17 b. 71. A. S. *cann*. See Con, Cunnan.

Canceler, *sb.* chancellor, 2. 9. O. F. *cancelier*; Late Lat. *cancellarius*.

Candelmasse, *sb. dat.* Candlemass, 2. 116. A. S. *candel mæsse*, the feast of the purification, called in Church Latin, *candelaria* (Ducange).

Canges, *sb. gen.* fool's, 9. 98. Cp. prov. Sw. *kång*, giddy, frolicsome (Rietz). See Strattmann.

Cantuarie-buri, *sb. dat.* Canterbury, 6. 30. See below.

Cantwaraburch, *sb.* Canterbury, 2. 105. A. S. *Cantwaraburh*, the fortress of the men of Kent.

Care, *sb.* grief, 6. 352; 17 b. 45. A. S. *caru*; O. S. *cara*; cp. O. H. G. *chara* (Weigand).

Carited, *sb.* charity, 2. 66. O. F. *caritet*, *caritad*; Lat. *caritatem*.

Carl-men, *sb. pl.* men, 2. 20. Cp. Icel. *karl-madr*, a man, male.

Cartes, *sb. pl.* carts, 15. 2362.

Castel, *sb.* village, 2. 163; castle, 6. 445; 18. 412. Late Lat. *castellum*, village (Vulgate); Lat. a fortress.

Castel-weorces, *sb. pl.* castle fortifications, 2. 17.

Casten, *v.* to cast, 18. 519; Caste, 19. 849. Icel. *kasta*, to throw. Cf. I-cast.

Celere, *sb.* cellar, 9. 111. O. F. *celier*; Lat. *cellarium*.

Cendal, *sb.* a silk stuff, 8 b. 44. O. F. *cendal*; Low Lat. *cendalum*, *sandalum*. See Nares (s. v. *sandal*).

Cerges, *sb. pl.* wax tapers, 18. 594. O. F. *cierge*; Lat. *cereus*, from *cera*, wax.

Certes, *adv.* certainly, 16. 1769. O. F. *certes*, in Roland, 255; Lat. *certas*, *pl. f.* of *certus*.

Ceßen, *sb. pl. dat.* countries, native places, 1. 19, 131. A. S. *cýðdu*, native land, home. See Cudßen, Cheßen.

Chaere, *sb.* chair, 19. 1281. O. F. *chaëre* (now *chaire*, *chaise*); Lat. *cathedra*, a seat; Gr. *καθέδρα*.

Chafare, *sb.* merchandise, 15. 1951. M. E. *chapfare*, trade business; A. S. *ceap*, a bargain + *faru*, a journey, business. Cf. Cheffare.

Chald, *adj.* cold, 13. 120. See Kalde.

Chanounes, *sb. pl.* canons, 18. 360. O. F. *chanoine*, *canoine*. See Kanunes.

Chapeles, *sb. pl.* chapels, 19. 1408.

- O. F. *chapele*, *capèle*; Church Lat. *capella*, a sanctuary (Ducange).
Chapmen, *sb. pl.* merchants, 15. 1956. A. S. *ceapman*. Cf. **Chepmon**.
Charen, *v.* to turn, go, 15. 2436;
Chare, 1 *pr. s.* depart, 15. 2390. A. S. *cerran*, *cirran*. Cf. **Chearre**,
Cherde, **Churrep**.
Chariz, *adj.* full of care, sad, 5. 1274. A. S. *cearig*, from *cearu* (*caru*), care. See **Care**.
Chartre, *sb.* prison, 15. 2043. O. F. *chartre* (Bartsch); Lat. *carcerem*.
Chartre, *sb.* charter, 18. 676. O. F. *chartre*, *cartre*; Lat. *chartula*.
Chasti, *pr. s. subj.* chastise, 7. 11. O. F. *chastier*, *castier*; Lat. *castigare*.
Chaterest, 2 *pr. s.* chatterest, 16. 322.
Chateringe, *sb.* chattering, 16. 744.
Chaungi, *v.* to change, 19. 1064. O. F. *changier*; Low Lat. *ambiare*, to barter (in the *Lex Salica*). Cf. **Ichangnet**.
Cheap, *sb.* bargain, 10. 67. A. S. *ceap*, a word borrowed from the Latin, cp. Lat. *caupo*, a huckster. Cf. **Kepen**.
Cheapeð, *pr. s.* sells, 9. 139. A. S. *ceapian*, to bargain. Cf. **Chepet**.
Cheapild, *sb.* a dealer, 9. 138. See **Notes**.
Chearre, *v.* to turn, 8 b. 175. See **Charen**.
Cheas, *pt. s.* chose, 10. 20. See **Cheose**.
Cheffare, *sb.* traffic, 9. 138. See **Chafare**.
Chelde, *v.* to turn cold, 19. 1160. A. S. *cealdian*.
Cheldren, *sb. pl.* children, 6. 319. See **Childre**.
Chêlè, *sb.* chill, 5. 1615; 17 b. 199. A. S. *cêlè*, *cyle*, cp. *côlian*, to grow cold.
Chelè. See **Metheschele**.
Chelle, *sb.* bowl, 11. 45. A. S. *cylle*.
Cheose, *v.* to choose, 19. 664. A. S. *cebsan*, *pt. cedás*, *pp. coren*. Cf. **Cheas**, **Chesesst**, **Cosan**, **Cusan**, **I-coren**, **3ecas**.
Chepet, *pp.* bought, 10. 68. See **Cheapeð**.
Chepmon, *sb.* merchant, 9. 140. See **Chapmen**.
Cherde, *pt. pl.* turned, 16. 1658. See **Charen**.
Chere, *sb.* a time, 8 b. 19. A. S. *cerr*, *cyrr*, a turn, a space of time. Cf. **Sumchere**.
Chere, *sb.* face, 9. 73; **Cheres**, *pl.* wry faces, 9. 55. Norm. F. *chere*; Low Lat. *cara*, the face.
Chereð, *pr. s.* cheers, 1. 58. O. F. *cherer* (Cotgrave).
Cherl, *sb.* peasant, 18. 682, 684. **Cherles**, *pl.* 18. 620. A. S. *ceorl*, a man, a husband. Cf. **Carlmen**.
Chesesst, 2 *pr. s.* choosest, 5. 1282. See **Cheose**.
Cheste, *sb.* jangling, 16. 177, 183. A. S. *ceást*, strife.
Cheven, *sb. pl.* countries, 1. 81. See **Ceðen**.
Chewwenn, *v.* to chew, 5. 1241. A. S. *ceðwan*.
Chid, *imp. s.* chide, 14. 412; **Chidden**, *pt. pl.* disputed, 15. 1927. A. S. *cildan*, to brawl.
Chilce, *sb.* childishness, 17 a. 7. From *child*. See **Cild**.
Child, *sb.* a youth trained to arms; a young knight, 19. 25. A. S. *cild*, the child of a noble house, also, used as a title in A. S. Chron. an. 1074. Cp. the use of *enfant* in *Roland*, 3197. See **Cild**.
Childhad, *sb.* childhood, 10. 8. A. S. *cildhād*.
Childre, *sb. pl.* children, 15. 2228, 2363; **Childre**, 5. 1065; **Childer**, 15. 2149; **Childrene**, gen. *pl.* 9.

- 214; 18. 499; Childe, *dat. pl.* 16. 1776. A. S. *cild*, *pl. cildru*, -*ra*, -*rum*. Cf. Cheldren, Cyldren.
- Chirche, *sb.* church, 3 *a.* 90; 19. 1408; Chirchen, *dat. pl.* 4 *d.* 10. See Cyroe.
- Chirchsoone, *sb.* an independent church, congregation, 4 *a.* 3. A. S. *ciric-sôcn*, ecclesiæ immunitas (Schmid).
- Chirme, *sb.* noise of birds, 16. 305. A. S. *cirm*, *cym*.
- Chold, *adj.* cold, 13. 139. See Kalde.
- Christen, *adj.* Christian, 2. 85. See Cristen.
- Christen-man, *sb.* Christian man, 13. 78; Christeneman, 13. 120. See Cristene-men.
- Chule, 'ich chule,' I will, 8 *b.* 54; Chulle, 'ich chulle,' 8 *b.* 94. See Iohulle.
- Churchen, *sb. pl.* churches, 19. 62. See Cyroe.
- Churrep, *pr. s.* turns, 14. 85. See Charen.
- Ciclatun, *sb.* a costly silk texture, 8 *a.* 32; 11. 51; Ciclatuns, *pl.* 8 *b.* 43. O. F. *ciclatun* in Roland, 846. See Chaucer 2, p. 153, and Skeat (*s. v.* *scarlet*).
- Cild, *sb.* child, 1. 69; 2. 86. A. S. *cild*. Cf. Child, Cheldren, Cyldren.
- Circe, *sb.* church, 2. 51. See Cyroe.
- Circe-wican, *sb.* the office of sacrist, 2. 74. See Chron. p. 370.
- Cisternesne, *sb. dat.* cistern, Joseph's pit, 15. 1942, 1960. Cp. Lat. *cisterna*, used of Joseph's pit, Gen. xxxvii (Vulg.).
- Cite, *sb.* city, 13. 5, 90. O. F. *cite*; Late Lat. *citatem* (for *civitatem*) a community of citizens. Cf. Scite.
- Clænnessess, *sb. gen.* of purity, 5. 1194. A. S. *clænnis*.
- Clansi, *v.* to cleanse, 16. 610. A. S. (*ge*)*clænsian*. Cf. Clennesse, Clennsenn.
- Clas, *sb.* cloth, 3 *b.* 116; 9. 184; Claðes, *pl.* clothes, 3 *b.* 40, 78; 8 *a.* 32. A. S. *clað*. Cf. Cloð.
- Clapen, *v.* to clothe; Clapeþ, *pr. pl.* 3 *b.* 123. Cf. Clopede.
- Clawwess, *sb. pl.* hoofs, 5. 1225. A. S. *cláwn*, *pl. cláwe*.
- Clenche, *v.* to twang the harp, 19. 1514.
- Clene, *adj.* pure, 1. 117; 4 *a.* 75; 15. 2439; *adv.* wholly, 1. 18. A. S. *clêne*.
- Clennesse, *sb.* purity, 3 *a.* 58, 102; purifying, 13. 103. See Clænnessess.
- Clennliche, *adv.* in purity, 4 *a.* 77; Clennlike, 5. 1644; Clenli, purely, 10. 21. A. S. *clænlice*.
- Clennsenn, *v.* to cleanse, 5. 1126; Clensede, *pt. s.* 1. 119; Clensed, *pp.* 4 *b.* 108. See Clansi.
- Clensinge, *sb.* purifying, 4 *b.* 119. A. S. *clænsung*.
- Clenten, *pt. pl.* embraced, 19. 1413. See Skeat (*s. v.* *clinch*).
- Cleo, (for Cleof), *sb.* cliff, 17 *a.* 343. A. S. *cleof*, *clif*. Cf. Cliue.
- Cleopien, *v.* to call, 6. 498; Clepien, 1. 7; Clepeien, 1. 57; Cleopeð, *pr. s.* 7. 43; Clepeð, 1 *pr. pl.* 4 *d.* 65; Clepede, *pt. s.* 9. 9; *pt. pl.* 6. 460; Clepede, *pp.* 4 *b.* 30. A. S. *cleopian* (*clypian*). Cf. Clupede, I-cleopet.
- Clero, *sb.* scholar, 2. 196; Clerekes, *pl.* clergymen, 2. 54; Clerkes, 16. 722. O. F. *clerc*; Church Lat. *clericus* (Ducange); Gr. *κληρικὸς* from *κλήρος*, a lot, in eccl. writers, the clergy.
- Cleue, *sb.* cottage, 18. 557, 596. A. S. *cleófa*, a chamber.
- Clues, *pr. s.* splits asunder, 10. 119. A. S. *cleófan*. Cf. Clöfenn.
- Clinge, *v.* to wither, shrivel up, 16. 743. A. S. *clingan*.

- Clippepp**, *pr. s.* clippeth, 5. 1189. Icel. *klippa*.
- Cliese**, *sb.* cliff, 17 b. 351. A. S. *clif*. Cf. Cleo.
- Clieue**, *pr. s.* adheres, abides, 15. 2384; Clieud, *pt. s.* cleaved, adhered, 15. 1963. A. S. *clifian*, *pt. clifode*, *pp. clifod*.
- Clivers**, *sb. pl.* claws of a bird, 16. 155, 270; Clivres, 16. 84, 1676. A. S. *clifer* (B. T.).
- Clofenn**, *pp.* cloven, 5. 1224. A. S. *clofen*, *pp.* of *cleofan*. See Cleues.
- Cloß**, *sb.* clothing, 9. 314; Clope, *dat.* 19. 1231; Clopes, *pl.* 19. 1065. See Claß.
- Clopede**, *pt. s.* clothed, 18. 420. See Clapep.
- Clupede**, *pt. s.* called, 19. 225. See Cleopien.
- Cluppen**, *v.* to embrace, 9. 266; Clupte, *pt. s.* 6. 578. A. S. *cluppan*.
- Clusterlokan**, *sb. pl.* enclosures, barriers, 3. 47. A. S. *clústorloc* (B. T.).
- Clutes**, *sb.* clouts, rags, 10. 6; 18. 547. A. S. *clút*; cp. Wel. *clwt*. Cf. Pilcheolut.
- Cnawen**, *v.* to know, 7. 146; Cnawenn, 5. 1314. A. S. *cnáwan*. Cf. Cnoweß, Knewen, 3e-cnowe.
- Cnawlechung**, *sb.* knowledge, 7. 145. From M. E. *cnawleche*; *leche*=*leke*=Icel. *leikr*, *leiki*, a common Scandinavian suffix. See -leþþo.
- Cnedessat**, 2 *pr. s.* kneadest, 5. 1486. A. S. *cnedan*.
- Cneling**, *sb.* kneeling, 5. 1451. Cp. Dan. *knele*, to kneel. Cf. Knewelyng.
- Cneow**, *sb.* knee; Cneowe, *dat.* 6 a. 521; Cnouwe, 6 b. 521. A. S. *cnéow*, *cnéó*. Cf. Kne, A-Kneon.
- Cniht**, *sb.* knight, 6. 103, 185; Cnihten, *pl.* 6 a. 9, 53; Cnihtes, 6 b. 9, 53, 202; Cnihtene, *gen. pl.* 6 a. 110. A. S. *cniht*, a boy, a servant, in the Chronicle used of armed retainers, soldiers, knights, see Chron. (Index). Cf. Kníot.
- Cnotted**, *pp.* knotted, 2. 25. From A. S. *cnotta*, a knot. Cf. I-knotted.
- Cnotti**, *adj.* knotty, 10. 83.
- Cnouwe**. See Cneow.
- Cnoweß**, *pr. s.* knoweth, 17 b. 110. See Cnawen.
- Coc**, *sb.* cock, 16. 1679. A. S. *coc*.
- Cofe**, *adv.* quickly, 1. 31; Cofer, *comp.* earlier, 1. 20. A. S. *cáfe*, quickly.
- Cogge**, *sb. dat.* cog, a tooth on the rim of a wheel, 16. 86. Cp. O. F. *coche*, the notch of an arrow.
- Cole**, *sb.* charcoal, 19. 590. A. S. *col*.
- Colur**, *sb.* colour, 19. 16. O. F. *color*; Lat. *colorem*.
- Colwie**, *adj.* grimy, 19. 1094. From *cole* (see above). Cp. Prompt. Parv. p. 88 (s. v. *colwid*).
- Come**, *sb.* coming, 5. 1109; 15. 2267; 19. 530; Comes, *pl.* 6. 526. See Cume.
- Comen**, *v.* to come, 18. 413; Come, 12. 16; Comeß, *pr. pl.* 6. 377; Com, *pt. s.* came, 1. 22, 97; 16. 1718; Come, 2 *pt. s.* 4 b. 56; 19. 1188; *pt. pl.* 17 b. 141; 19. 59; Coman, 2. 55; Comenn, 5. 1026. See Cumen. Cf. Cam, I-come.
- Comp**, *sb.* contest, 6. 240. A. S. *camp*; Lat. *campus*, a field, esp. a field of battle.
- Compaynye**, *sb.* company, 19. 889. O. F. *compañie*; Late Lat. *companiem*, a taking of bread together, from Lat. *panis*, bread.
- Con**, 1 *pr. s.* know, 16. 1786, can, 7. 188; Cone, 2 *pr. s. subj.* 18. 623; Con þonk, *pr. s.* thanks, 17 a. 70. See Can.
- Confessoren**, *sb. pl. dat.* confessors, 1. 164. Lat. *confessor*. Cf. Confessors.

- Conseil**, *sb.* counsel, 13. 8. O. F. *conseil*; Lat. *consilium*.
Contrarie, *sb.* the contrary, 13. 113. O. F. *contraire*; Lat. *contrarius*.
Coren, *sb.* corn, grain, 4 d. 45; 15. 2104; Corn, 1. 192. A. S. *corn*; cp. Du. *koren*.
Cors, *sb.* body, 13. 60. O. F. *cors*, *corps*; Lat. *corpus*.
Cos, *sb.* kiss, 4 a. 58. A. S. *cos*.
Cosan, *pt. pl.* chose, 2. 198. See **Cheose**.
Cosin, *sb.* cousin, 19. 1480. O. F. *cosin*; Late Lat. *cosinus* (Brachet); Lat. *consobrinus*.
Cote, *sb.* cottage, 18. 737. A. S. *cote*.
Couerture, *sb.* bed-clothes, 19. 696. O. F. *couverture*. Cf. **Kuuertur**.
Coutha, *pt. s.* could, 18. 652. See **Cuðe**.
Crabbe, *sb.* crab, 3 b. 90. A. S. *crabba*.
Craftes, *sb. pl.* crafts, 16. 711; **Craften**, *pl. dat.* 6. 428. A. S. *creft*.
Crakede, *pt. s.* cracked, 18. 568. A. S. *cearcian*.
Crauen, *v.* to beg earnestly, 15. 2366; **Crauede**, *pt. s.* 18. 633. A. S. *craflan*.
Crechen, *v.* to scratch, 8 b. 190. M. E. *cracchin* (Stratmann).
Credo, *sb.* the Creed, 9. 21; **Credo moare**, the greater Creed, 9. 302; **Crede**, 12. 113. Lat. *credo*, I believe.
Crefiti, *adj.* crafty, 8 a. 151. A. S. *creftig*, powerful.
Crei, *sb.* cry, 16. 335. O. F. *cri*.
Crempe, *v.* to restrain, 16. 1788. Cp. O. H. G. *chramphan*, to bend (Graff).
Crepen, *v.* to creep, 12. 251; **Crepe**, 4 b. 21. A. S. *creópan*.
Cribbe, *sb.* crib, 10. 7. A. S. *cryb*.
Crieden, *pt. pl.* cried, 10. 36. O. F. *crier*; cp. It. *gridare*.
Crisme-cloß, *sb.* the Chrisom, the white cloth tied round the head of one newly baptized, after the unction with chrisam, 4 b. 34. A. S. *crisme*; Church Lat. *pannus crismatis, vestis chrisimalis, chrisimalis pannus*.
Cristen, *sb.* Christian, 12. 91; *pl.* Christians, 10. 41; **Cristene**, 3 b. 104; *adj.* 6 b. 588; 19. 177; **Cristine**, 6 a. 588. A. S. *cristen*; Lat. *christianus*. Cf. **Christen**.
Cristendom, *sb.* Christianity, 17 a. 292; 17 b. 298; **Cristenndom**, 5. 1520. A. S. *cristendóm*.
Cristene-men, *sb. pl.* Christian men, 17 a. 291; **Criste-man**, *sb.* Christian man, 4 b. 107. Cf. **Christen-man**.
Crocke, *sb.* crock, pitcher, 9. 113. A. S. *crocca*.
Crois, *sb.* cross, 19. 1331. O. F. *crois*; Lat. *crucem*.
Crokes, *sb. pl.* crooked ways, 8 a. 151. Cp. O. Du. *croke*, a bend.
Croos, *sb. pl.* vessels for water, 13. 101. A. S. *crog*.
Croune, *sb.* crown, 18. 568. O. F. *corone*; Lat. *corona*. Cf. **Crun**, **Krun**.
Crowch, *sb.* cross, 19. 1324. See **Cruche**.
Crucet hus, *sb.* house of torment, 2. 28. From Lat. *cruciare*, to torment.
Cruche, *sb.* the cross, 4 b. 21. Cp. O. H. G. *crúci* (Tatian); Lat. *crucem*. See Stratmann (s. v.).
Crude, *v.* to press forward, 19. 1313. A. S. *creódan*.
Crummess, *sb. pl.* crumbs, 5. 1475. A. S. *cruma*.
Crun, *sb.* crown, 19. 1306; **Crun**, 19. 1415. See **Croune**.
Cruned, *pp.* crowned, 10. 61. Cf. **I-kruned**.
Cudde, *pt. s.* made known, 17 a. 191; **Cudden**, *pt. pl.* 4 a. 19. See **Cuðen**.
Cuðe, *sb.* cud, 5. 1237.

- Cudðen**, *sb.* country, 6. 196. See **Ceðen**.
- Cuen**, *sb.* queen, 2. 129. See **Cwen**.
- Cullfre**, *sb.* dove, 5. 989; **Cullfres**, *gen. s.* 5. 1260. A.S. *culfre*.
- Cume**, *sb.* coming, 6. 236; **Cumen**, 6. 47. A.S. *cyme*. Cf. **Come**, **Kime**, **Kume**.
- Cumen**, *v.* to come, 2. 128; 6. 327; 15. 2069; **Cumenn**, 5. 1024; **Cume**, 17 *b.* 156, 176; **Cumene**, 7. 116. A.S. *cuman*. Cf. **Kumen**, **Comen**, **I-kumen**.
- Cuminde**, *sb. pl.* comers, 7. 45.
- Cumplie**, *sb.* the last church service of the day, *compline*, 9. 311. O.F. *complie*; Church Lat. *compieta (hora)*.
- Cun**, *sb.* kin, 8 *a.* 2, 136; **Cunnes**, *gen. s.* kind, 3 *b.* 86; 7. 112; 8 *b.* 54; 14. 413; **Cunne**, *dat.* kin, family, 6 *b.* 362, 375; nature, 16. 271. A.S. *cynn*, kin, race, kind: O.S. *kunni*: Goth. *kuni*. Cf. **Kin**, **Kyn**, **Kenne**, **Kunne**.
- Cunde**, *sb. acc.* kind, race, nature, 19. 1405; *dat.* 3 *b.* 91; 4 *b.* 89; 7. 122; 16. 88, 273. A.S. (*ge*)-*cynd*. Cf. **Kinde**.
- Cundeliche**, *adv.* naturally, 9. 172. A.S. *cyndelice*. Cf. **Kindelike**.
- Cunesmon**, *sb.* kinsman, 9. 265. Cf. **Kunesmen**.
- Cunestable**, *sb.* constable, 7. 43. O.F. *conestable*; Late Lat. *comes stabuli*, count of the stable, a title of the Roman empire.
- Cunfessurs**, *sb. pl.* confessors, 7. 116. See **Confessoren**.
- Cunin**, *sb.* cony, rabbit, 17 *b.* 365. O.F. *connin*, *conuil*; Lat. *cuniculus*. Cf. **Konyng**.
- Cunne**. See **Cun**.
- Cunnen**, *v.* to know, 17 *b.* 336; **Cunne**, 17 *a.* 330; **Cunnen**, *pr. pl.* can, 2. 62. A.S. *cunnan*, to know, know how, be able. Cf. **Can**, **Kan**, **Con**, **Kon**, **Kunnen**, **Cuðe**, **Uncuð**, **Unkuð**.
- Cunreadnes**, *sb.* kindreds, 7. 111. M.E. *cunreden*; A.S. *cynræden**. See **Skeat** (*s. v.* *kindred*). Cf. **Kunrede**.
- Cuntesse**, *sb.* countess, 2. 121. O.F. *contesse*, *f.* of *conte*, *comte*; Late Lat. *comitem*, an officer of state, courtier; in Lat. a companion.
- Cuppe**, *sb.* cup, 15. 2310; **Cupe**, 19. 234. A.S. *cuppe*; Lat. *cupa*. Cf. **Kuppe**.
- Cure**, *sb.* chariot, 8 *b.* 41, 42. Lat. *currus*, the Roman triumphal car.
- Cursede**, *pt. s.* cursed, 2. 127; *pt. pl.* 2. 57. A.S. *currian*.
- Curt**, *sb.* court, 1. 8; 2. 192; 19. 245, 592. O.F. *curt*; Late Lat. *cortis*. For history of the word see M. Müller, Lect. ii. 276. Cf. **Kurt**.
- Cusan**, *pt. pl.* chose, 2. 195. A.S. *curon*. See **Cheose**.
- Cussen**, *v.* to kiss, 8. 264; **Cusseeð**, *fr. pl.* 6. 554; **Custe**, *pt. s.* 6. 568; 19. 225, 743; *pt. pl.* 19. 1225; **Custen**, 19. 1413; **cusse**, *imp. s.* 19. 1224. A.S. *cyssan*, from *co*ss. Cf. **Kesse**, **Kiste**, **Kussen**.
- Custe**, *sb. dat.* character, 16. 9. A.S. *cyst*, choice, the best of anything, moral excellence, from *ceðsan*, to choose.
- Custume**, *sb.* custom, 4 *a.* 3; **Custome**, 13. 103. O.F. *custume*, *costume*; Lat. *consuetudinem*.
- Cuðe**, *pt. s.* knew, 19. 1495; knew how, 15. 2154; 16. 1717; could, 2. 109; þe wel cuðe a, who was well versed in, 6. 428; **Cuðen**, *pt. pl.* 6. 22. A.S. *cuðe*, *pt.* of *cunnan*, to know. Cf. **Couthe**, **Kupe**, **Kouthen**, **Kude**.
- Cuðen**, *v.* to make known, 6. 60, 538; 7. 87; **Cuð**, *pp.* 17 *b.* 161. A.S. (*ge*)*cyðan*: O.S. *kūðian*: O.H.G. *kundjan* (*kunden* in Otfrid). Cf. **Cuðde**, **Kedde**, **Kidde**, **Kiðen**, **Ikud**.

- Cuðmon**, *sb.* kinsman, 9. 265. A. S. *cuðman*.
- Cuðwe**, *sb.* kith, acquaintance, 9. 265. A. S. *cúða*.
- Cuuenable**, *adj.* proper, fit, 13. 40. O. F. *cuvenable*; Late Lat. *convenabilis*.
- Cwakien**, *v.* to quake, 7. 183; *Cwaciað*, *pr. pl.* 1. 170. A. S. *cwacian*.
- Cwalm-stowe**, *sb. dat.* place of execution, 10. 92. A. S. *cwealm-stów* (Schmid); *cwealm*, a violent death, *stów*, a place.
- Cwap**, *pt. s.* quoth, 16. 1729. See **Cweðen**.
- Cweadschipe**, *sb.* wickedness, 9. 211. O. Fris. *quád*, bad, in Du. *kwaad*. Cp. A. S. *cwead*, dung, filth, and O. H. G. *chót*. See **Weigand** (s. v. *koth*). Cf. **Queadschipe**.
- Cwellen**, *v.* to kill; *Cwelleþ*, *pr. s.* 5. 1180; *Cwelled*, *pp.* 10. 39. A. S. *cwellan*. Cf. **Quelle**.
- Cweme**, *adj.* agreeable, 5. 965, 1162. A. S. (*ge*)*cwéme*. Cf. **Queme**, **Tooweme**, **Wilcweme**.
- Cwemen**, *v.* to please, 7. 22; **Cwemenn**, 5. 1217; **Cweme**, 6. 367; **Cwemde**, *pt. s.* 6. 278; **Cwemmenn**, *pt. pl.* 5. 1503. A. S. *cwéman*. Cf. **Quemen**.
- Cwen**, *sb.* queen; **Cwene**, *dat.* 6b. 600. A. S. *cwén*. Cf. **Quen**, **Kwene**.
- Cwennkenn**, *v.* to quench, 5. 1191. A. S. *cwencan*. Cf. **Quenche**.
- Cweðen**, *v.* to speak; **Cweð**, *pr. s.* 1. 195; *pt. s.* 1. 24, 27; **Cweðe**, *pt. pl.* 1. 21. A. S. *cweðan*, *pt. cwæð*, *pl. cwædon*, *pp.* (*ge*)*cweden*. Cf. **Cwap**, **Quap**, **Queð**, **Quod**, **Wat**, **I-cwede**.
- Cwic**, *adj.* alive, 8b. 83; **Cwike**, 5. 1386. A. S. *cwic*. Cf. **Cwucoe**.
- Quic**, **Quyke**.
- Cwiðe**, *sb.* bequest, 9. 14. A. S. *cwide*, a saying, last will. Cf. **Quiste**.
- Cwucoe**, *adj.* quick, living, 1. 189. A. S. *cuc* (*cucu*). See **Cwic**.
- Cyldren**, *sb. pl.* children, 1. 49. See **Childre**.
- Cyne-rice**, *sb.* rule, sway, 1. 3. A. S. *cyne-rice*, royal government. See **Kyne** and **Rice**.
- Cyrce**, *sb. dat.* church, 1. 125; **Circe**, 2. 67. A. S. *cyrce* (*cirice*), *circe*; Gr. *κυριακόν*, a church, from *κύριος*, the Lord. Cf. **Circe**, **Kirke**, **Chircho**, **Churchen**.
- Cyrce-iærd**, *sb.* churchyard, 2. 51. M. E. *Iærd*; A. S. *geard*, enclosure.

D.

- Dæde**, *sb.* deed, 17b. 3, 100. See **Dæde**.
- Dæd**, *adj.* dead, 6. 350; **Dæden**, 6. 220. See **Deade**.
- Dæde**, *sb. pl.* deeds, 6. 393. A. S. *dæd*, a deed. Cf. **Dæde**.
- Dæi**, *sb.* day, 2. 69, 191; 6. 143; **Dæies**, *gen. s.* 2. 44, 103; be *dæies*, by day, 2. 20; **Dæie**, *dat. s.* 6. 45; **Dæis**, *pl.* 2. 195. A. S. *dæg*. Cf. **Dai**, **Dei**, **Dæje**, **Dage**, **Daije**, **Dazj**, **Dawes**, **Dahene**.
- Dære**, *adj.* dear, 2. 45. See **Deore**.
- Dæþ**, *sb.* death, 5. 1384; **Dæþess**, *gen. s.* 5. 1374. See **Deaþ**.
- Dæje**, *sb. pl.* days, 6. 386; **Dæjen**, *dat. pl.* 6. 138, 602. See **Dæi**.
- Dæftelike**, *adv.* fittingly, 5. 1215. A. S. (*ge*)*dæftlice*. See **Skeat** (s. v. *deft*, p. 799). See **Defto**.
- Dage**, *sb. pl.* days, 4c. 13. A. S. *dagas*. See **Dæi**.
- Dageð**, *pr. s.* dawneth, 4c. 60. A. S. *dagian*.
- Dahene**, *sb. pl. dat.* days, do ut of dahene, put out of days, kill, 8a. 123. A. S. *dagum*. See **Dæi**, **Daije**.
- Dahæðes**, *sb. gen. s.* day's, 8b. 31. A. S. *dæges*. See **Dæi**.

- Dai**, *sb.* day, 4 a. 3; 16. 336; *Daic*, *dat. s.* 11. 8; 19. 259. See *Dæi*.
- Dai-lijt**, *sb.* day-light, 16. 332; 19. 124.
- Dai-rim**, *sb.* day-rim, the edge of dawn, 16. 328. A. S. *dæg-rima*.
- Dai-sterre**, *sb.* day-star, 16. 328. A. S. *dæg-steorra*, the morning star.
- Daije**, *sb. pl. dat.* days, 6. 602. Cf. *Dahene*.
- Dal**, *sb.* share, portion, 3 a. 111. A. S. *dæl*; cp. O. H. G. *deil* (Otfried). Cf. *Del*.
- Dale**, *sb.* valley, 15. 1983; *Dalen*, *dat.* 15. 1931. Icel. *dalr*; cp. O. H. G. *dal*. (Otfried).
- Dal-neominde**, *sb.* partaker, sharer, 3 a. 111. A. S. *dæl-nimend*, part-taking.
- Dame**, *sb.* lady, 9. 246; *dame*, 19. 558. O. F. *dame*; Lat. *domina*.
- Damesele**, *sb.* damsel, 19. 1183. O. F. *damoisele*; Late Lat. *dominicella*.
- Dan**, *conj.* than, 15. 1958. See *pane*.
- Daro**, *adj.* dark, 8 a. 129. A. S. *deorc*. See *Doro*.
- Darst**, 2 *pr. s.* darest, 16. 853, 1695. A. S. *ic dear*, I dare, *þu darst*, thou darest. Cf. *Duren*, *Durre*, *Durste*.
- Dat**, *adj.* that, 15. 1974. A. S. *ðæt*. See *Pat*.
- Daw**, *sb.* dew, 1. 154. A. S. *deaw*. Cf. *Deu*.
- Dawes**, *sb. pl.* days, 9. 226; *Dayes*, 15. 2445; 18. 355; *Dajes*, 3 a. 110; 3 b. 48. See *Dæi*.
- Daz3**, *sb.* day, 5. 972; bi *daz3es*, by day, 5. 1449. See *Dæi*.
- De**, *art. def. the*, 12. 262. See *pø*.
- Dead**, *sb.* death, 15. 2232. A Scand. form, cp. Dan. *død*. See *Dea3*.
- Deade**, *adj. pl.* dead, 1. 133; 6. 220. A. S. *dedd*. Cf. *Dæd*, *Ded*.
- Dea3**, *pr. s.* doth, 3 b. 62. See *Don*, *De3*.
- Dea3**, *sb.* death; *Deade*, *dat.* 4 b. 62; 17 b. 115. A. S. *deað*. Cf. *Dæp*, *Dead*, *De3*, *Dede*, *Diath*.
- Deciples**, *sb. pl.* disciples, 13. 93, 116. See *Diciples*.
- Ded**, *adj.* dead, 2. 165; 12. 40; 16. 1732; 19. 671; *Dede*, 17 a. 190. See *Deade*.
- Dede**, *sb.* death, 12. 45. See *Dead*.
- Dede**, *sb.* deed, 4 d. 17; 12. 97; 15. 2218; *pl.* 16. 1763; 17 a. 88; *Dedes*, 19. 537. See *Deade*.
- Dede**, *pt. s.* caused, 13. 17; 15. 2193, 2438; placed, 15. 1948; *Deden*, *pt. pl.* did, 15. 2211. A. S. *dyde*, *pt. of dón*. See *Don*.
- Defien**, *sb. pl.* devils, 17 b. 197; *Defies*, *gen. s.* 17 b. 258. See *Deofell*.
- Defte**, *adj.* deft, gentle, 12. 37. A. S. (*ge*)*dæfte* (Matt. xxi. 5). Cf. *Dæftelike*.
- Dehtren**, *sb. pl. dat.* daughters, 7. 40. A. S. *dóhttrum*. See *Dohter*.
- Dei**, *sb.* day, 3 a. 86; dawn, 8 a. 20; by day, 3 a. 34; 11. 50; *Deies*, *gen. s.* 9. 150. See *Dæi*.
- Deien**, *v.* to die, 10. 91; *Deie*, 19. 109, 332; *Deide*, *pt. s.* 18. 402; 19. 1199. Icel. *deyja*; cp. Dan. *døe*; O. S. *dóian*.
- Deih**, *pr. s.* behoves, profits, 9. 189. A. S. *deáh*, *dæg*, *pr. s.* of *dugan*, to be worth. See *Duhen*.
- Deihwamliehe**, *adv.* daily, 3 b. 44. A. S. *dæg-hwámlice*.
- Del**, *sb.* portion; *muche del*, a great deal, 6. 440. See *Dal*.
- Dele**, *sb.* dale, 12. 6. See *Dale*.
- Deluen**, *v.* to delve, dig, 6 a. 441; *Delue*, 6 b. 441; *Delue3*, *pr. pl.* 3 b. 43, 48. A. S. *deľjan*. Cf. *Doluen*, *I-doluen*.
- Demare**, *sb.* a judge, 9. 327. See *Demere*.

- Deme**, *sb.* a judge, 1. 172; 7. 55; 16. 1783; 17 *b.* 96. A.S. *déma*.
Demen, *v.* to judge, 7. 110; 14. 79; *Demeþ*, *pr. s.* decrees, 7. 230; *judgeth*, 7. 56; *Demeþ dom*, gives judgment, 16. 1755; *Demeþ*, *pr. pl.* 16. 1777; *Demde*, *pl. s.* 8 *b.* 149; *Demet*, *pp.* 10. 33; *Dempt*, condemned, 15. 2038. A.S. *déman*: O.S. *dómian*, from *dóm*, judgment. Cf. I-*demed*, Y-*demed*.
Demere, *sb.* a judge, 10. 33. A.S. *démere*.
Den, *sb.* cave, 12. 11. A.S. *denn*. Cf. *Dennede*.
Denie, *v.* to din, 19. 592. A.S. *dynian*; cp. Icel. *dynja*.
Dennede, *pt. s.* dwelt, 12. 36. From A.S. *denn*. See *Den*.
Densce, *adj.* Danish, 6. 457. A.S. *denisc*.
Dent, *sb.* blow, 19. 152, 867; *pl.* 19. 865, 872. A.S. *dynt*. See *Dunt*.
Deofell, *sb.* devil, 5. 1503; *Deoffen*, *pl.* 3 *a.* 23; *Deffess*, 5. 1403; *Deoffene*, *gen. pl.* 11. 15. A.S. *deoffol*; Lat. *diabolus*; Gr. *διάβολος*. Cf. *Deouele*, *Deuel*, *Diuel*, *Deffen*, *Diefles*, *Dieule*.
Deol, *sb.* grief, 19. 1060; *Deole*, 19. 1062. O.F. *deol*, in *Roland*, 929, *doel*, 2082 (mod. F. *deuil*), *verbal sb.* from *doloir*, to grieve; Lat. *dolere*.
Deop, *adj.* deep; *Deopre*, *comp.* 7. 151. A.S. *deóp*. Cf. *Dep*.
Deope, *adv.* deeply, 8 *a.* 118; *Deoppre*, *comp.* 3 *b.* 44. A.S. *deópe*, *comp.* *deópor*.
Deopliche, *adv.* deeply, 8 *b.* 76. A.S. *deóplíce*.
Deoppesse, *sb.* deepness, 3 *b.* 32, 54. A.S. *deópnas*.
Deor, *sb.* wild animal, 3 *a.* 31; 5. 1201; *Deore*, deer, 17 *a.* 149. A.S. *deór*. Cf. *Der*, *Diere*.
Deore, *adj.* dear, 6. 135; 8 *a.* 60; 10. 115; *Deore cheap*, a deat bargain, 10. 67; *adv.* 17 *a.* 150, 184. A.S. *deóre*, *dýre*: O.S. *diuri*. Cf. *Dere*, *Diere*.
Deorewurðe, *adj.* precious, beloved, 7. 94; 8 *a.* 32, 40; 8 *b.* 53. A.S. *deórwæord*. Cf. *Derewurðe*, *Dierewurp*.
Deorling, *sb.* darling, 9. 84. A.S. *deórling*. Cf. *Derling*, *Durlyng*.
Deorne, *adj.* secret, 6. 296. See *Derne*.
Deouele, *sb.* devil, 17 *a.* 267; *Deoules*, *pl.* devilish men, 2. 18; 17 *a.* 250. See *Deofell*.
Dep, *adj.* deep, 15. 1942. See *Deop*.
Der, *sb.* creature (the ant), 12. 283. See *Deor*.
Dere, *v.* to harm, 18. 490, 574. See *Derie*.
Dere, *adv.* there, 12. 288. See *pær*.
Dere, *adj.* dear, 15. 2399; 19. 433; *Dere pris*, precious value, 15. 2247. See *Deore*.
Derewurðe, *adj.* beloved, precious, 1. 161. See *Deorewurðe*.
Derewurðlice, *adv.* respectfully, 1. 11.
Derf, *sb.* affliction, hardship, 8 *a.* 111. A.S. (*ge*)*deorf*.
Derfliche, *adv.* cruelly, severely, 8 *a.* 4. See below.
Derfire, *adj. comp.* more severe, 8 *b.* 116. Icel. *djarfr*, *improbis*. Cf. *Derne*.
Derie, *v.* to harm, 19. 792; *Deren*, 15. 2348, 2480; *Derye*, *pr. s. subj.* 17 *a.* 332. A.S. *derian*. Cf. *Dere*.
Derke, *adj.* dark, 19. 1445. See *Dorc*.
Derling, *sb.* darling, 19. 488; *Derlinges*, *pl.* 17 *b.* 389. See *Deorling*.
Derne, *adj.* secret, dark, 7. 150; 12. 34, 90; 15. 1950; 16. 608;

- adv.* 19. 1363. A.S. *derne*, *dyrne*: O.S. *derni*. Cf. *Deorne*.
- Derðe**, *sb.* dearth, famine, 15. 2237, 2345. From A.S. *deðre*, dear, with suffix *-th*.
- Derue**, *adj.* bold, without fear, 12. 284; *Derure*, *comp.* more severe, 8 a. 93. See *Derfre*.
- Derueð**, *pr. s.* afflicts, 8 a. 147. See *Dert*.
- Dest**, 2 *pr. s.* makest, 16. 49, 321. A.S. *dest*. See *Don*.
- Deð**, *pr. s.* doth, 1. 57; 14. 443; maketh, 16. 1716. A.S. *deð*. See *Don*, *Deað*, *Dieð*.
- Deð**, *sb.* death, 4 a. 6; 17 a. 124, 182; *Deðes*, *gen. s.* 10. 35; 19. 640; *Deðe*, *dat. 3a.* 98. See *Deað*.
- Deu**, *sb.* dew, 12. 11. See *Daw*.
- Deuel**, *sb.* devil, 4 a. 23; 17 b. 218; *Deueles*, *gen. s.* 4 c. 18, 70; 17 b. 179. See *Deofell*.
- Deuise**, *v.* to compose a letter, 19. 940. O.F. *deviser*, to arrange.
- Diadlich**, *adj.* liable to death, mortal, 13. 45. A.S. *deaðlic*.
- Diath**, *sb.* death, 13. 45. See *Deað*.
- Dic**, *sb.* dike, ditch, 6. 442. A.S. *dic*.
- Diche**, *sb. pl.* ditches, 17 a. 42; *Dichen*, 17 b. 41. See above.
- Diciples**, *sb. pl.* disciples, 4 a. 10; 4 b. 14. Lat. *discipulus*, a learner. Cf. *Deciples*.
- Dide**, *pt. s.* caused, 2. 128; *did*, 2. 5; *put*, 18. 709; *Dides*, 2 *pt. s.* *didst*, 10. 32. A.S. *dyde*. Cf. *Dede*, *Dude*, *Dyden*.
- Diefles**, *sb. gen. s.* devil's, 1. 110. See *Deofell*.
- Dier-chin**, *sb.* beasts, lit. *deer-kind*, 1. 52. See *Deor* and *Cun*.
- Diere**, *sb.* wild animal, 17 b. 145. See *Deor*.
- Diere**, *adv.* dear, 17 b. 146, 186. See *Deore*.
- Dierewurp**, *adj.* beloved, 1. 23. See *Deorewurðe*.
- Dieð**, *pr. s.* puts, 1. 59. A.S. *deð*. See *Deð*.
- Dieule**, *sb. dat.* devil, 13. 69. See *Deofell*.
- Dihteð**, *pr. s.* orders, 7. 230; rules, 6. 134; *Diht*, orders, 1. 46; 7. 10; *Dihte*, *pt. s.* 1. 45. A.S. *dihian*; Lat. *dictare*.
- Dimluket**, *adv. comp.* more softly (of a trumpet), 9. 50. A.S. *dimlicor*, *comp.* of *dimlice*, dimly.
- Dimme**, *adj. pl.* dim, 12. 60. A.S. *dim*.
- Dingle**, *sb.* a depth, hollow, 7. 151. From A.S. *ding*, a dark prison; cp. O.H.G. *tunc*, an underground cave. See *Skeat* (s. v. p. 800).
- Dintade**, *pt. pl.* struck, 10. 79. Icel. *dynta*, to dint; cp. Sw. dial. *dunta*, to strike.
- Dintes**, *sb. pl.* blows, 4 b. 19. See *Dunt*.
- Disceplines**, *sb. pl.* flagellations, 9. 163. O.F. *discipline*; Church Lat. *disciplina*, see *Gotgrave* and *Ducange*.
- Disch**, *sb.* dish, 9. 114; *Disse*, 19. 1156. A.S. *disc*; Lat. *discus*; Gr. *δίσκος*, a quoit.
- Diuel**, *sb.* devil, 12. 33. See *Deofell*.
- Diuerē**, *v.* to tremble, 10. 112. The M.E. form *div-er-en* is frequentative; the original word is probably to be found in Icel. *dýja*, to shake. See *Fick*, vii. 148.
- Dizele**, *adj.* secret, 16. 2. A.S. *digol*.
- Do**, *v.* to make, cause, 1. 12; to put, 1. 16. See *Don*.
- Dohter**, *sb.* daughter, 2. 120; 6. 361. A.S. *dóhtor*. Cp. *Dowter*, *Dohter*, *Dehtren*, *Douhtres*, *Doutres*.
- Doluen**, *pp.* buried, 12. 41. A.S. *dolfen*. See *Deluen*.
- Dom**, *sb.* doom, judgment, sentence, 4 a. 88; 5. 1472; 7. 56; 12. 285; 16. 1692. A.S. *dóm*.

- Domes-dal**, *sb.* day of doom, doomsday, 4 a. 87; 17 b. 136; Domes day, 17 a. 136; Domesdei, 1. 158; 9. 88; Domes djeie, 1. 79. A. S. *dómes dæg, dómðæg*.
- Domes-men**, *sb. pl.* judges, 17 a. 252; 17 b. 260.
- Don** (1), *v.* to do, 16. 159; to put, 1. 155; 15. 2231; Donne, *ger.* to do, 1. 177; 9. 354; 17 a. 38; Doð, *imp. pl.* cause, 15. 2351. A. S. *dón*. Cf. Do, Dest, Deð, Doð, Dide, I-don.
- Don** (2), to be fitting, to get on well, 9. 152. M. E. *duzen*; A. S. *dugan*, *valere*. See Duhen.
- Dorc**, *adj.* dark, dusk, 8 b. 162. A. S. *deorc*. Cf. Daro, Derke.
- Dor-quiles**, *adv.* meanwhile, 15. 1949. See por-quiles.
- Dorste**, *pt. s.* durst, 19. 388, 938; *pt. pl.* 6. 273; 13. 97. A. S. *dorste*, *pt. of ic dearr (dearr)*, I dare. Cf. Durste.
- Dosc**, *adj.* dark, dusk, 7. 76. Cp. A. S. *deorc*. See Dorc.
- Dotayin**, *sb.* Dothan, 15. 1934. Lat. *Dothain* (Vulg.); Heb. *Dótháyin*, double fountain.
- Dote**, *sb.* a fool, 14. 422. Cp. M. E. *dotard*, Chaucer, C. T. 5913 (Stratmann).
- Dop**, *pr. s.* does, 4 a. 16; 5. 1042; 16. 156; *pl.* put, 17 a. 43. A. S. *pr. s. dēð*, *pr. pl. dōð*. See Don.
- Doucte**, *pt. s.* had value, 18. 703. A. S. *dohte*, *pt. of dugan*, to be worth. See Duhen.
- Douhtres**, *sb. pl.* daughters, 18. 350. A. S. *dóhtor, dóhtro*, *pl. of dóhtor*. See Dohter.
- Doumb**, *adj.* dumb, 18. 543. A. S. *dumb*.
- Doutede**, *pt. s.* feared, 18. 708. O. F. *douter, doubter*; Lat. *dubitare*. Cf. Dute.
- Doutres**, *sb. pl.* daughters, 18. 717. See Douhtres.
- Dowepes**, *sb. pl.* hosts, 14. 177. A. S. *dugud*, worth, help, retainers, hosts, see Notes. See Duheðe.
- Dowter**, *sb.* daughter, 15. 2147. See Dohter.
- Dojter**, *sb.* daughter, 19. 390, 697. See Dohter.
- Dradde**, *pt. pl.* feared, 19. 120. A. S. *drédon*, *pt. pl.* See Dreden.
- Dræm**, *sb.* joy, 6. 502. See Dream.
- Dragen**, *v.* to draw; Drageð, *pr. s.* 12. 9; Dragen, *pp.* 15. 2046. A. S. *dragan*, *pt. dróh*, *pp. dragen*. Cf. Drawen, Drajen, Dreihen, Droh, Droj.
- Drah**, *imp. s.* draw, 9. 177. See above.
- Drah**, *pt. s.* endured, 5. 1442. A. S. *dréah*. See Dregen.
- Drahen**, *pp.* drawn, 10. 101. See Dragen.
- Drapen**, *pt. pl.* slew, 2. 28. A. S. *dræpon*, *pt. pl. of drepan*. See Drepén.
- Drawen**, *v.* to draw, 17 a. 48, 50; Drawe, *pp.* 19. 1323. See Dra-gen.
- Drajen**, *v.* to draw, 3 b. 10, 126; Drazje, 19. 1309, 1462. See Dra-gen, To-drajen.
- Draien**, *v.* to draw, 8 b. 161. See Dragen.
- Dream**, *sb.* sound, music, 9. 43; Dreame, *dat. s.* 9. 89. A. S. *dréam*. Cf. Dræm.
- Dreamen**, *v.* to sound like music, 9. 346; Dreameþ, *pr. pl.* make a joyful sound, 11. 27. A. S. *dréman*; O. S. *dróman*. Cf. Dræm-dén.
- Drechen**, *v.* to tarry, 15. 1946; Dreccheð, *pr. s.* 12. 103. A. S. *dreccan*, to vex. For change of sense, cp. M. E. *terien*, to vex, also, to tarry.
- Dred**, *sb.* dread, 7. 56 (M. S. *dret*); Drede, *dat. s.* 9. 333.
- Dreden**, *v.* to dread, 7. 69; Dre-

- denn, 5. 1218; Drede, 10. 112;
 Dred, *imp. s.* 10. 51; 18. 661;
 Dredeð, *imp. pl.* 15. 2343. A. S.
 (on)drædan. Cf. Dradde.
 Dredfule, *adj.* dreadful, 9. 89.
 Drednesse, *sb.* dread, 1. 50, 76.
 Dregen, *v.* to endure; Drege, 1 *pr.*
pl. suffer, 15. 2208. A. S. *dréogan*
(pt. dréah, pp. drogen), to do,
 perform, to suffer, endure. Cf.
 Drah, Dreya, Drejhenn, Drie,
 Drižen.
 Drehen, *v.* to endure, suffer, 7.
 245; 8 a. 110. See above.
 Dreihen, *v.* to draw, 8 a. 129. See
 Dragen.
 Dreichen, *v.* to drown, 17 b. 506.
 See Drenchen.
 Drem, *sb.* dream, 15. 2056, 2095;
 Dremes, *pl.* 15. 1918. O. S. *dróm*,
 joy, also, dream; cp. Icel. *draumr*,
 dream. The cognate A. S. *dræam*
 is only used in the sense of a
 joyful sound, mirth. Cf. Dream.
 Dremden, *pt. pl.* were joyous, 6.
 291. See Dreamen.
 Dreme, *sb. dat.* joyous sound, 16.
 314. See Dream.
 Dremen, *v.* to dream, 15. 2067;
 Drempte, *pt. s.* 15. 1941, 2116,
 2123. See Drem.
 Drench, *sb.* drink, 1. 53; 6. 544;
 19. 1174. A. S. *drenc*. Cf.
 Drinch, Drinnch, Drunc.
 Drenchen, *v.* to drown, 17 b. 334;
 18. 583. A. S. *drencan*. Cf.
 Dreichen, Drinchen.
 Drepn, *v.* to slay, 10. 94; Drepe,
 18. 506. A. S. *drepan*, to strike;
 cp. Icel. *drepa*, to slay. Cf.
 Drapen.
 Dreya, *v.* to suffer, 17 a. 286. See
 Dregen.
 Drejhenn, *v.* to suffer, 5. 1505,
 1599. See Dregen.
 Drie, *v.* to suffer, 17 b. 292; Drieð,
 2 *pr. pl.* 9. 360. See Dregen.
 Drigten, *sb.* Lord, 12. 40; Drigtin,
dat. 12. 119. See below.
- Drihten, *sb.* Lord, 1. 70; 2. 87;
 Drihtin, 5. 965; Drihte, 1. 60.
 See Dryhten.
 Driht-fule, *adj.* noble, 8 b. 76. See
 Dryhten.
 Drinch, *sb.* drink, 10. 106.
 Drinc-hail, *interj.* drink, hale I,
 drink, and good luck be with you,
 6. 548; Drinc-hæil, 6. 571;
 Dringhail, 6 b. 548, 571; Dring-
 hayl, 6 b. 571. *Drinc hæl* in the
 Northumbrian dialect would be in
 A. S. *drinc hæl*. The form *hæl*
 corresponds to Icel. *heil* (mod. E.
hale). See Skeat (*s. v. wassail*).
 Drincharas, *sb. pl.* drinkers, 9.
 126. A. S. *drincere*.
 Drinchen, *v.* to drown, 18. 553.
 See Drenchen.
 Dring, *imp. s.* drink, 6 b. 561.
 Dring, *sb.* soldier, 6 a. 593; Dring-
 ches, *pl.* 6 a. 187. A. S. *dreng*,
 youth, warrior; Icel. *drengr*, a
 bachelor, a brave man.
 Dringan (for Dringen), *v.* to op-
 press, 3 a. 53. See Dringen.
 Dring-hail. See Drinc-hail.
 Drinken, *v.* to drink, 15. 2065;
 Drincken, 9. 123; Drinked (= *Drinkeð*),
pr. s. 13. 129; Dranc,
pt. s. 1. 33. A. S. *drincan*. Cf.
 Dring, Drone, I-drunke.
 Drinnch, *sb.* drink, 5. 1374. See
 Drench.
 Drit-cherl, *sb.* dirt-churl, 18. 682.
 Cp. Icel. *drit-menni*, a dirty person,
 from *drit*, excrement.
 Driuen, *v.* to drive; Driueð, *pr. s.*
 rushes, 12. 13; Driuen, *pr. pl.*
 drive, 10. 99; *pt. pl.* 19. 880;
 Driue, *imp. pl.* carry on, 9. 138.
 A. S. *drifan*, *pt. dráf, pp. (ge)-*
drifen. Cf. Drof, Dryuen.
 Drižen, *v.* to perform, 6. 49, 392.
 See Dregen.
 Drihte, *sb.* Lord, 19. 1332. See
 Dryhten.
 Drof, *pt. s.* drove, 4 d. 23; 18.
 725; 19. 119, 762. See Driven.

- Droh**, *pt. s.* drew, 8 *a.* 44. See **Dragen**.
- Dronc**, *pt. s.* drank, 6. 565; 9. 23; **Dronk**, 19. 1166; **Drongken**, *pt. pl.* 6. 501. See **Drinken**.
- Dropes**, *sb. pl.* drops, 10. 73. A.S. *dropa*.
- Drou**, *pt. s.* drew, 18. 179. See **Dragen**.
- Dro3**, *pt. s.* drew, 19. 882; **Drozen**, *pt. pl.* 6. 186; **Dro3e**, 19. 1018. See **Dragen**.
- Drugte**, *sb.* drought, 15. 2107, 2348. A.S. *drugode*.
- Druif-fot**, *adv.* with dry feet, 8 *a.* 145; **Dru fot**, 8 *b.* 182. A.S. *drygum fótum*.
- Drunc**, *sb.* drink, draught, 17 *a.* 148; **Drunch**, 9. 23, 340. See **Drenoh**.
- Drunken**, *sb.* drinking, 17 *a.* 249, 254; 17 *b.* 257, 262. A.S. *druncen*, drunkenness.
- Drunken**, *pt. pl.* drank, 6. 291. A.S. *druncen*. See **Drinken**.
- Dрупnп**, *pp.* to be cast down, 7. 66. Icel. *drúpa*, to droop, with *n* formative: *drup-n-ien*, as in *to fasten*. On verbs with suffix *-nen*, Goth. *-nan*, see Skeat (*s. v.* *quicken*).
- Dryhten**, *sb.* Lord, 2. 87; **Dryhtin**, 2. 89; **Dryhte**, 17 *a.* 79. A.S. *dryhten*: O.S. *drohtin*: cp. O.H.G. *truhtin* (Otfrid), and Icel. *dróttinn*, the Lord, used for God and Christ. The word properly means lord of retainers, men, warriors, being a derivative from A.S. *dryht*: O.S. *druht*; cp. O.H.G. *truht*, and Icel. *drótt*, retainers, the 'comitatus' of Tacitus, Germ. 13. Cf. **Drihten**, **Drihten**, **Drihte**.
- Dryuen**, *v.* to pass, go, 14. 202. See **Driuen**.
- Dubbe**, *v.* to dub a knight, 19. 458; **Dubbed**, *pp.* 19. 447. A.S. *dubban*, in Chron. ann. 1085; cp. O.F. *aduber*, to strike a knight with the flat of the sword, also, to arm, Roland, 3139; Icel. *dubba*, to arm.
- Dubbing**, *sb.* the conferring of knighthood, 19. 438, 487, 629.
- Dubbing**, *sb.* decoration, ornament, 19. 564. Cp. Halliwell (*s. v.* *dubbed*).
- Dude**, *pt. s.* did, 6. 233; 8 *a.* 195; 16. 1637; caused, 19. 1424; *pt. pl.* did, 19. 1528; **Duden**, 6. 142, 233; **Duden** of lyue, put from life, killed, 19. 180. See **Dide**.
- Duelle**, *v.* to stay, 19. 374. Icel. *duelja*, to tarry.
- Duhen**, *v.* to get on; *wel mei duhen* ancre of oðer wimplunge, the nun may get on well without another wimpling, 9. 184. A.S. *dugan*, valere. Cf. **Don** (2), **Deih**, **Donote**.
- Duhæðe**, *sb.* body of retainers, 8 *a.* 10. A.S. *dugud*, worth, help, body of retainers, from *dugan*, to avail. Cf. **Dowepés**, **Duæðe**.
- Dun**, *adv.* down, 2. 152; 5. 1398; 6. 492. For *a-dun*. See **Adun**.
- Dunchen**, *pr. pl.* batter, 10. 94. Dan. *dunke*. See **Stratmann**.
- Dunt**, *sb.* blow, 19. 609; **Duntes**, *pl.* 10. 75, 83; 19. 573. A.S. *dunt*. Cf. **Dent**, **Dint**.
- Dun-ward**, *adv.* downward, 4 *d.* 15. See **Dun**.
- Dure**, *sb.* door, 14. 85; 17 *b.* 124. A.S. *duru*.
- Duren**, *pt. pl.* dared, 15. 2239. A.S. *durron*, *pt. pl.* of *ic dear*, I dare. See **Darst**.
- Dure-pin**, *sb.* door-pin, 19. 985.
- Dure-wart**, *sb.* door-ward. 7. 44. A.S. *durruward*.
- Durlyng**, *sb.* darling, 14. 11. See **Deorling**.
- Durre**, *pr. pl. subj.* dare, 15. 2239; 16. 1706. A.S. *durre*. See **Darst**.
- Durste**, *pt. s.* durst, 2. 188; *pt. pl.* 6. 273. A.S. *dorste*, *pt. s.* *dorston*, *pt. pl.* See **Dorste**.

Dust, *adj.* foolish, 9. 19; **Dusye**, 17 a. 267. A.S. *dysig*.
Dvsten, *v.* to toss, 9. 80. Icel. *dusta*, to dust. Cp. Icel. *dust*, a tilt, Dan. *dyst*, combat, joust.
Dute, *sb.* fear, 9. 215. O.F. *dute*, *doubte*. See below.
Dute, 1 *pr. s.* fear, 19. 344. See **Doutede**.
Duzeße, *sb. pl.* nobles, 6 a. 339; **Duzeßen**, 6 a. 331; *adj.* valiant, 6 a. 282. See **Duheße**.
Dwales, *sb. pl.* fools, 14. 414. See **Skeat** (s. v. *dwel*).
Dweoluhße, *sb.* error, 11. 93. From A.S. *dwelian*, to err, to lead astray.
Dwilde, *sb. dat. pl.* errors; heresies, 5. 1499. A.S. *dwild*.
Dyden, *pt. pl.* did, 2. 27. See **Dide**.

E.

E, *pron.* he, 15. 2341. See **He**.
Eadi, *adj.* blessed, 7. 90; rich, 17 b. 231; **Eadie**, blessed, 8 a. 55. A.S. *eaddig*, rich, happy, blessed, from *eadd*, riches, prosperity: O.S. *öd*, an estate. Cf. **Ædie**, **Eddie**, **Edeye**.
Eadwiten, *v.* to blame, 9. 61. See **Edwiten**.
Eald, *adj.* old; **Ealde**, 17 b. 195, 287. A.S. *eald* (*ald*). Cf. **Ald**, **Eld**, **Old**, **Hold**, **Heoldre**.
Ealde, *sb.* old age, 14. 441; 17 a. 369. See **Eld**.
Ealdor, *sb.* an elder; **Ealdrene**, *gen. pl.* ancestors', 8 b. 6. A.S. *ealdor*, *aldor*, an elder, parent, a prince. Cf. **Alderen**, **Aldren**, **Eldere**.
Eall, *adj.* all; **Ealre**, *gen. pl.* of all, 8 b. 112. A.S. *eall*. Cf. **Ælle**, **Al**, **All**, **Hall**.
Eani, *adj.* any, 3 a. 20, 54; 8 b. 65. See **Ani**.
Eanis-weis, *adv.* in any way, anywise, 8 b. 87. See **Eisweis**, **Weg**.
Ear, *adv.* before, 7. 50; 10. 89; 16. 1637. See **Ær**.
Earding-stowe, *sb.* dwelling-place, 16. 28. A.S. *eardungstow*. A.S. *Eardung* is from *eardian*, to dwell. See **Erthe**.
Eare, *sb.* ear; **Earen**, *pl.* 4 a. 48; 7. 58; 9. 63. A.S. *eáran*, *pl.* of *eáre*, an ear. Cf. **Ære**, **Ere**.
Earmes, *sb. pl.* arms, 10. 110. A.S. *earm*.
Earmynges, *sb. pl.* poor persons, 17 a. 317. A.S. *earming*, a poor wretch. Cf. **Erming**.
Earnynge, *sb.* earning, 17 a. 65. A.S. *earnung*, merit, from *earnian*, to earn, deserve; cp. O.H.G. *arnón*, to reap (Tatian).
Earst, *adj.* first, 10. 76; *adv.* 8 b. 64; **Earste**, 7. 41. See **Ærest**.
Easkede, *pt. s.* asked, 8 b. 110. See **Axen**.
Eateliche, *adj.* horrible, 3 a. 19. See **Ateliche**.
Eaß, *adj.* easy, 10. 28. A.S. *ēde* (Grein), *eāde*, *pl.*
Eaße, *adv.* easily, 17 b. 210, 288, 376. A.S. *eāde*. Cf. **Æpe**.
Eauer, *adv.* ever, 7. 36, 98; 8 b. 114. See **Æfre**.
Eauereuchan, every one, 7. 163. See **Æfre** and **Euchan**.
Eauerliche, *adj.* every, 10. 86. See **Æuerliche**.
Ebrisse, *adj.* Hebrew, 15. 2186. A.S. *ebreisc*.
Ebron, *sb.* Hebron, 15. 1931.
Ec, *conj.* also, 3 a. 4, 77; 17 b. 132. A.S. *éc*, *edc*: O.S. *ök*. Cf. **Æc**, **Ek**.
Ece, *adj.* eternal, 1. 181; **Ecer**, *dat. f.* 1. 149. A.S. *éce*. Cf. **Eche**.
Ecenisse, *sb. dat.* eternity, 1. 179; **Ecenesse**, 1. 178; **Ecchenesse**, 9. 362. A.S. *écnis*.
Ech, *adj.* each, 4 a. 3; 4 b. 114; **Eche**, 6. 42; **Eches**, *gen. s.* 4 b. 106; **Echere**, *dat. f.* any, 14. 240. See **Ælo**.
Eche, *adj.* eternal, 3 b. 106; 4 b. 50; 16. 742; 17 a. 356; in *echer*.

- in æternum, eternally, 8 b. 193.
See *Ece*.
- Echeliohe*, *adv.* everlastingly, 10.
21. A.S. *æcelice*.
- Echere*. See *Ech*.
- Echte*, *sb.* possession, wealth, 1. 64.
See *Ahhte*.
- Ed* (for *Et*), *prep.* at; biȝet ed te
Keiser, got from the Cæsar, 8 b.
39, see B. T. (s. v. *æt*). See *Æt*.
- Eddie*, *adj.* blessed, 4 c. 58; *Eddi*,
happy, 15. 2086. See *Eadi*.
- Edmodnesse*, *sb.* humility, 11. 79.
A. S. *eddmōdnis*.
- Edwiten*, *v.* to blame; *Edwite*, *pr.*
s. subj. 9. 270. A. S. *edwitan*:
Goth. *idweitjan*. See *Skeat* (s. v.
twit). See *Eadwiten*.
- Edy*, *adj.* blessed, 17 a. 347; *Edye*,
rich, 17 a. 223. See *Eadi*.
- Ef*, *conj.* if, 19. 537. Icel. *ef*; cp.
O. S. *ef*, *of*.
- Efenn*, *sb.* evening, 5. 1105. A. S.
efen. Cf. *Euen*.
- Efer*, *adv.* ever, 1. 117; *Efre*, 1. 63;
3 a. 79. See *Æfre*.
- Efnenn*, *v.* to make equal or even,
5. 1396; *Efnedd*, *pp.* compared,
5. 1206. From A. S. *efen*, even;
cf. Icel. *jafna*, to make equal, from
jafn=*efen*. Cp. *Euened*.
- Efne*, *adv.* even, 16. 313. A. S.
efne. Cf. *Æfne*.
- Efne-heorte*, *sb.* equanimity, 7.
212.
- Efning*, *sb.* equal, 11. 24; *Efninges*,
pl. equals, 17 b. 164. Icel. *jaf-
ningi*, from *jafn*, equal. Cf.
Euenynges.
- Æfre*. See *Efer*.
- Efreni*, *adj.* ever any, 3 a. 30. See
Æfre and *Ani*.
- Eft*, *adv.* again, 1. 103; 4 a. 62;
8 b. 86; 15. 2238; afterwards, 14.
243. A. S. *eft*.
- Eft-agen*, *adv.* bac again, 4 a.
41.
- Efter*, *prep.* after, 4 b. 84; 7. 10;
11. 76; for the sake of, 2. 21; 9.
139; according to, 7. 56; *adv.*
afterwards, 1. 144. See *Æfter*.
- Efterward*, *prep.* in pursuit of, 3 a.
71. A. S. *æfterweard*.
- Eftsone*, *adv.* soon after, 9. 277;
again, 4 d. 53; *Eftsones*, soon
after, 2. 142. A. S. *eft-sōna*.
- Egen*, *sb. pl.* eyes, 4 d. 47; 12. 26.
A. S. *edgan*, *pl.* of *edge*. Cf.
Eje, *Eyen*, *Eien*, *Ehe*.
- Egleche*, *adj.* war-like, 14. 6. A. S.
aglæca, warrior (Grein).
- Ehe*, *sb.* eye, 9. 82; *Ehne*, *pl.* 10.
90; *Ehnen*, 7. 58, 79. See
Egen.
- Ehe-lid*, *sb.* eye-lid, 7. 180.
- Ehsihðe*, *sb.* the sight of the eye,
presence, 8 b. 161; *Ehsihc*, 8 a.
129. See *Egen* and *Sihste*.
- Ehte*, *sb.* wealth, property, 3 b. 108.
See *Ahhte*.
- Ei*, *adj.* any, 8 b. 93; 9. 58; *Eie*, 9.
319. See *Ani*.
- Eie*, *sb.* awe, 2. 189; 7. 25; 9. 145.
A. S. *ege*. Cf. *Eye*, *ȝele*, *Luue-
eie*.
- Eien*, *sb. pl.* eyes, 9. 186; 17 b.
381. See *Egen*.
- Einte*, *sb.* property, 9. 101;
17 b. 321; cattle, 9. 128. See
Ahhte.
- Eilin*, *v.* to trouble, afflict, 7. 144;
Eilie, *pr. s. subj.* 9. 135. A. S.
eglan: Goth. *agljan*.
- Eir*, *sb.* heir, 18. 606. O. F. *eir*,
heirs, in Roland, 504; Lat. *heres*.
See *Heiris*.
- Eise*, *sb.* ease, 9. 320; *adj.* easy, at
leisure, 9. 349. O. F. *eise*, *aise*,
pleasure, also, *adj.* glad.
- Eiseliche*, *adj.* horrible, 17 b. 285.
A. S. *egeslic*, fearful, from *egesa*,
egsa, fear.
- Eisliche*, *adv.* horribly, 3 a. 14.
A. S. *egeslice*.
- Eisweis*, *adv.* in any way, anyway,
8 a. 68. See *Eanisweis*.
- Eiſter*, *adj.* either, each, 4 b. 51; 7.
208; 9. 260; both, 2. 62. A. S.

- æ-g-hwæðr*. Cf. Aipær, Oðer, Er, Or.
Eke, *conj.* also, 14. 9; 16. 93; Eke, 11. 91. See **Ece**.
Eken, *pr. pl. add.* 10. 109. A. S. *edcan*, to add.
Elc, *adj.* each, 1. 130; Elce, 1. 134; Elces, *gen. s.* 1. 137; Elch, 17 b. 107; Elches, *gen. s.* 17 b. 90. See **Ælo**.
Eldc, *adj. pl. old*, 19. 1402; Eldre, *comp.* 10. 15; Eldure, *pl.* 17 a. 320; Elder, 17 b. 326. See **Eald**.
Eldc, *sb.* old age, 7. 247; 12. 56; 17 b. 16. A. S. *yldo*. Cf. **Ealde**, **Helde**.
Eldere, *sb. pl.* elders, 15. 2429, 2506; Elderne, 17 a. 192; 17 b. 194. See **Ealdor**.
Elderman, *sb.* a senior, a nobleman; Eldernemanness, *gen. s.* 5. 1213, 1235. A. S. *ealdorman*.
Ellesæw, *sb.* oil, 5. 994, 1470. A. S. *ele sæw*, oil-juice, olei succus, see Grein (s. v. *sæw*).
Elho (for Elch), *adj.* each, 4 a. 40. See **Elch**.
Elles, *adv.* else, otherwise, 16. 662; 17 a. 199; 19. 246. A. S. *elles*, else, *gen. s.* of *el*: Goth. *alis*, other; cp. Lat. *alius*.
Elles-hware, *adv.* elsewhere, 17 a. 325; 17 b. 331; Elleswher, 19. 318. A. S. *elleshwær*, *elles-hwar*.
Elles-hwider, *adv.* else whither, 7. 103. A. S. *elleshwider*.
Elmes-jeorn, *adj.* charitable, 3 a. 59. See **Ælmes** and **jeorn**.
Embe, *prep.* about, 4 b. 41. A. S. *embe*, ymbe, around: O. S. *umbi*; cp. Lat. *ambi*, Gr. *ἀμφί*, O. Ir. *imb* (Windisch).
Em-cristen, *sb.* fellow-Christian, 17 b. 310. A. S. *em-cristen*, *emne-cristen*; *emn* (*efen*), even, equal. Cf. **Euen-criston**.
Emperice, *sb.* empress, 2. 120, 134. Norm. F. *emperyce*; Lat. *imperatoricem*. Cf. **emperice**.
En, *adj. num.* one, 8 b. 19. A. S. *ænne*, *acc. m.* of *an*, one. See **An**, **Enne**.
Ende, *sb.* district, 6. 217; 18. 734; end of life, 14. 174; 17 a. 121; on ende, lastly, 9. 281. A. S. *ende*, end, limit, district: Goth. *andeis*. Cf. **Ænde**, **Hende**, **pende**.
Ende-dei, *sb.* day of death, 1. 137. A. S. *endedæg*.
Endelease, *adj.* endless, 17 b. 143; Endelese, 4 a. 83; 8 a. 116; 10. 21. A. S. *endeleás*.
Endelong, *prep.* along, 8 a. 125; Enddelong, 8 b. 153. A. S. *andlang*. A. S. prefix *and-* (found in A. S. *andswarian*, to answer); cp. Gr. *ἀντί*. See **Skeat** (s. v. *along*).
Enden, *v.* to end, 3 a. 36. A. S. *endian*.
Ending, *sb.* death, 10. 70. A. S. *endung*, an ending.
Ene, *art. indef.* a, 3 b. 48; *adj. num.* one, 1. 7. A. S. *ænne*. See **An**, **En**.
Enes, *adv.* once, 9. 323; 17 a. 183; et enes, at once, 9. 163. A. S. *ánes*, once, *prop. gen.* of *an*, one. Cf. **Ones**.
Engel, *sb.* angel, 1. 47; Engeles, *pl.* 1. 200; Enggles, 5. 1026; Englene, *pl. gen.* 4 b. 103; 9. 45; Englen, *pl. dat.* 4 a. 71. A. S. *engel*; Church Lat. *angelus* (Vulg.); Gr. *ἄγγελος*.
Engel, *adj.* English, 15. 2526. A. S. *Angel-*, English (in compounds).
Engleland, *sb.* England, 2. 7, 118, 170, 176.
Englene-londe, *sb. dat.* England, the land of the English, 14. 12, 24. M. E. *Englene*; A. S. *Englena*, *gen.* of *Englan*, the Angles, English.
Englis, *sb. pl.* English, 6 b. 68. In 6 a. 68 *Angles*.

- Englisse**, *adj.* English, 4 a. 48. A. S. *englise*.
- Eni**, *adj.* any, 6. 409; 7. 151; 8 a. 74; Eny, 17 a. 16; 19. 590. See **Ani**.
- Enne**, *adj. num.* one, 17 a. 139; *art. indef.* 2, 6. 421, 433. A. S. *enne*, *acc. s.* of *an*. See **An**.
- Enngle-peod**, *sb.* angelic host, 5. 1050. See **Engel** and **peod**.
- Ensample**, *sb.* example, 13. 38. O. F. *ensample*, for *esemple*; Lat. *exemplum*.
- Enuye**, *sb.* annoyance, 19. 687. O. F. *enui*; from the Lat. phrase *in odio esse*. Cf. **Anud**.
- Eode**, *pt. s.* went, 6. 287; Eoden, *pt. pl.* 3 a. 9. A. S. *eode*; Goth. *iddja*. Cf. **Gæde**, **Gede**, **Iæde**, **Ieden**, **Yede**, **Jede**.
- Eoli**, *sb.* oil, 8 b. 156; 9. 334; Eolie, 9. 335. A. S. *ele*; Lat. *oleum*.
- Eom**, *sb.* uncle, 2. 3. A. S. *eām*; cp. O. H. G. *oheim* (Weigand).
- Eorl**, *sb.* earl, 2. 95; Eorles, *gen. s.* 2. 135; *pl.* 17 a. 318. A. S. *eorl*; Icel. *jarl*. Cf. **Ærl**, **Æorl**, **Erl**, **þierles**.
- Eornen**, *v.* to run, 5. 1236; Eorn, *pt. pl.* ran, 10. 73. A. S. *irnan*, to run, *pt. s.* *arn*, *pt. pl.* *urnon*, *pp.* *urnen*. Cf. **Ernen**, **Urne**, **Iorne**, **Renneð**.
- Eorre**, *sb.* anger, 17 a. 274. A. S. *eorre*, *irre*. Cf. **Urre**, **Oerre**.
- Eorðe**, *sb.* earth, 1. 42, 167; 14. 436; 17 a. 74, 80. A. S. *eorðe*. Cf. **Erðe**.
- Eorðlic**, *adj.* earthly, 7. 92; Eorðliche, 4 a. 38, 80, 86. A. S. *eorðlic*. Cf. **Erðliche**.
- Eoten**, *v.* to eat, 3 a. 91; *pt. pl.* ate, 6. 501. A. S. *etan*, to eat, *pt. pl.* *eton*. See **Eten**.
- Eow**, *pron. pl. dat.* to you, 3 a. 2; 17 b. 291; Eou, 6. 51; *acc.* 6. 165. A. S. *eow*, *pl. dat.* and *acc.* Cf. **Eu**, **Ou**, **Ow**, **Yow**, **þeu**, **þew**, **þiu**, **Giu**, **Gu**, **þou**, **þuw**.
- Eower**, *poss. pron.* your; Eouwer, 6. 47; Eoure, 6. 107. A. S. *eower*. Cf. **Æloure**, **þeur**, **Gur**, **Eure**, **þiure**, **þoure**, **þure**, **Our**, **Ower**.
- Er**, *adv.* before, 1. 136, 146. See **Ær**.
- Er**, *conj.* or, 12. 114. For M. E. *exx.* see Stratmann, p. 13. See **Ær**.
- Erd**, *sb.* native land, home, 15. 2094, 2406. A. S. *eard*; O. S. *ard*. Cf. **Ærd**, **Herdas**.
- Ere**, *sb. dat.* ear, 19. 309; Eren, *pl.* 3 b. 28; Eres, 19. 971. See **Ear**.
- Erende**, *sb.* message, 19. 462. A. S. *arēnde*, a message, related to *ār*, a messenger; cp. O. H. G. *arūnti* (Otfrid). Cf. **Herdne**.
- Errest**, *adj.* first, 17 a. 84; *adv.* 4 b. 14. See **Ærest**.
- Erewe**, *sb.* caitiff, 14. 235; *adj.* slow, fearful, timid, 17 a. 20. See **Are**.
- Erl**, *sb.* earl, 18. 681. See **Eorl**.
- Erme**, *adj.* poor, wretched, 11. 64. See **Arme**.
- Ermine**, *sb.* ermine, 17 b. 365. See **Hermyme**.
- Erming**, *adj.* wretched, 3 a. 6, 108; *sb. pl.* poor persons, 17 b. 323. See **Earmynges**.
- Ern**, *sb.* eagle, 12. 88; 18. 572; Ernes, *gen. s.* 12. 53. A. S. *earn*.
- Ernen**, *v.* to run; Erneþ, *pr. pl.* 6. 215. See **Eornen**.
- Ernesse**, *sb. dat.*; on ernesse, for an earnest, 8 b. 112; M. E. *ernes*, a pledge; O. F. *erre*; Lat. *arrha*; Gr. *ἀρραβών*; Heb. *eribōn*. Gen. xxxviii. 17.
- Erfe**, *sb.* cattle, 5. 1068. A. S. *yrfe* (= *erfe*), cattle, in Chron. ann. 910, 1010 (where *orf* appears in one MS.): O. S. *erbi*, inheritance; Goth. *arbi*; cp. O. H. G. *erbi* (Tatian, Otfrid), and O. Ir. *orbe* (Windisch). Cf. **Erue**, **Orf**.
- Erst**, *adv.* first, 9. 177. See **Ærest**.
- Ert**, 2 *pr. s.* art, 11. 5; 19. 1110.

- A.S. (Wessex) *ear*; O. Northumb. *arð*. The final -ð stands for *ðú*, thou.
- Erðe**, *sb.* earth, 2. 60; 12. 32; 18. 424. See **Eorðe**.
- Erthe**, *v.* to dwell, 18. 739. A.S. *earðian*. Cf. **Earding-stowe**.
- Ertliche**, *adj.* earthly, 12. 299. See **Eorðlich**.
- Erue**, *sb.* cattle, 15. 1948. See **Errfe**.
- Erur**, *adv.* formerly, 16. 1738. A.S. *æror*, *comp.* of *ær*. See **Ær**.
- Eis**, *pron.* his, 8 a. 105. A.S. *his*. See **His**.
- Es**, *pr. s.* is, 12. 247. See **Is**.
- Escade**, *pt. s.* asked, 3 a. 50. See **Axen**.
- Est**, *sb.* East, 7. 179. A.S. *east*: O.S. *óst* (in *óstan*).
- Este**, *sb.* delicacy, dainty, 4 b. 96, 108; 9. 321; Esten, *pl.* 1. 185. Estene, *gen. pl.* 4 b. 96. A.S. *est*, favour, bounty, *pl.* *estas*, delicacies.
- Ester**, *sb.* Easter, 4 b. 22; Estren, *pl. dat.* Easter, 2. 86. A.S. *eáster*, *pl. n.* *eástro*, *gen.* *eástrena*, *dat.* *eástran* (for *eástrum*).
- Estrene-dai**, *sb.* Easter day, 4 b. 66. See above.
- Estun**, *sb.* Easton, 2. 78.
- Et**, *prep.* at, 1. 88; 9. 237; 11. 90. See **Æt**.
- Eten**, *v.* to eat, 3 b. 109; 15. 2080; Ett, *pr. s.* 1. 190; Et, *pt. s.* 1. 33; 18. 653, 656; Eten, *pt. pl.* 4 b. 103; Eten, *pp.* 18. 657; Ete, *imp. s.* 9. 243. A.S. *etan*, *pt. s.* *æt*, *pt. pl.* *ætian*, *pp.* *eten*. Cf. **Eoten**, **Hete**, **Ijeten**.
- Eter**, at the, 1. 15, 136. A.S. *æt* *ðære* (*dat. f.*).
- Etforen**, *prep.* before, 3 a. 14. A.S. *æforan*.
- Et-halden**, *v.* to hold back, retain, 3 b. 16. 21; Etholden, 9. 14; Et-halt, *pr. s.* 9. 104. See **At-hælde**.
- Etlunge**, *sb.* calculation, 7. 166. Cp. Icel. *æila*, also *etla*, to think, to calculate, whence North. E. *etile*.
- Et-scene**, *adj.* easily seen, 7. 86. See **Eð-sene**.
- Et-stonden**, *v.* to withstand, 7. 182. A.S. *ætstandan*, to stand still.
- Ette**, at the, 9. 310. A.S. *æt ðám* (*dat. m.*).
- Eð-sene**, *adj.* easily seen, 9. 269. See **Eð-sene**.
- Eðe**, *adv.* easily, 17 a. 368; 19. 57 843. See **Eæðe**.
- Eðelich**, *adj.* slight, 8 b. 69; Eðelice, *dat. 1.* 144; Eðeliche, brief, 4 c. 6. A.S. *eðelice*, easy.
- Eþelyng**, *sb.* noble, 14. 74. A.S. *æþeling*, from *æþele*, noble. See **Aðele**.
- Eðem**, *sb.* breath, 3 a. 33. A.S. *éðm*, *æðm*: O.S. *aðom*; cp. Du. *adem*, and G. *athem*.
- Eðe-moded**, *adj.* gentle, well-disposed, 15. 2249. Cf. **Ad-moded**.
- Eðen**, *adv.* hence, 15. 2188. Icel. *hédan*. See **Hethen**.
- Eð-late**, *adj.* lightly esteemed, 17 b. 74, 150, 155, 204. Icel. *aub-látinn*, cp. the compound *vel látinn*, highly esteemed. See Icel. Dict. (s.v. *lata*, c. ii. 2).
- Eð-sene**, *adj.* easily seen, 17 a. 338. A.S. *eáðe*, easily + *sewen*, seen. Cf. **Eðcene**, **Etscene**.
- Eu**, *pron.* you, 16. 1792; 17 a. 285. See **Eow**.
- Eu-bruche**, *sb.* adultery, 3 b. 36. A.S. *æw-bryce*; *æwe*, marriage + *bryce*, breach, breaking.
- Euch**, *adj.* each, 7. 17, 143; 8 a. 111; Euphes, *gen. s.* 8 b. 54. See **Æelo**.
- Euchanes**, *gen. s.* of each one, 7. 101. *Euch* + *anes*. See **An**.
- Eue**, *sb.* evening, 16. 41. See **Euen**.
- Eue**, *gen.* of Eve, wife of Adam, 4 c. 23.

Euel, *adj.* evil, 17 *b.* 26, 172; *adv.* badly, 17 *b.* 172; **Euele**, 17 *b.* 208. A. S. *yfel*: O. S. *ubil*. See **Ufel**.

Euel, *sb.* evil, 1. 47. See **Ufel**.

Eue-lyche, *adv.* evenly, 14. 79.

Euen, *sb.* evening, 4 *b.* 22, 117. A. S. *ēfen*, *dēfen*. Cf. **Eue**.

Euen-cristen, *sb.* fellow Christian, 17 *a.* 304; **Euene-cristene**, *pl.* 3 *b.* 99. A. S. *ēfen-cristen*; cp. Icel. *jafn-Kristinn*. Cf. **Em-cristen**.

Euened, *pp.* compared, 4 *c.* 60. See **Eifnenn**.

Euene-long, of proper height, 19. 94. Cf. Icel. *jafn*- in compounds.

Euenynges, *sb.* *pl.* equals, 17 *a.* 168. See **Efning**.

Euere, *adv.* ever, 6 *b.* 351. See **Æfre**.

Ever-euch, *adj.* every, 16. 1642. See **Æuer-alche**.

Euerichon, every one, 9. 40. See **Æuralche** and **An**.

Euer-ile, *adj.* every, every one, 15. 2098, 2355; **Euerche**, 6 *b.* 87; **Euerich**, 9. 99; **Eueriche**, 9. 323; **Eueruyches**, *gen. s.* 14. 84; **Euerichne**, *acc. m.* 9. 101. See **Æuer-alche**.

Euer-mo, *adv.* evermore, 17 *a.* 152, 200; **Euermor**, 15. 2322. See **Æfre-mo**.

Eusten, *sb. pl.* newts, 17 *b.* 277. A. S. *efeta*, a newt, an eel.

Euorwic, *sb.* York, 2. 96.

Eure, *adv.* ever, 19. 79. See **Æfre**.

Eure, *poss. pron.* your, 14. 28. See **Eower**.

Eurech, *adj.* every, 19. 671; **Eureche**, 19. 609. See **Æuer-alche**.

Evrich, *adj.* every, 16. 194, 426.

Ewanigeliste, *sb.* evangelist, 8 *b.* 156. Lat. *evangelista* (Vulg.); Gr. *εὐαγγελιστής*.

Ewiche, *adj.* every, 17 *a.* 85. A. S. *ē-g-hwile*, each; cp. O. H. G. *io-gi-uuelih*, every (Tatian).

Eye, *sb.* awe, 17 *a.* 21, 275. See **Eie**.

Eyen, *sb. pl.* eyes, 17 *a.* 74; 18. 680. See **Egen**.

Eyhte, *sb.* wealth, possessions, 17 *a.* 255, 315. See **Ahhte**.

Eyper, *adj.* either, 17 *a.* 63, 231, 300. See **Eifer**.

Eÿe, *sb.* eye, 16. 426; **Eÿen**, *pl.* 3 *a.* 17, 32. See **Egen**.

F.

Fa, *adj.* hostile, 1. 5. A. S. *fág*. Cf. **Fo**, **Fan**, **Van**.

Fader, *sb.* father, 1. 46; 2. 175; 4 *c.* 22; *gen. s.* 14. 428; **Faderes**, 15. 2175, 2372. A. S. *fæder* (*prop.* invariable in the *sing.*). Cf. **Fæder**, **Feder**.

Fæger, *adj.* fair. A. S. *fæger*. Cf. **Fæire**, **Fæirest**, **Færeste**, **Faire**, **Faireste**, **Fayr**, **Fayre**, **Feyre**, **Vaire**.

Fæhte, *sb.* fight, 6. 309. A. S. *fehht*. Cf. **Fizte**, **Uihte**.

Fæie, *adj.* dead, 6 *a.* 254. A. S. *fæge*, dead, doomed, feeble. See **Feye**.

Fæire, *adv.* courteously, kindly, 6. 36, 277, 288. A. S. *fægere*, *fægere*. See **Fæger**.

Fæirest, *adj. superl.* fairest, 6 *a.* 110, 304. See above.

Fæireste, *adj. superl.* fairest, 6 *b.* 13; 19. 173. See **Fæger**.

Færd, *sb.* army, 2. 94, 170. See **Ferd**.

Færen, *v.* to go, 6 *a.* 90. See **Faren**.

Færeste, *adj. superl.* fairest, 6 *a.* 13. See **Fæger**.

Fæstned, *pp.* fastened, 2. 33. A. S. *fastnian*, to make fast. Cf. **Festnen**.

Fæston, *pt. pl.* confirmed, 2. 139. A. S. *fastan*, to make fast: O. H. G. *fastjan*.

- Fæu**, *adj.* few, 2. 96. See **Feaw**.
Fagen, *adj.* glad, fain, 15. 2267, 2359. A. S. *fægen*: O. S. *fagan*. Cf. **Ussin**.
Faille, *v.* to fail, 19. 638; **Failede**, *pt. s.* 13. 93. O. F. *faillir*; Lat. *fallere* (changed to the 4th conj.).
Faire, *adj.* fair, noble, 19. 22, 161. See **Fæger**.
Faire, *adv.* well, 2. 204; courtteously, 6 b. 288; 15. 2393; 19. 1040. See **Fæire**.
Fairhede, *sb.* beauty, fairness, 19. 83, 803. See **Stratmann**.
Fairnesse, *sb.* beauty, 19. 87, 213. A. S. *fægernis*.
Fallen, *v.* to fall; **Falle**, 17 a. 310; 19. 786, 1238; **Falleð**, *pr. pl.* 1. 167; 3 b. 114; **Fallen**, 12. 72. A. S. *feallan*, *pt. feöll* (= *fe-fall*), *pp. gefeallen*. Cf. **Uallen**, **Felle**, **Feol**, **Feolle**, **Fel**, **Ful**, **I-falle**.
Falleð, *pr. pl.* cause to fall, 6. 218. A. S. *fellan*, to fell. See **Felle**.
Fals, *adj.* false, 16. 210; **False**, 11. 1. 105. O. F. *fals*; Lat. *falsus*.
Falsliche, *adv.* falsely, 9. 20.
Falt, *pr. s.* falters, 16. 37. Cp. O. F. *faite* (now *faute*), a fault.
Fa-men, *sb. pl.* foemen, 8 a. 146. A. S. *fūhman*. Cf. **Va-men**.
Fan, *sb. pl.* foes, 8 a. 145; 10. 62. A. S. *fūn*, *pl.* of *fūh* (weak declension). See **Fa**.
Fand, *pt. s.* found, provided for, 2. 65, 143. See **Finden**.
Fandie, *v.* to prove, try, 1. 151. A. S. *fandian*. Cf. **Fonde**, **Uondeð**, **I-fonded**.
Fant, *pt. s.* found, 10. 4. See **Finden**.
Fant-ston, *sb.* fon-stone, 4 b. 22. A. S. *fant*, *font*; Church Lat. *fontem*, font (in Lat. a spring). Cf. **Funt-fat**.
Fare, *sb.* journey, 2. 44; 15. 1989. A. S. *faru*.
Faren (1), *v.* to go, fare, 2. 44, 193; 6 b. 90; **Fare**, 16. 909; **Farst**, 2 *pr. s.* 18. 799; **Fareð**, *pr. s.* 9. 94; *fr. pl.* 6 a. 85; **Faren**, 15. 2153; **Fare**, *pp.* 18. 1380. A. S. *faran*, *pt. fôr*, *pp. faren*. Cf. **Færen**, **For**, **Foren**, **Varen**, **Ifaren**.
Faren (2), *v.* to behave. **Farest**, 2 *pr. s.* 16. 421, 917. Cf. **Feareð**.
Faren (3), *v.* to bring; **Fareð**, *pr. pl.* 6 a. 551. A. S. *ferian*, to make to come, to carry. Cf. **Ifare**.
Farlac, *sb.* fear, 7. 202. See **Fear-lac**.
Fassting, *sb.* fasting, 5. 1450.
Faste, *adv.* firmly, 4 c. 45; securely, 6. 353. A. S. *fæste*.
Fasten, *sb.* fasting, 17 b. 147, 339. A. S. *fasten*. Cf. **Festen**.
Fastlice, *adv.* continuously, 1. 132. A. S. *fastlice*.
Fastrede, *adj.* steadfast, 16. 211. A. S. *fastræd*.
Fat, *sb.* vessel, 12. 108; **Faten**, *pl.* 13. 101. A. S. *fæt*, *pl. fatu*, *fata*. Cf. **Veat**.
Fauresfeld, *sb.* Faversham in Kent, 2. 186.
Fawe, *adj.* few, 17 a. 341. See **Feaw**.
Fayr, *adj.* lovely, fair, 17 a. 380; **Fayre**, 18. 351. See **Fæger**.
Fæze, *adj.* spotted, 3 b. 88. A. S. *fæg*, *fūh*, variegated. Cf. **Foæze**, **Foh**, **Fou**.
Fæzre, *adj.* fair, 5. 1215. See **Fæger**.
Fe, *sb.* property, 18. 386; money, 15. 1993. A. S. *feoh*, cattle, money, property: O. S. *feh*; *cp.* Lat. *pecus*.
Feader, *sb.* father, 8 b. 3, 59, 110. See **Fader**.
Feareð, *pr. s.* fares, behaves, 7. 19. See **Faren**.
Fearlac, *sb.* fear, 7. 66. A. S. *fær*, sudden danger + *læc*, an abstract suffix found in *wedlac* (q. v.). Cf. **Farlac**.
Feaw, *adj.* few; **Feawe**, 1. 110.

- 17 b. 349, 354. A.S. *feaw*. Cf. *Fæu*, *Fawe*, *Fewe*.
- Feble**, *adj.* feeble, 3 b. 9, 11. O.F. *feble*, Ps. cii. 14; Lat. *febilis*, tearful.
- Feblelike**, *adv.* in sorry fashion, 18. 418.
- Fece**, *sb.* time, while, 1. 7, 103. A.S. *fæc*, period of time.
- Fechen**, *v.* to fetch, 4 d. 8; 15. 2363; *Fecche*, 19. 351. From A.S. *fecce*, *pr. s.* of *feccan* = *fetian*, see *Skeat* (s. v. *fetch*, p. 804). Cf. *Vecche*.
- Feden**, *v.* to feed, 9. 203; *Fedenn*, 5. 1558; *Fede*, 6. 379. A.S. *fedan*: O.S. *fōdian*. Cf. *Fet*, *Fett*, *Ueden*, *Iuēdde*.
- Feder**, *sb.* father, 1. 48; 8 a. 13; 7. 85. See *Fader*.
- Feier**, *adj.* fair, 7. 85. See *Fæger*.
- Feierlec**, *sb.* beauty, 7. 124. A.S. *fæger*, fair + *léc* (an abstract suffix, cf. *fearlao*).
- Feir**, *adj.* fair, 8 a. 15; *Feire*, 8 b. 20; 10. 103; of *feir elde*, of mature age, 9. 239. See *Fæger*.
- Feire**, *adv.* kindly, 8 a. 50. See *Fæire*.
- Feiren**, *v.* to make fair, 3 b. 126.
- Feiren**, *sb. pl.* companions, 19. 237. See *Fere*.
- Fel**, *sb.* faith, 15. 2187. O.F. *feid*; Lat. *fidem*.
- Fel**, *pt. s.* fell, 19. 505; *Fellen*, *pt. pl.* 15. 2272. See *Feol*.
- Felawe**, *sb.* fellow, companion, 19. 1101. See below.
- Felaze**, *sb.* companion, 19. 1008, 1461; *Felazes*, *pl.* 19. 1310, 1360.
- Icel**, *fēlagi*, a partner in common property (*fē*). Cf. *Feolahes*.
- Feld**, *sb.* field, 19. 514; *Felde*, 6. 406; 16. 1714. A.S. *feld*. Cf. *Ualde*, *Velde*.
- Felde**, *pt. s.* felt, 8 a. 15; 8 b. 160. See *Felen*.
- Fele**, *adj.* many, 1. 95, 103; 4 d. 51; 17 b. 9, 70; to *fele*, too much, 14. 196; *fele kinnes*, of many a kind, 4 b. 27. A.S. *fela*: O.S. *filu*; cp. O. Ir. *il* and Gr. *πολύς*. Cf. *Feole*, *Vele*, *Veole*, *Veale*, *Vale*.
- Fele-folde**, *adj.* manifold, 4 b. 94. A.S. *felafeald*.
- Felen**, *v.* to feel; *Feleð*, *pr. s.* 4 b. 10. A.S. *fēlan*: O.H.G. *fōljan*, (now *fühlen*). Cf. *Felde*, *Yfelde*.
- Feleweþ**, *pr. s.* follows, 17 a. 340. See *Folgen*.
- Felle**, *v.* to fell, 19. 62. A.S. *fēlan*, (for *fallian*) causal of *fallan* (*feallan*). Cf. *Falleð*, *I-fulde*.
- Felle**, *pt. pl.* fell, 19. 866; *Fellenn*, 5. 1398; *Fellen*, 15. 2497. See *Feol*.
- Felle**, *v.* to complete, 19. 1274. See *Fulle*.
- Felles**, *sb. pl.* skins, 9. 160. A.S. *fell*; cp. Lat. *pellis*, Gr. *πέλλα*. Cf. *Uelles*.
- Felony**, *sb.* base wickedness, 18. 444. O.F. *felonie*, *felunie*, in Roland, 2600, base treachery, from *fel*, base, cruel, treacherous, as *sb.* a traitor, in *acc. felon* (*felun*).
- Felunge**, *sb.* feeling, 7. 18.
- Fend**, *sb.* enemy, fiend, devil, 1. 5; 18. 506; *pl.* 10. 96; *Fendes*, 1. 54. See *Feond*.
- Feng on**, *pt. s.* took on, began, 8 a. 44, 67. See *Fon*.
- Feol**, *pt. s.* fell, 19. 428, 1147. A.S. *feöll*. See *Fallen*.
- Feolahes**, *sb. pl.* fellows, companions, 8 a. 13. See *Felawe*.
- Feolahscipe**, *sb.* fellowship, 8 b. 16.
- Feole**, *adj.* many, 3 a. 21; 6. 89, 238; 7. 102; 14. 4; 16. 1772. See *Fele*.
- Feolle**, *pt. s. subj.* should fall, 19. 421. See *Fallen*.
- Feolohlukest**, *adv. superl.* most intimately, 7. 121. See *Felawe*.
- Feond**, *sb.* an enemy; *Feondes*, *pl.* fiends, 8 a. 101; 9. 93. A.S. *feond*, *pr. part.* of *feōn*, to hate,

- Cf. **Fend**, **Feont**, **Fiend**, **Veond**.
Feondliche, *adv.* fiercely, 6. 253. A. S. *feondlice*.
Feont, *sb.* the enemy, the fiend, 7. 37. See **Feond**.
Feor, *adv.* far, 6. 320; 16. 710, 1657; 19. 775; of *feor*, *afar*, 7. 45. A. S. *feorr*: Goth. *fairra*. Cf. **Fer**, **Ferr**, **For**, **Veor**.
Feord, *sb.* army, 2. 151. See **Ferd**.
Feorden, *pt. pl.* fared, 2. 134. A. S. *fērdon*. See **Ferde**.
Feorðe, *num. ord.* fourth, 3 a. 29; 6. 121; 7. 42; *feorðe siðes*, fourthly, *lit.* of the fourth time, 4 b. 20. A. S. *feorða*. Cf. **Fierðe**, **Veorð**.
Feor-vorþ, *adv.* far (far-forth), 16. 398.
Feower, *num.* four, 3 b. 48. A. S. *feower*: Goth. *fidwor*; cp. Wel. *pedwar*, Gr. *σιῶupes*, O. Ir. *cethir*, Lat. *quatuor*, Skt. *chatvar*. Cf. **Fower**, **Vour**, **Fēwer-foted**.
Fer, *adv.* far, 15. 2429; 18. 359. See **Feor**.
Fer, *sb.* fire, 1. 53, 166; 13. 125. See **Fir**.
Fer, *adj.* well, sound, 19. 149. Icel. *farr*, able, strong.
Ferd, *sb.* army; *Ferde*, *pl.* armies, hosts, 6 a. 170; 16. 1668, 1672. A. S. *fird*, *fyrð*, *ferd*. Cf. **Færd**, **Feord**, **Uerden**.
Ferde, *pt. s.* fared, went, 2. 114, 154; 18. 447; 19. 755; *Ferden*, *pt. pl.* 2. 172; 16. 1789. A. S. *firan*, *pt. ferde*. Cf. **Feorden**, **Verde**.
Fere, *sb.* companion, 16. 223; 19. 747; *Feren*, *pl.* 19. 19; *Feres*, 15. 2478. A. S. (*ge*)*fēra*. Cf. **Ferin**, **Vere**, **Jeferen**.
Fere, *sb.* power, ability, 5. 1251. Icel. *fari*, means, ability.
Fere, *sb.* fear, 19. 1266. A. S. *fēr*, sudden danger.
Feren, *adv.* from far, 15. 1935. A. S. *feorran*.
Ferin, *sb. pl.* companions, 19. 1258. See **Fere**.
Ferliche, *adj.* fearful, dreadful, 8 a. 142. A. S. *fērlic*, sudden.
Ferliche, *adv.* dreadfully, 8 b. 100. A. S. *fērlice*, suddenly.
Ferr, *adv.* far, 5. 1265. See **Feor**.
Ferreden, *sb.* company, 7. 120. A. S. (*ge*)*fērrēden*, companionship, from *gefēra*, companion + *rēden*, law, condition, used as a suffix, as in 'hatred,' 'kindred.' Cf. **3efered**, **Verade**.
Ferst, *adv.* first, 13. 107. See **Furst**.
Fest, *adj.* (bound) fast, 15. 2373. Cf. M. E. *festyn*, to bind together, *ligo*, in Prompt. Parv.
Feste, *sb.* feast, 19. 477, 1416. O. F. *feste*; Lat. *festa*.
Feste, *adv.* fast, 17 a. 237. A. S. *faste*, fast, firmly. Cf. **Ueste**.
Festen, *sb.* fasting, 17 a. 151. See **Fasten**.
Festnen, *v.* to fasten, confirm, 8 a. 122; *Festnin*, 8 b. 150; *Festnenn*, 5. 178. See **Fæstned**, **I-uestned**.
Fet, *sb. pl.* feet, 2. 23; 18. 616. A. S. *fēt*, *pl.* of *fōt*. See **Fot**.
Fet, *adj.* fat, 15. 2098; *Fette*, *pl.* fat ones, 15. 2100. A. S. *fætt*.
Fet, *pr. s.* feeds, 12. 301. See **Feden**.
Fete, *v.* to fetch, 18. 642. A. S. *fetian*. Cf. **Fette**.
Feteres, *sb. pl.* fetters, 2. 118. See **Notes**.
Fetles, *sb. pl.* vessels, 8 a. 102. A. S. *fatels*, a vessel.
Fet-steppes, *sb. pl.* footsteps, 12. 7.
Fett, *pr. s.* feeds, 1. 48. See **Feden**.
Fett, *sb. pl.* feet, 1. 16. See **Fet**.
Fette, *pt. s.* fetched, 4 b. 67. A. S. *fette*, *pt.* of *fetian*. See **Fete**.
Fēwer-foted, *adj.* four-footed, 3 a.

32. A. S. *fíðer-féte*. With A. S. *fíðer*, four, cp. Goth. *fíðwor*. See *Feower*.
- Fēðres**, *sb. pl.* feathers, 12. 72. A. S. *fēðer*.
- Fewe**, *adj.* few, 4 a. 5; 17 a. 104. See *Feaw*.
- Feye**, *adj.* fated to die, 14. 170. Icel. *feigr* (see account of this word in the Icel. Dict.): O. S. *fēgi*; cp. O. H. G. *feigi*, base, low (Otrfid), whence G. *feig*, coward. Cf. *Fæie*.
- Feyre**, *adj.* fair, good, 17 a. 346. See *Fæger*.
- Feyre**, *adv.* kindly, 18. 452. See *Fæire*.
- Fiendes**, *sb. pl.* foes, 17 b. 223. See *Feond*.
- Fierðe**, *num. ord.* fourth, 1. 121. See *Feorðe*.
- Fif**, *num.* five, 1. 19, 15. 2369; *Fife*, 5. 1443. A. S. *fif*: Goth. *fimf*; cp. Wel. *pump*, Gr. *πέντε*, Lat. *quinque*, O. Ir. *cóic*. Cf. *Vive*.
- Fif-folde**, *adj.* fivefold, 4 a. 47.
- Fifte**, *num. ord.* fifth, 1. 127; 3 a. 29; *Fifþe*, 6. 123. A. S. *fiþfa*.
- Fifte-siðe**, *adv.* fifthly, 4 b. 21. See *Siðe*.
- Fihðlao**, *sb.* fighting, 16. 1699. A. S. *feohðlao* (Schmid).
- Filstnede**, *pt. s.* aided, 12. 44. From A. S. *fylstan*, to help, with -n-formative, see *Skeat* (s. v. *quicken*); and *Stratmann* (s. v. *ful*).
- Filt**, *pp.* filled, 15. 2213, 2307. See *Fulla*.
- Fin**, *adj.* fine, 15. 2370. O. F. *fin*, in Roland, 652, 1540, used of gold; so Late Lat. *finus*, pure (of metals); derived by Brachet and Diez from Lat. *finitus*, finished.
- Finden**, *v.* to find, 1. 201; 2. 44; *Findenn*, 5. 1573; *Finde*, 13. 26; *Findes*, 2 *pr. s.* 15. 2320; *Findeþ*, 1 *pr. pl.* 17 b. 332. A. S. *findan*, *pt. s.* *fand*, *pt. pl.* *fundon*, *pp.* *funden*. Cf. Vinde, Funde, I-founde, Hi-funde.
- Findið**, *adj.* heavy, firm, compact, 5. 1602. A. S. *findig* (B. T.).
- Fine**, *v.* to end, 19. 262. O. F. *finer*, in Roland; Lat. *finire*.
- Fingres**, *sb. pl.* fingers, 19. 992. A. S. *finger*.
- Fint**, 2 *pr. pl.* find, 12. 292. See *Finden*.
- Fir**, *sb.* fire, 5. 1529; 18. 585, 587. A. S. *fyr*. Cf. *Fer*, *Fur*, *Veréé*.
- Firþpresst**, 2 *pr. s.* succourest, 5. 1250. A. S. *fyrþran*, to further, support, from *furdor*, further.
- Firain**, *v.* to remove, 8 a. 89; *Firsen*, 8 b. 109. A. S. *fyrðian*, from *feor*, far.
- Fisch**, *sb.* fish, 10. 11; *Fis*, 3 b. 91; *Fiss*, 19. 661, 664; *Fisscs*, *pl.* 3 b. 94; 17 b. 83. A. S. *fisc*. Cf. *Fysces*.
- Fis-cynn**, *sb.* fish-kind, 1. 53. A. S. *fisc-cynn*.
- Fissen**, *v.* to fish, 19. 1148; *Fisse*, 19. 1155. A. S. *fiscian*.
- Fissere**, *sb.* fisher, 19. 1146; *Fishere*, 18. 524. A. S. *fiscere*.
- Fissing**, *sb.* fishing, 19. 1161.
- Fizte**, *v.* to fight, 16. 1669; 19. 514. A. S. *feohhtan*. Cf. *Fuhten*, *Fuhten*.
- Fizte**, *sb.* fighting, 16. 183. A. S. *feohhte*. Cf. *Vihte*.
- Fiztinge**, *sb.* fighting, 19. 825. A. S. *fihhtung* (B. T.).
- Flan**, *sb. dat. s.* arrow, 8 b. 21. A. S. *flán*, *obj. c.* of *flá*, also *flán*; cp. Icel. *fléinn*.
- Flaunes**, *sb. pl.* a kind of custard, 18. 644. O. F. *flaon*; Low Lat. *flatonem*, *fladonem*, a flat cake; cp. O. H. G. *flado*.
- Fle**. See *Fleon*.
- Fle**. See *Flen*.
- Fleget**, *pr. s.* flies, 12. 64. A. S. *flégeð*. See *Fleon*.

- Fleh**, *pt. s.* escaped, 2. 122. A. S. *fledh*. See **Fleon**.
Fleis, *sb.* flesh, 4 b. 71; 15. 2089. See **Flesc**.
Flemden, *pt. pl.* put to flight, 2. 97. A. S. *flemen*, *flyman*.
Fleme, *sb.* a fugitive, 19. 1291. A. S. *flema*, *flyma* (Schmid).
Flen, *v.* to flay, 19. 86; **Fle**, 19. 1394. A. S. *fledn*; Icel. *flá*, *pt. fló*. Cf. **Flo**.
Fleon, *v.* to fly, escape from, 7. 234; 16. 150; **Fleo**, 16. 442, 1700; **Fle**, 18. 492, 696; **Fleod**, *pr. pl.* 16. 278. A. S. *fleogan*, *fleohan*, *fleón*. Cf. **Flegeth**, **Fleh**, **Flep**, **Fliht**, **Flugen**.
Flesc, *sb.* flesh, 2. 45; **Fles**, 4 a. 50; **Flesce**, *dat.* 13. 63; **Flessce**, 13. 66; **Flessches**, *gen.* 9. 209. A. S. *flesc*. Cf. **Fleis**.
Fleschliche, *adj. dat.* according to the flesh, 8 a. 2; **Fleshliche**, 8 b. 3. A. S. *flesclīc*.
Flesliche, *adv.* materially, in reality, 13. 47. A. S. *flesclīce*.
Flete, 3 *pr. s. subj.* float, 18. 522. A. S. *fleotan*.
Flep, *pr. s.* fieth, 5. 1322. See **Fleon**.
Flezzl, *sb.* flail, 5. 1500. O. F. *flael*; Lat. *flagellum*, a scourge.
Fliht, *sb.* flight, 12. 59; **Flihte**, *dat. s.* 19. 1432. A. S. *flyht*.
Fliht, *pr. s.* flies, 16. 176, 308; **Flihtst**, 2 *pr. s.* 16. 227, 405. A. S. *flyhtst*, 2 *pr. s.*, *flyp*, *pr. s.* of *fleón*. See **Fleon**.
Flo, *v.* to flay, 18. 612. See **Flen**.
Flockes, *sb. pl.* flocks of birds, 16. 280, 427. A. S. *flocce*.
Flod, *sb.* flood, sea, 10. 11; 18. 669; **Flode**, *dat. s.* 19. 139, 1107; **Flodes**, *gen. s.* 15. 2096. A. S. *flud*; Icel. *flud*.
Flohp, *pr. s.* floweth, 16. 920. See **Flowen**.
Flore, *sb.* floor, 19. 529. A. S. *flór*.
Flote, *sb.* company, 18. 738. O. F. *flote*, a multitude (*flotte* in Cotgrave); Lat. *fluctus*. See **Diez**.
Flowen, *v.* to flow, 10. 90; **Flowe**, 19. 117, 632, 1107. A. S. *flōwan*. Cf. **Flohp**.
Flugen, *pt. pl.* flew, escaped, 2. 131; **Flugæn**, 2. 56, 117. See **Fleon**.
Fluht. See **Ofuht**.
Flum, *sb.* stream, 15. 2486. Norm. *F. flum*; Lat. *flumen*.
Flur, *sb.* flower, 19. 15. Norm. *F. flur*; Lat. *florem*.
Flute, *imp. s.* depart, 7. 211. Icel. *flytja*, to carry, *flytjask* (reflexive), to flit, remove. Cf. **Vlutten**.
Fnaest, *sb.* breath, 16. 44. A. S. *fnæst*.
Fnaeste, *v.* to breathe, 18. 548.
Fo, *adj.* few, 15. 2403. See **Ffew**.
Fo, *sb. pl.* foes, 1. 181. A. S. *fú*, *pl.* of *fúh*. See **Fa**.
Fo (on), 1 *pr. pl. subj.* begin, 16. 179. See **Stratmann** (s. v. *an*). A. S. *onfōn*, *pr. pl. subj.* of *onfōn*, to take up. Cf. **Onnfop**.
Foaze, *adj.* spotted, 3 b. 129. See **Faze**.
Foddre, *sb.* fodder, 9. 131. A. S. *fúdor*.
Fode, *sb.* food, 9. 120; 12. 80, 118; 16. 94. A. S. *fóda*. Cf. **Vode**.
Fode, *sb.* a child, alumnus, 19. 1362. See **Spec. E. E.** 2 (Glossary).
Foh, *adj.* spotted, variegated (fur), 17 b. 365. See **Faze**.
Fol, *adj.* foul, 7. 20; 17 a. 15. See **Ful**.
Fole, *sb.* people, 1. 2; 8 a. 144; 15. 2135. A. S. *folc*. Cf. **Volk**, **Folkene**.
Fole-kinge, *sb. dat.* the king of the people, 6. 34, 94. A. S. *folc-cyning*.
Folcninge, *sb. dat.* baptism, 4 b. 34. See **Fulcning**.

- Fole**, *sb.* foal, 4 *a.* 2; 19. 589, 591. A. S. *folā*.
- Folgen**, *v.* to follow, 4 *a.* 85; Folhin, 7. 12, 96; Follzhenn, 5. 1009, 1195, 1283; Foljeð, *pr. s.* 17 *b.* 14; Folheð, 7. 127; Folhes, 10. 95; Folljhepp, 5. 1323, 1571; Folewep, 17 *a.* 14; Foljeþ, *pr. pl.* 17 *b.* 346; Folgeden, *pt. pl.* 4 *c.* 11; Folecheden, 2. 132. A. S. *folgian*: O. S. *folgōn*; cp. O. Fris. *folgia*. Cf. Folewep, 3efolged.
- Folles**, *sb. pl.* follies, 13. 135. Norm. F. *folie*. Cf. Folye.
- Foliwis**, *adv.* fully, 6 *b.* 449. See Fuliwis.
- Folkene**, *sb. gen. pl.* peoples', 8 *b.* 53. See Folo.
- Folliche**, *adv.* fully, 6 *b.* 366. See Fulliche.
- Folliche**, *adv.* foolishly, 9. 19.
- Fol-vellet**, *imp. pl.* fill full, 13. 100. A. S. *fulfyllan*, to fill up.
- Folye**, *sb.* folly, 19. 688. See Folies.
- Fon**, *v.* to receive, 4 *a.* 83. A. S. *fōn*, *pr. fō* (fange); *pt. fēng*, *pp. fangen*. Cf. Underfon, Feng.
- Fond**, *pt. s.* found, 15. 1934, 2224; 19. 35; Fonden, *pt. pl.* 19. 1321; Fonde=fond + he, he found, 15. 1933. See Finden.
- Fonde**, *v.* to experience, 19. 151, 734; Fondin, 7. 68; to try, attempt, 8 *b.* 86; to tempt, 8 *a.* 51; Foned, *pp.* experienced, 17 *b.* 149. See Fandis.
- Fonde**, *v.* to go, 19. 840. See Funde.
- Fondunge**, *sb.* temptation, 9. 209. A. S. *fandung*.
- Fonge**, *v.* to receive, 19. 327, 721. A. S. *fangan**, whence *fōn*. See Fon.
- For**, *adv.* far, 6 *b.* 405. See Feor.
- For**, *pt. s.* went, 2. 71. See Faren.
- For**, *prep.* on account of, 2. 56; 6 *b.* 349; by (in asseverations), 8 *a.* 84, 90; 8 *b.* 76. A. S. *for*; cp. Lat. *pro*, Gr. *πρό*. Cf. Forr, Uor.
- For**, *conj.* for, 2. 3. A causal conj. is often formed by the prep. *for* used with the demonstrative. See Forþan, Forði.
- For-bærnen**, *v.* to burn up, 6 *a.* 329; For-bearne, 6 *b.* 329; Forbernest, 2 *pr. s.* 16. 419. A. S. *forbærnan*.
- For-beden**, *v.* to forbid; Forbedeð, *pr. s.* 12. 298; Forbet, 17 *b.* 307; Forbed, 17 *a.* 301; Forbude, *pt. s. subj.* 7. 13; Forbode, *pp.* 19. 76. A. S. *forbedðan*, *pt. s. beðð*, *pl. budon*, *pp. boden*.
- For-bere**, *v.* to forbear, 18. 352; Forbaren, *pt. pl.* 2. 51. A. S. *forberan*, *pt. s. bæra*, *pl. báron*, *pp. boren*. Cf. Uorberen.
- For-bisne**, *sb.* example, 4 *a.* 15, 71. See Bisne.
- For-bod**, *sb.* prohibition; Forbode, *dat.* 17 *a.* 290; For-bot, *sb.* 9. 190. A. S. *forbod*.
- For-cursæd**, *pp.* utterly accursed, 2. 58.
- For-cwiddares**, *sb. pl.* foretellers (a gloss on 'prophetes'), 9. 67. For *fore-cwiddares*; cp. A. S. *fore-cweðan*, to foretell.
- For-dede**, *pt. s.* destroyed, 1. 120. A. S. *for-dyde*. See For-don.
- For-demde**, *pt. s.* condemned, 8 *a.* 10; 17 *a.* 268; For-demet, *pp.* 8 *b.* 92. A. S. *fordēman*.
- For-don**, *v.* to destroy; Fordoð, *pr. s.* 3 *b.* 87; For-don, *pp.* 2. 61; 17 *a.* 268; 17 *b.* 274. A. S. *fordōn*, *v.* and *pp.* Cf. Uor-donne, Fordede.
- For-dred**, *pp.* afraid, 15. 2191. So in Ormulum. From A. S. *drædan*, to dread, *pp.* *dræden*. See Dreden.
- For-drenche**, *v.* to make drunk, 17 *a.* 328. A. S. *fordrencan*.
- For-druze**, *v.* to dry up, 16. 919. A. S. *fordrugian*.

- Fore**, *prep.* before, 7. 30, 48; 10. 112; for, 7. 128. A.S. *fore*.
- Foremes**, *num. ord. gen.* first, 17 b. 197. See *Forme*.
- Foren**, *prep.* before, 3 b. 95. A.S. *foran*.
- Foreward**, *sb.* agreement, 16. 1692; 19. 452; Forward, 15. 1992; 18. 486. A.S. *foreweard*.
- For-geten**, *v.* to forget, 15. 2102; For-gat, *pt. s.* 15. 2092; For-geten, 15. 2179. A.S. *forgitan*. Cf. *For-yeten*, *For-ȝeten*, *Vor-ȝete*.
- For-gifenn**, *v.* to forgive; For-gifð, *pr. s.* 4 d. 73; For-gat, *pt. s.* 15. 2499. A.S. *forgifan*. Cf. *Forr-ȝifenn*, *Forȝieue*, *Uorȝineð*.
- For-goð**, *pr. s.* forgoeth, 17 b. 358. A.S. *forgán*.
- For-gult**, *pp.* become guilty, 3 a. 25; For-gulte, guilty, 3 a. 84. M.E. *forgilten*, to become guilty. Cf. *Forrgilttedd*.
- For-holen**, *pp.* hidden, 17 b. 76; For-hole, 17 a. 76. A.S. *forhelan*, *pp.* *forholen*.
- For-hoȝie**, *pr. s. subj.* neglect, despise, 3 b. 26. A.S. *forhogian*.
- For-leaf**, *imp.* s. abandon, leave, 8 b. 173. M.E. *forläven*. See *Stratmann*.
- Forleosen**, *v.* to lose wholly; For-leost, 2 *pr. s.* 16. 1649; Forleseþ, *pr. s.* 14. 208; For-les, *pt. s.* 2. 123. A.S. *forleosan*, *pt.* *forleás*, *pp.* *forloren*. Cf. *Forloren*, *Forrlorenn*, *Vorleosen*.
- For-leten**, *v.* to leave off, 4 c. 31; Forlete, to forsake, 19. 218; Forlet, *pt. s.* 15. 2440; Forleten, *pp.* 4 b. 110. A.S. *forletian*.
- Forloren**, *pp.* lost, ruined, 2. 15; 8 a. 86; 12. 85; 15. 2511; Forlorene, *pl.* 17 b. 106. See *Forleosen*.
- Forme**, *num. ord.* first, 1. 82, 88; 3 a. 28, 104; 17 a. 195. A.S. *forma*. Cf. *Foremes*, *Formme*.
- Forme-fader**, *sb.* ancestor, first-father, 4 c. 20.
- Forme-mete**, *sb.* first meat, morning meal, 1. 13.
- Formest**, *adj. superl.* first, 1. 58. M.E. *formest* = A.S. *fyrrest*, a double superl. from A.S. *forma*. See *Forme*.
- For-numen**, *pp.* bereft, 15. 2228. A.S. *fornumen*, *pp.* of *forniman*, to take away.
- For-quāt**, for what, 15. 2053. See *Quāt*.
- Forr**, *prep.* for, 5. 1299. See *For*.
- For-reden**, *v.* to wrong, hurt, 8 a. 105; Forreaden, 8 b. 128; For-readeð, *pr. s.* deceives, 8 a. 100; For-red, *pp.* 15. 2192. A.S. *for-rædan*, to betray.
- Forr-gilttedd**, *pp.* held guilty, 5. 1463. See *For-gult*.
- Forr-langedd**, *pp.* seized with a longing, 5. 1280. A.S. *langian*, to lengthen, to long after. See *Skeat* (s. v. *long* 2).
- Forr-lorenn**, *pp.* lost, 5. 1395. A.S. *forloren*. See *Forleosen*.
- Forr-lurenn**, *pt. pl.* lost, 5. 1412. A.S. *forluron*. See *Forleosen*.
- Formme**, *num. ord.* first, 5. 1480. See *Forme*.
- Forr-se**, 2 *pr. s. subj.* despise, 5. 1626; For-sest, 2 *pr. s.* 5. 1304. A.S. *for-seón*.
- Forr-penn**, *adv.* even, 5. 1180. A.S. *furdum* (*furdon*).
- Forr-pi**, *conj.* because, 5. 1182. See *For-pi*.
- Forr-werrpenn**, *v.* to cast aside, renounce, 5. 1320, 1544; Forr-wurpenn, *pt. pl.* 5. 1401; Forr-worppenn, *pp.* 5. 1393, 1419. A.S. *forweorpan*, *pt. s.* *wearp*, *pt. pl.* *wurpon*, *pp.* *worpen*.
- Forr-ȝifennesse**, *sb.* forgiveness, 5. 1477. Cf. *For-ȝeuenesse*.
- Forr-ȝifenn**, *v.* to forgive, 5. 1464. See *For-gifenn*.
- For-saken**, *v.* to forsake; Forsaket,

- pr. s.* 12. 96; Forsake, 2 *pt. s.* 19. 751. A.S. *forsacan*, to renounce. Cf. *Uorsaken*.
- Forsinegede*, *pp.* sinful, 4 *a.* 79. A.S. *forsyngad*, *pp.* of *forsyngian*, to sin greatly.
- Forst*, *adv.* first, 6. 51. See *Furst*.
- Forstod*, *pt. s.* availed, 2. 140. A.S. *forstandan*, to avail, help.
- For-swelten*, *v.* to die, 8 *b.* 129; to destroy, 8 *a.* 105. A.S. *for-swellan*, to die away.
- Forsworen*, *pp.* forsworn, 2. 14. 59; *Forsworene*, *pl.* 17 *a.* 103; 17 *b.* 103. A.S. *forsworen*, *pp.* of *forswerian*, to swear falsely.
- Fort*, *conj.* until, 16. 41. Cf. *Uort*.
- Forte*, for to (before infin.), 1. 90, 159; 7. 7. Cf. *Uorte*.
- Forte pat*, *conj.* until that, 4 *c.* 20, 57; 6. 457.
- For-tihting*, *sb.* seduction=Lat. *suggestio*, 4 *d.* 34; *Fortuhting*, 4 *d.* 38. A.S. *fortyhtan*, to draw apart.
- Fortuht*, *pp.* lead astray, 4 *d.* 31. A.S. *fortyhted*, *pp.* of *fortyhtan*.
- Forp*, *adv.* forth, 14. 230. Cf. *Uorð*.
- For-pan*, *conj.* for that, because, 1. 39, 43; *Forpan þe*, because that, 1. 81. A.S. *fordum-de*, because. Cf. *Forþon*.
- For-pat*, *conj.* for that, because, 4 *a.* 17; 7. 154; *For þat þe*, because that, 4 *c.* 21.
- Forð-clepien*, *v.* to call forth, 1. 11. A.S. *fordclypian*.
- For-þe*, *conj.* for that cause, 16. 69. A.S. *forðt*.
- Forþedd*, *pp.* performed, 5. 1663. A.S. *forþian*.
- Forþæt*, *conj.* for that (reason), 13. 15.
- Forð-farð*, *pr. pl.* go forth, 17 *a.* 338, 341; 17 *b.* 344, 349. A.S. *fordþaran*.
- Forð-feorde*, *pt. s.* departed, died, 2. 105. A.S. *fordþéran*.
- For-þi*, *conj.* for that reason, 2. 2, 109; 15. 2208. A.S. *fordý*. Cf. *Forr-þi*, *Vor-þi*.
- For-þon*, *conj.* because, 3 *a.* 44; 3 *b.* 120. See *Forþan*.
- Forð-rihtes*, *adv.* immediately, 6. 213. So in *Ormulum forþþriht*, straightway. A.S. *forþriht*, right forth.
- Forð-teh*, *pt. s.* brought up, 1. 49. A.S. *fordteón*, *pt.* *fordteah*.
- Forð-to*, *prep.* until, 3 *a.* 82.
- For-punchetð*, *pr. s.* repents, 8 *a.* 88; 17 *b.* 344. A.S. *forþencan*, to misthink.
- Forðward*, *adv.* forward, 3 *b.* 94; 18. 731. M.E. *forthward*, a common form for A.S. *foreward*.
- Forþwipp*, *adv.* forthwith, 5. 1236.
- Forward*. See *Foreward*.
- For-wreien*, *v.* to accuse, 17 *b.* 97; *For-wreie*, 17 *a.* 97. A.S. *forwurégan*.
- For-wurðen*, *v.* to perish, come to nothing, degenerate, 9. 213; *For-wurðe*, 8 *b.* 92; *pr. s. subj.* 12. 270. A.S. *forweorðan*. Cf. *Fur-wurðen*, *Uor-wurðen*.
- For-yemep*, *pr. s.* neglects, 14. 207. A.S. *forgyman*.
- For-yeten*, *v.* to forget; *For-yetep*, *pr. s.* 14. 208; *For-yet*, 17 *a.* 26, 350; *For-yete*, *pp.* 17 *a.* 98. See *Forgeten*.
- For-yeueneſſe*, *sb.* forgiveness, 17 *a.* 296. Cf. *Forþiſeneſſe*.
- For-jelde*, *pr. s. subj.* reward, 9. 305. A.S. *forþildan*.
- For-ſeten*, *v.* to forget, 1. 68; *For-ſete*, 1. 70; *Forſieteð*, *pr. s.* 17 *b.* 38; *Forſiet*, 1. 70; 17 *b.* 25; *Forſet*, 7. 28, 224; *For-ſieten*, *pp.* 17 *b.* 98. See *For-ſeten*.
- For-ſieue*, *v.* to forgive, 17 *b.* 217; *Forſef*, *imp. s.* 19. 349. See *For-ſiſen*.

- For-gienenesse**, *sb.* forgiveness, 17 b. 302. Cf. **Foryeuenesse**.
Fostrenn, *v.* to foster, 5. 1558.
A.S. fōstrian, see **Skeat** (s.v.).
Fot, *sb.* foot, 19. 134, 764; on fotc, on foot, 2. 153. **A.S. fōt**.
Cf. Fet, Uet, Uote.
Fou, *adj.* coloured, variegated (fur), 17 a. 357. See **Faze**.
Fower, *num.* four, 3 b. 86. See **Feower**.
Foje, *sb. dat.* mutual consent, 16. 184. **A.S. fōg, gefōg**, a joining.
Fojel, *sb.* fowl, bird, 16. 277; 19. 1432; **Fojeles**, *pl.* 19. 129. **A.S. fugol**. See **Fugel**.
Fra, *prep.* from, 2. 155, 168; fra þatt, from that time, 5. 1276.
Icel. frá. Cf. **Fro**.
Fram, *prep.* from, 1. 43, 87, 156; 6. 405. **A.S. fram, from**. Cf. **Urom**.
Frame, *sb.* benefit, advantage, 12. 39. **A.S. frēmu**.
Fre, *adj.* free, 4 c. 18; 19. 530, 562. **A.S. fréo**.
Frea, *sb.* one of the forms of the name of the Teutonic goddess Freyja, 6 b. 143; **Freon**, *dat.* 6 a. 147. She is here confused with the goddess Frigg. See **Fridæi**.
Freedom, *sb.* freedom, 18. 631; **Fredome**, *dat. s.* 3 a. 2. **A.S. fréðóm**.
Ffeinede, *pt. s.* asked, 8 a. 80;
Freinde, 15. 2053. **A.S. frignan**; *cp. Lat. prec-ari*, to pray.
Freman, *sb.* freeman, 18. 628; **Fremannes**, *gen. a.* 14. 417. **A.S. frēóman**.
Freme, *v.* to accomplish, 18. 441. **A.S. fremman**, to advance a thing, to perform.
Fremede, *sb. pl.* strangers, 17 a. 35; **Fremde**, 17 b. 34; 19. 64; **Fremmde**, *adj. pl.* foreign, 5. 1250. **A.S. fremede**.
Frend, *sb.* friend, 1. 5; **Frende**, 18. 375; **Frenden**, *pl. dat.* 1. 33, 183. See **Freond**.
Frend-schipe, *sb.* friendship, 10. 66. See **Freond-schipe**.
Freo-iboren, *adj.* freeborn, 8 b. 27.
Freoliche, *adj.* noble, gracious, 8 a. 15; 10. 103. **A.S. frēolic**.
Freon. See **Frea**.
Freond, *sb.* friend, 17 a. 31, 183, 298; *pl.* 2. 135; 14. 38. **A.S. frēond**, *sb. s. and pl.* Cf. **Friend, Ureond**.
Freond-schipe, *sb.* friendship, 6. 20; **Freontschipe**, 8 a. 13. **A.S. frēondschipe**. Cf. **Frend-schipe**.
Freost, *pr. s.* freezeth, 16. 620. **A.S. frēosan**, to freeze.
Freten, *v.* to eat; **Freteð**, *pr. pl.* 17 a. 272; 17 b. 278; **Freten**, *pp.* 15. 2101. **A.S. fretan** (for *for-etan*).
Freureð, *pr. s.* consoles, 4 b. 48. See **Frofrenn**.
Fridæi, *sb.* Friday, 2. 87; 6 a. 148; Friday, 6 b. 143. **A.S. Frige-dæg**, the day sacred to Frigg, a Teutonic goddess, wife of Woden. In the two texts of *Lazamon* her name is confused with that of Freyja (**Frea**), quite a distinct goddess. See **Grimm**, p. 301.
Fried, *pp.* freed, 4 c. 69. **A.S. frédd**, *pp.* of **fréon** (**fréogan**).
Frigti, *adj.* timid, 15. 2271; **frigti luue**, reverence, 15. 1922. From **A.S. fryhtu, fryhto**, fear, fright.
Frigtihed, *sb.* alarm, fear, 15. 2222.
Frigtillike, *adv.* timidly, 15. 2163.
Frið, *sb.* peace, 4 c. 68. **A.S. frið**; **O.S. friðu**; *cp.* **O.H.G. fridu** (**Otfrid**). See **Skeat** (s.v. **frið**, p. 806).
Friðie, *v.* to spare, keep from harm, 10. 118; **Friðe**, 15. 2335; **Friðende**, *ger. inf.* 4 d. 49. **A.S. friðian**, to protect.
Fro, *prep.* from, 4 a. 39; 12. 453

- fro feren, from afar, 15. 1935.
See *Fra*.
- Frofreenn**, *v.* to comfort, 5. 1029;
Froure, *pr. s. subj.* 9. 359. A. S.
frófrían, *fréfrían*. Cf. *Fréureð*.
- Frogge**, *sb.* frog, 16. 146; *Froggen*,
pl. 3 b. 89. A. S. *froega*.
- Frommard**, *prep.* from, 9. 77. Cp.
A. S. *fromweard*, *adj.* fromward,
aversus. Cf. *Urommard*.
- Frouer**, *sb.* comfort, consolation,
14. 26; *Froure*, *dat.* 8 b. 53. A. S.
frófor: O. S. *frófra*; cp. O. H. G.
frubara (Tatian).
- Fruden**, *sb. pl.* frogs, 17 a. 271;
17 b. 277. Icel. *frændr*, a frog;
cp. O. Sw. *fröud*, Dan. *frø*, see
Corpus Poeticum Boreale, 2. 607.
- Fruit**, *sb.* fruit, 15. 2247; *Frut*, 9.
308. O. F. *frut*, *fruit*; Lat.
fructum.
- Frumðe**, *sb.* beginning, 9. 192.
A. S. *frymðu*.
- Fugel**, *sb.* fowl, bird; *Fugeles*, *pl.*
15. 2081; *Fuhel*, *s.* 10. 10; *Fu-*
heles, *pl.* 8 a. 63; 16. 660;
Fueles, 17 b. 83. A. S. *fugol*. Cf.
Fozel, *Fuwel*.
- Fuhten**, *pt. pl.* fought, 2. 96, 115;
6 a. 253; *Fuhtten*, 2. 172. A. S.
fuhton, *pt. pl.* of *fehtan*. See
Figte.
- Ful** (1), *pt. s.* fell, 6. 89. See *Fēol*.
- Ful** (2), *adj.* full, 7. 85; 17 a. 151;
17 b. 147. See *Full*.
- Ful** (3), *adj.* foul, 1. 115; 2. 23;
16. 94; 18. 555; *Fule*, 19. 323;
adv. foully, 19. 322. A. S. *fūl*.
Cf. *Fol*.
- Fulcning**, *sb.* baptism, 4 d. 51;
Fulcninge, *dat.* 4 b. 36; *Folcninge*,
4 b. 34. *Fulcning* a derivative
of M. E. *fulhtien*. See *Fullht-*
nesst.
- Fulde**, *pt. s.* filled, 19. 1134, 1165;
pp. 18. 355. See *Fulle*.
- Ful-don**, *v.* to do fully, accom-
plish, 4 a. 82. A. S. *fuldón*.
- Ful-ēndin**, *v.* to bring to an end,
17 b. 247; *Ful-ēndy*, 17 a. 239.
A. S. *fullēndian*.
- Fuleð**, *pr. pl.* foul, 3 b. 127. A. S.
fūlian, to become foul.
- Ful-fellp**, *pr. s.* perfects, 1. 131.
A. S. *fullfyllan*. Cf. *Ulueldēn*.
- Ful-forðie**, *v.* to perform, 1. 113.
From A. S. *fordian*. See *Forp-*
edd.
- Ful-itohe**, *adj.* badly disciplined,
7. 9; *Fulitohen*, 7. 217. See
Ful (3) and *Itohe*.
- Ful-iwis**, *adv.* full assuredly, 3 b.
17; *Fuliwiss*, 5. 1356; cp. to ful
in wis, 15. 2521. Cf. *Foliwis*.
- Full**, *adj.* full; *Fulle*, 16. 314;
perfect, 5. 1347; 11. 65. A. S.
full. Cp. *Ful* (2).
- Fulle**, *adv.* fully, 15. 2346; 19.
736. A. S. *full*.
- Fulle**, *sb.* fill, 3 b. 112; 19. 402,
1167. A. S. *fylla*.
- Fulle**, *v.* to fill, complete, 17 a. 344;
17 b. 352. A. S. *fyllan*: O. S.
fullian. Cf. *Felle*, *Filt*, *Fulde*,
Fylden, *Ifullet*, *Iuulled*, *Hi-*
fulled.
- Full-fremedd**, *pp.* perfect, 5. 1576.
A. S. *fullfremman*, to do fully,
to perfect. See *Freme*.
- Fullhtnesst**, 2 *pr. s.* baptizest, 5.
1550. See *Fulluht*.
- Fullliche**, *adv.* fully, 6. 366; 10.
66. A. S. *fulllice*.
- Fulluht**, *sb.* baptism, 4 d. 61. A. S.
fulluht; O. Northumb. *fulwiht*
(Luke iii. 3; vii. 29), from *full*
and *wihan*, to consecrate. Cf.
Fulcning.
- Fulst**, *sb.* help, 7. 69. A. S. *fylst*:
O. S. *fullēsti*.
- Fulste**, *v.* to help; *pr. s. subj.* 4 a.
85. A. S. *fylstan*: O. S. *fullēstian*.
- Fulsum**, *adj.* plenteous, 15. 2153.
Ful (full) + suffix *-sum*.
- Fulsumhed**, *sb.* abundance, 15.
2128, 2297.
- Fultume**, *sb.* help, 1. 55. A. S.
fultum.

- Fulke**, *sb.* filth, 11. 94. A.S. *fylðu*, from *fúl*, foul.
- Funde**, *v.* to go, 19. 103, 133; *Fundeð*, *pr. s.* 16. 719. A.S. *fundian*. Cf. *Fonde*.
- Funde**, *pt. pl.* found, 19. 892; *Funden*, 18. 602; 19. 859. A.S. *fundon*, *pt. pl.* of *findan*. See *Finden*.
- Fundles**, *sb.* a finding, 9. 14. A.S. suffix *-els*, as in *birgels*, burial. See Halliwell (*s. v. fundless*).
- Fundling**, *sb.* foundling, 19. 420; *Fundlyng*, 19. 220, 228. M.E. *fundeling*, see Skeat (*s. v.*).
- Funt-fat**, *sb.* font vessel, 12. 108. See *Fant-ston*.
- Fur**, *sb.* fire, 3 *a.* 23; 9. 286; *Fure*, *dat.* 3 *a.* 18; 17 *a.* 43. See *Fir*.
- Furneise**, *sb.* furnace, 8 *a.* 142. O.F. *fournaise*; Lat. *fornacem*.
- Furst**, *sb.* delay, 17 *b.* 37. A.S. *fyrst*, a space of time, respite. Cf. *Virst*.
- Furst**, *adj. superl.* first; *Furste*, 19. 114; at the *furste*, 19. 661. A.S. *fyrst*. Cf. *Ferst*, *Forst*.
- Furp**, *sb.* life, 14. 171 (see Notes). A.S. *ferp*, *feorh*, the soul, life, a deriv. from *feorh*, life; cp. Goth. *fairhwus*, the world.
- Furðren**, *v.* to further, aid; *Furðrenn*, 5. 1350; *Furðreð*, *pr. s.* 4 *d.* 54. A.S. *fyrðran*; cp. G. *fördern* (Weigand).
- Fur-wurðen**, *v.* to perish, 8 *a.* 73. See *For-wurðen*.
- Fuwel**, *sb.* fowl, bird: *Fuweles*, *pl.* 17 *a.* 82; *Fujele*, *dat. pl.* 16. 64; *Fujeles*, *gen. pl.* 16. 343. See *Fugel*.
- Fuþel-kunne**, *sb. dat.* fowl-kind, 16. 65. A.S. *fugol-cyn*.
- Fuþten**, *pt. pl.* fought, 19. 1399. See *Fuhten*.
- Fylden**, *pt. pl.* filled, 2. 16. See *Fulde*.
- Fynden**, *v.* to find, 17 *a.* 375. See *Finden*.
- Fysses**, *sb. pl.* fishes, 17 *a.* 82. See *Fisch*.
- G.
- Ga**, *imp. s.* go, 7. 172. See *Gan*.
- Gabbe**, *imp. s.* scoff, 14. 411. Icel. *gabba*.
- Gaderares**, *sb. pl.* gatherers, 17 *a.* 265.
- Gaderen**, *v.* to gather, 15. 2134; *Gaddreð*, *pr. s.* 12. 244; *Gadered*, *pt. s.* 2. 5. A.S. *gædrian*, *gaderian*. Cf. *Gedereð*, *þegadered*.
- Gadering**, *sb.* gathering, 2. 8. A.S. *gaderung*.
- Gæde**, *pt. s.* went, 2. 26. A.S. *ge-eode*. See *Eode*.
- Gæildes**, *sb. pl.* tributes, 2. 41. See *Gilde*.
- Gær**, *sb.* year, 2. 65; *Gære*, *dat.* 2. 1. A.S. *gæar*. See *Ger*.
- Gærsume**, *sb. pl.* treasures, 6 *a.* 378. A.S. *gærsum*, in Chron. ann. 1070 (Laud. MS.); cp. Icel. *gersemi*, a costly thing, jewel. *Gersemi* (*Gersimi*) was the name of a Teutonic goddess, a daughter of Freyja. See Grimm, p. 886. Cf. *Garisome*.
- Gæt**, *conj.* yet, 2. 49. See *Get*.
- Gæt**, *sb. pl.* goats, 5. 1206. A.S. *gæt*, *pl.* See *Gat*.
- Gaf**, *pt. s.* gave, 4 *a.* 15; 15. 1949; 18. 418. A.S. *geaf*, *pt.* of *gifan*. Cf. *Yaf*, *þaf*, *Iaf*, *þæf*, *þiaf*.
- Gal**, *adj.* lascivious, 5. 1201. A.S. *gal*, proud, wanton.
- Gale-gale**, *sb.* a sing-song fellow, 16. 256. From A.S. *galan*, to sing.
- Galeie**, *sb.* galley, 19. 185, 1020. O.F. *galie*, *galee*, in Roland, 2625, 2729; Low Lat. *galea*.
- Galle**, *sb.* gall, bitterness, 5. 1253; 10. 106. A.S. *gealla*.
- Galnesses**, *sb. gen.* of lasciviousness, 5. 1192. A.S. *gālnes*. Cf. *Golnesse*.

- Galues**, *sb. pl.* gallows, 18. 687. A. S. *gealga*.
- Galun**, *sb.* gallon, 19. 1135. O. F. *gallon*.
- Galwe-tre**, *sb.* gallows tree, 18. 695. A. S. *gealg-treôw*.
- Game**, *sb.* pleasure, sport, 6. 569; 16. 1649. Cf. **Gome**.
- Gamen**, *sb.* sport, 17 b. 292; 18. 468. A. S. *gamen*, *gomen*; cp. O. S. *gaman*. Cf. **Gomen**.
- Gan**, *v.* to go, 3 a. 48; 7. 23; 18. 3. A. S. *gân* (for *gangan*). Cf. **Gon**, **Go**, **Goð**, **Ga**, **Gest**, **Gap**, **Geð**.
- Gan**, *pt. s.* began, 3 a. 74; 15. 2405; 18. 551. See **Ginnen**.
- Gan**, *pt. s.* (used as an auxiliary) did, 6 b. 184; 15. 1912, 2286; 19. 241. See **Ginnen**.
- Gangen**, *v.* to go, 18. 370; **Gann-genn**, 5. 1076. A. S. *gangan*; O. S. *gangan*. Cf. **Gonge**.
- Garisome**, *sb. pl.* treasures, 6 b. 378. See **Gærsume**.
- Gast**, *sb.* spirit, ghost, 3 a. 99; 15. 2428, 2438; *Gasttes*, *pl.* 7. 33. A. S. *gást*. Cf. **Gost**.
- Gastelich**, *adj.* spiritual, 7. 42; *Gastlike*, 5. 1492. A. S. *gásilic*. Cf. **Gostliche**.
- Gastlike**, *adv.* spiritually, 5. 985. A. S. *gáslice*. Cf. **Gostliche**.
- Gate**, *sb.* goat, 5. 988; *Gate*, *pl.* 18. 701. A. S. *gát*. Cf. **Gæt**.
- Gat**, *sb.* gate, 1. 15; *Gate*, *dat.* 1. 136. A. S. *geat*. Cf. **Giate**, **Geate**, **ÿates**.
- Gat**, *pt. s.* got, 18. 730; *begat*, 18. 495.
- Gate-ward**, *sb.* gate-keeper, 19. 1079. A. S. *geatweard*.
- Gatte**, *pt. s.* granted, 15. 2477; *Gatten*, *pl.* 15. 2513. A. S. *geatte*. in Chron. ann. 1066, *geatton*, *pl.* in Chron. ann. 963, *pt.* of *geátan*; cp. Icel. *játa*, to say yes, confess, grant.
- Gap**, *pr. s.* goeth, 5. 1224. A. S. *gæð*. See **Gan**.
- Ge-**. An extremely common prefix in A. S. both in *sbs.* and in *vbs.*; in *sbs.* *ge-* had often the meaning of companionship, partnership, as in *geféra*, companion, lit. fellow-traveller, from *féran*, to travel; before *vbs.* it often denotes completion, attainment, and hence success, as *ge-winnan*, to win, from *winnan*, to fight. It was generally prefixed to *pps.* (as in Mod. Germ.) where it originally gave the meaning of completion. A. S. *ge*; O. S. *gi*; O. H. G. *gi*; Goth. *ga*. Cf. **I-**, **Y-**, **3e-**, **Hi-**.
- Ge**, *pron.* ye, 4 b. 80; 15. 2169, 2329. A. S. *gé*. Cf. **3e**, **3eo**, **3ie**.
- Ge**, *pron.* she, 12. 250, 251, 255. A. S. *heð*. See **Heo**.
- Geaunt**, *sb.* giant, 19. 810, 860. Norm. F. *geant*; Lat. *gigantem*.
- Gede**, *pt. s.* went, 15. 1947, 2287. See **Eode**.
- Gedereð**, *pr. s.* gathers, 9. 104, 212. See **Gaderen**.
- Gees**, *sb. pl.* geese, 18. 702. A. S. *gés*, *pl.* of *gós*, a goose.
- Gef**, *conj.* if, 7. 13. A. S. *gef*. See **Gif**.
- Gef**, *pt. s.* gave, 4 b. 102. See **Gifen**.
- Gehaten**, *pp.* nominated, 2. 195. A. S. *gehdian*, to name.
- Geineð**, *pr. s.* avails, 9. 290. See **Ge3nepp**.
- Gelaðie**, *v.* to invite, 1. 20. A. S. *geladian*. Cf. **3elaðie**.
- Geld**, *pt. s.* requited, 15. 2152. A. S. *geald*, *pt.* of *geldan*, to pay, *pp.* *golden*. Cf. **3olde**.
- Geleste**, *pt. s.* extended; **Gélest**, 1. 2. A. S. *geldestan*, to fulfil, to continue, last. Cf. **Ilaste**, **Ileste**, **3eleste**.
- Gelty**, *adj.* guilty, 1. 178. A. S. *gyltig*.

- Geme**, *sb.* heed, 4 *a.* 62; 4 *b.* 114. A.S. *gýme*: O.S. *góma*. Cf. *þeme*.
- Genge**, *sb.* army, 2. 98. A.S. *genge*, company, followers, in Chron. ann. 1070.
- Gente**, *adj.* gentle, 16. 204. O.F. *gent*, gracious, beautiful; Lat. *genitus*, born, well-born.
- Ger**, *sb.* a year; Ger. *pl.* years, 15. 1907, 2127, 2400; Geres, 15. 2153. A.S. *geár*, *s.* and *pl.*, also *ger*, *s.* and *pl.* Cf. *Gær*, *Yer*, *þer*.
- Geren**, *v.* to prepare (for burial), 15. 2441. A.S. *gearwian*, to prepare, from *gearo*, ready.
- Gerken**, *v.* to prepare, 15. 2255. See *Giarkien*.
- Gest**, 2 *pr. s.* goest, 16. 837, 1651. A.S. *gæst*. See *Gan*.
- Geste**, *sb. pl.* guest, 19. 478, 1233; Gestes, *pl.* 2. 66; 19. 522. A.S. *gæst*, *pl. gæstas*.
- Gestninge**, *sb.* feast, banquet, 4 *b.* 13. Cf. *Gistninge*, *Gystninge*.
- Get**, *conj.* yet, 2. 3; 4 *d.* 4; 12. 78, 266; 15. 2127, 2183. A.S. *get*, *git* (*gita*). Cf. *Gæt*, *Giet*, *Yete*, *þet*, *þiet*, *þeiet*, *þut*.
- Get**, (*ge* + *it*), she it, 12. 269. See *Heo*.
- Geð**, *pr. s.* goeth, 1. 182; 9. 239. A.S. *gæd*. See *Gan*.
- Geuelike**, *adj.* equal, o geuelike, on equal terms, alike, 12. 302. A.S. *ge-eftenlic*.
- Geuen**, *v.* to give, 15. 2398; *pp.* 3 *b.* 53, 110. See *Gifen*.
- Geus**, *sb. pl.* Jews, 13. 15. Norm. *F. Geu*, Jew: O.F. *Jueu*, Judeu; Lat. *Judæum*. Cf. *Gius*, *Gyus*.
- Geþnepp**, *pr. s.* avails, 5. 970. Icel. *gegna*, to suit. Cf. *Geineð*.
- Giarkien**, *v.* to prepare; *Giarked*, *pp.* 4 *b.* 3. A.S. *gearcian*, from *gearc*, ready. Cf. *Gerken*, *þarrkenn*, *þearceon*, *þeirkeat*, *þearoed*, *I-garcket*, *I-jarked*.
- Giate**, *sb. dat.* gate, 4 *c.* 72; *pl.* 4 *c.* 23. See *Gat*.
- Gief**, *conj.* if, 1. 14. See *Gif*.
- Gief**, *sb.* gift, 1. 113. See *Gife*.
- Giet**, *conj.* yet, 1. 62. See *Get*.
- Gif**, *conj.* if, 1. 73; 2. 74; 3 *a.* 7. A.S. *gif*. Cf. *Gef*, *Gief*, *Yef*, *Yif*, *Yf*, *þef*, *þif*, *þief*, *þiff*.
- Gife**, *sb.* gift, grace, 1. 98. A.S. *gifu*. Cf. *Gief*, *Gius*, *Gyne*, *þieue*, *þife*.
- Gifen**, *v.* to give; *Gifð*, *pr. s.* 4 *b.* 65. A.S. *gifan*, *pt. s. geaf*, *pl. geafon*, *pp. gifen*. Cf. *Geuen*, *Gyuen*, *þefen*, *þeouen*, *þeuen*, *þleuen*, *þifenn*, *Yif*, *Yueþ*, *þiuen*, *Yeuen*, *Yefe*, *þefue*, *þiefe*, *Gaf*, *Iiuen*, *Iþiue*.
- Gigours**, *sb. pl.* musicians, 19. 1510. O.F. *giguëor* (Bartsch); from *gigue*, a stringed instrument; cp. It. *giga* (Dante); M. H. G. *gige* (mod. *geige*), a violin, see Kluge; cp. E. *jig*, a lively tune or dance.
- Gilde**, *sb.* a payment; *Gildes*, *pl.* tributes, 2. 162. A.S. *gild*, a payment, from *gildan*, to pay, yield. Cf. *Gæildes*, *þieldes*.
- Gile**, *sb.* St. Giles, 19. 1189. O.F. *Gilles*; from Lat. *Ægidillus*, a dimin. form of *Ægidius*; Gr. *Alýdios*.
- Giled**, *pp.* beguiled, 19. 1488. O.F. *giler*, *guiler*, from *gile*, *guile*; cp. A.S. *wile*, a wile. See *Wile*.
- Gilt**, *sb.* guilt, 4 *d.* 18; *Gilt*, 5. 1412, 2262. A.S. *gylt*, a crime, lit. a payment. Cf. *Gult*.
- Giltten**, *v.* to sin; *Giltte*, *pt. s.* sinned, 4 *c.* 20. A.S. *gyltan*, to commit guilt. Cf. *Gulte*, *I-gult*.
- Giltless**, *adj.* guiltless, 4 *d.* 26.
- Ginne**, *sb. dat.* artifice, 19. 1492. From Icel. *ginna*, to deceive. See *Skeat* (*s. v. gin*).
- Ginnen**, *v.* to begin; *Ginne*, 1 *pr. s.* 19. 546; *Ginneþ*, *pl.* 16. 722, 1700. A.S. *-ginnan* (in com-

- pounds), *pt. s. gan, pl. gunnon, pp. gunnen*. Cf. Gynnep, Gan, Gon, Gunne.
- Gistninge, *sb. a banquet, 6 a. 478*. See Gestninge.
- Giu, *pron. acc. pl. yon, 4 b. 74, 75; dat. 4 b. 80*. See Eow.
- Giue, *sb. gift, 4 d. 14; Giues, pl. 4 d. 64*. See Gife.
- Giuenisse, *sb. forgiveness, 4 d. 60*. A. S. *gifnes*, grace.
- Gius, *sb. Jews, 13. 102*. O. F. *Giu*, a Jew (see Stratmann). See Geus.
- Glad, *adj. glad, 16. 424; Gladur, comp. 16. 19*. A. S. *glæd*. Cf. Glæse, Gleade, Glæd.
- Gladien, *v. to make glad, 4 b. 2; Gladenn, to appease, 5. 1128; Gladiē, pr. pl. make merry, 6. 544*. A. S. *gladian*, to be glad, to make glad. Cf. Gleadien, Gledien.
- Glareth, *pr. s. shines brightly, 13. 48*.
- Glas, *sb. glass, 19. 14*. A. S. *glas*.
- Glæse (for Glade), *adj. glad, 15. 2297*. See Glad.
- Gle, *sb. music, 19. 1280*. See Gleo.
- Gleadien, *v. to gladden, 7. 67; to be glad, 7. 121*. See Gladien.
- Gleadschipes, *sb. pl. joys, 7. 162*. A. S. *glædscipe*. Cf. Gledschipe.
- Gleadunge, *sb. gladness, 7. 135, 164*.
- Gleam, *sb. light, 7. 76, 179*. A. S. *glēm*.
- Gleaw, *adj. wise, 14. 47*. A. S. *glæw*. See Gleu.
- Gled, *adj. glad, 11. 54*. See Glad.
- Glede, *sb. glowing coal, 17 a. 218; 17 b. 222; Gleden, pl. 3 a. 39; Gledess, 5. 1067*. A. S. *gléd*: O. S. *glód*; cp. Icel. *glóð* (*pl. glóðir*) and O. H. G. *gluot* (Tatian).
- Gledien, *v. to gladden; Gledie, pr. s. subj. 9. 359; Gledede, pt. s. 4 b. 64*. See Gladien.
- Gledliche, *adv. gladly, 9. 319*. A. S. *glædlíce*.
- Glednesse, *sb. gladness, 14. 48*. A. S. *glædnes*. See Notes.
- Gledschipe, *sb. gladness, 11. 65, 114; Gledscipe, 3 a. 92*. See Gleadschipes.
- Gleo, *sb. music, 17 a. 286*. A. S. *gléo*. Cf. Gle, Glie.
- Gleo-beames, *sb. pl. harps, 11. 62* (see Notes). A. S. *gléobeam*, musicum lignum, a harp (Beowulf).
- Gleo-dreames, *sb. pl. joys of music, 11. 62* (see Notes). A. S. *gléodream* (Beowulf).
- Gleowinge, *sb. music, 19. 1506*. From A. S. *gléowian*, to play on an instrument, to act as gleeman.
- Gleu, *adj. prudent, wise, 16. 193*. See Gleaw.
- Glide, *v. to depart, 19. 1059; Glidende, pr. part. gliding, 3 a. 40*. A. S. *glidan*, to glide.
- Glie, *sb. music, 17 b. 292*. See Gleo.
- Glorious, *adj. glorious, 13. 34*. Norm. F. *glorius*; O. F. in Roland, 2196; Lat. *gloriosus*.
- Gloutoun, *sb. glutton, 19. 1136*. O. F. *glouton*. See Gluton.
- Glouen, *sb. pl. gloves, 9. 188*. A. S. *glóf*.
- Glowennde, *adj. glowing, 5. 1067*. A. S. *glówan*, to glow.
- Glutenerie, *sb. gluttony, 3 b. 36*. O. F. *gloutonnerie*.
- Gluton, *sb. glutton, 9. 110*. Norm. F. *glutun*; O. F. in Roland, 1212; Lat. *glutonem*. Cf. Glotoun.
- Gneþeð, *pr. pl. gnaw, 3 a. 38*. A. S. *gnagan*.
- Gnyde, *v. to rub, 14. 201*. A. S. *gnidan*.
- Go, *v. to go, 18. 542; pp. 19. 1190*. A. S. *gán*, to go; *fp. gegán*. See Gan.
- God (1), *adj. good, 2. 82; Godne, acc. s. m. 6. 98; Godere, dat. f. 9. 335; Gode, pl. 1. 15*. A. S. *gōd*.
- God (2), *sb. good, 1. 47; Godes,*

- gen.* of goodness, 17 b. 372; *pl.* goods, 13. 72.
- God** (3), *sb.* God, 18. 432; *Godd*, 8 a. 132; 8 b. 164; *Gode*, *dat.* 11. 20; *Godes*, *gen. s.* 1. 106; *pl.* 6 b. 135; *Goden*, 6 a. 135. A. S. *God*.
- God-child**, *sb. dat.* godchild, 9. 21. Cp. A. S. *god-bearn*.
- God-cunnesse**, *sb. dat.* divine nature, 17 b. 393; *Godd-cunndnesse*, 5. 1357, 1420. A. S. *god-cundnys*.
- Godd-cundles**, *sb.* divinity, 5. 1388. See -le330.
- Godd-feader**, God the Father, 8 b. 52; *Godd-feder*, 8 a. 40.
- Goddot**, God knows, 18. 606; *Goddoth*, 18. 642. See *Wot*.
- Goded**, *pt. s.* endowed, 2. 68. A. S. *gódian*. Cf. I-goded.
- Godelease**, *adj.* without good, 17 b. 348. A. S. *gódleás*.
- Godere**. See *God* (1).
- Godeward**, towards God, 12. 104.
- Godlee**, *sb.* goodness, 7. 155. Icel. *góðleiki*, bonitas. For the suffix see -le330.
- Godnesse**, *sb. dat.* goodness, 14. 46; *Godnisse*, *acc.* 1. 111. A. S. *gódnes*.
- Godspel**, *sb.* gospel, 1. 188; 7. 3; 10. 12; *Godspelle*, *dat.* 1. 192; 13. 36; *Godespel*, *n.* 13. 35; *Godespelle*, *dat.* 13. 4. A. S. *godspel*.
- Godspel-booc**, *sb.* gospel book, 4 c. 5; *Goddspell-bokess*, *sb. gen.* 5. 1207. A. S. *godspellbók*, a copy of the gospels.
- Gol**, *sb.* gold, 18. 357. Icel. *gull*.
- Gold**, *sb.* gold; *Goldes*, *gen. s.* 17 b. 70. A. S. *gold*.
- Golnesse**, *sb. dat.* lasciviousness, 9. 26. A. S. *gólnes*. See *Galnessess*.
- Gome**, *sb.* game, 6. 455; 11. 62; 17 a. 286. See *Game*.
- Gomen**, *sb.* game, 6. 461, 498; 9. 98; *Gomene*, *dat.* 6. 582. See *Gamen*.
- Gomes**, *sb. pl.* men, 6 b. 4; 19. 22. See *Gume*.
- Gon**, *v.* to go, 4 b. 22; 15. 2184, 2340; 19. 46; *Gone*, 19. 611; *Gonde*, *pr. part.* 6. 70. A. S. *gán* (for *gangan*), *pr. part.* *gánde*. See *Gan*.
- Gon**, *pl. s.* (an auxiliary) did, 6 a. 184; *Gonne*, *pl.* 6. 489; 19. 637. See *Ginnen*.
- Gonge**, 2 *pr. s. subj.* go, 18. 690. A. S. *gangan* (usually contracted into *gán*). See *Gangen*.
- Gore-blod**, *sb.* filthy blood, 10. 85. A. S. *gor*, *finus* (Exodus xxix. 14); Icel. *gor*, in *gor-mánuðr*, gore-month, Oct. 15–Nov. 15, so called from the slaughtering of beasts for winter store, see *Dict.*
- Gost**, *sb.* spirit, 12. 301; 17 a. 266. See *Gast*.
- Gostliche**, *adj.* spiritual, 4 b. 25. See *Gastelich*.
- Gostliche**, *adv.* spiritually, 13. 47, 74. See *Gastlike*.
- Goß**, *pr. s.* goeth, 13. 56; 16. 305; *pl.* 6 b. 85; *imp. pl.* 13. 21. A. S. *gæð*, *pr. s.*, *gáð*, *pl.*, *gáp*, *imp. pl.* See *Gan*.
- Goulen**, *pr. pl.* yell, 18. 454. Icel. *gaula*, to bellow.
- Grace**, *sb.* God's favour, 9. 352; excellent quality, virtue, 19. 571; mete graces, graces at meals, 9. 301. O. F. *grace*; Lat. *gratia*.
- Gradde**, *pt. s.* cried, screamed, 16. 1662. See *Grede*.
- Gradi**, *adv.* greedy, 17 b. 268. A. S. *grádig*. Cf. *Gredi*.
- Grai**, *sb.* grey fur, prob. badger's. (See *Halliwell*), 17 b. 365. A. S. *grág*. Cf. *Grey*.
- Grame**, *sb.* vexation, anger, 6. 173; 16. 49; 17 b. 168. A. S. *grama*. Cf. *Grome*.
- Grameß**, *pr. s.* vexes, 17 b. 167. See *Gremien*.

- Grammound**, *adj.* angry, 5. 1545.
A. S. *gramcund*, *gram* + *cund* (cp. *cynn*), an adjectival suffix. Cp. A. S. *godcund*, divine, *deofolcund*, devilish.
- Graninde**, *pr. part.* groaning, 3. 37.
A. S. *grānian*, to groan.
- Granti**, *v.* to grant, 6 b. 368;
Grante, *imp. s.* 19. 508; *Graunti*, 1 *pr. s.* 16. 745; *Graunte*, *pr. s.* subj. 15. 2536. Norm. F. *grānter*, so in Roland, 3805; O.F. *crānter*; late Lat. *creantare* (for *credentare*), a deriv. of Lat. *credere*.
- Gras**, *sb.* grass, 19. 130. A. S. *grās*: Goth. *gras*. Cf. *Gres*.
- Grate**, *adj.* great, 1. 6. See *Great*.
- Graue**, *v.* to bury, 18. 613; *Grauen*, *pp.* buried, 15. 2431. A. S. *grāfan*, to dig, *pp.* *grāfen*. Cf. I-grauen.
- Grael**, *sb.* pebbly beach, 19. 1503.
Norm. F. *gravele*.
- Graunti**. See *Granti*.
- Great**, *adj.* big, coarse; *Greate*, 9. 157. A. S. *grēat*; O. S. *grót*. Cf. *Grate*, *Gret*, *Gretture*.
- Grede**, *v.* to cry out, 16. 308, 1698; *Gredeþ*, *pr. s.* 16. 1671. A. S. *grædan*, *pt.* *grædde*. Cf. *Gradde*, I-grede.
- Gredi**, *adj.* greedy, 17 a. 261. See *Gradi*.
- Gremien**, *v.* to vex, anger, 8 a. 47; *Greme*, 18. 442. A. S. *gremian*: Goth. *gramjan*. Cf. *Gra-*, *með*, 3e-gremed.
- Grene**, *adj.* green, 16. 18. 617; 17 a. 335; 17 b. 343; 18. 470. A. S. *grêne*: O. S. *gróni*; cp. O. H. G. *gruani* (Otfrid).
- Grene**, *sb.* a green expanse, 6 b. 404; 19. 859.
- Grennen**, *v.* to grin, show the teeth (as a dog), 9. 69. A. S. *grennian*.
- Grennungu**, *sb. dat.* grinning, showing the teeth, 9. 69. A. S. *grennung*.
- Gres**, *sb.* grass, 12. 246. See *Gras*.
- Gret**, *adj.* great, big, 6. 126; 15. 2098, 2316; 16. 43; 18. 569. 19. 93. See *Great*.
- Grete**, *v.* to weep, 19. 899; *Gret*, *pr. s.* 16. 1665; *pt. s.* 15. 1975, 2287; 18. 615. A. S. *grétan*, *grétan*: O. S. *grétan*; cp. Goth. *grétan*. Cf. *Groten*.
- Greten**, *v.* to greet, salute, 6 a. 288; *Gret*, *imp. s.* 19. 144, 145; *Greteð*, *pl. 9.* 364; 15. 2382; *Grette*, *pt. s.* 6 b. 288. A. S. *grétan*, to approach (*pt. grétte*): O. S. *grótian*; cp. O. H. G. *gruazen* (Otfrid). Cf. I-grætten.
- Gretliche**, *adv.* greatly, 4 c. 40; *Gretluker*, *comp. 9.* 282.
- Gretture**, *adj. comp.* coarser, 9. 196. See *Great*.
- Gretunge**, *sb. dat.* salutation, greeting, 11. 85. A. S. *gréting*.
- Grepped**, *pp.* prepared, 5. 1579.
M. E. *greipen*, to prepare (see Stratmann); Icel. *greida*. Cf. I-greiftet.
- Greue**, *pr. subj.* may grieve, 9. 226. Norm. F. *greuer*, to burden, afflict; Lat. *gravare*.
- Grey**, *sb.* grey fur, 17 a. 357. See *Grai*.
- Greythede**, *pt. s.* prepared, 18. 706; *Greythed*, *pp.* 18. 714; *Greþþedd*, 5. 1093. See *Greppedd*.
- Grim**, *adj.* fierce, 18. 680; *Grimme*, *pl.* horrible, 5. 1443; 9. 69. A. S. *grimm*, fierce, cruel.
- Grimlich**, *adj.* horrible; *Grimlych*, 17 a. 141. A. S. *grimmlic*.
- Grimliche**, *adv.* terribly, 9. 89. A. S. *grimmlice*.
- Grin**, *sb.* shackle, 2. 32. A. S. *grin*, *gryn*, a noose, snare; M. E. *grene* (Wright's Voc.); conn. with A. S. *gearn*, yarn (Leo). See *Skeat* (s.v. *yarn*).
- Grip**, *sb.* vulture, 18. 572. Cp. Trevisa, 3. 57 (Harleian MS.). See Halliwell (s.v. *gripe*). Icel. *gripr*,

- Gripe**, *v.* to grip, 19. 51, 605.
A. S. *gripan*.
- Grislie**, *adj.* horrible, 1. 116; *Grislich*, 16. 224, 312, 315. See *Grysaliche*.
- Grisliche**, *adv.* horribly, 9. 46.
A. S. *gryslie*.
- Grîð**, *sb.* peace, 3 *a.* 93; 6. 19; 18. 511; *Grîðe*, *dat.* 3 *a.* 91.
A. S. *grîð*, *prop.* a Norse word; Icel. *grîð*, a domicile, a sanctuary, place of safety (asylum), truce, peace.
- Grîð-bruche**, *sb.* breach of the peace, 16. 1734. A. S. *grîðbryce*, *pacis infractio* (Schmid).
- Grîð-fulness**, *sb. dat.* peacefulness, 9. 130.
- Grome**, *sb.* anger, 6 *a.* 173; 8 *a.* 48. See *Grame*.
- Gromes**, *sb. pl.* boys, 9. 216; 16. 1645. M. E. *grome*, Trevisa, 1. 359. O. Du. *grom*, children (Oudemans); cp. Hexham, 'grom, a stripling or a groom.'
- Gros**, *pt. s.* him gros, was afraid, 19. 1336. A. S. *grás*, *pt.* of *grisan*, to shudder, used commonly as a compound, see N. E. D. (s. v. *agrise*).
- Grot**, *sb.* weeping, 15. 1978, 2289.
Icel. *grátr*.
- Groten**, *v.* to bewail, 15. 1984.
Cf. *Grete*.
- Grotes**, *sb. pl.* atoms, 18. 472.
A. S. *grot*, particle.
- Grucching**, *sb.* grudging, grumb-ling, 16. 423; *Grucchunge*, *dat.* 9. 252. O. F. *groucher*, to murmur, see Skeat (s. v. *grudge*).
- Grulde**, *pt. s. subj.* were twanging, 16. 142. A. S. *grillan*, provoke.
- Grund**, *sb.* ground, 15. 2110; bottom (of a well), 12. 74. A. S. *grund*.
- Grundlike**, *adv.* ravenously, 18. 651. From A. S. *grunden*, *pp.* of *grindan*, to grind.
- Grureful**, *adj.* awful, 9. 46. From A. S. *gryre*, horror.
- Grusellie**, *imp. pl.* munch, 9. 308.
See Skeat (s. v. *gristle*).
- Grysaliche**, *adj.* horrible, 17 *a.* 279.
A. S. *gryslie*, also *gryrelie*, from *gryre*, horror. Cf. *Grislie*.
- Gu**, *pron.* you, 15. 2316. 2507.
A. S. *éuw*, *dat.* and *acc.* of *gé*, ye. See *Éow*.
- Gulche-cuppe**, *sb.* a toss-cup, 9. 123. See Notes.
- Guldene**, *adj.* golden, 6 *a.* 514; 11. 45. A. S. *gylden*.
- Gult**, *sb.* guilt, 9. 276; *Gulte*, *dat.* 10. 52; *Gultes*, *pl.* faults, 9. 298.
See *Gilt*.
- Gulte**, *v.* to sin, 17 *b.* 217; *Gulteð*, *pr. s.* 7. 20; 17 *a.* 90. See *Gilte*.
- Gume**, *sb.* a man; *Gumen*, *pl.* 6 *a.* 4. A. S. *guma*. Cf. *Gomes*.
- Gunge**, *adj.* young; *Gunge*, 15. 2281; *Gungest*, *superl.* 15. 2160, 2185; *Gunkeste*, 15. 1909. A. S. *gœng*, *comp.* *gingra*, *superl.* *gingst*. Cf. *Iunge*, *Yonge*, *Yunge*, *3eunge*, *3ong*, *3ung*.
- Gunne**, *pt. pl.* did, 15. 1953; 19. 51, 611; *Gunnen*, 15. 2378, 2492; 19. 858, 890. A. S. *gunnon*. See *Ginnen*.
- Gur**, *poss. pron.* your, 15. 2260; *Gure*, 15. 2178, 2190, 2318.
See *Éower*.
- Gurdel**, *sb.* girdle, 9. 188. A. S. *gyrdel*.
- Guthede**, *sb.* youth, 12. 55. A. S. *gœgubhðd* (Ps. lxx. 16).
- Gynnep**, *pr. s.* begins, 19. 729.
See *Ginnen*.
- Gyrte**, *pt. s.* girt, 19. 1501. A. S. *gyrdan*, to gird. Cf. *I-gurd*.
- Gysles**, *sb. pl.* hostages, 2. 143.
A. S. *gisel*, Icel. *gisl*; cp. O. Ir. *giail*.
- Gystninge**, *sb. dat.* banquet, 6 *b.* 478. See *Gestninge*.
- Gyue**, *sb.* gift, 18. 357. See *Gike*.

Gyuen, *v.* to give, 2. 42; *pp.* 18. 365. See **Gifen**.
Gyus, *sb. pl.* Jews, 13. 13. See **Geus**, **Judeus**.

H.

Ha, *pron.* he, 13. 21, 69, 141. See **He**.
Ha, *pron.* she, 8 a. 45; 7. 10; 10. 56. See **Hæo**.
Ha, *pron.* they, 3 a. 24; 7. 99; 8 b. 189. See **Hi**.
Habben, *v.* to have, 1. 186; 6 a. 586; 8 a. 45; 8 b. 59; **Habbe**, 6 b. 586; 16. 281; **Haben**, 17 b. 53; **Habe**, 1. 187; **Habbep**, *pr. pl.* 16. 431; **Habeð**, 17 b. 179; **Habbet**, 2 *pr. pl.* 13. 70; **Hab-bich** (for **Habbe ich**, 8 b. 172), 8 a. 138. A. S. *habban*, *pt. hæfde*, *pp. gehæfd*. Cf. **Hauen**, **Hæfde**, **Hæfst**, **Hedde**, **Hefde**, **Heuede**.
Hac, *conj.* but, 13. 97. See **Ac**.
Had, *sb.* person (of Christ), 5. 1361; *pl.* ranks, orders (of angels), 1. 161. A. S. *hād*, person (in theology), rank, order, nature; cp. O. H. G. *heit*, persona (Tatian).
Hæfde, *pt. s.* had; **Hæfden**, 6. 427; *pt. pl.* 2. 157; **Hafde**, *pt. s.* 6. 423; 10. 39; **Haffde**, 5. 1093; **Hafdes**, 2 *pt. s.* 10. 8; **Hafden**, *pl.* 6. 210; **Haffdenn**, 5. 1047, 1393; **Hade**, s. 1. 154; **Hadde**, 1. 10; 2. 3; 15. 2428; *pl.* 19. 468; **Hadden**, 2. 12, 32; 4 c. 19; **Adde**, s. 15. 1918, 2212. A. S. *hæfde*, *pl. hæfdon*, *pt.* of *habban*. See **Habben**.
Hæfædd, *sb.* head, 5. 1285; **Hæfden**, *pl.* 6. 174. See **Hæfed**.
Hæfst, 2 *pr. s.* hast; **Hæfuest**, 6. 99; **Hafst**, 14. 198; **Hæfæst**, 5. 1212. **Hest**, 13. 113. A. S. *hæfst*, from *habban*. See **Habben**.
Hæh, *adj.* high, 6 a. 128; **Hæhne**, *acc. m.* 6 a. 409; **Hæhst**, *superl.*

6 a. 310; **Hæhste**, 6 a. 124, 137. See **Heh**.
Hæhliche, *adv.* splendidly, 6 a. 32; sumptuously, 6 a. 379. See **Hehlice**.
Hæhte, *pt. s.* called, 6 a. 449; **Hæhten**, *pl.* 6 a. 460. See **Hæten**.
Hæhte, *pt. s.* was called, 6 a. 117, 321, 323. See **Hæten**.
Hæil, *adj.* hale, of good health, 6 a. 525; **Hail**, 6 a. 547. O. Northumb. *hæl*; Icel. *heill*, hale; cp. A. S. *hæl*, whole. Cf. **Heil**.
Hælden, *v.* to hold, 6 a. 26. See **Healde**.
Hælf, *sb.* side, 6 a. 234. See **Half**.
Hændeliche, *adv.* courteously, 6 a. 198. See **Hendeliche**.
Hændest, *adj. superl.* nearest, 6 a. 190. See **Hende**.
Hæne, *adj.* poor, 6 a. 408. A. S. *hædn*, mean, despised; cp. Goth. *hauns*. Cf. **Hæhne**.
Hær, *adv.* here, 2. 145. See **Her**.
Hærone, *imp. s.* hearken, 6 a. 294. See **Hærone**.
Hæren, *v.* to obey, 6 a. 38, 136. See **Hæren**.
Hærm, *sb.* harm, 6 a. 16; **Hærme**, *dat.* 6 a. 590. See **Hæarm**.
Hærnes, *sb. pl.* brains, 2. 26. Icel. *hjarni*, the brain, Goth. *hwairnei*; cp. Gr. *kpa-viov*.
Hærre, *sb. dat.* lord, 6 a. 26. A. S. *hearra*: O. S. *hérrö*.
Hæryieð, *pr. pl.* harry, ravage, 6 a. 216. A. S. *hergian*.
Hæte, *sb.* heat, 5. 1487, 1567. A. S. *hætu*, *hæte*. Cf. **Hate**, **Heat**, **Hete**.
Hæthendom, *sb.* heathendom, 5. 1320.
Hæthene, *adj.* heathen, 5. 1305; 6 a. 602. A. S. *hæðen*. Cf. **Hæðen**, **Heaðene**, **Hæðen**.
Hæued, *sb.* head, 2. 26. See **Hæfed**.
Hæye, *adv.* high, 6 a. 517. See **Hehe**.
Hæye-dæie, *sb.* high-day, 6 a. 281.

- Cp. A. S. *heðitid*, Icel. *há-tid*, a festival. See Skeat (s. v. *hey-day* (2)).
- Hafde**. See *Hæfde*.
- Hæfed**, sb. head, 1. 59. A. S. *heðfod*. Cf. *Hæfedd*, *Hæued*, *Heauet*, *Heaued*, *Hefed*, *Heued*, *Heuet*.
- Hæfed-men**, pl. prelates, headmen, 1. 124. A. S. *heðfod-mann*.
- Hæfð**, pr. s. hath, 1. 175; *Hafð*, 1. 65. A. S. *hefð*. See *Habben*.
- Hafst**. See *Hæfst*.
- Hæge-faderen**, sb. pl. dat. patriarchs, 1. 163. A. S. *heðh-fæder*.
- Hagt**, sb. care, 15. 2044, 2082. See *Agte*.
- Hahes**, adj. gen. s. high, 1. 199. See *Heh*.
- Haigre**, sb. hair-cloth, 15. 1977. M. E. *hayre*, cilicium, Wright's Vocab.; A. S. *hære*: O. H. G. *hara* (Tatian).
- Hail**, sb. good luck, happiness, 6 b. 526. Icel. *heill*.
- Hail**. See *Hæil*.
- Hal**, adj. whole, 8 b. 157. A. S. *hál*. Cf. *Hol*.
- Halde**, pt. s. inclined, 6 a. 580. A. S. *hyld*, pt. of *hyldan*, *heldan*. See *Helden*.
- Halden**, v. to hold, keep, 2. 177; 7. 52. See *Healde*.
- Hale**, sb. dat. a secret place, 16. 2. A. S. *hal* (from the Teutonic base *HAL*, to hide, whence A. S. *helan*).
- Hale**, sb. health, 17 b. 377. A. S. *hæle*, *hælu*. Cf. *Heale*, *Hele*.
- Haleohen**, sb. pl. saints, 2. 62. See below.
- Halege**, sb. saint, 1. 146. A. S. *hálga*. Cf. *Halejen*, *Halhes*.
- Halen**, pp. hid, 17 b. 161. See *Helen*.
- Halende**, sb. Saviour, 1. 108. A. S. *Hælend*. Cf. *Helende*.
- Haleð**, pr. s. hales, drags, 12. 248. O. F. *haler*; Icel. *hala*.
- Halejen**, sb. pl. dat. saints, 3 a. 77. See *Halege*.
- Half**, sb. side, 4 a. 75; 7. 83; 9. 60. A. S. *healf*. Cf. *Hælf*, *Hallf*, *Halue*.
- Halhes**, sb. pl. saints, 10. 79; *Halhen*, 7. 130. See *Halege*.
- Hali**, adj. holy, 1. 119; *Halie*, 1. 97, 98; 15. 2438. See *Halið*.
- Haliche**, adv. in a holy manner, 7. 117. A. S. *hálige*.
- Halidom**, sb. holy relics, 2. 143; A. S. *hálig-dóm*, holiness, holy things; Icel. *heiligir dómur*, relics. See Dict. (s. v. *dómur*). Cf. *Halið-domess*.
- Hali-gast**, sb. Holy Ghost, 3 a. 99;
- Halie-gaste**, dat. 3 b. 131. A. S. *Hálige gást*.
- Hali-write**, sb. holy writ, 1. 184; 9. 173.
- Halið**, adj. holy, 5. 1490; *Haliðe*, 1. 118. A. S. *hálige*. Cf. *Hali*, *Hallþe*, *Heali*, *Holi*, *Alli*.
- Haliðdomess**, sb. pl. holy things, 5. 1031, 1689. See *Halidom*.
- Haliðen**, v. to hallow, 3 a. 85. A. S. *hálgian*.
- Halke**, sb. dat. corner, 19. 1099. Cp. A. S. *holc* (B. T.).
- Halle**, adj. all, 15. 2340. See *Hall*.
- Halle**, sb. dat. hall, 6 b. 518; 19. 71; *Hallen*, 6 a. 518. A. S. *heall*.
- Hallfe**, sb. o. Goddess hallfe, on God's behalf, 5. 1028. See *Half*.
- Hallþe**, adj. holy, 5. 1096. See *Halið*.
- Hals**, sb. neck, 2. 35; 18. 521, 670. A. S. *heals*: Goth. *hals*.
- Halst**, 2 pr. s. holdest, 1. 41; *Halt*, pr. s. 4 c. 45; 7. 216; *Haltt*, 5. 1299. See *Healden*.
- Halue**, sb. side, 6 a. 258; pl. 9. 45. See *Half*.
- Haluendel**, sb. half, 18. 430. A. S. *healf dæl*, half part.
- Ham**, 1 pr. s. am, 11. 98. O. Northumb. *am*. See *Am*.
- Ham**, pron. dat. them, 1. 21, 27.

- 65; 11. 26; *acc.* 1. 126; 11. 15.
A.S. *him*, *pl. dat.*, *hi*, *pl. acc.*
See *Hl*.
- Ham**, *sb.* home, 1. 157; 2. 200;
5. 1608; *Hames*, *pl.* 3 b. 39.
A.S. *hám*. Cf. *Hom*, *Om*.
- Hamton**, *v.* Southampton, 2.
141.
- Hand**, *sb. pl.* hands, 1. 16; *Handes*,
18. 383. A.S. *hand*, *kond*, a
hand. Cf. *Hend*, *Hond*.
- Handful**, *sb.* sheaf, 15. 1919. A.S.
handfull.
- Handlen**, *v.* to handle, 18. 347;
Handel, 18. 586. A.S. *handlian*.
- Hangen**, *v.* to hang (active), 18.
612, 695. A.S. *hangan* (usually
contracted to *hón*), to hang. Cf.
Hengen.
- Hangeð**, *pr. s.* hangeth (neuter),
17 b. 312. A.S. *hangian*; cp.
O.S. *hangón*. See *Henge*.
- Hard**, *adj.* severe, 17 b. 159, 171;
Hardne, *acc. s. m.* hard, 17 a. 171;
Harde cloðes, sackcloth. A.S.
heard. Cf. *Herde*.
- Harde**, *adv.* severely, 12. 286.
A.S. *hearde*.
- Hardeliche**, *adv.* bravely, 16. 402.
A.S. *heardlice*.
- Hardi**, *adj.* hardy, 15. 2121. O.F.
hardi, bold.
- Hardilike**, *adv.* boldly, 12. 239.
- Hare**, *pron.* their, 1. 98, 157; 3 a.
36; of them, 7. 19; hares un-
pances, against their will, 1. 65.
See *Heore*.
- Harm**, *sb.* injury; *Harem*, 17 b. 198;
Harme, *dat.* 4 b. 50. See *Hearm*.
- Harmen**, *v.* to harm, 8 a. 113.
A.S. *hearmian*. Cf. *Hearmin*.
- Harpe**, *v.* to harp, 19. 231. A.S.
hearpian.
- Harpurs**, *sb. pl.* harpers, 19.
1509. A.S. *hearpere*.
- Hardenesst**, 2 *pr. s.* hardenest, 5.
1487. M.E. *hardnen*, an exten-
sion of the more usual *harden*;
A.S. *heardian*.
- Has** (He hes), he them, 13. 78.
See *Hes*.
- Has**, *sb.* command, 17 b. 91, 349.
A.S. *hæs*. Cf. *Hes*, *Hease*,
Heane, *Hest*.
- Hasteliche**, *adv.* quickly, 13. 105.
Cf. O. Fris. *hast*, speed, and *hastig*,
speedy.
- Hat**, *adj.* hot, 5. 1564; *Hate*, 5.
1203; *Hatere*, *comp.* 17 b. 251;
Hatture, 17 a. 243. A.S. *hát*.
- Hate**, *sb. dat.* heat, 17 b. 236. See
Hæte.
- Haten**, *v.* to bid; *Hateð*, *pr. s.*
bids, 7. 52; *Hat*, 9. 252; 17 a.
302; 17 b. 308. In A.S. there
were two verbs *hátan*, which are
confused together in M. E. A.S.
hátan (1), to order, promise, call,
pt. héht, *pp. háten*, and A.S.
hátan (2), to be called, *pr.* and
pt. hátte, *pl. hátton*. Cf. *Hæhte*,
Hatte, *Hehte*, *Het*, *Hoot*, *Hot*,
Ihaten, *Ihote*, *Y-oten*.
- Hatien**, *v.* to hate; *Hatedh*, *pr. s.*
13. 82; *Hatiet*, 16. 230; *Hatieð*.
pl. 6. 314; *Hatien*, 9. 259. A.S.
hátian.
- Hatrede**, *sb. dat.* hatred, 1. 28.
The suffix is the A.S. *-ræden*,
meaning 'law', 'mode', or 'con-
dition.' See *Ferredden*.
- Hatte**, 1 *pr. s.* am called, 6 a. b.
63; *pr. s.* 4 a. 8; *Hattest*, 2 *pr.*
s. 16. 255; *Hatte*, *pt. s.* 2. 92;
6 b. 119, 321. A.S. *hátte*, *pass.*
pr. and *pt.* See *Haten*.
- Hatte**, *pt. s.* became hot, 19. 608.
A.S. *hátian*, *pt. hátode*.
- Hatterliche**, *adv.* savagely, 8 a.
94. A.S. *hetelice*, fiercely. Cf.
Heatterliche.
- Hæene**, *adj.* heathen, 6 a. 589;
17 b. 295. See *Hæfen*.
- Haveo**, *sb.* hawk, 16. 303, 307;
Havekes, *gen. s.* 16. 271. A.S.
hafoc. Cf. *Heanekes*.
- Hauen**, *v.* to have, 2. 112; 19.
365; *pr. pl.* 4 a. 79; 10. 59; 12.

- 237; Haues, 2 *pr.* s. 18. 688; Hauest, 3 *a.* 81; 19. 801; Hauestu, hast thou, 19. 726; Haueð, *pr.* s. 3 *b.* 49; 12. 251; Hauet, 18. 564; Haued, 2. 204; 15. 2038; Hauede, *pt.* s. 18. 348, 437; Hauedet, had it, 18. 714; Haueden, *pl.* 18. 439. See Habben.
- Hauene, *sb.* haven, 8 *a.* 144; 19. 755. A.S. *hafene*; cp. Icel. *höfn*.
- Haxede, *pt.* s. asked, 6 *b.* 530. See Axen.
- Hazhelið, *adv.* becomingly, 5. 1228, Hazhelike, 5. 1231; Hazherrlike, 5. 1214. Icel. *hagliga*, suitably, meetly, from *hagr*, skilful, handy.
- He, *pron.* he, 5. 1236. A.S. *hé*. Cf. Ha, Hie, Heo, Hi.
- He, *pron.* she, 8 *a.* 70; 19. 292, 297, 300, 743. See Heo.
- He, *pron.* they, 15. 2152; 17 *a.* 181, 210; 17 *b.* 269, 383; 18. 415. See Hi.
- Healde, *v.* to hold, observe, 17 *b.* 314. A.S. *healdan*. Cf. Halden, Hælden, Helde, Halst, Hielden, Heold, Hold, Ihalden.
- Healden, *v.* to pour, 8 *a.* 124. See Helden.
- Heale, *sb.* salvation, 7. 89, 224; 8 *a.* 144; 11. 6, 96. See Hale.
- Healen, *sb.* *pl. dat.* heels, 8 *b.* 154. See Helen.
- Healent, *sb.* Saviour, 8 *a.* 126. See Halende.
- Heali, *adj.* holy, 10. 87. See Halið.
- Heanen, *v.* to oppress; Heaneð, 8 *a.* 136; Heande, *pt.* s. 8 *b.* 3; Heaned, *pp.* afflicted, 10. 29. A.S. *hýnan*, to humble, from *heán*, poor, despised.
- Heanen, 8 *a.* 138. Text probably corrupt. See Notes.
- Heare, *sb.* hair-cloth, 9. 167. A.S. *hære*. Cf. Here.
- Hearm, *sb.* harm, 8 *b.* 105. A.S. *harm*. Cf. Harm, Hærm, Hermes.
- Hearmin, *v.* to harm, 7. 143; Hearmeð, *pr.* s. 8 *b.* 140. A.S. *hearmian*. Cf. Harmen, Hermie.
- Heascede, *pt.* s. insulted, 8 *b.* 4. A.S. *hyscan*, from *husc*, scoffing; see B.T. (*s. v. husc*): O.S. *hosc*.
- Hease, *sb. dat.* command, 17 *b.* 296. See Hes.
- Heat, *sb.* heat, anger, 16. 167. See Hæte.
- Heater, *sb.* clothing, 9. 159. A.S. *hæteru*. For several exx. of this word in M.E. see Stratmann (*s. v. hatre*), and Piers Plowman, p. 319.
- Heatterliche, *adv.* savagely, 8 *b.* 117. See Hatterliche.
- Heaþene, *adj.* heathen, 10. 33. See Hæþene.
- Heaued, *sb.* head, captain, 7. 37; 9. 221. See Hafed.
- Heaued-sunne, *sb.* a capital sin, deadly sin, 9. 8; Heaued sunnen, *pl. dat.* 9. 23. Cp. A.S. *heafod-gylt*, *heafod-leahter*, deadly sin. Cf. Hefed-sunnen, Heued-sunnen.
- Heauekes, *sb. pl.* hawks, 3 *b.* 40. See Haveo.
- Heauet, *sb.* head, 8 *a.* 125; 9. 175. See Hafed.
- Hedde, *pt.* s. had, 13. 44; 17 *a.* 139, 153; Hedden, *pl.* 13. 11, 116. See Habben.
- Heden, *v.* to heed, 8 *a.* 33. A.S. *hēden*: O.S. *hōdian*; cp. O.H.G. *huaten* (Otfrid).
- Hefde, *pt.* s. had, 2. 120; 7. 702; Hefede, 3 *b.* 8; Hefden, *pl.* 2. 19, 76; 7. 105. See Habben.
- Hefed, *sb.* head, 2. 24. See Hafed.
- Hefed-sunnen, *sb. pl.* capital sins, deadly sins, 3 *b.* 74. See Heaued-sunne.
- Hefene, *sb. dat.* heaven, 1. 189; 3 *a.* 93; Hefenen, *pl.* 1. 41. See Heofen.
- Hefið, *adj.* heavy, 5. 1442. A.S. *hefig*. Cf. Heuie.

- Heg**, *adj.* high, 4 a. 38; 21. 27;
Hege, 4 a. 23; *Hegest*, *superl.* 15.
 2142. See **Heh**.
Hegge, *sb.* hedge, 16. 17, 59. A. S.
hecg. See **Skeat** (s. v. *hedge*, p.
 810).
Heglice, *adv.* sumptuously, 2. 90.
 See **Hehlice**.
Heg-settle, *sb. dat.* high seat,
 throne, 4 a. 38. See **Hehseotel**.
Heh, *adj.* high, 3 a. 79; *Hehe*, 8 b.
 56, 149; on *heh*, on high, 7. 69.
 A. S. *heah*, *comp.* *hearra*, *superl.*
hehst. Cf. **Hæh**, **Heg**, **Hei**,
Heih, **Hahes**, **Heye**, **Hæje**,
Hije, **Herre**, **Hehhesst**.
Hehde (for *hefde*), *pt. s.* had, 6 a.
 137. See **Hefde**.
Hehe, *adv.* high, 8 b. 153. A. S.
hedh. Cf. **Heie**, **Heye**, **Hæje**,
Hehje.
Heh-engel, *sb.* archangel, 3 a. 51.
 A. S. *heðhengel*.
Hehlice, *adv.* sumptuously, 2. 197.
 A. S. *heðlice*, *hedlice*. Cf. **Hæh-**
liche, **Heglice**.
Hehne, *adj.* contemptible, 6 a. 204.
 See **Hæne**.
Heh-reue, *sb.* high reeve, 8 a. 27.
 A. S. *heah gerefa*, a royal officer of
 high rank, see **B. T.** (s. v.)
Heh-seotel, *sb.* high seat, throne,
 8 a. 121. A. S. *heðhsell*. Cf.
Hegsettle.
Hehte, *pt. s.* ordered, 8 b. 161;
 called, 6 b. 449. See **Haten**.
Hehte, *pt. s.* was called, 8 b. 3. See
Haten.
Hehje, *adv.* high, 6 b. 517. See
Hehe.
Hehjhesst, *adj. superl.* highest, 5.
 1055. See **Heh**.
Hei, *pron.* they, 19. 151. See **Hi**.
Hei, *adj.* high, 11. 70; *Heie*, 9. 34;
 16. 1646. See **Heh**.
Heie, *adv.* high, 9. 260. See
Hehe.
Heien, *v.* to extol, 8 a. 102; **Hei-**
ende, *pr. part.* 8 b. 11; **Heinde**,

8 a. 9. A. S. *heān*, to heighten:
 Goth. *hauhjan*. Cf. **I-heied**,
I-hæjed.

Heih, *adj.* high, 11. 25. See **Heh**.
Heil, *adj.* hale, 12. 75. *Icel.* *heil*.
 Cf. **Hæil**.

Heiris, *sb. pl.* heirs, 19. 907; O. F.
heirs, an heir; Lat. *heres*. Cf. **Heir**.

Hei-ward, *sb.* hay-ward, 9. 132.
 A. S. *hæg-weard*, from *haga*, an
 enclosure. See **Notes**.

Helde, *sb.* age, 18. 387. See
Elde.

Helde, *sb.* a slope, 17 b. 347. Cp.
 A. S. *heldan*, *hyldan*, to incline,
 bend; see **Stratmann** (s. v. *held*);
 cp. O. H. G. *haldan*, a slope, G.
Halde (Weigand). Cf. **Helden**.

Helde, *v.* to hold, 19. 912; *pt. s.*
 2. 175; **Helden**, *pl.* 2. 146;
Heldenn, 5. 1163. See **Healde**.

Helden, *v.* to incline the vessel and
 so pour out the contents, 9. 334.
 A. S. *heldan*, *hyldan*, to tilt, in-
 incline. See **Skeat** (s. v. *heel*, 2).
 Cf. **Halde**, **Healden**.

Hele, *sb.* health, 17 a. 369; salva-
 tion, 4 b. 29; safety, 6 a. 245.
 See **Hale**.

Helen, *sb. pl. dat.* heels, 8 a. 126.
 A. S. *hēla*, a heel. Cf. **Healen**.

Helen, *v.* to conceal, 17 a. 166;
Heleð, *pr. s.* 1. 59. A. S. *helan*.
 Cf. **Halen**, **Heolen**, **Hule**,
Hilede.

Helende, *sb.* Sayiour, 1. 189;
Helendes, *gen. s.* 1. 123; 4 a. 63.
 See **Halende**.

Heletes, *sb. pl.* warriors, heroes, 6 a.
 496. A. S. *hæled*, a man, hero:
 O. S. *helið*; cp. O. H. G. *helið*
 (G. *held*).

Helfter, *sb.* noose, snare, 3 b. 117,
 124. A. S. *hælftr* (Wright's
 Vocab.).

Helle-fur, *sb.* hell fire, 17 a. 156,
 158. A. S. *helle fyrr*; **Helle**, *gen.*
 of *Hel*: Goth. *halja*; cp. O. H. G.
hella-fur (Tatian).

- Helle-muð**, *sb.* hell mouth, 1. 175.
- Helm**, *sb.* helmet, 18. 624. A.S. *helm*; Icel. *hjálmr*.
- Help**, *sb.* help, 4 c. 37; *Helpe*, 4 c. 34. A.S. *help*; O.S. *helpa*; cp. Icel. *hjálp*.
- Helpen**, *v.* to help, 18. 648; *Hell-penn*, 5. 1174; *Helpe*, 16. 1719. A.S. *helpan*; cp. O.H.G. *helfan* (Otfrid).
- Helpless**, *adj. gen. s.* of the helpless, 8 b. 190.
- Helpe**, *sb. dat.* health, safety, 15. 2344. A.S. *hæld*.
- Hem**, *pron. dat.* them, 4 b. 102; 15. 2152; 17 b. 62. See **Heom**.
- Hemself**, *pron. reflex.* themselves, 17 b. 229. See **Heomself**.
- Hend**, *sb. pl.* hands, 18. 505. See **Hand**.
- Hende**, *sb. dat.* district, 6 b. 67. See **Ende**.
- Hende**, *adj.* near at hand, handy, 18. 359; near to help, kind, courteous, 6 a. 573; 8 a. 126; 19. 371, 1129; *Hendest*, *superl.* most courteous, 6 a. 154. A.S. *gehende*, near, handy, vicinus. Cf. **Hændest**, **Thende**.
- Hendeliche**, *adv.* courteously, 6 b. 277. See **Hændeliche**.
- Henge**, *v.* to hang, to be suspended, 10. 63; *Henges*, 2 *pr. s.* 10. 111; *pr. s.* 10. 55; *Hengedes*, 2 *pt. s.* 10. 17; *Henged*, *pp.* 10. 53. A.S. *hangian*. Cf. **Hangeð**, **Hongeð**.
- Hengen**, *pt. pl.* hanged (active), 2. 25, 87. See **Hangen**.
- Hen[ne]**, *sb.* hen, 16. 413; *Hennes*, *gen. s.* 18. 702. A.S. *hen*, *hæn*.
- Hennen**, *adv.* hence, 6 a. 320; *Henne*, 17 b. 400; 19. 46, 319; *Hennes*, 19. 323. See **Heonne**.
- Heo**, *pron.* she, 3 a. 30; 6 a. 131; 8 b. 64; her, 3 a. 56; 6 a. 577, 578; *Heo-seolf*, she herself, 14. 426. A.S. *heo*, she, *hit*, her (acc.). Cf. **Ha**, **He**, **Hes**, **Hi**, **Hye**, **Ge**, **3eo**, **3ho**.
- Heo**, *pron.* he, 3 a. 111; 6 a. 146. See **He**.
- Heo**, *pron.* they, 3 a. 67; 6. 15; 11. 30; 16. 1661, 1662; 17 a. 102. See **Hi**.
- Heofene**, *sb. dat.* heaven, 1. 199; 3 a. 5; *Heofne*, 5. 1055, 1267; *Heofness*, *gen. s.* 5. 1394. A.S. *heofon*. Cf. **Hefene**, **Heuene**, **Heouene**.
- Heofene-riche**, *sb.* the kingdom of heaven, 3 a. 111. A.S. *heofon-ric*. Cf. **Heuenriche**, **Heo-veneriche**.
- Heold**, *pt. s.* held, 2. 64, 111; 17 a. 237; *Heoldon*, *pt. 2.* 127; *Heolden*, 2. 14, 16; 17 a. 292; *Heolde*, 16. 12; 17 a. 172. A.S. *heold*, *pt. s.*; *heoldon*, *pt. pl.* of *healdan*. See **Healde**.
- Heoldre**, *adj. comp.* older, 6 b. 374. See **Eald**.
- Heolen**, *v.* to conceal, 8 a. 39. See **Helen**.
- Heom**, *pron. dat.* them, 1. 6; 2. 56; *acc.* 2. 21. A.S. *him*, *heom*, *dat. pl.* Cf. **Hom**, **Hem**, **Em** in **Wexem**.
- Heonne**, *adv.* hence, 14. 173; 16. 850, 1673; 17 a. 388. A.S. *heonan* (*hinan*). Cf. **Hennen**.
- Heorde-monne**, *sb. gen. pl.* of the herdsmen, 9. 131. A.S. *heord*, (1) care, (2) herd, flock, (3) family; see **Skeat** (s. v. *herd* 1).
- Heorden**, *sb. pl.* hards of flax, 9. 157. A.S. *heordan*. Cf. **Herde**.
- Heore**, *pron.* their, 2. 116; 16. 305, 740. A.S. *heora*. See **Hire**.
- Heoreð**, 1 *pr. pl.* obey, 6 a. 116. See **Heren**.
- Heorte**, *sb.* heart, 1. 83; 19. 263. A.S. *heorte*. Cf. **Herte**, **Hierte**.
- Heou**, *sb.* colour, 16. 619. See **Hiu**.

- Heouene**, *sb.* heaven, 17 *a.* 80; *acc.* 7. 183; 17 *a.* 75; *dat.* 3 *a.* 106; 16. 728. See **Heofene**.
- Heouenlich**, *adj.* heavenly, 7. 123; **Heouenliche**, 7. 90. A. S. *heofonic*.
- Heouene-riche**, *sb.* the kingdom of heaven, 16. 717; 17 *a.* 351; **Heoueriche**, 17 *a.* 66, 176. See **Heofeneriche**.
- Heowe**, *sb. dat.* hue, colour, 3 *a.* 19; 16. 29, 152. See **Hiu**.
- Her**, *adv.* before, 1. 186; 2. 182; 17 *b.* 161. See **Ær**.
- Her**, *pron.* of them, 'their', 2. 25, 139; 15. 2258. A. S. *hira*. See **Hire**.
- Her**, *adv.* here, 1. 144; 3 *a.* 36. A. S. *hér*. Cf. **Hær**.
- Her**, *adv.* (in compounds); **Herabuten**, hereabout, about this, 9. 366. **Her-among**, in this place, in our midst, 16. 744; **Herbihonde**, here at hand, 19. 1149; **Her-biforen**, before this, 15. 2133; **Her-after**, hereafter, 3 *a.* 54; **Herinne**, herein, 19. 312; **Her-to**, hereto, 9. 6.
- Herberwe**, *sb. dat.* camp, 6 *a.* 262; **Herboru**, lodging, 18. 742. *Icel. herbergi*, lit. an army-shelter; cp. O. F. *herberge*, an encampment, in Roland, 2488.
- Herborwed**, *pp.* lodged, 18. 742. *Icel. herbergja*, to shelter, harbour.
- Herenen**, *v.* to hearken, 9. 208; **Hercni**, 7. 211; **Hercnið**, *pr. pl.* 7. 61. M. E. *herknen* (Chaucer); A. S. *hýrcnian*. Cf. **Hærone**, **Herkne**, **Herronesst**.
- Herde**, *pt. s.* heard, 2. 151; 18. 465; 19. 41. A. S. *hýrde*, *pt.* of *hýran*, *héran*, to hear. See **Heren**.
- Herde**, *sb. pl.* hards, hurds, tow, 9. 157. A. S. *heordan*, see B. T. See **Heorden**.
- Herde**, *adj.* hard, 3 *b.* 55; **Herdure**, *comp.* more severe, more strict, 9. 342. See **Hard**.
- Herdas**, *sb. pl.* lands, 13. 2. See **Erd**.
- Herdne**, *sb.* errand, message, 15. 2073. See **Hrende**.
- Herdnesse**, *sb.* hardness, 3 *b.* 11, 73. A. S. *heardnes*.
- Here**, *sb.* praise, 17 *b.* 45. A. S. *hère*, dignity (*hérenis*, praise); cp. *hérian*, to praise, and O. S. *hér*, exalted.
- Here**, *sb.* army, host, 16. 1702, 1709, 1790; 17 *b.* 45; 18. 346, 379; **Heren**, 15. 2079. A. S. *here*.
- Here**, *sb.* hair, 16. 428. A. S. *hær*, *hér*: O. S. *hár*.
- Here**, *sb.* hair-cloth, 9. 160. O. F. *here* (Bartsch). Cf. **Heare**, **Haire**.
- Here**, *adv.* before, 2. 182. See **Ær**.
- Here**, *pron.* their, of them, 2. 14; 4 *a.* 21; 4 *b.* 29, 47; 13. 31; 15. 1920; 2209; 19. 66. See **Hire**.
- Hered-men**, *sb. pl.* retainers, 6 *b.* 134. See **Hiredmen**.
- Heren**, *v.* to hear, obey, 3 *b.* 15; 6 *a.* 25; **Hereð**, *imp. pl.* 12. 61. A. S. *héran*, *hýran*: O. S. *hórian*; cp. O. H. G. *hóren* (Otfrid). Cf. **Hiren**, **Heoreð**, **Herde**, **Hiheren**.
- Heretoche**, *sb.* leader, (Moses), 1. 92. A. S. *heretoga*; O. S. *heritogo* (Pilate); cp. O. H. G. *herizoho* (Otfrid), G. *herzog*.
- Here-word**, *sb.* praise, 9. 42; **Hereworde**, 4 *a.* 76. A. S. *hère-word*.
- Here-wurðe**, *adj.* praiseworthy, 8 *b.* 192.
- Herien**, *v.* to praise, 7. 177; 8 *a.* 102; **Herieð**, *pr. pl.* 7. 175; **Herien**, 4 *a.* 51; **Heriende**, *pr. part.* 8 *a.* 19. A. S. *hérian*. Cf. **I-heret**.
- Heritage**, *sb.* 19. 1301. O. F. *heritage*.
- Herkne**, *imp. s.* hearken, 19. 814. See **Herenen**.

- Hermes**, *sb. pl.* damages, 9. 133. See **Hearm**.
- Hermie**, *pr. s. subj.* harm, 9. 135. See **Hearmin**.
- Hermites**, *sb. pl.* hermits, 18. 430. O. F. *hermite*; Lat. *heremita*; Gk. *ἡρημίτης*, a dweller in a solitude.
- Hermyne**, *sb.* ermine, 17 a. 357. O. F. *hermine*; M. H. G. *hermin*; O. H. G. *harmin*, ermine fur, from *harmo*, an ermine; cp. A. S. *hearma* (Wright's Vocab.). Cf. **Ermine**.
- Her-onont**, as regards this, 8 a. 67. See **Onont**.
- Herronesst**, 2 *pr. s.* hearknest, 5. 1301. See **Hercnen**.
- Herre**, *adj. comp.* higher, 16. 1637. See **Höh**.
- Herte**, *sb.* heart, 17 b. 74, 204; Hertes, *pl.* 13. 81; 15. 1927. See **Heorte**.
- Hertedin**, *pt. pl.* cheered, put in good heart, 15. 1980. See **Halliwell** (s. v. *herie*).
- Herteliche**, *adv.* heartily, 10. 48.
- Herting**, *sb.* cheering, heartening, 15. 1982.
- Heruest**, *sb.* harvest, 12. 238. A. S. *hærfest*.
- Herunge**, *sb.* hearing, 7. 17.
- Hes**, *pron. f. acc.* her, it, 17 b. 219. The normal A. S. form is *hi*. Cf. **Hies**, **His**.
- Hes**, *pron. pl.* them, 17 b. 186, 314. The usual A. S. forms are *hi*, *hig*. Cf. **His**, **Is**, **Mes**.
- Hes**, (he + hes), he + her (it), 17 b. 40, 56.
- Hes**, *sb.* command, 17 a. 90; Hese, *pl.* 4 a. 81; 17 a. 290; Hesne, 1. 113. See **Has**.
- Hesmel**, *sb.* collar, 9. 260. Perhaps a corrupt form of A. S. *healsmyne*: O. S. *halsmeni*; cp. Icel. *hálsmen*. For the change from *n* to *l* cp. O. H. G. *himil* (mod. *himmel*), and Goth. *himins*.
- Hest**, *sb.* command, 9. 190; Heste, 4 b. 94; Hestene, *gen. pl.* 4 b. 94; Hestes, *pl.* 17 a. 344. See **Has**.
- Hest**, 2 *pr. s.* hast, 13. 113. See **Hæfst**.
- Het**, *pt. s.* commanded, ordered, 3a. 10; 8 a. 94; 13. 31; promised, 15. 2365; Hetten, *pl.* 8 a. 94. See **Haten**.
- Het**, *pt. s.* was called, 19. 7, 767. See **Haten**.
- Hete**, *sb.* heat, 4 d. 72; 5. 1404; 12. 72; 17 a. 138, 197, 228. See **Hæte**.
- Hete**, *sb.* hate, 16. 167. A. S. *hete*, cp. O. S. *heti*: Goth. *hatis*.
- Hete**, *v.* to eat, 18. 457. See **Eten**.
- Hetelifaste**, *adv.* cruelly, 10. 78. From A. S. *hetol*, *hetel*, full of hate, malignant.
- Hethen**, *adv.* hence, 15. 2508; 18. 683, 690. Icel. *hétan*. Cf. **Eten**.
- Hethen**, *adj.* heathen, 2. 50; Heþene, 6 b. 15; 8 a. 2. See **Hæþene**.
- Heþenese**, *sb. dat.* heathendon, 13. 7, 38. A. S. *hæðennes*.
- Heued**, *sb.* head, 4 b. 16; 18. 379; 19. 610. See **Hafed**.
- Heued-cloð**, *sb.* head-cloth, 9. 259. A. S. *heáfod clāp*.
- Heuede**, *pt. s.* had; 9. 352; 17 a. 16. See **Habben**.
- Heued-sunnen**, *sb. pl.* capital sins, deadly sins, 3 b. 34, 74. See **Heued-sunne**.
- Heuegeð**, *pr. s.* bears heavy on, 9. 263. A. S. *hefigian*.
- Heuen**, *v.* to heave, raise; Heueð, *pr. s.* 8 b. 140. A. S. *hebban*. Cf. **Houe**.
- Heuene**, *sb. dat.* heaven, 1. 123; Heuen kinge, *dat.* king of heaven. See **Heofene**.
- Heuenliche**, *adj.* 4 c. 22. A. S. *heofonlic*.
- Heuen-riche**, *sb.* the kingdom of heaven, 12. 28; Heuene-riche, 3 a. 63. See **Heofene-riche**.
- Heueriche**, *sb.* the kingdom of heaven, 13. 85; 17 b. 42, 65. See above.

- Heuet**, *sb.* head, 9. 173. See **Hafed**.
Heuie, *adj.* heavy, 3 b. 71; 9. 228; 19. 1450. See **Heñ3**.
Hew, *sb.* colour, complexion, 4 b. 87. See **Hiu**.
Heye, *adj.* high, 17 a. 278, 343; Heye se, the high sea, 18. 719. See **Heh**.
Heye, *adj.* high, 18. 695. See **Hehe**.
Heze, *adj.* high, 3 a. 13. See **Heh**.
Hi, *pron.* they, 1. 8; 3 b. 100; 17 a. 379; 17 b. 382; them, 16. 854. A. S. *ht*, *hig*, *nom.* and *acc. pl.* Cf. **Hy**, **Ha**, **He**, **Hie**, **Hii**, **Hei**, **I**, **Heo**, **Ho**, **Hes**.
Hi, *pron.* she, 1. 58; 13. 97. See **Heo**.
Hi, *pron.* he, it, 13. 27. See **He**.
Hic, *pron.* I, 13. 23, 74. See **Io**.
Hidenn, *v.* to hide, 5. 1019, 1678; **Hidd**, *pp.* 5. 1704. A. S. *hīdan*, *hīdan*. Cf. **Huide**, **Hude**. **I-hud**.
Hider-to, *adv.* hither-to, 9. 33. A. S. *hider*: Goth. *hidre*; cp. Lat. *citra*.
Hiderward, *adv.* hitherward, 16. 1690.
Hie, *pron.* he, 17 b. 114. See **He**.
Hie, *pron.* they, 4 a. 37; 17 b. 22, 98, 241, 376; them, 16. 854. See **Hi**.
Hielden, *pt. pl.* held, 17 b. 172; observed, 17 b. 298. See **Healde**.
Hierte, *sb.* heart, 17 b. 113. See **Heorte**.
Hies, *pron.* her, it, 17 b. 243. See **Hes**.
Hi-fulled, *pp.* filled, 6 b. 515. See **Fuller** and **Ge**.
Hi-funde, *pp.* found, 13. 22. See **Finden** and **Ge**.
Hi-heren, *v.* to hear, 3 b. 16. See **Heren** and **Ge**.
Hihten, *pt. pl.* adorned, 4 a. 22. Cp. M. E. *hizte*, to adorn, Trevisa, 1. 41, 235; 2. 363.
Hii, *pron.* they, 6 b. 15. See **Hi**.
Hil, *sb.* hill, 12. 27; **Hille**, *dat.* 12. 1. A. S. *hyll*; cp. Lat. *collis*, Cf. **Hulle**.
Hilede, *pt. s.* covered, 10. 50. ee **Helen**.
Hi-makede, *pp.* made, 6 b. 480. See **Macien** and **Ge**.
Himselven, *pron. reflex.* himself, 17 b. 107; **Himsulf**, 9. 348; **Himseoluc**, 17 a. 184. A. S. *he self*, *acc. hine selfne*; but *himsylf*, in Chron. ann. 1087.
Hin, *sb.* dwelling, camp, 6 b. 262. See **Inne**.
Hin, *prep.* in, 1. 26. See **In**.
Hin, *pron.* him, 13. 29. See **Hine**.
Hindene, *sb.* a snare (?), 3 b. 125. Perhaps *hindene* is a scribe's error for A. S. *hindere*, a snare; cp. *hinderhoc*, a snare, in B. T.
Hine, *pron. acc.* him, 1. 11, 33; 16. 1749; 17 b. 385, 391. A. S. *hine*. Cf. **Hin**, **Hyno**.
Hine, *sb. pl.* domestics, 18. 620; **Hinen**, 7. 14, 226; 8 a. 138. M. E. *hine*; A. S. *hina*, a gen. pl. in the term *hina fæder*, paterfamilias. See B. T. (s. v.), and Skeat (s. v. *hind*). Cf. **Inhinen**.
Hird, *sb.* company, 7. 116; 11. 51; household, 7. 12; retainers at court, 8 a. 10; **Hirde**, *dat.* 9. 39. See **Hired**.
Hirde, *sb.* shepherd, 12. 48, 49. A. S. *hirde*, *heorde*, from *heord*, herd, flock; cp. Goth. *hairdeis*, from *hairda*, a herd. Cf. **Hurde**.
Hirdnesse, *sb.* flocks of sheep under a shepherd's care, 15. 1930. A. S. *hirdnes*, care, custody. Cf. **Heorde-monne**.
Hire, *pron. poss.* her, 1. 58. A. S. *hire*. Cf. **Hure**.
Hire, *pron. acc.* her, 2. 122. A. S. *hire* = *aurhyn* in Chron. ann. 1127.
Hire, *pron. poss.* their, 6 b. 73; 13. 33; 18. 393. A. S. *hira*, *heora*. Cf. **Heore**, **Hare**, **Hore**.

- Hired**, *sb.* body of retainers, 6 *a.* 203; Hirede, court, 6 *a.* 308. A.S. *hired*, a family, household, followers of a lord; cp. for form M.H.G. *hirdt* (mod. G. *heirath*), marriage, see Weigand.
- Hired-men**, *sb. pl.* retainers, 6 *a.* 132; Hiredmonnen, *dat.* 6 *a.* 313. A.S. *hiredmann*. Cf. Heredmen.
- Hiren**, *v.* to obey, 6 *a.* 367. See Heren.
- Hirne**, *sb.* corner, 5. 1677. A.S. *hyrne*, from *horn*. Cf. Hurne.
- His**, *pron. f. her. it.* 1. 93; 17 *b.* 263. See Hes.
- His**, *pron.* them, 1. 24, 34, 136. See Hes.
- His**, *pron. poss.* his, 1. 118; Hise, *pl.* 2. 9; 18. 368. A.S. *his*. Cf. Hyse, Es, Is.
- His**, *pr. s. is*, 1. 183; 6 *b.* 126. See Is.
- Hit**, *pron. it.* 1. 1; 11. 11; 16. 272; expletive, 1. 32. A.S. *hit*. Cf. It.
- Hit**, *sb.* heat, 17 *b.* 138. Icel. *hiti*, heat. Cf. Hæte.
- Hiu**, *sb.* colour, 4 *b.* 86. A.S. *hiw*, hue, colour; cp. Goth. *hiwi*, form, show, appearance. Cf. Heou, Heowe, Hew.
- Hiȝe**, *adj.* high, 19. 327. See Heh.
- Hiȝede**, *pt. s.* hied, hastened, 19. 980. A.S. *higian*, to hasten.
- Hiȝte**, *sb.* delight, joy, 16. 272. A.S. *hyht*, hope, joy.
- Hiȝteȝ**, *pr. s.* rejoices, is glad, 16. 436. A.S. *hyktan*, to be glad.
- Hlaford**, *sb.* lord, 1. 22; Hlafordes, *gen. s.* 1. 100, 199; Hlaforden, *pl. dat.* 1. 37. A.S. *hlāford*. Cf. Laford, Laferred, Lauerd, Louerd, Lowerd, Lord.
- Hleste**, *sb.* desire, 17 *b.* 387. See Lust.
- Hlesten**, *v.* to listen, 17 *b.* 230. A.S. *hlystan*; cp. Icel. *hlusta*. Cf. Lusten, Listen, Leste.
- Ho**, *pron.* they, 17 *a.* 179, 228. See Hi.
- Hohfulle**, *adj.* anxious, 6 *a.* 312. A.S. *hohful*, full of care, from *hogu*, care.
- Hokere**, *sb. dat.* scorn, 10. 109; Hokeres, *pl.* scoffs, 10. 30. A.S. *hócor*, insult, derision.
- Hoker-lahter**, *sb.* the laughter of scorn, 10. 113.
- Hokerliche**, *adv.* scornfully, 8 *a.* 20; 10. 96.
- Hokerringe**, *sb. dat.* scorn, contempt, 10. 89.
- Hol**, *adj.* whole, 15. 2243; 19. 149, 1365. A.S. *hāl*. See Hal.
- Hold**, *adj.* old, 18. 417. See Eald.
- Hold**, *adj.* friendly, faithful, 1. 5; Holde, 6 *a.* 307; 19. 1269. A.S. *hold*, gracious, from *heald*, inclined. See Helden.
- Holden**, *v.* to hold, keep, 6 *a.* 286; 9. 329; 19. 670; Holde, 6 *b.* 286; 16. 1680, 1691; Holden, *pp.* 15. 2040, 2076. See Healde.
- Holi**, *adj.* 16. 721; 18. 431; Holie, 4 *a.* 21. See Halij.
- Holie**, *sb.* holly, 9. 161. A.S. *holen*; cp. Ir. *cuileann*.
- Holsum**, *adj.* wholesome, 4 *c.* 51. M.E. *holsum* (Prompt. Parv.); cp. Icel. *heilsamr*.
- Holsumliche**, *adv.* wholesomely, 4 *d.* 64.
- Hom**, *pron. dat.* 7. 54; 16. 735. See Heom.
- Hom**, *sb.* home, 9. 242; 18. 557, 682, 1751; 19. 219. See Ham.
- Homage**, *sb.* men, retainers, vassalage, 19. 1535. O.F. *homage*, feudal service (Brachet).
- Homward**, *adv.* homeward, 15. 2376. A.S. *hāmweard*.
- Hond**, *sb.* hand, 4 *a.* 77; 6. 402; 9. 114; Honde, *dat.* 16. 1051; *pl.* 4 *a.* 25; 19. 60, 112, 192; Honden, 4 *b.* 53; 10. 104; Hondon, 7. 58; Hondes, 10. 103; 18. 636. See Hand.

- Hongeð**, *pr. s.* hangs, depends, 17 *a.* 306. See **Henge**.
- Hoot**, *pr. s.* bids, 13. 84. See **Haten**.
- Hopien**, *v.* to hope; **Hopie**, 1 *pr. s.* 9. 350; **Hopede**, *pt. s.* 19. 1428. A. S. *hopian*; cp. M. Du. *hopen* and G. *hoffen* (Weigand).
- Horde**, *sb.* hoard, 17 *a.* 255. A. S. *hord*; Goth. *huzd*.
- Horder-wycan**, *sb.* the office of treasurer, 2. 75. A. S. *hordere*, a treasurer, and *wica*, an office, function. See **Chron.**, p. 370.
- Hordom**, *sb.* whoredom, 17 *a.* 249. Icel. *hórdóm*.
- Hore**, *pron. gen. pl.* of them, their, 9. 247; 11. 22; 19. 862. See **Heore**.
- Horlinges**, *sb. pl.* fornicators, 17 *a.* 103. Cp. A. S. *hóring*.
- Horn**, *sb.* a drinking horn, 19. 1165; **Horne**, *dat.* 19. 1157; a horn (wind instrument), 16. 318. A. S. *horn*.
- Hors**, *sb.* horse, 19. 1248; *pl.* 3 *b.* 40; 18. 701. A. S. *hors*, *s.* and *pl.*
- Hosen**, *sb. pl.* hosen (*pl.* of hose), coverings for the legs, 9. 165. A. S. *hosa*, ocrea (Wright's Vocab.).
- Hoslen**, *v.* to administer the Eucharist, 18. 362; **Hosled**, *pp.* 18. 364. See **Huslien**.
- Hot**, *pr. s.* bids, 13. 99; **Hoteð**, *imp. pl.* promise, 15. 2510; **Hoten**, *pp.* called, 15. 2522; 16. 256; **Hotene**, promised, 15. 2508. See **Haten**.
- Hote**, 1 *pr. s.* am called, 19. 773. See **Haten**.
- Houe**, 2 *pt. s.* didst raise, 19. 1287. A. S. *hófe*, 2 *pt. s.* of *hebban*. See **Heuen**.
- Houeð**, *pr. s.* remains, 12. 69. For *exx.* of M. E. *hounen* (*hoven*) see **Skeat** (*s. v.* *hover*).
- Hu**, *adv.* how, 6 *a.* 18; 19. 468. A. S. *hú*. Cf. **Hw**, **Hwu**, **Wu**.
- Hude**, 1 *pr. s.* hide, 16. 265; **Hud**, *imp. s.* 16. 164; **Hudden**, *pt. pl.* 17 *b.* 162; **Hudde**, *pp.* 19. 1210; See **Hidenn**.
- Hude**, *sb.* hide, 6 *a.* 403. A. S. *hýd*; cp. O. H. G. *hút* (Otfried), and Lat. *culis*, Gr. *κῦρος*: *κύρος*.
- Huide**, *v.* to hide, 10. 18. See **Hidenn**.
- Huire**, *sb.* hire, 9. 131, 314. A. S. *hýr*. See **Hure**.
- Hule**, *sb.* owl, 12. 253. A. S. *úle*.
- Hule**, *v.* to cover, 10. 18. See **Helen**.
- Hulle**, *sb. dat.* hill, 17 *a.* 343; 17 *b.* 351; *pl.* 19. 208. See **Hil**.
- Hund**, *sb.* hound, 19. 601; **Hunde**, *dat.* 19. 839; **Hundes**, *pl.* 3 *b.* 40; 10. 33; 19. 611, 891. A. S. *hund*; cp. Goth. *hunds*.
- Hundredfeald**, hundredfold, 17 *b.* 251; **Hundredfealde**, 17 *b.* 54; **Hundredfolde**, 17 *a.* 55, 243. Icel. *hundrað*; cp. O. H. G. *hunterit*, see **Skeat** (*s. v.* *hundred*).
- Hundret-síðe**, a hundred times, 7. 195.
- Hunger**, *sb.* hunger, famine, 15. 2150; **Hungær**, *dat.* 2. 37. 47; **Hungre**, 1. 32; *acc.* 10. 12. A. S. *hungor*.
- Hungren**, *v.* to hunger, 9. 119; *us* **hungreð**, *pr. s. impers.* it hungers us, we are hungry, 18. 455; **Hungrede**, *pt. s.* was hungry, 18. 654. A. S. *hyngran*, to be hungry.
- Hungri**, *adj.* hungry, 15. 2136. A. S. *hungrig*.
- Hunne**, *pr. s. subj.* grant, 15. 2249. See **Unne**.
- Hunte**, *sb.* hunter, 12. 34. A. S. *hunta*.
- Hunte**, *v.* to hunt, 12. 2. A. S. *huntian*.
- Huntinge**, *sb. dat.*; an huntinge, i. e. on hunting, a-hunting, 19. 646.
- Huppen**, to hop; **Hupte**, *pt. s.* 16. 1636. A. S. *hoppian*.
- Hur**, *pron. poss. our*, 1. 75; **Hure**, 15. 2495. See **Ure**.

- Hur**, *adv.* hur and hur, frequently, 1. 104; hure and hure, at intervals, 16. 11. A.S. *húru*, at least, at any rate.
- Hurde**, *sb.* keeper, guardian, 14. 10. See *Hirde*.
- Hure**, *pron. poss.* her, 19. 288, 290. See *Hire*.
- Hure**, *pron. dat.* her, 19. 277. A.S. *híre*.
- Hure**, *sb.* hire, 9. 15, 318. A.S. *hyr*; cp. *Dú. huur*. Cf. *Huire*.
- Hurede**, *pt. s.* hired, 19. 756. A.S. *hýrian*.
- Hurne**, *sb.* corner, 16. 14. See *Hirne*.
- Hus**, *sb.* house, 7. 6; 16. 623; 18. 740; Huse, *dat.* 13. 27; 19. 1006; Huses, *pl.* 3 b. 39. A.S. *hús*; cp. O. H. G. *hús* (Otfrid).
- Hus-burners**, *pl.* house-burners, 13. 124.
- Husbonde**, *sb.* the master or 'good-man' of a house, 7. 43; Husebonde, 7. 38, 216; Husband, 19. 739, 1051. Icel. *húsbóndi* for *húsbúandi*; *búandi*, dwelling, inhabiting, *pres. pt.* of *búa*, to abide.
- Husel**, *sb.* the sacrifice of the Eucharist, 4a. 52; 9. 8. A.S. *húsl*; Goth. *huns*, a sacrifice (Mt. ix. 13).
- Huse-lauerd**, *sb.* lord of the house, 7. 9, 35. A.S. *hús hláford*, Lk. xxii. 11. See *Hus* and *Hla-ford*.
- Huse-wif**, *sb.* house-wife, 7. 22; 9. 129.
- Hus-lewe**, *sb.* house-shelter, 10. 4. A.S. *hús-hledu*.
- Huslien**, *v.* to administer the sacrament; Huseled, *pp.* houseled, having communicated, 4c. 28. A.S. *húslían*. Cf. *Hoslien*.
- Huyoh**, *adj.* each, 17a. 88. 107. See *Hwilo*.
- Hw**, *adv.* how, 14. 15; 17a. 138, 323. See *Hu*.
- Hwa**, *pron.* who, 1. 77; 3a. 7; 13. 40; any one, 3a. 109. A.S. *hwá*. Cf. *Hwo*, *Wa*, *Wo*.
- Hwam**, *pron. rel. dat.* whom, 7. 44; 8a. 82; Hwan, what, 17a. 96, 324; 17b. 95, 330; to hwan, for what reason, 17b. 105. A.S. *hwám*, *dat.*; *hwane* (*hwone*), *acc.* of *hwá*. Cf. *Hwom*, *Wam*, *Wan*, *Wham*, *Whon*, *Quam*.
- Hwanne**, *conj.* when, 14. 173, 441; Hwan, 18. 358, 474. A.S. *hwanne*. Cf. *Hwenne*, *Hwon*, *Quan*, *Quene*, *Quuan*, *Wan*, *Wane*, *Wanne*, *Whane*, *Whanne*, *Won*, *Wone*, *Wonne*.
- Hwar**, *adv.* where, 16. 1727. A.S. *hwár*. Cf. *Hwer*, *Wher*, *Quor*, *War*, *Wer*.
- Hwar-se**, *adv.* wheresoever, 9. 234. A.S. *hwár swá*. Cf. *Ware-se*, *Warsæ*.
- Hwa-se**, *pron.* whoso, 7. 240; 9. 221. A.S. *hwá swá*. Cf. *Hwo-se*, *Wo-so*.
- Hwat**, *pron.* what, 1. 57; 3b. 84; 10. 56; 17a. 78, 114. A.S. *hwæt*. Cf. *Hwet*, *Whæt*, *Whatt*, *Wat*, *Wet*, *Quat*.
- Hwat**, *interj.* what!, 16. 1730. A.S. *hwæt!* (Beowulf).
- Hwat . . . wat**, *conj.* both . . . and, 18. 635. Cf. *Wat*.
- Hwate**, *sb.* chance, luck, 4d. 22. A.S. *hwate*, augury (Leo). Cf. *Wate*.
- Hwatliche**, *adv.* quickly, 16. 1708. A.S. *hwatlice*. Cf. *Wat*.
- Hwenne**, *conj.* when, 14. 175; 17a. 229; Hwen, 8a. 112. See *Hwanne*.
- Hweoles**, *sb. pl.* wheels, 8b. 41. A.S. *hweól*.
- Hwer**, *adv.* where, 1. 201; 17a. 85. See *Hwar*.
- Hwere**, *conj.* whether, 18. 549. See *Hwether*.
- Hwer-fore**, *conj.* wherefore, 8a. 51. Cf. *Ware-vore*, *Ware-fore*.

- Hwer-se**, *adv.* wheresoever, 7. 19; 9. 193. A. S. *swā hwer swā*. Cf. **Whær-swa**.
- Hwer-se-eauer**, *adv.* wheresoever, 7. 180.
- Hwet**, *pron.* what, 3. 50; 8 b. 75. See **Hwat**.
- Hwet**, *conj.* wherefore, 1. 20. A. S. *hwet*.
- Hwete**, *sb.* wheat, 1. 191. A. S. *hwete*. Cf. **Wete**.
- Hweðer**, *pron.* whether of the two, 17 a. 232; 17 b. 240. A. S. *hwæðer*. Cf. **Hwere**, **Whar**, **Wheper**.
- Hwi**, *adv.* why, 3 a. 56; 4 c. 65. A. S. *hwit*, *inst. case of hwað*, who. Cf. **Whi**, **Wi**, **Wy**.
- Hwich**, *adj.* what, 17 a. 138. See **Hwilo**.
- Hwider**, *adv.* whither, 17 a. 122. A. S. *hwider*. Cf. **Wider**.
- Hwider-se**, *adv.* whithersoever, 7. 127. A. S. *hwider + swā*.
- Hwil**, *conj.* while, 7. 211; 17 a. 129; 18. 363. From A. S. *hwil*, a time, space, cp. *āne hwile*, for a while (Beowulf, 1763). Cf. **Hwile**, **Hwils**, **Hwule**, **Hwylen**, **Quile**, **While**, **Wile**, **Porquiles**.
- Hwile**, *pron.* which, 3 b. 22; **Hwilch**, *adj.* what, 17 b. 138. A. S. *hwile* (= *hwi-lic*). Cf. **Hwich**, **Huych**, **Hwuch**, **Quilo**, **Wulche**, **Woche**, **Whille**, **Whulche**, **Wic**.
- Hwile**, *sb.* while, space of time, 7. 102; 17 a. 234; *āne hwile*, a while, 18. 722; *þe hwile*, while, 3 a. 67; 14. 431; 17 a. 24. See **Hwil**.
- Hwilem**, *adv.* whilom, formerly, 13. 19. A. S. *hwilum*, *inst. pl.* of *hwil*, meaning 'at times.' Cf. **Hwylem**, **Wylem**, **Quillum**.
- Hwils**, *conj.* whilst, 10. 67. M.E. *hwils*, formed from analogy of A. S. adverbs in *-es*, this termination being originally an instrumental genitive; see Sweet, *Introd.* 89, and Skeat (s. v. *while*). Cf. **Wiles**.
- Hwit**, *adj.* white, 10. 45; **White**, 9. 152; 11. 51, 53. A. S. *hwit*. Cf. **Whit**, **Wit**.
- Hwo**, *pron.* who, 17 a. 135, 142, 366; 18. 368. See **Hwa**.
- Hwom**, *pron. dat.* whom, 17 a. 237. See **Hwam**.
- Hwon**, *adv.* when, 9. 62. See **Hwanne**.
- Hwo-se**, *pron.* whoso, 9. 158; 17 b. 114; **Hwoso**, 9. 166; 17 a. 350. See **Hwa-se**.
- Hwu**, *adv.* how, 1. 114; 9. 68; 17 b. 138, 396. See **Hu**.
- Hwuch**, *pron.* which, 7. 5, 45, 133; *adj.* what, 8 b. 58; 16. 1674. See **Hwilo**.
- Hwule**, *sb.* space of time, 9. 353; *þe hwule þet*, the while that, 9. 148; 11. 12. See **Hwil**.
- Hwure**. See **La hwure**.
- Hwych-so**, *pron.* whichever, 14. 82. A. S. *hwilc + swā*.
- Hwylem**, *adv.* whilom, 13. 131. See **Hwilem**.
- Hy**, *pron.* they, 16. 53. See **Hi**.
- Hye**, *pron.* she, 13. 97. See **Heo**.
- Hyne**, *pron. acc.* him, 13. 9; 17 a. 379. See **Hine**.
- Hyrtingburch**, *sb.* Irthlingborough, Northamptonshire, 2. 78.
- Hyse**, *pron. poss.* his, 18. 355.

I.

- I-**. See **Ge-**.
- I**, *pron.* they, 6 b. 243. See **Hi**.
- I**, *prep.* in, 5. 985; 6. 308; 8 a. 105; 8 b. 52. See **In**.
- Iæde**, *pt. s.* went, 2. 153. See **Eode**.
- Iaf**, *pt. s.* gave, 2. 109. See **Gifen**.
- I-armed**, *pp.* armed, 19. 811, 1231, 1255.

- Iaunen**, *pt. pl.* gave, 2. 150; **Iafen**, 2. 10. See **Gifen**.
- I-banned**, *pp.* summoned, 16. 1668. A. S. *gebannen*, *pp.* of *bannan*; cp. Icel. *banna*, to forbid.
- I-be**, *pp.* been, 17 a. 3. See **I-ben**.
- I-beaten**, *pp.* beaten, 8 a. 91.
- I-bede**, *sb.* prayer, 17 b. 301; **I-beden**, *pl.* 17 b. 330. A. S. *gebed*. See **Bede** (1).
- I-beden**, *pp.* prayed, 3 a. 81. See **Bidden** (1).
- I-ben**, *pp.* been, 17 b. 3; **I-beon**, 6. 307; **I-beo**, 7. 190. Cf. **I-be**, **I-bi**.
- I-beoð** (for *hi beoð*), they are, 1. 81.
- I-bere**, *sb.* noise, 16. 222. A. S. *gebære*, gesture, cry, in Chron. ann. 755: O. S. *gibári*, demeanour, bearing. Cf. **Bere**.
- I-bete**, *v.* to amend, 17 a. 234; **Ibet**, *pp.* 3 b. 67; 17 a. 100, 134; 17 b. 100, 134. A. S. *gebétan*. See **Beten** (2).
- I-bi**, *pp.* been, 1. 158. See **I-ben**.
- I-bidest**, 2 *pr. s.* hast to do with, 14. 430. A. S. *gebídan*.
- I-bie**, (for *I bie*), **I-be**, 17 b. 4. M. E. *Bie*; A. S. *beó*, *subj.* of *beón*.
- I-bíte**, *v.* to bite, taste, eat, 1. 30. O. Northumb. *gebltan*, to bite, Mk. ix. 18.
- I-blescede**, *pp.* blessed, 7. 65, 98; **Iblessed**, 19. 1388. A. S. *geblotsod*. See **Blesse**.
- I-blessieð**, *pr. pl.* rejoice, 3 a. 6. A. S. *geblissian*, to be glad, to make glad.
- I-blowe**, *pp.* blown, bloomed, 16. 618. A. S. *geblówen*, *pp.* of *geblówan*.
- I-bod**, *sb.* command, 14. 445. A. S. *gebod*.
- Ibolþe**, *pp.* puffed up, 16. 145. A. S. *gebolged*, swollen, indignant, also *gebolgen* (in Mt. ii. 16), *pp.* of *gebelgan*, to swell, be angry.
- I-bon**, *adj.* prepared, adorned, 6 a. 510. Mätzner takes *ibon* to be connected with M. E. *boun*; Icel. *búinn*, *pp.* of *búa*, to prepare.
- I-boren**, *pp.* born, 11. 23; 14. 210, 448; 19. 510; **Iborene**, 17 a. 105; **Iborene**, 6 a. 517; **Iborn**, 19. 138, 876; **Ibore**, 6 b. 517; 11. 13; 16. 716. See **Beren**.
- I-boreþe**, *pp.* saved, 17 b. 167; **Iboruwen**, 9. 48; **Iborhen**, 7. 129. See **Bergen**.
- I-bred**, *pp.* bred, 16. 1724. A. S. *brédan*, to nourish, from *bród*, a brood, see **Skeat** (s. v. *breed*, p. 787).
- I-brocht**, *pp.* brought, 1. 170; 13. 110; **Ibroht**, 1. 199. A. S. *gebroht*, weak form of *gebrungen*. See **Bringen**.
- I-broken**, *pp.* used, 9. 149. A. S. *gebrocen*. See below.
- I-bruceen**, *v.* to enjoy; **Ibruce**, 1 *pr. s. subj.* 1. 29. A. S. *gebrúcan*, to enjoy, eat. See **Bruken**.
- I-brusted**, *pp.* bristled, rough, 6 a. 512. From A. S. *byrst*, bristle; cp. Lat. expression, *horrens auro*.
- I-bunde**, *pp.* bound, 19. 1128. See **Bunden**.
- I-bureþ**, *pr. s.* (it) behoves, 14. 75. A. S. *gebyrian*, to belong, to be fitting, to behave. Cf. **Birrþ**.
- I-bureþe**, *pt. s. subj.* would preserve, 3 a. 41. See **Bergen**.
- Ic**, *pron.* I, 1. 29; 15. 2133; **Icc**, 5. 962; **Ich**, 17 b. 157, 161. A. S. *ic*. Cf. **Ich**, **Ih**, **Ihc**, **Hic**, **Y**, **Nich**.
- I-cast**, *pp.* cast, 3 b. 73. See **Casten**.
- Ich**. See **Ic**.
- Ich**, 17 a. 241. See **Notes**.
- I-changet**, *pp.* changed, 9. 193. See **Chaungi**.
- Iohim**, (for *Ich him*), **I him**, 8 a. 88.
- Ichulle**, (for *Ich wule*), **I will**, 8 a. 41, 75; **Ich chule**, 8 b. 54.
- Iohwer**, *adv.* everywhere, 17 a. 87. A corrupt form of A. S. *æghwær*, everywhere.

- I-cleopet**, *pp.* called, 8 *b.* 64; *Iclep-*
ed, 3 *a.* 86; 13. 90; 17 *a.* 104;
Iclepede, 3 *b.* 118; 13. 102; *Iclep-*
eð, 3 *a.* 3. See *Cleopien*.
- I-cnowen**, *v.* to know, 17 *b.* 163,
386; *Incawe*, *pr. s. subj.* 3 *b.* 26;
Incawen, *pp.* acquainted, 8 *a.* 84.
A. S. *gecnāwan*. Cf. **I-knawe**,
3e-cnowe.
- I-come**, *pt. pl.* came, 1. 20; *pp.*
come, 1. 134; 6 *b.* 3; 19. 1147,
1340; *Icome* of, descended from,
19. 419; *Icomen*, 19. 20. See
Icume.
- I-coren**, *pp.* chosen, 11. 67; *Icorene*,
3 *a.* 77; 17 *a.* 104. A. S. *gecoren*,
pp. of *ceōsan*. See *Cheose*.
- I-croked**, *adj.* crooked, 16. 1676.
Cf. *Grokes*.
- I-cumen**, *pp.* come, 6 *a.* 3, 54;
Icume, 19. 162. A. S. *gecumen*,
pp. of *gecuman*, *pt.* *gecom*. Cf.
I-come.
- I-cundur**, *adj. comp.* more akin, 16.
85. A. S. *gecynde*, natural.
- Icwede**, *pp.* spoken, 16. 1653. A. S.
gecweden, in Chron. ann. 456, *pp.*
of *gecwedan*, to speak. Cf. *Cwe-*
ðen.
- I-cweme**, *adj.* pleasing, 7. 208.
A. S. *gecwēme*, agreeable. Cf.
Vn-yqueme.
- I-cweme**, *v.* to please, 16. 1784;
Icwemet, *pp.* 7. 172. A. S. *ge-*
cwēman. Cf. *I-queme*.
- I-cwiddet**, *pp.* spoken, 7. 107. A. S.
gecwiddet, *pp.* of *cwidian*, *cwydian*,
to speak.
- Idel**, *adj.* idle, 4 *a.* 15; 9. 42, 86;
17 *a.* 9; *Idele*, *pl.* 9. 86, 255; on
idel, in vain, 16. 920. A. S. *idel*,
empty, useless, on *idel*, in vain;
cp. O. S. *idal*, empty, and G. *eitel*,
worthless. Cf. *Ydel*.
- Idelnesse**, *sb.* idleness, 9. 211;
17 *a.* 6. 7. A. S. *idelnis*.
- I-demed**, *pp.* judged, 9. 48; 17 *a.*
106; *Idemd*, 17 *b.* 106, 173. See
Demen.
- I-dodded**, *pp.* cropped, 9. 220. See
Halliwell (*s. v.* *dod*).
- I-doluen**, *pp.* digged, 3 *b.* 49. A. S.
gedolfen. See *Deluen*.
- I-don**, *pp.* done, 1. 198; 3 *b.* 65; 17 *b.*
15; disposed (in mind), 6 *a.* 18; wel
idon, well disposed, 6 *a.* 126, 360;
Idon under, got the better of, de-
ceived, 19. 4463; *Idone*, done,
19. 446; *Ido*, put, 13. 56. See
Don (1).
- I-dreaned**, *pp.* troubled, 11. 58, 82.
A. S. *gedrēfed*, *pp.* of *gedrēfan*, to
trouble, afflict: O. S. *gi-drōbian*;
cp. O. H. G. *druaben* (Otfrid), G.
trüben.
- Idrunke**, *pp.* drunk, 13. 108. See
Drinken.
- Idude** (for *I dude*), *I* did, 17 *b.* 2.
See *Dude*.
- Ieden**, *pt. pl.* went, 2. 47. See
Eode.
- I-eveset**, *pp.* trimmed, clipped, 9.
222. A. S. *ge-efesod*, *pp.* of *efesian*
(B. T.); see *Skeat* (*s. v.* *eaves*).
- I-falle**, *pp.* fallen, 17 *a.* 196. A. S.
gefeallen. See *Fallen*.
- I-fare**, *pp.* conveyed, 16. 400. See
Faren (3).
- I-faren**, *pp.* fared, gone. 6 *a.* 210;
Ifare, 16. 1709; 19. 468. See
Faren (1).
- I-ferē**, *sb.* companion, 17 *a.* 102;
19. 102; 221, 1141; *Iferen*, *pl.*
17 *b.* 102, 297. A. S. *gefēra*. Cf.
Y-ferē, *I-uere*, 3e-feren.
- I-feren**, *adv.* together, 17 *b.* 233.
A. S. on *gefēre*, in company = in
comitatu, Lu. ii. 44. Cf. *I-uere*.
- I-finden**, *v.* to find, 7. 68, 196; 17 *b.*
243. A. S. *gefindan*.
- I-flod** (for *In flod*), in flood, 10. 11.
See *Flod*.
- Ifol** (for *In fol*), 7. 20. See *Fol*.
- I-fonded**, *pp.* experienced, 17 *a.*
153. See *Fandie*.
- I-foð**, *pr. pl.* take, 16. 1645. A. S.
gefōþ, *pr. pl.* of *gefūn*, to take.
Cf. *I-vo*.

- I-founde**, *pp.* found, 19. 779. A.S. *gefunden*. See **Finden**.
- I-fulde**, *pt. s.* felled, knocked down, 19. 1526. A.S. *gefælde*, *pt.* of *gefellan*, to cause to fall, kill. See **Fellen**.
- I-fullet**, *pp.* filled, 7. 109. A.S. *gefyllt*, *pp.* of *gefyllan*, to fill. See **Fullen**.
- I-funde**, *pp.* found, 17 a. 69, 177; 17 b. 179; 19. 967. A.S. *ge-funden*. See **Finden**.
- I-garcket**, *pp.* prepared, 7. 199, A.S. *gegearcod*, *pp.* of *gegearcian*, to prepare. See **Giarkien**.
- I-goded**, *pp.* benefited, 9. 325. A.S. *gegódod*, *pp.* of *gódian*. See **Goded**.
- I-gon**, *v.* to go, 9. 20; *pp.* 19. 187. A.S. *gegán*, to go.
- I-græten**, *pt. pl.* greeted, 6 a. 36. A.S. *gegrétan*, *pt. pl.* of *gegrétan*, to greet. See **Greten**.
- I-grauen**, *pp.* graven, engraved, 19. 1178; 19. 566. A.S. *gegrafen*, *pp.* of *grafan*, to dig, to grave, engrave, carve. See **Graue**.
- I-grade**, *sb.* shouting, clamour, 16. 1643. From A.S. *grædan*, to cry out. See **Grade**.
- I-greiftet**, *pp.* prepared, 7. 105. See **Greppedd**.
- I-gret**, *pp.* magnified, shown to be great. A.S. *gegredtót*, *pp.* of *greðian*, to become great.
- I-gult**, *pp.* sinned, 17 b. 11. A.S. *gegylt*, *pp.* of *gyltan*. See **Giltan**.
- I-gurd**, *pp.* girded, 9. 159. A.S. *gegyrdd*, *pp.* of *gyrdan*. See **Gyrte**.
- Ih**, *pron. I*, 7. 197. See **Io**.
- I-hærde**, *pt. s.* heard, 6 a. 527. See **I-heren**.
- I-hæsed**, *pp.* exalted, 6 a. 306. A.S. *gehedd*, *pp.* of *hedu*, to heighten. See **Heien**.
- I-halden**, *pp.* held, 6 a. 204, 558. See **Healde**.
- I-haten**, *pp.* called, named, 3 a. 4; 3 b. 56; 6 a. 68; 7. 10; 17 a. 6 a. 133. A.S. *gehátan*. See **Haten**.
- Ihc**, *pron. I*, 19. 304, 664. See **Io**.
- I-healden**, *v.* to hold, 17 b. 56. A.S. *gehealdan*. Cf. **I-holde**.
- I-hende**, *adv.* near, 13. 61, 67. A.S. *ge hende*. Cf. **Hende**.
- I-heorted**, *adj.* hearted, 9. 35. See **Heorte**.
- I-heren**, *v.* to hear, 3 a. 74, 103; 3 b. 29; 17 a. 224; 19. 1282; 17 a. 8, *pr. s.* 7. 130; *pl.* 3 b. 19; 9. 62; 16. 222; 17 a. 8, *pt. s.* 8 a. 27; 16. 22, 1657; 19. 971; 17 a. 8, *therep, imp. pl.* 13. 119; 17 a. 8, *pp.* 3 a. 83; 6 a. 99; 8 a. 85; 16. 1763. A.S. *geheran*, *pt. gehérde*, *pp.* *gehéred*. Cf. **Ihure**, **Ihærde**, **Ihorde**.
- I-heret**, *pp.* praised, 8 a. 152. A. *gehéred*, *pp.* of *hérian*. See **Herien**.
- I-hialde**, *pp.* 13. 113. A.S. *gehealden*. See **Healde**.
- I-hoked**, *adj.* hooked, 16. 1675. From A.S. *hóc*, a hook.
- I-hold**, *sb.* fortress, hold, 16. 621. A.S. *geheald*, a holding.
- I-holde**, *v.* to keep, 17 a. 57; *pp.* held, 16. 1723. See **I-healden**.
- I-hondsald**, *pp.* betrothed, lit. made over after a giving of the hand, 8 a. 18. Icel. *handsala*, to stipulate, from *handsal*, a hand-shaking.
- I-horde**, *pt. s.* heard, 6 b. 527, 559. See **I-heren**.
- I-hote**, *pp.* bidden, 19. 1053. See **Haten**.
- I-hote**, *pp.* called, named, 6 b. 68, 133; 19. 201. See **Haten**.
- I-hud**, *pp.* hid, 17 a. 76. See **Hideann**.
- I-hudeket**, *pp.* hooded, 9. 264. From A.S. *hód*, a hood.
- I-hure**, *v.* to hear, 6 b. 298; 14. 14. See **I-heren**.

- I-hwulen**, *v.* to be at leisure, 9. 208. See **Hwil**.
- I-iuen**, *v.* to give, 2. 128, 144. See **Gifen**.
- I-kindled**, *pp.* whelped (of the lioness), 12. 16. See **Stratmann** (*s.v. cundlen*).
- I-knawe**, *v.* to know, 17 *a.* 167. See **I-cnowen**.
- I-knotted**, *pp.* knitted, 9. 167. See **Cnotted**.
- I-koruen**, *pp.* cut (of hair), 9. 259. A. S. *gecorfen*, *pp.* of *ceorfan*. See **Keoruen**.
- I-kruned**, *pp.* crowned, 11. 52. See **Cruned**.
- I-kud**, *pp.* made known, 17 *a.* 165. See **Cufen**.
- I-kumen**, *pp.* come, 9. 146. A. S. *gecumen*, *pp.* of *cuman*. See **Cumen**.
- I-laced**, *pp.* laced, 9. 168. Cp. Norm. F. *lace*, a cord, noose; O. F. *lags*; Lat. *laqueus*.
- I-lad**, *pp.* led, 17 *a.* 5; 17 *b.* 5; brought, 16. 398. A. S. *gelaðed*, *pp.* of *lādan*. See **Leden**.
- I-laste**, *pt. pl.* performed, 17 *b.* 246; Read *Nilaste*, did not perform. A. S. *gelæste*, *pt.* of *gelæstan*, to perform, carry out. See **Geleste**.
- I-latet**, *adj.* visaged, 8 *b.* 174. See **Late**, **Laten**.
- Ilc**, *adj.* each, 15. 2355. See **Ælo**.
- Ilce**, *adj. dat.* same, 2. 86. 193; *Ilca*, *dat. pl.* 3 *a.* 35. A. S. *ilca*, the same (always with the def. art.). Cf. **Ilke**, **Ulke**, **Ilek**.
- Ilch**, *adj.* each, 11. 81. See **Ælo**.
- Ile**, *sb.* isle, 19. 1340. Norm. F. *ille*; O. F. *isle*; Lat. *insula*.
- I-leaded**, *adj.* fitted with lead, 9. 161. From A. S. *lead*; cp. Du. *lood*, and M. H. G. *lôt* (Weigand).
- I-leaned**, *pp.* lent, 9. 17. A. S. *geldened*, *pp.* of *lānan*. See **Lenen**.
- I-led**, *pp.* led, 9. 4. See **I-lad**.
- I-ledene**, *sb. gen. pl.* of compatriots, 6 *a.* 73. A. S. *geleōdena*, *gen. pl.* of *geleōd*, compatriots, conterraneus.
- I-lef**, *imp. s.* believe, trust, 14. 196, A. S. *gelēfan*, *gelyfan*. See **I-leue**.
- I-leid**, *pp.* laid, 17 *b.* 12. A. S. *gelegd*, *pp.* of *legan*. See **Liegen**.
- I-leie**, *pp.* lien, lain, 19. 1151. A. S. *gelegen*, *pp.* of *ligan*. See **Ligen**.
- I-leitinde**. See **Leitinde**.
- Ilek**, **Ileke**, 13. 81, 82 (MS.) for **Ilke**, *adj.* same. See **Ilce**.
- I-lenet**, *pp.* given, bestowed, 8 *a.* 82. See **I-leaned**.
- I-leorned**, *pp.* learned, 16. 216. A. S. *geleorned*, *pp.* of *leornian*. See **Leornen**.
- I-lesed**, *pp.* set loose, released, 17 *a.* 136. A. S. *lēsēd* (with prefix), *pp.* of *lēsan*, *līsan*, to release. See **Lesen**.
- Ilespiles**, *sb. pl.* hedgehogs, 9. 160. In Trevisa, 1. 339, *ilspiles* = 'hericii' (Higden); Lat. *ericii*, hedgehogs. The word properly means the 'quills of the hedgehog,' being from A. S. *il*, also *igel* (cp. Icel. *ígull*) + *píl*, a dart; Lat. *pilum*.
- I-leste**, *v.* to perform, 17 *a.* 238; to last, continue, 17 *a.* 313; 16. 341; *llest*, *pr. s.* 16. 851; *llestep*, 16. 347. See **Ge-leste**.
- I-lete**, *sb.* face, demeanour, 16. 403, 1715. Cp. Du. *gelaat*, face, countenance. See **Late**.
- I-leten**, *pp.* let flow, 9. 225. A. S. *geldēten*, *pp.* of *lētān*, to allow. See **Leten**.
- I-lethered**, *adj.* made of leather, 9. 161. A. S. *leðer*, leather.
- I-leued**, *pp.* lived, 6 *b.* 44. A. S. *gelifod*, *pp.* of *līfan*. See **Līuēn**.
- I-leuen**, *v.* to believe, 17 *a.* 251; 17 *b.* 49; *lleue*, 17 *a.* 50, 174; *lleueð*, 1 *pr. pl.* 17 *a.* 131; 17 *b.* 176. A. S. *gelēfan*. Cf. **I-lef**.

- I-leuen**, *sb. pl.* beliefs, 6 a. 105, 159. A.S. *geledafa*, belief.
I-leyd, *pp.* laid, 17 a. 12. See **I-leid**.
I-lich, *adj.* like, 7. 148; 16. 316, 318; 19. 1078; **Iliche**, 11. 23; 19. 184, 313, 340; **Ilik**, 19. 502; **Ilikest**, *superl.* 7. 120. A.S. *gelle*.
I-liche, *adv.* alike, 7. 133; 16. 718. A.S. *gelice*. See **30-lice**.
I-liche, *sb.* like, equal, 19. 18; **Ilike**, *pl.* equals, 16. 157. A.S. *gelica*.
I-like, *sb.* likeness, 19. 289. For A.S. *gelienes*.
Ilke, *adj.* same, 3 a. 31, 34; 13. 65; 19. 476; **Ilken**, 6 a. 67; **Ilke**, 5. 1092. See **Iloe**.
Ilkenes, *adj.* of every, 12. 244. See **Ællo**.
Ille, *adj.* each, 5. 1561. See **Ællo**.
Ille, *adj.* bad, 17 a. 73; 17 b. 204; *pl.* the bad, 15. 1916. **Icel**. *illr*.
Ille, *adv.* badly, 19. 675. Cf. **Ylle**.
Ille, *sb.* he ille, the evil one, the devil, 16. 421.
Iloken, *v.* to observe, 3 a. 96; **Ilokier**, *pr. s. subj.* 3 a. 109. A.S. *gelócian*.
I-lome, *adv.* often, 7. 20; 16. 1765, 1768; 17 b. 125. A.S. *gelóme*, usual, frequent, cp. *gelóma*, utensil, loom. Cf. **Lome**.
I-lomp, *pt. s.* happened, 6 a. 279. A.S. *gelamp*, *pt.* of *gelimpan*. See **Limpen**.
I-long, *adv.* along, 11. 96. A.S. *gelang*.
I-loten, *pp.* befallen, 6 a. 504. A.S. *gehloten*, appointed by lot, *pp.* of *gehlédan*, from *hlót*. See **Lot**.
I-lo3e, *pp.* lied, 16. 847. A.S. *gelogen*, *pp.* of *leógan*. See **Ligen**.
I-luued, *pp.* lived, 6 a. 44. See **I-leued**.
I-lyche, *adv.* alike, 14. 81; 17 a. 67. See **I-liche**.
I-maced, *pp.* made, 1. 191; **Imaked**, 13. 89. A.S. *gemacod*, *pp.* of *macian*. See **Macien**.
I-mantlet, *adj.* mantled, 9. 263. From O.F. *mantel*, a cloak; Late Lat. *mantellum*; Lat. *mantelium* (in Plautus).
Ime = **I** + **mc**, 17 b. 6.
I-meind, *pp.* mingled, 16. 18, 428. See **Imengd**.
I-melen, *v.* to utter, speak, 11. 48. A.S. *gemélan*.
I-membred, *pp.* parti-coloured, 9. 188. O.F. *membre*, membered (in Blason), see Cotgrave. 'Membered' is a technical term in heraldry, used in blazoning a bird with different tinctures. Cp. **Ducange** (s. v. *membrane*).
I-mene, *adj.* common, general (heads), 9. 31. A.S. *geméne*, common.
I-mengd, *pp.* mixed, 17 b. 144. A.S. *gemenged*, *pp.* of *mengan*. See **Mengen**.
I-ment, *pp.* intended, 19. 801. v. A.S. *gemynt*, *pp.* of *gemyntan*, *myntan*, to determine, resolve. See **Minten**.
I-meten, *v.* to find, 17 b. 241; **Imete**, 17 a. 233; 19. 950; **Imetten**, *pt. pl.* 6 a. 35. A.S. *gemétan*, *pt. pl.* *gemétton*. Cf. **Ymete**.
I-middes, *prep.* in the midst of, 10. 6. Cp. **M. E.** *on midden*; A.S. *on middan*, in the middle. The suffix -s, properly the sign of a gen. case, is commonly used to form adverbs. See **Skeat** (s. v. *amidst*). Cf. **Amidden**.
I-mint, *pp.* purposed, 4 c. 30. See **I-ment**.
I-mong, *prep.* among, 6 a. 282. A.S. *gemang*.
I-munt, *pp.* intended, 9. 116. See **I-ment**.

- In**, *sb.* abode, 8 *b.* 18. A. S. *inn*, dwelling, house. See **Inne**.
In, *prep.* into, 3 *b.* 81; on, 6 *b.* 404. A. S. *in*. Cf. **I**, **Hin**.
Ine, *prep.* in, 3 *b.* 36; 9. 102; 16. 1753.
Ine (1+ne), **I** not, 13. 116; 17 *b.* 16, 225.
In-hinen, *sb. pl.* domestics, 8 *b.* 171. See **Notes**.
Innan, *prep.* in, 3 *a.* 27. A. S. *innan*. Cf. **Innen**.
Inn-come, *pt. s. subj.* should come in, 1. 14.
Inne, *prep.* into, 1. 194; in, 3 *a.* 61.
Inne, *adv.* in, 2. 28; 17 *b.* 249.
Inne, *sb. dat.* abode, 6 *a.* 6. 505; **Innen**, 6 *a.* 223. See **In**.
Inne-midde-ward, in the midst of, 3 *a.* 46. A. S. *middeward*, middle.
Innen, *prep.* within, 2. 194. See **Innan**.
Innoh, enough, 1. 177. See **Inoh**.
Innoh, *sb.* womb, 1. 69. A. S. *innoh*.
Innresst, *adj. superl.* inmost, 5. 1017. A. S. *innera*, inner, *innemest*, inmost.
Innwardd, *adj.* sincere, 5. 1562. A. S. *inneward*.
Innwardli3, *adv.* sincerely, 5. 1346. A. S. *inweardlice*.
In-obedience, *sb.* disobedience, 9. 6. Lat. *inobedientia*.
Inoh, enough, 5. 1442; 8 *b.* 73; 10. 64; 17 *b.* 391. A. S. *genoh*; Goth. *ganohs*; cp. G. *genug*. Cf. **Innoh**, **Ynough**, **Onoh**.
I-nouh, enough, 17 *a.* 377; 9. 166.
I-nowe, abundant, 14. 199; **Inow**, enough, 18. 706.
Ino3e, enough, 16. 16; 19. 182, 865, 1017, 1244; **Ino3h**, 17 *b.* 389.
Inre, *adj. comp.* inner, 9. 192. A. S. *innera*.
Insigt, *sb.* insight, 16. 195. O. Northumb. *insiht* = argumentum, see **Skeat** (s. v. *insight*).
Intil, *prep.* into, 18. 438, 725. See **Til**.
Into, *prep.* unto, 3 *b.* 9; 18. 535.
In-wið, *prep.* within, 7. 8; 9. 263.
I-offred, *pp.* offered, 13. 72. See **Offrien**.
Ioie, *sb.* joy, 18. 662; 19. 1377, 1385. O. F. *joie*, *goie*; Lat. *gaudia*, *pl.* of *gaudium*, joy. Cf. **Joye**.
I-ordret, *pp.* ranked, 7. 100. From O. F. *ordre*, *ordene*; Lat. *ordinem*, *acc.* of *ordo*, order.
I-orne, *pp.* run, 19. 1158. A. S. *ge-urnen*, *pp.* of *ge-iernan*, to run. See **Æornen**.
Joye, *sb.* joy, 19. 414. See **Ioie**.
I-pined, *pp.* tormented, 17 *b.* 189; **Ipyned**, 17 *a.* 187. See **Finen**.
I-pluht, *pp.* plighted, 9. 19. See **Pli3te**.
I-queme, *v.* to please, 17 *b.* 95; *Iquemep*, *pr. s.* 19. 485; *Iquemde*, *pt. pl.* 17 *b.* 273; *Iquemd*, *pp.* 17 *b.* 174. See **I-oweme**.
I-rattes (for **In rattes**), in rags, 10. 6. See **Rattes**.
I-readi, *adv.* readily, 8 *a.* 38. A. S. *geræde*, ready.
Irelande, *sb.* Ireland, 19. 762. A. S. *irland*, *iraland*, land of the Irish.
Iren, *sb.* iron, 9. 159. A. S. *iren*, *isen*: O. H. G. *isarn*.
I-reste, *sb.* rest, 3 *a.* 88, 108. A. S. *gerest*.
Irisse, *adj.* Irish, 19. 1016, 1390; Irish, 16. 322. A. S. *irisc*. Cf. **Yrisse**.
Inene, *adj. pl.* of iron, 10. 102. A. S. *trenena*, *gen. pl.* of *tren*, *adj.*
I-runge, *pp.* rung, 19. 1028. See **Ringen**.
Is, *pr. s.* is, 1. 35. A. S. (West Saxon and O. Northumb.) is: Goth.

- ist*; cp. Lat. *est*, Gr. *ἐστί*, Skt. *asti*. See *Skeat* (s.v. *are*). Cf. *His*, *His*.
- Is*, *pron.* his, 15. 2356. See *His*.
- Is*, *pron.* them, 12. 12; 15. 2130, 2404. See *Hes*.
- I-sæh*, *pt. s.* saw, 6 a. 231. See *I-seon*.
- I-said*, *pp.* said, 17 b. 141. A. S. *gesægd*, *pp.* of *secan*. See *Seg-gen*.
- I-sal* (for *I sal*), *I must*, 17 b. 141. See *Sal*.
- I-sceawed*, *pp.* showed, 3 b. 52. A. S. *gesceawod*, *pp.* of *sceawian*. See *Sceawen*.
- I-schaven*, *pp.* shaven, 9. 221. A. S. *gescafen*, *pp.* of *scafan*. Cf. *Shauen*.
- I-schawed*, *pp.* showed, 7. 107. See *I-sceawed*.
- I-sched*, *pp.* shed, 11. 88. See *Scheden*.
- I-schrud*, *pp.* clothed, 11. 51. A. S. *gescryð*, *pp.* of *gescryðan*. See *Schruden*.
- I-scilde*, *pr. s. subj.* shield, 3 b. 131. A. S. *gescyldan*, to shield. See *Schilden*.
- I-scote*, *pp.* shot, 14. 421. A. S. *gescoten*, *pp.* of *sceutan*. See *Scooten*.
- I-scrud*, *pp.* clothed, 6 b. 199. See *Scruden*.
- I-seogð*, *pr. s.* confesses, 1. 172. A. S. *gusecgð*, *pr. s.* of *geseccgan*, to declare.
- I-segd*, *pp.* said, 1. 31; *Iseid*, 3 b. 14; 7. 190; 9. 28; *Iseide*, mentioned, 7. 169; *Iseid*, 16. 395. A. S. *gesægd*, *pp.* of *secan*. See *Seggen*.
- Iseh*, *pt. s.* saw, 3 a. 54; 7. 65, 103; 8 a. 122; *Ischen*, *pp.* seen, 7. 64. See *I-seon*.
- I-seih*, *pt. s.* saw, 17 b. 265; *Iseien*, *pt. pl.* 17 b. 99, 102; *Iseie*, *pt. s. subj.* 9. 257; 17 b. 118; *Iseien*, *pp.* 9. 185. See *I-seon*.
- Iseldðe*, *sb.* happiness, 17 b. 15. A. S. *gesdþ*. See *Seldðe*.
- I-send*, *pp.* sent, 3 b. 42; *Isende*, 3 b. 78; *Isent*, 1. 80; 19. 990. A. S. *gesended*, *pp.* of *sendan*. See *Senden*.
- I-sene*, *v.* to see, 16. 275, 624, 846; 19. 92; *pp.* 16. 116; 17 b. 344; 19. 684. See *I-seon*.
- I-seon*, *v.* to see, 8 a. 148; 17 a. 280, 373, 376; *Iseonne*, *ger.* 11. 30; *Iseo*, 1 *pr. s.* 3 a. 66; 16. 327; *Iseoh*, *pr. s.* 16. 424; *Iseoð*, *pt. pl.* 7. 73. A. S. *geseón*, *pt. geseah*, *pt. gesægon* (*gesáwon*), *pp.* *geseogen* (*gesæwen*) Cf. *I-sæh*, *I-seh*, *I-seih*, *I-sene*, *I-seyh*, *I-sejð*, *I-sien*.
- I-served*, *pp.* served, 13. 107; 19. 1338. See *Seruin*.
- Iset*, *pp.* set, 3 a. 93; *Isett*, 1. 10, 22; *Isette*, 7. 100; 9. 314. See *Setten*.
- I-seyh*, *pt. s.* saw, 17 a. 257; *Iseyen*, *pt. pl.* 17 a. 98; *Iseye*, *pt. s. subj.* 17 a. 218. See *I-seon*.
- I-sejð*, *pr. s.* sees, 1. 174; *Isej*, *pt. s.* 16. 29. *I-seje*, *pt.* 19. 760. See *I-seon*.
- I-shote*, *pp.* shot, poured, 16. 23. See *I-scote*.
- I-sien*, *v.* to see, 16. 385; 17 b. 18, 160, 286; *Isi*, 1. 63, 159; *Isist*, 2 *pr. s.* 9. 182; *Isihð*, *pr. s.* 9. 151; *Isih*, 16. 407. See *I-seon*.
- I-sihðe*, *sb. dat.* sight, 6 a. 206. A. S. *gesihð*.
- I-sleiens*, *pp. pl.* slain, 9. 38. A. S. *geslagen* (*geslāgen*), *pp.* of *slēan*. See *Slean*.
- Isliked*, *pp.* made sleek, smooth, 16. 841. See *Stratmann* (s.v. *slikien*): 'he can so wel his wordes *slike*' (Gower).
- I-slit*, *pp.* slit, 6 a. 437. A. S. *gesliten*, *pp.* of *slitan*.
- I-some*, *adj.* in harmony, 16. 1735; peaceable, 16. 180. A. S. *gesóm*.
- I-somned*, *pp.* assembled, 6 a. b. 72. A. S. *gesomnod*, *pp.* of *gesomnian*.

- I-soðet**, *pp.* verified, 7. 106. A. S. *gesóðod*, *pp.* of *gesóðian*, to prove the truth of.
- I-sojte**, *pt. pl.* sought, 19. 39. A. S. *gesóhton*, *pt. pl.* of *gesécan*. See **Secen**.
- I-speken**, *pp.* spoken, 3 b. 83; 7. 195; 17 b. 9; Ispcke, 17 a. 9. A. S. *gesprecen*, *pp.* of *sprecen*. See **Specen**.
- I-spend**, *pp.* spent, 17 a. b. 12. From A. S. *spendan*. See **Spene**.
- I-sprunge**, *pp.* sprung, 19. 548. A. S. *gesprungen*, *pp.* of *springan*. See **Springen**.
- I-spused**, *pp.* espoused, 19. 1050. From O. F. *espouser*.
- Israelisse**, *adj.* Israelitish, 4 b. 105.
- I-stihd**, *pp.* stitched, 9. 260. A. S. *gesticod*, *pp.* of *stician*, to prick, pierce.
- I-stirret**, *pp.* starred, 7. 92. Cp. 'pe *stirrede* bur,' S. Marh., 22. See Stratmann (s.v. *steorre*). From A. S. *steorra*, a star.
- I-sonde**, *pp.* stood, 3 b. 8. A. S. *gestanden*, *pp.* of *standan*. See **Standen**.
- I-storne**, *pp.* dead, 19. 1181. A. S. *gestorfen*, *pp.* of *steorfan*, to die. See **Sterfen**.
- I-strengped**, *pp.* strengthened, 13. 118. See **Strengþen**.
- I-streoned**, *pp.* procreated, 9. 25; Istriened, descended, 1. 111. A. S. *gestreoned*, *pp.* of *gestreónan*. See **Streonen**.
- I-sturbed**, *pp.* disturbed, 9. 313. From Lat. *turbā*.
- I-sundred**, *pp.* scattered, 9. 294. A. S. *gesundrod*, *pp.* of *gesundrian*, to separate. See **Sundren**.
- I-suneged**, *pp.* sinned, 3 b. 61. A. S. *gesyngod*, *pp.* of *gesyngian*. See **Sinegen**.
- I-swechte**, *pp.* tormented, 8 b. 50. A. S. *geswencet*, *pp.* of *geswencan*, to afflict, trouble, causal of *swincan*, to toil, labour. See **Swenchen**.
- I-swinc** *sb.* toil; Iswinch, 17 a. 196. A. S. *geswinc*. Cf. **I-swynk**.
- I-swink** (for **In swinc**), in toil, 10. 69. See **Swinc**.
- I-swolþe**, *pp.* swallowed, 16. 146. A. S. *geswolgen*, *pp.* of *swelgan*. See **Swolgen**.
- I-swoþe**, *pp.* swooned, 19. 428, 866. A. S. *geswógen*, *pp.* of *swógan*, to sough, to sigh. Cf. **Swoþning**, **Y-swoþe**.
- I-swynk**, *sb.* toil, 17 a. 37. See **I-swinc**.
- It**, *pron.* used pleonastically, 15. 1920, 2109; 18. 591, 664. See **Hit**.
- I-take**, *pp.* taken, 19. 1452. See **Taken**.
- I-tauwed**, *pp.* dressed, 9. 154. A. S. *getawod*, *pp.* of *getawian*, *parare*, *reducere* ad; cp. Goth. *taujan*, to do, make.
- I-tide**, *v.* to betide, 16. 1733. A. S. *getidan*. Cf. **Itit**, **Ityt**.
- I-timien**, *v.* to happen, 3 b. 109, 112. A. S. *getimian*.
- I-tit**, *pr. s.* happens, 17 b. 125. See **I-tide**.
- I-tohen**, *pp.* drawn, 8 b. 43; Itohe, trained; ful itohe, badly trained, undisciplined. See **I-toþen**.
- I-told**, *pp.* told, 13. 75. A. S. *geteald*, *pp.* of *tellan*. See **Tellen**.
- I-toþen**, *pp.* brought up, 16. 1725. A. S. *getogen*, *pp.* of *teón*. See **Teon**.
- I-turnd**, *pp.* turned, 3 b. 100; Iturnde, 9. 270. See **Turnen**.
- I-tyt**, *pr. s.* happens, 17 a. 125. See **I-tide**.
- I-þanke**, *sb. dat.* intention, 17 b. 69. Iþe = In the, 5. 1709.
- I-þenche**, *pr. s. subj.* think, 16. 723. A. S. *geþencan*.
- I-þer** (for **In þer**), in the, 1. 143. See **In** and **Þære**.
- I-pohten** (for **Hi pohten**), they thought, 6 b. 423. See **Hi** and **Pohte**.

- I-polien**, *v.* to endure, 3 *a.* 45; *Ipolie*, 3 *b.* 11. A.S. *gepolian*. See *polien*.
- I-ponked**, *adj.* minded, 9. 36. From A.S. *geþanc*, a thought.
- I-prunge**, *pp.* pressed near, 16. 38. A.S. *geþrunge*, *pp.* of *þringan*. See *þringen*.
- I-uædde**, *pp.* fed, 6 *a.* 200. A.S. *gefēded*, *pp.* of *fēdan*. See *Feden*.
- I-uæld** (for *Iuæld*), *pr. pl.* lay low, strike down, 6 *a.* 218. A.S. *gefellan*.
- I-uaid**, *pp.* hated, 6 *a.* 349. From A.S. *gefeogan*, to hate. For forms of the *pp.* of M. E. *ifeoȝen*, odise: *iuæid*, *iuied*, *ifeied*, see *Stratmann*.
- Jubiter**, *sb.* Jupiter, 6 *b.* 121. Cp. Wright's Vocab. 801, 'jubiter, a day sterre.'
- Judas**, *sb.* Judah, 15. 1954. Lat. *Iudas* (Vulg.); Gr. *Ἰούδας*; Heb. *Yehūdāh*.
- Judeus**, *sb. pl.* Jews, 2. 85. Lat. *Judaus*, a Jew. Cf. *Geus*.
- Judewisshe**, *adj.* Jewish, 5. 1120, 1168. See below.
- Judisskenn**, *adj.* Jewish, 5. 964, 1107. A.S. *Jūdeisc*.
- I-ved**, *pp.* fed, 6 *b.* 200. See *I-uædde*.
- I-ueied**, *pp.* united, 9. 296. A.S. *gefēged*, *pp.* of *gefēgan*.
- I-veiped**, *pp.* treated with enmity, 6 *b.* 349. From A.S. *fæhð*, enmity.
- Iuel**, *adj.* evil, 4 *d.* 15. A.S. *yfel*: O.S. *ubil*. See *Ufel*.
- Iuel**, *sb.* evil, 17 *b.* 19. A.S. *yfel*. See *Ufel*.
- I-uel**, *pt. s.* befell, 13. 93. A.S. *gefēoll*, *pt.* of *gefēallan*.
- I-ueleð**, *pr. pl.* feel, 9. 232. A.S. *gefēlan*.
- I-uere**, *adv.* together, 16. 1716. See *I-feren*.
- I-uere**, *sb. pl.* companions, 6 *b.* 466, 552; *Iueren*, 6 *a.* 465, 552. See *I-feren*.
- I-uestned**, *pp.* fastened, 9. 136. See *Festnen*.
- Iuglurs**, *sb. pl.* jesters, 9. 54; Norm. F. *jugleor*; Lat. *joculatorum*.
- Iuhan**, *sb.* John, 8 *b.* 155. Lat. *Iohannes*.
- Ivi**, *sb.* ivy, 16. 27, 617. A.S. *ifig*.
- I-uindeð**, *pr. pl.* find, 9. 355. A.S. *gefindan*.
- Iunge**, *adj.* young, 2. 169. See *Gung*.
- Iunglenges**, *sb. pl.* disciples, 1. 124. A.S. *geongling*, a youngling.
- I-unne**, *pp.* granted, 8 *b.* 16. A.S. *geunnen*, *pp.* of *geunnan*, to grant. See *Unnen*.
- I-vo**, *v.* to catch, 16. 612. A.S. *gefon*. Cf. *Ifoð*.
- I-vo**, *sb.* foe, 16. 1716. A.S. *gefi*.
- Iurdon**, *sb.* the river Jordan, 15. 2486.
- I-ureden**, *v.* to feel, experience, 11. 38. A.S. *gefrēdan*; *fród*, wise.
- Iustise**, *sb.* justice, 2. 12, 184. Norm. F. *justice*; Lat. *justitia*.
- I-uulled**, *pp.* filled, 6 *a.* 515. See *Fulle*.
- I-vynde**, *v.* to find, 17 *a.* 59. A.S. *gefindan*. See *I-uindeð*.
- I-war**, *adj.* aware, 16. 147; wary, 17 *a.* 328; 17 *b.* 334. A.S. *gewar*.
- I-weddet**, *pp.* wedded, 8 *a.* 76. O. Northumb. *geweddod*, *pp.* of *geweddian*, to betroth, Luke i. 27. Cf. *Ywedde*.
- I-went**, *pp.* turned, 13. 105; gone, 19. 440; *Iwente*, 19. 923. A.S. *gewended*, *pp.* of *gewendan*, to turn, go.
- I-whillo**, *pron.* every, 5. 1002. A.S. *gehwile*.
- I-wil**, *sb.* will, 6 *a.* 391; 17 *b.* 14. 346, 352. A.S. *gewill*.
- I-wimplet**, *pp.* veiled, covered with a wimple, 9. 181. From A.S. *winpel*. See *Skeat* (s.v. *wimple*).

- I-wipet**, *pp.* wiped, 7. 119. From A. S. *wipian*.
- I-wis**, *adv.* indeed, 4 b. 78; 16. 35; 19. 196; *lwiss*, 1. 43; A. S. *gewis*, certain; see Skeat (*s. v.* *ywis*). Cf. **Y-wis**.
- I-wisse**, *sb.* certainty; mid *wisse*, with certainty, 17 a. 232. Cp. O. H. G. *gi-wissi* (Otfrid). Cf. **Wisse**.
- I-wist**, *pp.* guarded, 7. 27. A. S. *gewist*, *pp.* of *gewitan*, to observe. See **Wite** (2).
- I-wiste**, *pt. s.* knew, 17 b. 17.
- I-witen**, *v.* to know, 6 a. 51; to protect, 6 a. 467. A. S. *gewitan*, *pt. gewiste*, *pp.* *gewist*. Cf. **I-wyten**.
- I-woned**, *pp.* wont, accustomed, 6 b. 241. See **I-wuned**.
- I-worpe**, *v.* to happen, 6 b. 180; *pp.* become, 16. 660. See **I-wurden**.
- I-wraht**, *pp.* wrought, 3 a. 90; 8 a. 34. A. S. *geworht*, *pp.* of *gewyr-can*. See **Wirchen**.
- I-writen**, *pp.* written, 7. 176; *lwryten*, 17 a. 118, 220; *lwrite*, 17 b. 118; *lwritene*, *pp.* 9. 31. A. S. *geuriten*, *pp.* of *geuritan*. See **Writen**.
- I-wrouhte**, *pp.* wrought, made, 9. 153. See **I-wraht**.
- I-wundet**, *pp.* wounded, 8 a. 15. A. S. *gewundod*, *pp.* of *gewundian*.
- I-wune**, *sb.* custom, wont, 6. 233. A. S. *gewuna*.
- I-wuned**, *pp.* wont, accustomed, 17 a. 58; dwelt, 17 a. 139. A. S. *gewunod*, *pp.* of *gewunian*, to dwell, abide, to be accustomed. Cf. **I-woned**.
- I-wurden**, *v.* to be, 7. 152. See **I-wurden**.
- I-wursed**, *pp.* made worse, 9. 325. A. S. *gewiersod*, *pp.* of *wiersian*. See **Wursien**.
- I-wurden**, *v.* to be, become, 8 a. 92; 9. 105; *lwurde*, 6 a. 180; 14. 435. A. S. *gewurðan*. Cf. **I-wurden**, **I-worpe**.
- I-wyten**, *v.* to know, 17 a. 374. See **I-witen**.
- I-zarked**, *pp.* prepared, 6 ab. 475. A. S. *gegearcod*, *pp.* of *gegearcian*. See **Giarkien**.
- I-zeten**, *pp.* eaten, 6 a. 503. A. S. *geeten*, *pp.* of *etan*. See **Eten**.
- I-zette**, *pt. s.* granted, 6 a. 411. From Icel. *játa*, to say yes. See **Jette**.
- I-zirnd**, *pp.* yearned, 8 a. 28. A. S. *gegyrned*, *pp.* of *gyrnan*. See **Jeornen**.
- I-zine**, *pp.* given, 16. 551. A. S. *gegifen*. See **Gifen**.
- I-zolde**, *pp.* requited, 19. 460, 643. See **Geld**.

K.

- Kables**, *sb. pl.* cables, 18. 710, O. F. *cable*; Late Lat. *capulum*. a halter.
- Kærf**, *pt. s.* cut, 6 a. 433. See **Karf**.
- Kalde**, *adj.* cold, 10. 114. A. S. *ceald*. Cf. **Chald**, **Chold**, **Kold**.
- Kam**, *pt. s.* came, 18. 451. See **Cam**.
- Kan**, *pr. s.* can, 16. 720. See **Cunnen**.
- Kandel**, *sb.* 18. 585. Lat. *can-dela*.
- Kanunes**, *sb. pl.* canons, 16. 729. O. F. *canunie*, canons, in Roland, 3637; Church Lat. *canonicus*, a canon (of a church), lit. one on the church roll or list (Lat. *canon*). Cf. **Chanounes**.
- Karf**, *pt. s.* cut, 18. 471. A. S. *cearf*, *pt.* of *ceorfan*. See **Keor-nen**.
- Karien**, *v.* to care, be anxious about, 11. 43; **Kare**, 17 a. 326; 19. 1260. A. S. *cearian* (*carian*), from *caru*, care.
- Kat**, *sb.* cat, 9. 128.
- Kaysere**, *sb.* emperor, 18. 353.

- A. S. *cásere*; Goth. *kaisar*, Cæsar; Lat. *Caesar*. Cf. *Keiser*.
- Kedde**, *pt. s.* shewed, 17 b. 193. A. S. *cyðde*, *pt.* of *cyðan*. See *Cuðen*.
- Keis**, *sb. pl.* stewards, key-keepers, lit. keys, 7. 38. A. S. *cæg*, a key.
- Keiser**, *sb.* emperor, 8 a. 9; 8 b. 11; 10. 61; Keiseres, *pl.* 7. 111. See *Kaysere*.
- Kemben**, *v.* to comb, 9. 222. A. S. *cemban*.
- Kempes**, *sb. pl.* warriors, 6 b. 10. A. S. *cempa*, fighter, warrior, champion.
- Kene**, *adj.* bold, 9. 82; 16. 1705; 19. 164. A. S. *céne*; cp. O. H. G. *kuani* (Otfried), G. *kühn*.
- Kenne**, *sb. dat.* kin, kind, 17 b. 340; 19. 144, 176, 997; Kennes, *gen. s.* 17 b. 363. See *Cun*.
- Keoruen**, *v.* to cut; Keoruinde, *pr. part.* 9. 77. A. S. *ceorfan*. See *Kerue*, *Karf*, *Kærf*, *Ikoruen*.
- Kepen**, *v.* to keep; Kepe, 19. 115; Kepest, 2 *pr. s.* 19. 1329; Kepeþþ, *pr. s.* 5. 1277; Kep, *imp. s.* 19. 750, 1299. A. S. *cépan* (*cýpan*), to sell, to keep, from *ceap*, price. See *Cheap*.
- Keppen**, *sb. pl.* caps, 9. 169. A. S. *cæppe*, a cape, cover.
- Kerue**, *v.* to cut, 19. 233. See *Keoruen*.
- Kesse**, *v.* to kiss, 19. 583; *imp. s.* 19. 742. A. S. *cyssan*, from *coss*, a kiss; O. S. *kussian*, from *kus*. See *Cussen*.
- Keuel**, *sb. gag*, 18. 547, 637. Icel. *kefli*, a piece of wood, whence *kefla*, to gag.
- Kidde**, *pt. s.* shewed, 4 b. 61; *pp.* renowned, 10. 61; Kid, shown, 15. 2357. A. S. *cyðde*, *pt. s.*; *cyðed*, *pp.* of *cyðan*. See *Cuðen*.
- Kides**, *sb. gen. s.* kid's, 15. 1967. Cp. Dan. *kid*.
- Kime**, *sb.* coming, 6 a. 526. A. S. *cyme*. See *Cume*.
- Kin**, *sb.* race, family, 18. 393; fele kinnes, of many a kind, 4 b. 27; manie kinnes, of many a kind, 4 b. 26; Kinne, *gen. pl.* 4 b. 25; 5. 1051, 1145, 1159. See *Cun*.
- Kinde**, *sb.* natural characteristic, 12. 15; family, 15. 2392, 2436. See *Cunde*.
- Kinde**, *adj.* native, 15. 2075; kindred, proper to kinship, kind, 15. 2254, 2276, 2286. A. S. *cynde*, natural.
- Kindelike**, *adv.* kindly, like a kinsman, 15. 2500. See *Cundeliche*.
- Kine**, *adj.* royal (in compounds). See *Kyne*.
- Kine-borne**, *adj.* of royal birth, 6 a. 336. A. S. *cyneboren*.
- Kine-dom**, *sb.* royal power; Kinedome, *dat.* 3 a. 75. A. S. *cyne-dóm*.
- Kine-lond**, *sb.* kingdom, 6 a. 111, 384.
- Kine-scrud**, *sb.* royal robes, 11. 34. See *Scrud*.
- Kine-stol**, *sb.* royal throne, 11. 25. A. S. *cyne-stól*.
- Kine-wurðe**, *adj.* royal, 8 a. 60.
- King**, *sb.* king, 6 a. b. 235; Kinges, *gen. s.* 6 a. b. 584; Kinge, *dat.* 6 a. 265; Kingen, *dat. pl.* 1. 36. A. S. *cyning*, lit. belonging to the kin or tribe: O. S. *kuning*. Cf. *Kyng*.
- King-riche**, *sb.* kingdom, 13. 16; Kingeriche, *dat.* 19. 17. For A. S. *cynerice*.
- Kirke**, *sb. dat.* church, 12. 93; Kirke, 5. 1099. See *Cyroe*.
- Kiste**, *pt. s.* kissed, 15. 2355. See *Cussen*.
- Kiðen**, *v.* to show, 12. 53; Kipeþþ, *pr. s.* 5. 1131. See *Cuðen*.
- Knaue**, *sb.* boy, 18. 409; 19. 950. A. S. *cnaþa*, *cnafa*.
- Kne**, *sb.* knee, 19. 786; Kneon, *pl.*

11. 3; Knes, 18. 451; 19. 805. See *Cneow*.
- Knelede**, *pt. s.* kneeled, 18. 482. M.E. *knelen* (in *Ormulum*, 6138). Cp. Dan. *knæle*, to kneel.
- Knewelyng**, *sb.* kneeling, 19. 787. See *Cneling*.
- Knewen**, *pt. pl.* knew, 15. 1935. 2162. A.S. *cneðwan*, *pt. pl.* of *cndwan*. See *Cnawen*.
- Knict**, *sb.* knight, 18. 343, 345; *Knictes*, *pl.* 18. 366, 371. See *Cniht*.
- Knif**, *sb.* knife, 9. 76; 18. 479, 498; *Knive*, *dat.* 19. 108. A.S. *cnif* (Wright's Vocab.).
- Knif-worpare**, *sb.* knife-thrower, 9. 75. See *Worpen*.
- Knigt**, *sb.* knight, 19. 482; *Knigtes*, *gen. s.* 19. 1548; *Knigtes*, *pl.* 19. 49, 1547. See *Cniht*.
- Knigten**, *v.* to knight, 19. 490; *Knigte*, 19. 435, 491; *Knigti*, 19. 480.
- Knigt-hod**, *sb.* knighthood, 19. 440, 545. A.S. *cnihtþád*, youth, boyhood.
- Knyht**, *sb.* knight, 14. 78; *Knyhtes*, *pl.* 14. 6; 19. 520. See *Cniht*.
- Kold**, *adj.* cold, 18. 416. See *Kalde*.
- Kon**, *pr. s.* can, 16. 708. A.S. *cann*. See *Cunnen*.
- Konyng**, *sb.* cony, rabbit, 17 a. 357, O.F. *connin*, *connil*; Lat. *cuniculus*. See *Cunin*.
- Kope**, *sb.* cope, 18. 429. A.S. *cóp* (Wright's Vocab.).
- Kouthen**, *pt. pl.* could, 18. 369. See *Cuðe*.
- Krike**, *sb.* creek, 18. 708. Icel. *kriki*, a nook; Swed. dial. *krik*, creek, cove; see *Skeat* (*s. v. creek*).
- Krune**, *sb.* crown, 11. 52, 55. Icel. *krúna*; Lat. *corona*. See *Croune*.
- Ku**, *sb.* cow, 9. 135; *Kues*, *gen. s.* 9. 131. A.S. *cú*.
- Kuchene**, *sb. dat.* kitchen, 9. 111. A.S. *cycen* (*cicen*); Lat. *coquina*.
- Kude**, *pt. pl.* could, 15. 2366. See *Cuðe*.
- Kume**, *sb.* coming, 16. 436, 526. See *Cume*.
- Kumen**, *v.* to come, 9. 208; 15. 1952; *pr. pl. subj.* 11. 66; *Kume*, *pr. s. subj.* 9. 242. See *Cumen*.
- Kunne**, *sb. dat.* kin, kind, 6 a. 337; 16. 1674; 17 a. 202; 19. 875; *Kunnes*, *gen. s.* 11. 92; 17 a. 355; *Kunne*, *gen. pl.* 11. 9. See *Cun*.
- Kunnen**, *v.* to know; *Kunne*, *pr. pl.* 16. 911; *Kunnen*, *pr. pl. subj.* 9. 300; *pr. pl. can*, 9. 54; 17 a. 299. See *Cunnen*.
- Kunrede**, *sb. dat.* kindred, 16. 1677. See *Cunreadnes*.
- Kunes-men**, *sb. pl.* kinsmen, 17 a. 257. See *Cunes-mon*.
- Kuppe**, *sb.* cup, 15. 2047. See *Cuppe*.
- Kurt**, *sb.* court, 9. 40. See *Curt*.
- Kurtel**, *sb.* kirtle, 9. 107. A.S. *cyrtel*, palla (Wright's Vocab.).
- Kussen**, *v.* to kiss, 9. 281. See *Cussen*.
- Kuð**, *sb.* acquaintance, 9. 266. A.S. *cúða*, Ps. liv. 14.
- Kuðe**, *pt. s.* knew, could, 13. 17; 16. 663, 714. See *Cuðe*.
- Kuuertur**, *sb.* covering, 9. 107. See *Couerture*.
- Kwene**, *sb.* queen, 11. 57. See *Cwen*.
- Kyn**, *sb.* kin, race, 18. 414; 19. 633. See *Cun*.
- Kyne**, *adj.* royal, 18. 604. A.S. *cýne*. Cf. *Kine*.
- Kyng**, *sb.* king; *Kyng*, *dat.* 19. 212. See *King*.

L.

- La**, *interj.* lo! 1. 68. A.S. *lá*.
- Lac**, *sb.* gift, offering, 5. 964, 1002; 17 b. 203; *pl.* 5. 1144; *Lakes*, 5. 979; *Lake*, *dat. s.* 5. 1383;

- A.S. *lác*, play, fight, booty, gift, sacrifice: Goth. *laiks*, sport, dance, from *laikan*, to leap for joy. See Skeat (s. v. *lark*, 2). Cf. Loo, Lok.
- Lacchen, *v.* to seize. A.S. (*ge*)-*laccan*, *pt.* (*ge*)-*læhte*, *pp.* (*ge*)-*læht*. Cf. Lauote, Læzte, Lagt.
- Lace, *v.* to fasten, 19. 719; Lacede, *pt. s.* 19. 850. O. F. *lacier*, from *las*. See Laz.
- Lache, *sb.* physician, 17 b. 306. A.S. *læce*: O. H. G. *lähhi* (Tatian); cp. O. Ir. *liaig* (Windisch). Cf. Leche.
- Laden, *v.* to lead, 17 b. 399; Lade, 17 b. 123, 276; Ladeð, *pr. pl.* 17 b. 213, 250; Ladde, *pt. s.* 19. 20, 1445, 1538; *pt. pl.* 6 b. 518; Ladden, 17 b. 93; Lædden, 6 a. 518. A.S. *lædan*, to lead, carry, lift, *pt.* *lædde*, *pp.* *læded*. Cf. Leden, Leaden, Læd, Lat, I-lad, I-led.
- Ladlio, *adj.* hateful, 6 a. 587. A.S. *lædlic*. Cf. Loplich, Lodlich.
- Læd, *pt. s.* led, 2. 117. See Laden.
- Læfdi, *sb.* lady, 6 a. 147. A.S. *hlæfdige*. Cf. Leafdi, Lefdi, Leuedis, Lauedi, Læuedi.
- Læfe, *sb. dat.* belief, 5. 1407. See Læfe.
- Læide, *pt. s.* laid, 2. 162; Læiden, *pl.* 2. 41. A.S. *legde*, *pt.* of *leggan*, to lay. See Leggen.
- Læn, *sb.* grant, 5. 1518. A.S. *læn*, a loan; cp. O. H. G. *lêhan*. Cf. Lone.
- Læredd, *adj.* the learned, the clergy, 5. 967. A.S. (*ge*)-*læred*, *pp.* of *gelæran*, to teach. Cf. Leredmen.
- Læt, *pt. s.* let, 2. 152; caused, 2. 68. A.S. *læt*, *leot*, *pt.* of *létan*, *létan*. See Leten (A).
- Læte, *v.* to leave, 17 b. 345. A.S. *létan*, to let go, to permit. See Leten (A).
- Læue, *sb.* farewell; Nom *læue*, took leave, 6a. 183, 413. See Leæue.
- Læuedi, *sb.* lady, 6 a. 129. See Læfdi.
- Læwedd, *adj.* the unlearned, the laity, 5. 967. A.S. (*ge*)-*læwed*, enfeebled, *pp.* of *læwan*, to weaken, also, to betray; cp. *læwede man*, laicus (Wright's Vocab.). See Skeat (s. v. *lewd*).
- Læf, *sb.* loaf, 5. 1470. A.S. *hlæf*: Goth. *hlaifs*, *hlaihs*; cp. O. H. G. *leib* (Otfrid, Tatian). Cf. Lof.
- Læfe, *sb. dat.* belief, 5. 1537. A.S. (*ge*)-*læfa*. Cf. Læfe.
- Læferd, *sb.* Lord, 5. 968. See Hlaforð.
- Læford, *sb.* Lord, 1. 13. See Hlaforð.
- Læge, *sb.* law, 1. 82; 12. 293; custom, 12. 23; Lagan, *pl.* 1. 81; Lages, 15. 2446. A.S. *lagu*; O. S. *lag* (*pl.* *lagu*), a statute, decree; Icel. *lög* (= *lagu*, *pl.*), a law. Cf. Læge, Lawe, Lahe, Laghe.
- Lægelice, *adv.* lawfully, 1. 165. A.S. *lah-lice*. Cf. Lawelyche.
- Laghe, *sb.* law, 13. 17. See Læge.
- Lagt, *pp.* seized, 15. 2081. A.S. (*ge*)-*læht*. See Lacchen.
- Lah, *adj.* low, 7. 108; Icel. *lúgr*. Cf. Loge, Louh, Lowe.
- Lahe, *adv.* low, 8 a. 25. Cf. Louwe, Loje.
- Lahe, *sb.* law, habit, 7. 122; Lahen, *pl.* laws, religion, 8 a. 39. See Læge.
- Lahfulnessse, *sb. dat.* lawfulness, 16. 1741.
- Lahhen, *v.* to laugh; *pr. pl.* 10. 109. A.S. *hlehhhan*, *pt.* *hlôh*. Cf. Lauhwen, Louje.
- Lahter, *sb.* laughter, 10. 111. A.S. *hleahtor*. Cf. Leihtre.
- La hwure, *adv.* at least, 3 a. 69. A.S. *lá*, lo + *huru*, at least.
- Lai, *pt. s.* lay, 4 c. 12; 19. 272; Laic, *subj.* 19. 1272. A.S. *læg*, *pt.* of *liegan*, to lie. See Ligger.

- Lake.** See **Lao**.
Lakenn, *v.* to offer, 5. 973. 1331;
Lakest, 2 *pr. s.* 5. 1172. From
lac, a gift, offering. See **Lao**.
Land, *sb.* land, 2. 60; *dat.* 2. 49;
Lande, 2. 48. A.S. *land*. Cf.
Lond, **Lont**.
Lang, *adj.* long, 1. 13; 6 *b.* 434;
 19. 494; **Lange**, *adv.* 1. 95; 2.
 165; **Lanng**, 5. 1264. A.S.
lang, *comp.* *lengra*, *superl.* *lengest*.
 Cf. **Long**, **Leng**.
Lang-fridæi, *sb. dat.* Long Friday,
 i.e. Good Friday, 2. 87; **Lange-**
fridai, 4 *b.* 117. Icel. *langi-frjá-*
dagr; *langa-fasta*, the long fast,
Lent.
Lappe, *sb.* lappet, 19. 1217. A.S.
læppa, a loosely hanging portion.
Lare, *sb.* lore, teaching, 1. 10; 5.
 1207; 6 *a.* 297. A.S. *lár*. Cf.
Lore.
Large, *adj.* liberal, 9. 341; 13.
 135. O.F. *large*; Lat. *largus*.
Lar-paw, *sb.* teacher; **Lar-pawes**,
pl. 1. 94. For M.E. forms see
 Stratmann. A.S. *lár + þeow*; cp.
læredu (Sweet). See **Lare**, **þeow**,
 and **Lor-paw**.
Lasse, *adj. comp.* less, 17 *a.* 212,
 353; *adv.* 17 *a.* 61. A.S. *lassa*,
adj.; *las*, *adv.* Cf. **Lesse**.
Last, *adj. superl.* least, 17 *b.* 61,
 112, 357. A.S. *læst* (*læsest*).
 Cf. **Lest**.
Laste (1), *sb. dat.*; at the laste, at
 last, 18. 637. Icel. *á lesti = á leisti*,
 on the track; cp. A.S. *on læst*:
 Goth. *laists*, a track, footstep.
 See **Skeat**, p. 814.
Laste (2), *sb. dat.* fault, 11. 69. Icel.
löstr, *gen. lastar*; cp. O.S. *lastar*.
Lasten, *v.* to last; **Laste**, 18. 538;
Last, *pr. s.* 17 *b.* 169; **Laste**, *pt.*
s. extended, 19. 6; **Lastede**, 2.
 39. A.S. *læstan*, to last (Grein).
 Cf. **Lesten**, **Lest**, **Leastinde**.
Lastung, *sb.* blame, detraction;
Lastunge, *dat.* 9. 66. Cp.
 O.H.G. *lastrôn*, to blame (Ta-
 tian). See **Laste** (2).
Lat, *pr. s.* leads, 1. 144; 17 *a.*
 336; 17 *b.* 342. A.S. *læt*. See
Laden.
Late, *adj.* late, 18. 691; **Later**,
comp. 1. 20; *adv.* 17 *a.* 133;
Latst, *adj. superl.* latest, last, 1.
 9, 80. A.S. *læt*, slow, *comp.*
lætra, *superl.* *latost*.
Late, *sb.* behaviour, 5. 1213; **Lates**,
pl. gestures, manners, 9. 270.
 Icel. *lát*, behaviour, manners, cp.
læti, manner. See **Lete**, **Lote**,
Laten (B).
Laten (A), *v.* to let; **Late**, in late,
 to let in, 19. 1053, 1511; **Lat**,
pr. s. let, 16. 308; **Late**, 2 *pr. s.*
subj. let, 18. 486; **Lat. imp. s.
 16. 258, 260; **Lateþ**, *imp. pl.* 16.
 1729, 1735. (2) **Laten**, to leave,
 forsake; **Lateð**, *pr. s.* forsakes, 17 *b.*
 128; **Late**, 1 *pr. pl. subj.* let us
 leave, 17 *b.* 341. See **Leten**
 (A).
Laten (B), *v.* to behave; **Lateþþ**,
pr. s. 5. 1229. Icel. *láta*, to let,
 permit, leave, also, to behave one-
 self. Cf. **Leten** (B), **Ilatet**,
Late (*sb.*).
Laten (C), *v.* to delay, 17 *b.* 37.
 A.S. *latian*, cunctari (Grein);
 Goth. *latjan*. Cf. **Leten** (C).
Latimer, *sb.* interpreter, 6 *a.* *b.*
 535. O.F. *latinier*, interpreter,
 properly one knowing Latin; see
 Notes. Cf. **Ledenes**.
Latst. See **Late**, *adj.*
Lattow, *sb.* guide, leader, 8 *b.* 179.
 A.S. *lateow*, dux (Wright's
 Vocab.), better spelt *lâteow*, *lât-*
þeow (Grein) = *lād-þeow*, cp. *læd-*
teowas, guides, in Chron. ann.
 1097; from *lād*, a way + *þeow*, a
 servant.
Læð, *sb.* hatred, 8 *a.* 150. A.S.
læð, injury, enmity.
Læð, *adj.* loath, reluctant, 8 *a.* 47;
Læðe, hateful, 6 *a.* 158; to *læpe*,**

- for evil, 17 a. 62. A. S. *lǣð*, hateful, loathsome. Cf. *Loð*.
- Læses**, *sb. pl.* barns, 15. 2134. Icel. *hlada*, a store house, barn.
- Læðfule**, *adj.* hateful, loathsome, 10. 30.
- Læðunge**, *sb. acc.* invitation to a feast, 1. 6. A. S. *læðung*, invitation congregation.
- Læðieres**, *sb. pl.* inviters, 1. 103. From A. S. (*ge*)*læðian*, to summon, invite.
- Læðin**, *v.* to loathe, hate, 8 a. 90. A. S. *læðian*.
- Laucte**, *pt. s.* took, 18. 744. A. S. (*ge*)*lahte*. See *Lacchen*.
- Lauedi**, *sb.* lady, 13. 5. See *Læfdi*.
- Lauerd**, *sb.* Lord, 2. 116; 3 a. 65, 75; Lord, 6 a. 59; Lauerð, 8 b. 188; Lauerdes, *gen. s.* 3 a. 4, 73; 7. 173; 8 a. 111. See *Hlaford*.
- Lauhwen**, *v.* to laugh; *pr. pl. subj. g.* 257; Lauhweð, *pr. s.* 9. 99, 117. See *Lahhen*.
- Lawe**, *sb.* law, 17 a. 307; *pl.* 6 b. 570; Lawes, 6 b. 555. See *Lage*.
- Lawelese**, *adj.* lawless, 17 a. 289. See *Lazelese*.
- Lawelyche**, *adj.* lawful, 14. 77. See *Lagelice*.
- Lay**, *sb.* song, 19. 1575. O. F. *lai*; O. Ir. *laid* (Windisch).
- Laze**, *sb.* law, religion, 3 b. 29; 6 a. 137, 385; 19. 1122; *Laze*, *pl.* 3 a. 67; 17 b. 172; *Lajen*, laws, customs, 3 a. 52; 6 a. 570; plots, 6 a. 326; *Lajes*, 17 b. 313; *Lazhess*, 5. 1163, 1219. See *Lage*.
- Lazelese**, *adj.* lawless, 17 b. 295. Cf. *Lawelese*.
- Lazte**, *pt. s.* took, 19. 243. A. S. (*ge*)*lahite*. See *Lacchen*.
- Laz**, *sb.* lace, 9. 199. Norm. F. *laz*; O. F. *las*, *lags*; Lat. *laqueus*, a noose, snare. Cf. *Lace*.
- Leaden**, *v.* to lead, 7. 226; 8 a. 29. See *Laden*.
- Leafdi**, *sb.* lady, 6 b. 129; 8 a. 55; 9. 194. See *Læfdi*.
- Leafen**, *v.* to leave, forsake; *Leafde*, *pt. s.* 8 a. 5; *Leaf*, *imp. s.* 8 a. 139. A. S. *læfan*. Cf. *Leauen* (2), *Leuen* (3).
- Leahtrum**, *sb. pl. dat.* vices, 1. 91. A. S. *leahtr*, crime, from *leahan* (*ledn*), to blame (Leo): O. S. *lahan*: cp. O. H. G. *lahan* (Otfried).
- Lean**, *sb.* reward, 1. 157; 17 b. 64. A. S. *læn*; O. S. *lôn*; O. H. G. *lôn* (Tatian).
- Learen**, *v.* to teach; *Leare*, 1 *pr. s.* 6 a. 300; *pr. s. subj.* 7. 59; *Leareð*, *pr. pl.* 7. 228. See *Leren*.
- Leas**, *adj.* false, deceitful; *Lease*, 8 a. 143; 8 b. 180; 17 b. 259. A. S. *læs*, false, (also) loose: O. S. *lôs*, loose; cp. Goth. *laus*, vain. Cf. *Læs*.
- Leas**, *sb.* falsehood, 8 b. 96. A. S. *læs*. See above. Cf. *Læs*.
- Leastinde**, *adj. (pr. p.)* lasting, 8 b. 180. See *Lasten*.
- Leasung**, *sb.* leasing, falsehood; *Leasunge*, *dat.* falseness, 11. 75; *pl.* falsehoods, 9. 258. A. S. *lædsung*, from *læs*. See *Leas*, *Liesing*.
- Leaue**, *sb.* permission, 9. 309. A. S. *læf*. Cf. *Læue*, *Lefue*, *Leue*.
- Leauen** (1), *v.* to believe, 8 a. 100. A. S. (*ge*)*lǣfan*; O. S. (*gi*)*lǣbian*; cp. O. H. G. (*gi*)*louben* (Otfried, Tatian), Goth. (*ga*)*laubjan*. Cf. *Leuen* (2), *Lefenn*, *Leue*.
- Leauen**, (2), *v.* to leave, 8 a. 39, 78. See *Leafen*.
- Leche**, *sb.* physician, 17 a. 300. See *Lache*.
- Lecherie**, *sb.* lewdness, 13. 123. O. F. *lecherie*, gluttony. See *Lechur*.
- Lechnunge**, *sb. dat.* healing, 8 a. 16. A. S. *læcnung* (Leo), from *læcnian*, to heal.
- Lechur**, *sb.* a lewd person, 13. 124.

- Lechurs, *pl.* 3 *b.* 126. O. F. *lechiere*, an epicure, from *lecher*, to lick; O. H. G. *lecchôn*.
- Leden, *v.* to lead, 14. 76; 15. 2193; 17 *a.* 346; 18. 379; to behave, 15. 2301; Ledenn, 5. 1612; Lede, 14. 16; 17 *a.* 123. 270, 387; 18. 49, 686; to carry, 19. 1427; Ledes, *pr.* s. 10. 92; Ledeð, *pl.* 6 *a.* 169; 17 *a.* 209, 242; 16. 280; Leden, 4 *a.* 74, 76; Ledde, *pt.* s. 3 *a.* 56; 15. 2257, 2336; Ledden, *pl.* 2. 133; 4 *a.* 20; 10. 79; 15. 1990; Leddenn, 5. 1502. See *Laden*.
- Ledenes, *sb. pl.* languages, 7. 112. M. E. *leden*, language, speech, Trevisa, 2. 313; see also Stratmann; A. S. *lyden*, language, Ex. xv. 23, properly Latin, cp. *Leden*, John xix. 20. So Dante uses *latino* in the sense of language, see Tommaseo's Dict. s. v. See Chaucer 2. p. 210. Cf. *Latimer*.
- Lef, *adj.* dear, 10. 28; 17 *b.* 73; 18. 440; 19. 655; Lefe, 1. 111. See *Leof*.
- Lef, *imp.* s. permit, grant, 8 *a.* 148; 8 *b.* 185; 10. 93. See *Leuen* (1).
- Lefde, *pt. s.* (there) remained, was left, 19. 1406; Lef, *imp.* s. remain, 19. 780. See *Leuen* (3).
- Lefdi, *sb.* lady, 7. 218; 9. 364; 11. 2, 17; 19. 335, 350. See *Læfdi*.
- Lefenn, *v.* to believe, 5. 1153, 1349; Lef, *imp.* s. 8 *b.* 80. See *Leauen* (1).
- Lefful, *adj.* believing, 15. 2524. See above.
- Lefien, *v.* to live; Lefie, 1 *pr.* s. 1. 180; Lefede, *pt. pl.* 1. 180. A. S. *leoþan*. See *Liuuen*.
- Lefmon, *sb.* beloved one, 10. 19, 91. See *Leofmon*.
- Lefue, *sb.* farewell; Nam lefue, 6 *b.* 183, 413. See *Leaue*.
- Leggen, *v.* to lay, Legge, 19. 1069; Leic, 19. 302; Leggeð, *pr. pl.* 8 *b.* 118; 17 *a.* 314; Le-
geð, 17 *b.* 320; Leide, *pt. s.* laid, 6 *a.* 430; 19. 692; Leyde, 18. 382; Leiden, *pt. pl.* 4 *a.* 21; 19. 90; Leid, *pp.* 15. 2426. A. S. *leggan*, *pt. legðe*, *lede*, *pp. gelegd, geled*. Cf. *Leyn*, *Leist*, *Leyd*, *Lejjesst*, *Læide*, *I-leid*, *I-leyd*.
- Leie, *sb.* flame, 8 *b.* 84; 17 *b.* 282; Leies, *pl.* 3 *a.* 19. A. S. *lég*, *líg*, (Beowulf): Icel. *logi*; cp. O. H. G. *loug* (Tatian), and O. Ir. *lôche*, lightning. Cf. *Leye*.
- Leigen, *pt. pl.* lay, 15. 1920. A. S. *lægon*, *pt. pl.* of *licgan*, to lie. See *Liggen*.
- Leihtré, *sb. dat.* laughter, 9. 57. See *Lahter*.
- Leire, *sb. dat.* sick-bed, 4 *c.* 44. M. E. *leir*, cp. *leirstowe*, sepulchre; Layamon, 22874. A. S. *leger*, a lair, couch, from *licgan*, to lie down. See *Liggen*.
- Leirade, *pp.* laid on a sick-bed, 4 *c.* 50; See above.
- Leist, 2 *pr.* s. layest, 3 *b.* 64; Leið, *pr.* s. lays, 3 *b.* 63; 9. 84, 275. See *Leggen*.
- Leit, *sb.* lightning, 3 *a.* 34. A. S. *liget* (Grein), *lægt*, in Chron. ann. 1085.
- Leitinde, *pr. p.* flaming, 8 *b.* 84. From A. S. *liget* (see above); cp. Goth. *lauhatjan*, to shine as lightning.
- Lemene, *sb. gen. pl.* of lights, 4 *d.* 42. See *Leome*.
- Lemman, *sb.* beloved one, 19. 433, 442. See *Leofmon*.
- Lende, *v.* to land, 18. 733. Icel. *lenda*. Cf. *Londe*.
- Lende, *pr. s. subj.* may cause (us) to arrive, may land us, 17 *a.* 122; 17 *b.* 123. A. S. (ge)landian, to land (trans.), from *landian*, to land (Leo), cp. Icel. *lenda*, see above. See Notes.
- Lene, *adj.* lean, 15. 2106. A. S. *hlāne*, used of Pharaoh's lean kine, Gen. xli. 3. 27. The original

- sense was probably leaning, stooping, cp. the O. S. *hlinón*, to lean; also A. S. *hlinian*, to lean, *hlanan*, to make to lean. See Skeat (s. vv. *lean* (1), *lean* (2)).
- Lenen**, *v.* to lend, grant; *Lene*, *pr. s. subj.* give, 19. 461. A. S. *lénan*, to lend, grant, from *lén*, *lán*, a loan. Cf. *Lenð*, *lennet*, *lleaned*.
- Leng**, *adv. comp.* longer, 2. 74; 19. 732, 1115; *Lengere*, 7. 205; *Lengest*, *superl.* 3 b. 49. A. S. *leng*, *comp.*; *lengest*, *superl.* See *Lang*.
- Lengre**, *adj. comp.* longer, 7. 96; 8 a. 39. A. S. *lengra*. See *Lang*.
- Lengten**, *sb.* spring, lent, 2. 102. A. S. *lencten*, Gen. xlviii. 7; cp. O. Du. *lengizin* (whence Du. *lente*), G. *lens*, see Weigand.
- Lengþe**, *sb. dat.* length, 19. 910. A. S. *lengþ*, in Chron. ann. 1122.
- Leode**, *sb. pl.* people, 14. 27; *dat.* 5. 1145, 1155; 6 a. 79; Leoden, 6 a. 569. A. S. *leóda*, *pl.* people; O. S. *liudi*, *pl.*; cp. O. H. G. *liut* (Tatian, Otfrid), G. *leute*.
- Leoom**, *sb.* brightness, 1. 53. See *Leome*.
- Leof**, *adj.* dear, beloved, 6 a. 139; 8 a. 99; 10. 23; 11. 20; 17 a. 253; 19. 324, 710; *Leofe*, *pl.* 3 a. 83. A. S. *leof*: O. S. *liof*; cp. O. H. G. *liob* (Tatian, Otfrid). Cf. *Lief*, *Lif*, *Lef*, *Leue*, *Lieue*, *Leoue*, *Leofue*, *Leuere*, *Louest*.
- Leoflicce**, *adj.* dear, precious, 8 a. 96, 125; 8 b. 118, 154; *adv.* with pleasure, 6 a. 25. A. S. *leoflic*, *adj.* (Beowulf); *leoflice*, *adv.* (Grein). Cf. *Leuelike*.
- Leofukest**, *adj. superl.* dearest, 8 b. 82. See above.
- Leofmon**, *sb.* dear man, beloved one, 6 a. 81; 8 b. 48; *Leofmones*, *gen. s.* 8 b. 136; *Leofemen*, *pl.* 3 a. 97. A. S. *leof + man*. Cf. *Lefmon*, *Leouemon*, *Lemman*.
- Leofsum**, *adj.* precious; *Leofsume*, 8 b. 122. See *Lufsum*.
- Leoftede**, *pt. s.* flattered, caressed, 8 b. 87. A. S. *lyffettan* (Leo).
- Leofue**, *adj.* dear, 6 a. 107, 547; 6 a. b. 157. See *Leof*.
- Leome**, *sb.* gleam, light, 4 d. 66; 7. 77; 11. 2; *Leomene*, *gen. pl.* 4 d. 65. A. S. *leóma*. Cf. *Leoom*, *Lemene*.
- Leor**, *sb.* face, 7. 75; 10. 42. A. S. *hleór*, the cheek, also, the face: O. S. *hlíor*, the cheek; cp. Icel. *hlýr*. Cf. *Lure*.
- Leoren**, *v.* to teach; *Leore*, 1 *pr. s.* 6 b. 300; *Leorde*, *pt. s.* 1. 126. See *Leren*.
- Leornin**, *v.* to learn, 8 b. 31; *Leornen*, 8 a. 21; *Leorneþ*, *pr. pl.* 9. 72. A. S. *leornian*. Cf. *Lerneð*.
- Leornin-ohnihtes**, *sb. pl.* disciples, 1. 122. A. S. *leorning-cniht*, Matt. v. 1. See *Leornin* and *Cniht*.
- Leosen**, *v.* to lose, 16. 351; *Leose*, 19. 663. A. S. *leósan*, as in *for-leósan*, Lu. xv. 4; cp. Goth. *liusan*. Cf. *Liese*.
- Leoten**, *v.* to permit, let, cause, 8 a. 62; *Leote*, 8 b. 78; *pr. s. subj.* 7. 44. See *Leten* (A).
- Leofðre**, *adj.* wicked, 1. 196. See *Lufðer*.
- Leoue**, *adj.* dear, 8 a. 64; 14. 38; 17 a. 45, 389; *Leouere*, *comp.* 8 a. 93; 9. 196; 17 a. 30; *Leouest*, *superl.* 9. 284. See *Leof*.
- Leouemon**, *sb.* a beloved one, lover, 8 a. 36. See *Leofmon*.
- Leoun**, *sb.* lion, 18. 573. O. F. *leon*; Lat. *leonem*. Cf. *Leun*, *Liuns*.
- Leowinde**, *pr. p.* living, 8 a. 100. See *Liuien*.
- lepi**, affix in *Anlepi*; *-lepes*, affix in *Sunderlepes*. A. S. *-léps*, *-lépig*, *-lýpig*, *-lipig*, *-lipe* (Grein).
- Lered-men**, *sb.* learned men, the clergy, 2. 57. See *Læred*.

- Leren**, *v.* to teach, 9. 218; *Lere*, 14. 13; 18. 731; 19. 228, 241; *Leren*, *pr. pl.* 4 *a.* 72; *Lereð*, 4 *a.* 75; *Ler*, *imp. s.* 14. 432; *Lerede*, *pt. s.* 17 *a.* 304; *Lerden*, *pl.* 7. 220; (2) *Leren*, *v.* to learn, 12. 115; *Lereð*, *pr. s.* 12. 101. A.S. *læran*, to teach; cp. *Icel.* *læra*, to teach, also, to learn. Cf. *Learen*, *Leorin*.
- Lerneð**, *imp. pl.* learn, 4 *a.* 17. See *Leornin*.
- Lēs**, *adj.* false; *Lese*, 17 *a.* 251. See *Leas*, *Lessere*.
- Lēs**, *sb.* falsehood, 8 *a.* 77. See *Leas*.
- Lesen**, *v.* to set free, redeem, 4 *b.* 74; 8 *a.* 86; 17 *a.* 180; 17 *b.* 182; *Lesenn*, 5. 1158; *Lesde*, *pt. s.* 4 *c.* 7; *Lese*, *imp. s.* 10. 37; *Lesed*, *pp.* 10. 35. A.S. *lēsan*, *lysān* (Grein): O.S. *lōsian*; cp. O. H. G. *lōsen* (Tatian, Otfrid). Cf. *llesed*.
- Lesing**, *sb.* leasing, falsehood, 6 *b.* 100; 16. 848. See *Leasung*.
- Lesse**, *adj.* less, 3 *a.* 26; *adv.* 4 *b.* 19; 9. 71. See *Lasse*.
- Lessere**, *adj. comp.* more false, 7. 207. See *Lēs*.
- Lest**, *adj. superl.* least, 17 *a.* 349; *Leste*, 9. 242. See *Last*.
- Lest**, *pr. s.* lasts, 17 *a.* 169. See *Lasten*.
- Lest**, 2 *pr. s.* permiittest, 14. 437. See *Leten* (A).
- Leste**, *imp. s.* listen, 19. 473. See *Hlesten*.
- Leste**, *pr. s. subj.* (it) may please, 19. 870. See *Lusten*.
- Leste**, *conj.* lest, 3 *b.* 112. For A.S. *þȝ læs þe* = for the reason less that, see *Skeat* (s. v. *lest*).
- Lesten**, *v.* to last, 17 *a.* 152; *Lesteþ*, *pr. s.* 16. 333; 17 *a.* 385; *Lesteð*, *imp. pl.* perform, 15. 2510; A.S. *læstan*, to perform, last; O.S. *lēstian*, to follow out, perform. See *Lasten*.
- Lestinde**, *adj.* lasting, 8 *a.* 144. See above.
- Let**, *pr. s.* hinders, 11. 56. See *Letten*.
- Lete**, *sb.* behaviour, 16. 35. See *Late* (sb.).
- Leten** (A), *v.* to let, cause, permit; *Let*, *pr. s.* lets, 14. 453; 16. 919; *pt. s.* caused, 4 *b.* 102; 5. 1236; 15. 2195; 19. 1407; *Lette*, 6 *b.* 441; 8 *a.* 29, 120; *Lete*, *imp. s.* let, 17 *a.* 154; *imp. pl.* 9. 147; *Leteþ*, 16. 1699. (2) *Leten*, to leave, forsake, neglect, 4 *a.* 80; 14. 166; *Lete*, 13. 82; 17 *a.* 159, 270, 339; *Leteþ*, *pr. s.* 17 *a.* 128; *Leten*, *pr. pl.* 4 *c.* 31; *Leteþ*, neglect, 16. 1771; *Lete*, *pt. pl.* left, 19. 1262; *Leten*, 17 *a.* 153, 263; 17 *b.* 270, 352; 19. 136; *Lete*, *pr. pl. subj.* 17 *a.* 301. (3) *Leten*, to let go, 2. 136; *Lette*, *pt. s.* gave up, 7. 32; 8 *a.* 87. Cf. *Laten* (A), *Leeten*, *Læst*, *Lest*.
- Leten** (B), *v.* to pretend; *Let*, *pt. s.* 15. 2168. (2) *Leten*, to esteem; *Let*, *pr. s.* 17 *a.* 73; *Letest*, 2 *pr. s.* 8 *a.* 82; *Lete*, *pt. pl.* 17 *b.* 264; *pr. pl. subj.* 4 *d.* 16. *Icel.* *lata*, to behave, pretend, value. See *Laten* (B).
- Leten** (C), *v.* to delay (cunctari), 19. 939. A.S. *latian*. See *Laten* (C).
- Lette**, *sb.* delay, 1. 144. For *exx.* see *Stratmann*. See above.
- Letten**, *v.* to hinder; *Lette*, *pt. s.* 19. 1216. A.S. *lettan*. Cf. *Let*.
- Lettunge**, *sb. dat.* hindrance, 7. 181. See above.
- Lettres**, *sb. pl.* epistles, written messages, 9. 219; 15. 2527. O. F. *lettre*, *letre*; Lat. *littera*, a written character (in the alphabet), *litteræ*, an epistle.
- Leue**, *adj.* dear, 18. 431; 19. 951, 1362. See *Leof*.
- Leue**, *sb.* belief, 4 *d.* 54; *dat.* 4 *b.* 69. See *Leauen* (1).

- Leue**, *sb.* farewell, leave, 15. 2200; 19. 463. See **Leaue**.
- Leuedis**, *sb. pl.* ladies, 13. 3. See **Læfdi**.
- Leuelike**, *adv.* kindly, 15. 2275. See **Leofliche**.
- Leuen** (1), *v.* to permit, allow, grant; **Leuc**, *pr. s. subj.* 4 *b.* 71; 9. 305, 347; 12. 303, 15. 2532; 18. 406; *imp. s.* 10. 26. A. S. *lyfan* (Grein). Cf. **Lef**.
- Leuen** (2), *v.* to believe, 8 *a.* 40; 8 *b.* 123; 19. 259; **Leuc**, 19. 562; 1 *pr. s.* 8 *a.* 65, 88; **Leueð**, *pr. pl.* 17 *b.* 131; 19. 44. See **Leauen** (1), **Leuunge**.
- Leuen** (3), *v.* to be left, to remain, 7. 205. See **Stratmann** (s. v. *læven*). A. S. *læfan*, to leave. Cf. **Lefde**.
- Leuere**, *adj. comp.* dearer, 17 *a.* 260; 17 *b.* 267. See **Leof**.
- Leun**, *sb.* lion, 12. 1; **Leuns**, *pl.* 8 *a.* 140. O. F. *leon*; Lat. *leonem*. See **Leoun**.
- Leuunge**, *sb.* believing, belief, 9. 7. See **Leuen** (2).
- Lewe**, *sb.* shelter, 10. 4. A. S. *hleow*, *hleo*: O. S. *hleō*, protection, covering. See **Skeat** (s. v. *lee*).
- Lewe**, *adj.* warm, 18. 498. For M. E. *exx.* see **Stratmann**. Icel. *hlær*, *hlýr*, warm; see above.
- Lewse**, *sb.* pasture, 15. 1948, 2353. A. S. *læsu*, in *Chron. ann.* 777.
- Leyd**, *pp.* laid, 18. 408. A. S. *gelegd*. See **Leggen**.
- Leye**, *sb.* flame, 17 *a.* 276. See **Leie**.
- Leyen**, *pt. pl.* lay, 18. 475. A. S. *lægon* (*lagon*). See **Liggen**.
- Leyke**, *v.* to play, 18. 469. Icel. *leika*. See **Lao**.
- Leyn**, *v.* to put, 18. 718; **Leyþ**, *pr. s.* lays, 17 *a.* 255. See **Leggen**.
- Leþe**, *v.* to lie, 19. 1170. See **Liggen**.
- Leþheþþ**, *pr. s.* lies, tells falsehoods, 5. 1183. See **Ligen**.
- leþþe** (suffix), in *Ormulum*. Icel. *-leikr* or *-leiki*, a Scandinavian suffix used for forming abstract nouns, much as *-nes* is used in A. S.; cp. A. S. *-lác* (E. *-lock*) as in *wed-lác* (*wedlock*), see **Skeat** (s. v. *knowledge*). Cf. **Goddound-leþþe**, **Mennisleþþe**, **Meocleþþe**, **Mildheritþe**, **Modileþþe**, **Schendlao**.
- Leþþesst**, 2 *pr. s.* layest, 5. 1302; **Leþþe**, *pt. s.* laid, 5. 1334. See **Leggen**.
- Libben**, *v.* to live, 7. 128; 8 *a.* 16; 14. 203; 17 *a.* 200; 17 *b.* 33; **Libbe**, 17 *a.* 34, 202; 19. 63; **Libbeþ**, *pr. pl.* 17 *a.* 204; **Libbinde**, *pr. p.* 7. 122. A. S. *libban*: O. S. *libbian*. Cf. **Liuien**.
- Licame**, *sb.* a body, 1. 147; *dat.* 1. 148. See **Lic-hame**.
- Liconess**, *sb.* likeness, 5. 1047. A. S. (*ge*)*licnis*.
- Lich**, *sb.* a body, 8 *a.* 96; **Liche**, *body*, 15. 2488, 2515; *form*, 3 *a.* 64; see **Notes**.
- Lic-hame**, *sb.* a body, 1. 48; 4 *b.* 50, 74; 4 *d.* 45; **Licham**, 12. 301; **Lichames**, *gen. s.* 4 *b.* 91; 17 *b.* 306. A. S. *lic-hama*; cp. O. S. *lik-hamo*, O. H. G. *lih-hamo* (Otfrid), Icel. *líkami*. The word means properly 'body-covering.' Cf. **Licame**, **Lycome**.
- Lichamliche**, *adj.* bodily, carnal, 4 *b.* 25; 4 *d.* 7; 17 *b.* 398; **Lichomliche**, 17 *a.* 386. A. S. *lic-hamlic*.
- Licht**, *sb.* light, 1. 61; 18. 534; **Lict**, 18. 576; **Lichte**, *dat.* 1. 59. See **Liht**.
- Licht**, *pr. s.* lights, 13. 50; **Lict**, *imp. s.* 18. 585. See **Lihten** (1).
- Lido-wurde**, *adj.* pleasing, 7. 208. A. S. *lic-wyrde* (Grein).
- Lides**, *sb. pl.* lids (of the eyes), 12. 26. A. S. *hlid*, a cover, Mt. xxvii. 60.
- Lief**, *adj.* dear, 1. 68; 17 *b.* 203, 254, 256, 261. See **Leof**.

- Lien**, *v.* to lie, 2. 35; *pr. pl.* belong, 2. 74. See **Liggen**.
Liese, *v.* to lose, 13. 16; Liesed, *pr. s.* lose, 13. 127. See **Leosen**.
Lieue, *adj.* friendly, 17 b. 44. See **Leof**.
Lif, *adj.* dear, 15. 2427. See **Leof**.
Lif, *sb.* life, 1. 53; 4 a. 74; 6 a. 140. A. S. *lif*. Cf. **Lifue**, **Lyf**, **Liuue**, **Lyuue**.
Lif-dæge, *sb. dat.* life-time, 6 b. 276. A. S. *lif-dæg*, dies vitae (Grein).
Lif-lode, *sb.* mode of life, 4 b. 69. A. S. *lif + lād*, a leading, a course.
Lift, *adj.* left (hand), 4 a. 77. A. S. *lyft*, worthless, weak; O. Du. *lyft*. See **Luft**.
Lifue, *sb.* life, 6 b. 43. See **Lif**.
Ligen, *v.* to tell a lie; **Ligeð**, *pr. s.* 4 d. 23. A. S. *leogan*, *pt. leæg*, *pl. lugon*, *pp. logen*. Cf. **Lihen**, **Lizen**, **Lye**, **Lezhepp**, **Luzen**, **Lowen**, **Ilowe**.
Liggen, *v.* to lie, 9. 159; **Ligge**, 6 a. 347; 9. 165; 19. 1295, 1308; **Liggeð**, *pr. pl.* 3 b. 33, 35; 6 a. 164; **Ligeð**, 4 c. 26; 17 b. 283. A. S. *ligan*, *pt. læg*, *pp. gelegen*. Cf. **Lien**, **Leze**, **Leigen**, **Leyen**, **Lai**, **List**, **Lið**, **Tolip**, **Ileie**.
Ligten, *v.* to alight, descend, 12. 32; 15. 1983; **Ligt**, *pp.* 15. 2252. See **Lihten**.
Lihen, *v.* to deceive, 8 a. 78. See **Ligen**.
Liht, *sb.* light, 4 c. 61; 7. 75; 11. 5; 17 b. 282; **Lihte**, *dat.* 17 b. 382. A. S. *leoht*. Cf. **Licht**, **Lijt**, **Lyht**, **Loht**.
Liht, *adj.* easy, light, 9. 309; 17 b. 316; **Lihte**, 7. 178. A. S. *liht*, *leoht*. Cf. **Lijte**, **Lyht**.
Lihten, *v.* to enlighten; **Lihtede**, *pt. s.* 2. 103; **Liht**, *pp.* 4 c. 58. A. S. *lihtan*.
Lihten, *v.* to make lighter, less heavy, 9. 221. From A. S. *leoht* (*liht*), *levis*. See **Liht** (*adj.*).
Lihten, *v.* to descend, alight, 8 a. 25. Cp. A. S. *alhtan*, to jump lightly down from a horse. Cf. **Ligten**, **Lijten**.
Lihtlich, *adj.* easy, light, 16. 1759; **Lihtliche**, *adv.* lightly, easily, 3 b. 46; 7. 114; 8 a. 70; 17 a. 151; 17 b. 347. A. S. *leohtlic*, *adj.*; *leohtlice*, *adv.* Cf. **Lijtliche**.
Lihtschipe, *sb.* swiftness, 7. 136.
Likien, *v.* to please; **Liki**, 16. 342; **Likeste** = **Likest þu**, 4 b. 44; **Likeð**, *pr. s.* 4 c. 42; 7. 131; 8 a. 49; **liketh**, is pleased with, 4 b. 47; **Likede**, *pt. s.* pleased, 6 a. b. 493; 12. 31; 15. 2299. A. S. *lician*, to please. Cf. **Lykyen**.
Likinge, *sb.* pleasure, 10. 27. See above.
Lilie, *sb.* lily, 11. 53; 16. 439. A. S. *lilie*, Mt. vi. 28; Lat. *lilium*; Gr. *λῆλιον*.
Lim, *sb.* limb, 8 b. 83; **Limes**, *gen. s.* 7. 18; **Limen**, *pl.* 7. 227; **Limes**, 2. 31; 10. 5; 12. 57. A. S. *lim*, *pl. leomu*; cp. Icel. *limr*, *pl. limir*, *acc. limu*; *lim*; *pl. limar*, boughs.
Limel, *adv.* limb-meal, limb by limb, 8 a. 66; M. E. *lim mele*, membratim, **Lazamon**, 25618, *lyme meele*, Trevisa, 5. 281. A. S. *lim mælum* (Leo), see **Skeat** (*s.v.* *piece-meal*).
Limpen, *v.* to happen; **Limpeð**, *pr. s.* 9. 171; belongs to, 3 a. 3; 7. 219. A. S. *limpan*, *pt. lamp*, *pp. gelumpen*. Cf. **Ilomp**.
Lincol, *sb.* Lincoln, 2. 9. 111. A. S. *Lindcylne*; Lat. *Lindi colonia*.
Linde, *sb.* linden-tree, 16. 1750. A. S. *lind*, a lime tree, a shield.
Line, *sb.* cord, 18. 539. A. S. *line*, a cord; Lat. *linea*, a string of hemp or flax, from *linum*, flax.
Linene, *adj.* linen, 9. 156. A. S. *linen*, John xiii. 4, from *lin*, flax, linen; Lat. *linum*, flax.

- Linnen**, *v.* to cease; Linne, 2 *pr. s. subj.* 19. 1004. A.S. *linnan*; cp. O. H. G. *bi-linnan* (Otfrid, Tatian). Cf. Lynne, Blinnen.
- Linnunge**, *sb. dat.* ceasing, 7. 84. See above.
- Lipne**, 2 *pr. s. subj.* trust, 17 a. 25, 32. Cp. Northern E. *lippen* (Jamieson).
- Lippe**, *sb. pl.* lips, 19. 1074. A.S. *lippe*, in Wright's Vocab. (the usual A.S. word for Lat. 'labia' was 'weleras,' see Grein); cp. O. H. G. *leffura* (Tatian).
- Lisse**, *sb.* ease, rest, 17 a. 231; 17 b. 239; *dat.* 3 a. 4. A.S. *liss*, ease, pleasure, favour, softness, from *lide*, gentle. See **Liðe**.
- List**, 2 *pr. s. liest*, 4 c. 64; 8 a. 40. See **Liggen**.
- Liste**, *sb.* craft, 19. 1495; *dat.* 16. 172. A.S. *list*, art, skill; cp. O. H. G. *list* (Otfrid).
- Liste**, *pr. s. subj.* (it) may please, 19. 235. See **Lusten**.
- Listen**, *v.* to listen, 4 d. 48; *Listnede*, *pt. s.* 15. 2137, 2222. See **Hlesten**.
- Lit**, *sb.* stain, 15. 1968. Icel. *litr*, colour, countenance, complexion, dye: Goth. *wlits*, the countenance. See **Wlite**.
- Lit**, *adj.* little, 4 d. 13. See **Lut**.
- Lite**, *adv.* little, 19. 942.
- Litel**, *adj.* little, 2. 160, 164; 15. 2041; 18. 481; *Litle*, 16. 1776. See **Lutel**.
- Litel**, *adv.* little, 4 c. 59; *Litl*. 1. 186.
- Little-hwile**, *adv.* a little while, 17 b. 331. See **Luttle-hwile**.
- Littl-ær**, *adv.* a little before, 5. 1668.
- Lið**, *sb.* joint, 8 b. 83. A.S. *lið*, limb; O. S. *lið*; Goth. *lihus*; cp. O. H. G. *lid* (Tatian, Otfrid).
- Lið**, *pr. s. lies*, 3 b. 71; 4 c. 39; 5. 1238; 8 a. 108; 16. 430; 19. 695. A.S. *lið*, *pr. s.* of *liegan*. See **Liggen**.
- Liðe**, *adj.* gentle, mild, 5. 1177; 9. 331. A.S. *liðe*: Icel. *linr*: O. H. G. *lind* (Otfrid).
- Liðe**, *v.* to listen; *Liðe*, *imp. s.* 19. 336; *Liðeð*, *imp. pl.* 25. 2077. See **Lyðe**.
- Liðeliche**, *adv.* gently, 9. 330. A.S. *liðelice*.
- Liðen**, *v.* to go, 6 a. 82; *Liðe*, 6 a. 78, 184; 6 b. 463. A.S. *liðan*, Icel. *liða*; cp. Goth. *leiðan* and O. H. G. *liðan*, to go through, suffer (Otfrid).
- Liðere**, *adj.* bad, evil, vile, 9. 36. See **Luðer**.
- Liðeri**, *pr. s. subj.* lather, 8 a. 96; 8 b. 119. O. Northumb. *leðrian*, to anoint, John xi. 2, from *leaðor*, lather; cp. Icel. *laudr*, froth.
- Liðien**, *v.* to relax; *Liðe*, *pr. s. subj.* 4 b. 21. A.S. *liðian* (Leo), from *liðe*, gentle. See **Liðe**.
- Liue**, *sb. dat.* life, 9. 32; 17 b. 115; *Liuen*, 6 a. 50; *Liues*, *gen. s.* 7. 63; 11. 62; *adv.* alive, 18. 509. See **Lif**.
- Liue-noðe**, *sb.* sustenance, 12. 275. Icel. *lifnadr*, mode of life: cp. also M. E. *liuelode*, *lystode*, donativum (Prompt. Parv.).
- Liuien**, *v.* to live, 2. 74; 15. 2044; 18. 355; *Liue*, 19. 97; *Liuiē*, 1 *pr. s.* 11. 12; *Liued*, *pr. s.* 15. 1964; *Liuen*, *pr. pl.* 4 b. 80; *Liueð*, 3 b. 117; 7. 139; *Liuiende*, *pr. p.* 3 a. 47; 8 a. 25. A.S. *lifian*, also *libban*. Cf. **Libben**, **Leffen**, **Leowinde**, **Ilued**.
- Liuns**, *sb. pl.* lions, 8 b. 174. See **Leoun**.
- Lijen**, *v.* to tell lies; *Liþe*, 16. 853; *pr. s. subj.* 16. 599. See **Ligen**.
- Liþere**, *sb.* liar, 3 a. 60. A.S. *leðgere*.

- Lijst**, *sb.* light, 16. 108, 230; 19. 493;
Lijte, *dat.* 16. 163, 198. See **Liht**.
Lijste, *adj.* light, active, 19. 1015.
 See **Liht**.
Lijste, *v.* to become bright, 19. 386.
Lijsten, *v.* to alight; *Lijte*, 19. 519,
 1431. See **Lihten**.
Lijtliche, *adv.* easily, lightly, 16.
 854. See **Lihtlich**.
Loc, *sb.* gift, offering, 4*a.* 59;
 17*b.* 73. See **Lao**.
Locan, *v.* to look; *Locan on*, to
 observe, 3*a.* 102; *Loc*, *imp.* s. 5.
 1573. A. S. *lócian*. See **Lo-**
kien.
Lodlesnesse, *sb.* *dat.* innocence,
 4*b.* 119. See **Lodlesnesse**.
Lodlich, *adj.* hateful, 9. 61, 133;
 16. 91; *Lodliche*, 17*a.* 277. See
Lodlich.
Lof, *sb.* loaf, 18. 653. See **Laf**.
Lof, *sb.* (?) 2. 31.
Lof, *sb.* praise, 1. 106; *Lofe*, 5.
 1141, 1621. A. S. *lof*; O. S.
lof; cp. O. H. G. *lob* (Tatian, Ot-
 frid). Cf. **Silof**.
Lofenn, *v.* to praise, 5. 1269. A. S.
lofian; cp. O. S. *lobón*; O. H. G.
lobón (Tatian, Otfrid).
Lof-song, *sb.* song of praise, 11. 8;
Loft song, 7. 136; *Loftsonges*, *pl.*
 7. 176. A. S. *lof-sang*.
Loft, *sb.* praise. See above.
Lofte, *sb.* on þe lofte, in the sky,
aloft, 17*b.* 83; 19. 914. *lcel*.
loft. See **Luft**.
Lofuiep, *pr. pl.* love, 6*a.* 572. See
Luuien.
Loge, *adj.* low, 4*c.* 29. See **Lah**.
Loht, *sb.* light, 1. 52. See **Liht**.
Lok, *sb.* gift, 17*a.* 72. See **Lao**.
Loken, *pp.* fastened, locked, 18.
 429; *Lokenn*, 5. 1091. See
Luken.
Lokien, *v.* to look, observe, 3*a.*
 10, 52; *Lokien*, to look, 7. 103;
 8*b.* 65; *Loki*, to protect, 16.
 604; to take heed, 7. 44; *Loken*,
 to look, 9. 59, 267; to regard,
 9. 61; *Loke*, to guard, 8*b.* 188;
 18. 376; 19. 1112; *Loket*, *pr. s.*
 13. 67; *Lokieð*, *pr. pl.* look, 3*b.*
 125; *Lokede*, *pt. s.* 6*a.* *b.* 494;
 18. 679; 19. 883, 1093. A. S.
lócian, to look; cp. O. H. G.
luagen (Otfrid).
Lokunge, *sb.* looking, 9. 264; *Lo-*
kyng, *dat.* custody, 19. 342.
Lome, *adv.* frequently, 17*a.* 11.
 See **Ilome**.
Lom, *sb.* land, 18. 340. See below.
Lond, *sb.* land, 6*a.* 175; 6*b.* 82;
 9. 2; *Londes*, *gen. s.* 19. 190;
Londe, *dat.* 6*a.* *b.* 69, 365; *Londes*,
pl. 13. 33; *Londe*, *gen. pl.* 6*a.*
 66. See **Land**.
Londe, *v.* to land, 19. 757. Cf.
Lende.
Londfolk, *sb.* countryfolk, 19. 43.
 A. S. *landfola*, in Chron. ann.
 1066.
Londisse, *adj.* native, 19. 634. 966.
 A. S. *lendisc*, see Skeat (s. *v.* *out-*
landish).
Lone, *sb.* loan, 9. 14. See **Læn**.
Long, *adj.* long, 6*a.* 434; tall, 19.
 94; *Longes*, *gen. s.* 14. 162;
Longe, *adv.* 1. 180. See **Lang**.
Longen, *v.* to belong; *Longest*, 2
pr. s. 19. 1332; *Longes*, *pr. s.* 18.
 396. Cf. **Bilong**.
Longenge, *sb.* longing, 4*d.* 55.
 A. S. *langung* (Leo), from *langian*,
 to yearn for, see Skeat (s. *v.* *long* 2).
Longis, *sb.* Longinus, 10. 118.
Lont, *sb.* land, 7. 105. See **Land**.
Lord, *sb.* husband, 19. 368; *Lordes*,
gen. s. lord's, 13. 34. See **Hla-**
ford.
Lordinges, *sb. pl.* sirs, masters, 13.
 33. See **Louerdinges**.
Lore, *sb.* teaching, 4*a.* 68; 9. 5;
 12. 101; 16. 640; 19. 442. See
Lare.
Lor-peawe, *sb. dat. s.* teacher, 4*d.*
 3; *Lor peawes*, *pl.* teachers, 4*a.*
 67. See **Lar-paw**.

- Lot**, *sb.* lot, 6 *b.* 75; **Loten**, *pl.* 6 *a.* 74; **Lotes**, 6 *b.* 73. A. S. *hlōt*, Mt. xxvii. 35, *pl.* *hlōtu*, Lu. xxiii. 34; also *hlyt* (Grein): Icel. *hluti*, a share, also *hlutr*, a lot; cp. O. S. *hlōt*, and O. H. G. *lōz* (Tatian, Otfrid).
- Lote**, *dat. s.* face, look, 15. 2328; **Loten**, *pl.* gestures, 6 *a.* 546; looks, 15. 2258. See **Late**.
- Loð**, *adj.* hateful, disagreeable, hostile, 4 *a.* 80; 17 *a.* 339; 18. 440; **Loðe**, 6 *b.* 158; 11. 93; 19. 1341; **Loðere**, *comp.* 4 *b.* 39; **Loðest**, *superl.* 9. 284. See **Lað**.
- Loðlesnesse**, *sb.* innocence, 4 *b.* 31. Cf. **Loðlesnesse**.
- Loðlich**, *adj.* hateful, 6 *b.* 587; 16. 32. See **Ladlic**.
- Loueliche**, *adj.* pleasant, lovely, 19. 454, 580.
- Louerd**, *sb.* lord, 3 *a.* 68; 15. 2259; 17 *a. b.* 79; **Louerdis**, *gen. s.* 15. 2272; **Louerde**, *dat.* 13. 106; 14. 28; **Louerde**, *gen. pl.* 4 *a.* 13. See **Hlaford**.
- Louerdinges**, *sb. pl.* sirs, masters, 18. 515. Cf. **Lordinges**.
- Louest**, *adj. superl.* most pleasing. See **Leof**.
- Louh**, *adj.* low, 9. 264. See **Lah**.
- Louien**, *v.* to love; **Louieð**, *pr. pl.* 6 *b.* 114, 134; **Louede**, *pt. s.* 18. 349; 19. 248; **Loueden**, *pl.* 19. 1560. See **Luuien**.
- Louwe**, *adv.* low, 9. 275. See **Lahe**.
- Louje**, *pt. s. subj.* laughed, 19. 1518. See **Lahhen**.
- Lowe**, *adj.* low, 17 *a.* 168; 19. 417. See **Lah**.
- Lowen**, *pp.* concealed by lying, 17 *a.* 165. A. S. *logen*. See **Ligen**.
- Lowerd**, *sb.* lord, 18. 621. See **Hlaford**.
- Loje**, *adv.* low, 19. 1091. See **Lahe**.
- Lud**, *adj.* loud, 9. 43; 16. 6; **Lude**, 4 *a.* 31; 16. 314; *adv.* 3 *a.* 37; 14. 439; 16. 141; 19. 209, 1314. A. S. *hlūd*; O. H. G. *lūt* (Otfrid).
- Lufe**, *sb. dat.* love, 1. 31, 165; 3 *b.* 128; 5. 1563. A. S. *lufu*; cp. O. H. G. *liob* (Otfrid). Cf. **Luuue**.
- Lufenn**, *v.* to love, 5. 1218; **Lufeð**, *pr. s.* 1. 77. See **Luuien**.
- Lufsum**, *adj.* loveable, pleasant, 8 *a.* 6, 99; **Luffsum**, 5. 1547, 1643; **Lufsume**, 8 *b.* 137; 10. 42; **Lufsumere**, *comp.* 9. 187; **Lufsumest**, *superl.* 8 *b.* 83; A. S. *luf-sam* (Grein). Cf. **Leofsum**.
- Lufsumliche**, *adv.* pleasantly, 8 *a.* 69; **Luffsumlike**, 5. 1663. A. S. *lufsumlice*.
- Luft**, *adj.* left (hand), 9. 60. A. S. *lyft*, worthless, weak: O. Du. *luft*, *lævus*. In A. S. the word 'winster' was used to express 'lævus.' See **Skeat** (s.v. *left*). Cf. **Lift**.
- Luft**, *sb.* air, sky; **Lufte**, *dat.* 6 *a.* 97; 8 *a.* 63; 17 *a.* 82. A. S. *lyft*: O. S. *luft*; cp. O. H. G. *luft* (Otfrid). Cf. **Lofte**.
- Luken**, *v.* to close, 12. 25. A. S. *lūcan*, (pt. *lēac*, pp. *locen*). Cf. **Loken**.
- Lunden**, *sb.* London; *dat.* **Lundene**, 2. 122, 179.
- Lundenissce**, *adj.* of London, 2. 122.
- Lure**, *sb.* loss, 9. 12. A. S. *lyre*.
- Lure**, *v.* to lour, look sullen, 19. 270. From M. E. *lure*, the cheek; A. S. *hleðr*. See **Leor**.
- Luring**, *sb.* looking sullen, 16. 423. See above.
- Lust**, *sb.* desire; **Lusst**, 5. 1628; **Luste**, *dat. s.* 4 *d.* 32; **Lusstess**, *pl.* 5. 1193, 1633. A. S. *lust*; cp. O. H. G. *lust* (Tatian, Otfrid). Cf. **Hleste**.
- Lust**, *sb.* the sense of hearing, 9. 63. A. S. *hlyst*: Icel. *hlust*, the ear.
- Lusten**, *v.* to desire; **Luste**, 17 *a.* 375; **Lust**, *pr. s.* lust him (used

- impersonally) it pleases him, 16.
 212; *Luste*, *pt. s.* hire *luste*, it pleased her; *Luste*, *imp. s.* desire, 19. 1283. A. S. *lystan*. Cf. *Leste*, *Liste*.
Lusten, *v.* to give ear, 3 a. 1; 6 a. 298; 14. 28; 16. 1729; 17 a. 222; *Luste*, *pt. s.* 16. 143; *Lust*, *imp. s.* 16. 263, 267, 715; 19. 337; *Lustep*, *imp. pl.* 16. 1729. See *Hlesten*.
Lusti, *adj.* joyful, 7. 175. From A. S. *lust*; cp. O. H. G. *lustig* (Tatian). See *Lust*.
Lustneð, *imp. pl.* listen, 7. 218. M. E. *lustnen*, from *lusten*, to hearken. For the insertion of *n*, see *Skeat* (s. v. *listen*).
Lut, *adj.* little, 9. 310; *Lute*, 9. 191. A. S. *lyt*, a little: O. S. *lut*. Cf. *Lit*.
Lutel, *adj.* little, 6 b. 412; 8 a. 82; 9. 215; *adv.* 17 a. 47. A. S. *lytel*: O. S. *lutil*; cp. O. H. G. *luzil* (Tatian, Otfrid). Cf. *Liitel*.
Luten, *v.* to stoop, bow down, 15. 1926; *Lutenn*, 5. 1269; *Luteð*, *pr. pl.* 6 a. 108; *Lutten*, *pt. pl.* 15. 2163; *Lutende*, *pr. p.* 9. 275. A. S. *lutan*, *pt. ledt*, *pp. loten*.
Lutle-hwile, *adv.* a little while, 7. 80; 17 a. 325. Cf. *Little-hwile*.
Lutlin, *v.* to diminish, 7. 186; 8 b. 122; *Lutlen*, 8 a. 99. A. S. *lyttian*, to lessen.
Luðer, *adj.* bad, evil, vile, 9. 291; *Luðere*, 8 a. 120; 9. 258; 10. 111; 19. 498; *adv.* 8 a. 95; 8 b. 174; 9. 36. A. S. *lyðre*; cp. Icel. *ljótr*, ugly, bad. Cf. *Leoðre*, *Liðere*.
Luðerliche, *adv.* vilely, 8 b. 118. A. S. *lyðrelice*.
Luue, *sb.* love, 19. 750; *dat.* 4 c. 62; 4 d. 72; 15. 2361; 16. 207; 19. 557; *Luen*, *pl.* 17 a. 308; *Luues*, 17 b. 314. See *Lufe*.
Luuien, *v.* to love, 8 a. 6; 8 b. 36, 72, 175; 11. 17; *Luen*, 15. 2042; *Luueð*, *pr. pl.* 6 a. 114, 132; 7. 153; *Luuede*, *pt. s.* 2. 183; *Luueden*, *pt. pl.* 15. 2152; *Luuende*, *pr. p.* 8 b. 173; *Lued*, *pp.* 2. 196; 19. 304. A. S. *lufian*. Cf. *Louien*, *Lufenn*, *Lofuieþ*.
Luue-eie, *sb.* fear arising from love, reverence, 9. 337. A. S. *lufu*, love + *ege*, fear. See *Eie*.
Luuelich, *adj.* lovely, loving, 9. 331; *Luueliche*, 10. 84, 110; *Luuelike*, 10. 113; *Luueli*, 10. 104. A. S. *lyflíc*.
Luueliche, *adv.* lovingly, kindly, 8 b. 87; 9. 87. A. S. *lyflíce*.
Luue-wurðe, *adj.* lovable, 8 b. 123.
Luþen, *pt. pl.* concealed by lying, 17 b. 161. A. S. *lygon*, *pt. pl.* of *leogan*. See *Ligen*.
Lycome, *sb.* body, 17 a. 300. See *Lic-hame*.
Lye, *v.* to tell a lie, 17 a. 285; *Lyep*, *pr. s.* deceives, 14. 162. See *Ligen*.
Lyf, *sb.* life, 14. 44; 17 a. 167, 242. See *Lif*.
Lyht, *sb.* light, 17 a. 276; *Lyhte*, *dat.* 17 a. 75. See *Liht*.
Lyht, *adj.* easy, 17 a. 310. See *Liht*.
Lykyen, *v.* to please, 14. 43; *Lyke*, *pr. s. subj.* 14. 233. See *Likien*.
Lyne, *sb.* net, 19. 681. Cp. Lat. *linea*, a thread, a net.
Lynne, *imp. s.* cease, 19. 311. See *Linnen*.
Lysse, *sb.* 17 a. 229 (probably a mistake for 'Blysse', see text b.)
Lyþ, *pr. s.* lies, 17 a. 277. A. S. *lið*. See *Liggen*.
Lyþe, *v.* to listen; *Lyþe*, *pr. pl.* 19. 2. Icel. *hlýða*. Cp. *Lipe*.
Lyue, *sb. dat.* life, 19. 180, 559; on *lyue*, alive, 19. 131; *Lyues*, *gen. s.* 14. 162; 17 a. 376. See *Lif*.

M.

Ma, *adv.* more, 2. 126. A.S. *má*. Cf. *Mo*.

Macien, *v.* to make; *Macod*, *pt. s.* 2. 7; *Machede*, 1. 147; *Maced*, *pp.* 2. 33. A.S. *macian*, *pt. s.* *macode*, *pp.* *macod*. Cf. **Makien**, **Maden**, **I-maked**.

Maden, *pt. pl.* made, 13. 70; 15. 1992; *Mad*, *pp.* 15. 2415; *Madim* (*mad + him*), made for him, 15. 1966. See above.

Madmes, *sb. pl.* treasures, 6 a. 268; 14. 198. A.S. *máðum*, *pl.* *máðmas*. O.S. *mēðom*, *pl.* *mēðmos*; Goth. *maihms*, Corban; cp. Icel. *meiðmar*, *pl.* gifts, and M. H. G. *mēðeme*, a gift, fixed tax, G. *meiden*, a horse, see Weigand.

Mæhti, *adj.* mighty, 6 a. 130. A.S. *meahtig* (Grein). Cf. **Magti**, **Mihti**, **Michiti**.

Mæi, *pr. s.* may, 6 a. 146. A.S. *mæg*, 1 and 3 *pr. s.*; *mihit*, 2 *pr. s.*; *magon*, *pl.*; *meahte*, *mihite*, *pt. s.*; *mage*, *mæge*, *subj.* Cf. **Maht**, **Mai**, **Maig**, **Mai**, **Mawe**, **Maxie**, **Mei**, **Michte**, **Micte**, **Migte**, **Mijt**, **Mo**, **Moucete**, **Moun**, **Mowen**, **Muee**, **Mugen**, **Muwen**, **Mujen**, **Mwue**, **Myht**. **Mæi**, *sb.* kinsman, 17 b. 29. A.S. *mág*, *pl.* *mágas*; O. H. G. *mág* (Tatian, Otfried). Cf. **Mai**, **Mey**, **Wine-males**.

Mæiden, *sb.* maiden, 6 a. 586; **Mæidene**, *dat.* 6 a. 580. A.S. *mæiden* (Grein). Cf. **Maldenes**, **Maydnes**, **Maide**, **Meide**, **Mede**.

Mæingde, *pt. s.* confused, muddled, 6 a. 584. See **Mengen**.

Mæn, *pl.* men, 1. 26; **Mænn**, 1. 89. A.S. *mæn*, *men*, *menn* (Grein), *pl.* of *man*. See **Man**.

Mære, *adj. comp.* more, 6 a. 84. See **Mare**.

Mæsse, *sb.* mass, the celebration of

the Eucharist, also, a church festival, 2. 69. A.S. *mæsse*, the mass, a festival; Lat. *missa*, the mass, Cf. **Messe**.

Mæsse-dæi, *sb. dat.* mass day, festival, 2. 69. A.S. *mæssedæg*.

Magti, *adj.* mighty, 12. 234. See **Mæhti**.

Maht, 2 *pr. s.* mayest, 8 a. 54; **Mahht**, 5. 1488; **Mahen**, *pl.* may, 7. 24; 8 a. 79; 8 b. 99; **Mahe**, 7. 126; 8 a. 98; **Mahe**, *pr. s. subj.* 7. 143; **Mahte**, *pt. s.* might, 7. 77, 81; 8 b. 65. See **Mæi**.

Mai, *pr. s.* may, 2. 38; 10. 56; 16. 735; 19. 562, 954. See **Mæi**.

Mai, *sb.* kinsman, 17 b. 187. See **Mæi**.

Maide, *sb. dat.* maid, 19. 1046. From A.S. *mæiden*.

Maldenes, *sb. pl.* 19. 72, 391, 1176. See **Mæiden**.

Maig, *pr. s.* may, 12. 80. See **Mæi**.

Main, *sb.* strength, 6 a. 579. A.S. *mægen*; cp. Icel. *megin*.

Maister, *sb.* master, 16. 1746; **Maisteres**, *gen. s.* 19. 621. O.F. *maistre*; Lat. *magistrum*. Cf. **Mayster**, **Meister**.

Mai, *pr. s.* may, 1. 38; 17 b. 88, 124, 217. See **Mæi**.

Make, *sb.* mate, 5. 1276; spouse, 19. 1451. A.S. (*ge*) *maca*; cp. O.S. (*gi*) *mako*, O. H. G. (*gi*) *mahhá*, uxor (Tatian), and Icel. *maki*.

Makien, *v.* to make, 9. 43, 280; **Makie**, 7. 183; 8 b. 129; 13. 37; **Maken**, 4 a. 87; 5. 1480; 15. 2134; 18. 463; **Makieð**, *pr. pl.* 7. 104; **Makeð**, 4 a. 69; 16. 1648; **Maken**, 15. 2131; **Makede**, *pt. s.* 4 a. 5; 9. 365; 13. 132; 18. 542; **Makeden**, *pt. pl.* 18. 554; **Makede**, *pl.* 19. 1250; **Maket**, *pt. s.* 2. 91; 13. 136; **Maked**, *pp.* 4 a. 60; 18. 365; **Makie**, *imp. pl.* 9. 196. A.S. *macian*. See **Macien**.

Malisun, *sb.* malediction, 18. 426.

- O. F. *malison*, *maldeceon* (Roquefort); Lat. *maledictionem*.
- Man**, *sb.* man, 18. 344; one, anyone, 2. 44; 12. 267; *pl.* 1. 87. A. S. *man*. Cf. *Mæn*, *Mon*, *Mann*, *Me*, *Men*, *Mannes*, *Menne*.
- Man-aſas**, *sb. pl.* perjuries, false oaths, 3 b. 36. A. S. *mán-áð*; cp. O. S. *mén-éd*, and O. H. G. *mein-eid*, juramentum (Tatian). A. S. *mán*, evil, wicked, also, wickedness. See *Mone* and *Ath*.
- Manciple**, *sb.* purveyor, 9. 110. O. F. *mancipe*; cp. O. It. *mancipio*, slave, vassal, manciple, bailiff; Lat. *mancipium*, a slave, orig. possession, property.
- Man-cyn**, *sb.* mankind, 1. 115; *Mancinn*, 1. 200. A. S. *man-cyn*. Cf. *Man-ken*, *Man-kin*, *Mon-kin*, *Mon-cun*.
- Manere**, *sb.* a kind, sort, 3 b. 90; manner, custom, 19. 550. Norm. F. *manere*; Late Lat. *maneria*, species, kind, see *Brachet*.
- Manig**, *adj.* many; *Manige*, 15. 2180, 2278; *Maniſe*, 1. 63, 127; *Manie*, 2. 80; *manie* a man, 15. 2392; *Mani*, 2. 31; 16. 1756; 19. 1082; *Manyes*, *gen. s.* 14. 413. A. S. *manig*. Cf. *Moni*, *Mony*.
- Manig-fold**, *adj.* manifold, 15. 2502; *Manifeald*, 1. 53; *Manifald*, 1. 91; *Manifældlice*, *pl.* 2. 92. A. S. *manigfeald*. Cf. *Monifald*.
- Maniſ-whatt**, *sb.* many a subject, 5. 1028.
- Manke**, *sb.* a mancus, 17 b. 70. See *Notes*.
- Man-ken**, *sb.* mankind, 13. 45; *Mankenne*, *dat.* 17 b. 307, 340. See *Man-cyn*.
- Man-kin**, *sb.* mankind, 4 b. 61; 4 c. 22; 15. 2406; *Mannkinne*, *gen. s.* 5. 1437; *Mankunne*, *dat.* 16. 849. See *Man-cyn*.
- Mann**, *sb.* anyone, 5. 1179; *Mannes*, *gen. s.* man's, 1. 83; 19. 21; *Manne*, *dat.* 5. 1457; *pl. gen.* 12. 39; 16. 604; *Mannen*, 1. 185; *dat.* 1. 178; 4 d. 5, 56; *Manne*, 16. 1641. See *Man*.
- Manne**, *sb.* manna, 4 b. 99.
- Manrede**, *sb.* homage, 18. 484; *Manred*, 2. 13. 180. A. S. *man-ræden*, in *Chron. ann.* 1115.
- Manscipe**, *sb.* homage, honour, 1. 73. Cf. *Monscipe*.
- Man-slechtes**, *sb. pl.* homicides, 13. 123. A. S. *mansleht*, in *Chron. ann.* 793. Cf. *Mon-sleht*.
- Mantel**, *sb.* mantle, 9. 263. O. F. *mantel*, in *Roland*, 462.
- Mare**, *adj. comp.* more, 2. 49, 62; *adv.* 3 a. 85; *Mar*, 2. 119; 5. 1715; *Mast*, *adj. superl.* most, 17 b. 112; *adv.* 17 b. 7, 61. A. S. *mára*, *mæst*. Cf. *Mære*, *More*, *Moare*, *Meast*, *Mest*, *Moste*.
- Mare**, *adj.* famous, 6 a. 446. A. S. *mære*. See *Mere*.
- Marke**, *sb. dat.* a mark, the name of a coin, 17 a. 294. A. S. *marc*.
- Maste**, *sb.* mast, 19. 1025. A. S. *mæst*.
- Maſeleſ**, *pr. s.* talks, 9. 86, 115. A. S. *maðelian*, to harangue (from *mæðel*, a council, meeting); cp. O. S. *mahlian*; also Icel. *mál*, speech in public; whence Low Lat. *mallum*, parliament.
- Maumez**, *sb. pl.* idols, 8 b. 11, 124; *Mawmez*, 8 a. 9; *Mawmex*, 8 a. 101. M. E. *maumet*; O. F. *mahumet*, Mohammed, the prophet of Islam, also, an idol.
- Mawe**, *pr. pl.* may, 14. 14; 17 a. 181. A. S. *magon*. See *Mæi*.
- Mayct**, 2 *pr. s.* mayest, 18. 641. A. S. *miht*. See *Mæi*.
- Maydnes**, *sb. pl.* maidens, 18. 467. See *Mæiden*.
- Mayster**, *sb.* master, 14. 52. See *Maister*.
- Majie**, *pr. s.* may, 1. 68; *Maſſ*, 5.

- 1040; *Mazen*, *pl.* 3 a. 45, 74. See *Mæsi*.
- Me**, one, people, men, 1. 11, 14; 2. 25; 7. 51; 16. 32. See *Men*.
- Me**, *conj.* but, 8 a. 81. Cp. *Dan.* and *Swed. men*, but.
- Meane**, *adj.* common, 7. 133. A. S. (*ge*)*mæne*; cp. O. H. G. (*gi*)-*meini* (Otfried).
- Mearreð**, *pr. pl.* mar, 8 b. 134. See *Merrien*.
- Meast**, *adj.* greatest, 8 b. 171; *Measte*, 10. 60; *Meast*, *adv.* 8 b. 26. See *Mare*.
- Meað**, *sb.* moderation, 7. 42. A. S. *mæð*, fitness. Cf. *Með*.
- Mede**, *sb.* maiden, 1. 108, 117. See *Mæiden*.
- Mede**, *sb.* a mead, meadow, 16. 438. A. S. *mædd*.
- Mede**, *sb.* reward, 4 a. 83; 8 a. 108; 12. 99; 18. 685; 19. 470. A. S. *mæd*: O. Northumb. *meord*, John iv. 36 (Rushworth): Goth. *mizdo*.
- Med-þierne**, *adj.* venal, lit. yearning for reward, 17 b. 260; *Med-yorne*, 17 a. 252. See *þierne*.
- Mei**, *pr. s.* may, 8 a. 57; 8 b. 73. See *Mæsi*.
- Meide**, *sb.* maid, virgin, 1. 162; *Meiden*, *dat. pl.* 1. 164. See *Mæiden*.
- Meiden**, *sb.* maiden, virgin, 3 a. 55; 7. 90; 9. 215; a chaste person (St. John), 8 b. 157; *Meidenes*, *gen. s.* 1. 193; 8 a. 13; *pl.* 9. 226; *Meidnes*, 7. 120; *Meidene*, *gen. pl.* 11. 21. See *Mæiden*.
- Meinfulde**, *adj.* powerful, 8 b. 186. See *Main*.
- Meister**, *sb.* master, 10. 55; *Meistres*, *gen. s.* 9. 217; *pl.* 3 a. 26. See *Maister*.
- Meister**, *adj.* chief, 3 a. 23.
- Meister**, *sb.* business, 9. 72. O. F. *mestier*, a trade, occupation; Lat. *ministerium*. See *Mester*.
- Meistre**, *sb.* mistress, 7. 49. O. F. *meistre*, *maistre* (Bartsch); Lat. *magistra*. Cf. *Scol-meistre*.
- Meistres**, *pr. s.* is master of, 7. 37.
- Meið-hað**, *sb.* virginity, 8 b. 33.
- Meiðshades**, *gen. s.* 8 a. 108; 8 b. 133. A. S. *mægphád*.
- Mel**, *sb.* meal, food, 15. 2052, 2412; *Mele*, *pl.* meal times, 9. 308. A. S. *mél*, a stated time; cp. Icel. *mál*.
- Mele**, *sb.* meal, ground grain, 5. 1552. A. S. *melu*; cp. Icel. *mjöl* (*mél*), and O. H. G. *melo*, farina (Tatian, Otfried).
- Mel-stanent**, *sb. dat. pl.* mill-stones, 1. 197. A. S. *myln*, a mill; Lat. *molina*. See *Notes*.
- Men**, *sb. pl.* men, 4 a. 10; 18. 647. See *Man*.
- Menen**, *v.* to complain, lament, 9. 71; 17 a. 170; *Mene*, 17 b. 170; *Meneþ*, *pr. s.* bemoans, 14. 236. A. S. *mænan*, to lament, bemoan, from *mdn*, evil, see *Skeat* (s. v. *móan*). See *Man-aðas*.
- Menes**, *pr. s.* means, 18. 597. A. S. *mænan*; cp. O. S. *ménian*, O. H. G. *meinen*.
- Mengen**, *v.* to mix; *Menged*, *pp.* 10. 106. A. S. *mengan*: O. S. *mengian*; cp. Icel. *menga*. Cf. *Mæingde*, *Meynde*, *Imengd*, *Imeind*.
- Menne**, *sb. dat. pl.* men, 19. 1390; *Mennes*, *gen. pl.* 5. 1406. See *Man*.
- Mennisscölesco**, *sb.* humanity, 5. 1380. See -le330.
- Mennisscnesse**, *sb.* humanity, 5. 1373; *dat.* 5. 1185, 1359. A. S. *menniscenes*, Bede (Bosworth), from *mennise*, human.
- Menske**, *sb.* honour, 8 a. 109; 10. 27. Icel. *mennska*, humanity, from *mennskr*, human. See above.
- Menskin**, *v.* to honour, 8 b. 25; *Mensken*, 10. 62; *Menske*, 10. 58. See above.
- Meoc**, *adj.* meek, 5. 1252. Icel. *mjúkr*, soft; cp. Goth. *muks* (in *muka-modei*, gentleness).

- Meocle**330, *sb.* meekness, 5. 1170, 1546. *lcel.* *mjúkkleikr*, nimbleness.
- Meocli**3, *adv.* meekly, 5. 1189. *lcel.* *mjúkkliga*.
- Meocnesse**, *sb.* meekness, 5. 1637; *Meoknesse*, *dat.* 19. 1534.
- Meoster**, *sb.* service, business, 7. 101. See **Mester**.
- Meosure**, *sb.* measure, 7. 51. O. F. *mesure*; Lat. *mensura*.
- Merche-stowe**, *sb.* boundary-place, 1. 145. A. S. *mearc*, a march, boundary + *stow*, place. But see **Notes**. See **Merk**.
- Merot**, *sb.* mercy, 3 a. 44; 15. 2183; 18. 483, 491. O. F. *merci*, *merci*d (Bartsch); Late Lat. *mercedem* (acc. of *merces*), a gratuity, pity, mercy; in Lat. pay, reward.
- Mere**, *adj.* glorious, 17 b. 393. A. S. *mære*, *mære*: O. S. *mári*; cp. O. H. G. *mári* (Tatian, Otfrid). Cf. **Mare**.
- Merie**, *adj.* merry, 19. 1416. A. S. *mcrg* (Grein), also *mirige*, Gen. xiii. 10; probably of Celtic origin, cp. O. Ir. *mer*, quick, merry; *mer-aige*, a fool (Windisch). Cf. **Miri**, **Muri**.
- Merk**, *sb.* a mark, sign, 18. 604. A. S. *mearc*.
- Merrien**, *v.* to mar; *Merrið*, *pr. pl.* 8 a. 109. A. S. *merran* (in compounds): O. S. *merrian*, to hinder; cp. O. H. G. *merren* (Tatian, Otfrid), also *marrjan*. Cf. **Mearreð**.
- Mershe**, *sb.* marsh, 16. 304. A. S. *mersc*.
- Mes** (Me + hes), one + them, 17 b. 259. See **Me** and **Hes**.
- Mes-aise**, *sb.* discomfort, 10. 22. O. F. *mesaise*, *mes* = Lat. *minus* + *aise*, ease.
- Mes-auentur**, *sb.* misadventure, 19. 326. O. F. *mesaventure*, *mes* = Lat. *minus* + *aventure*. See **Auenture**.
- Meshe**, *v.* to mash, beat into a confused mass, 16. 84.
- Messe**, *sb.* the celebration of the Eucharist, also, a church-festival. See **Mæsse**.
- Messe-bok**, *sb.* mass-book, 18. 391.
- Messe-cos**, *sb.* mass-kiss, the pax, 4 a. 58.
- Messe-gere**, *sb.* mass-gear, the sacred vessels, &c., 18. 389.
- Mest**, *adj. superl.* most, 8 a. 3; greatest, 16. 852; *adv.* most, 4 b. 106; 17 a. 62, 217. See **Mare**.
- Mester**, *sb.* business, art, 9. 40; *Mestere*, *dat.* 9. 56; 19. 229, 549. O. F. *mestier*, an occupation; Lat. *ministerium*. Cf. **Meoster**, **Meister**.
- Met**, *sb.* measure, 7. 135; *Mete*, *dat.* 7. 54; moderation, 7. 51. A. S. (*ge*)*met*.
- Mete**, *sb.* food, 9. 314; 12. 87; 15. 2294; 18. 459; 19. 373; feast, 1. 25; *Metten*, *pl.* 15. 2079, 2255. A. S. *mete*: O. S. *mat*; cp. O. H. G. *maz* (Otfrid).
- Mete-graces**, *sb. pl.* graces at meat, 9. 301.
- Metten** (1), *v.* to dream; *Mete*, 19. 1450. A. S. (*ge*)*mettan* (Grein).
- Metten** (2), *v.* to paint; *Metedd*, *pp.* 5. 1047. A. S. *gemetan*, to paint, in Chron. ann. 1104, and *meting*, a painting, Ælfric's Hom. 1. 186.
- Mete-niðinges**, *sb. pl.* meat-niggards, 17 b. 234; *Mete nyþinges*, 17 a. 226. See **Niðing**.
- Metinge**, *sb. dat.* dream, 13. 31. A. S. *mating*. See **Metten** (1).
- Mette**, *pr. s.* met, 19. 1039; *Metten*, *pl.* 19. 155. A. S. *métte*, *pt. s.* *métton*, *pl.* of *métan*, to meet.
- Með**, *sb.* moderation, 7. 232; *Meðe*, *dat.* 15. 2498. See **Moað**.
- Methes-cale**, *sb.* marten's skin, 17 b. 366. M. E. *Methes* for *merðes*, gen. s. of *merð*; A. S. *meaerð*, a marten. *Chele*; A. S. *ceole*, the throat; cp. G. *kehle*, see **Stratmann** (s. v. *cheole*).

- Mœful**, *adj.* moderate, 9. 366.
See **Mœ**.
- Mey**, *sb.* kinsman, 17 a. 30. See **Mæi**.
- Meynde**, *pt. s.* confused, 6 b. 584;
Meynd, *pp.* 17 a. 148. See **Mengen**.
- Mi**, *pron. poss.* my, 4 b. 5; 8 a. 51.
A. S. *min*. See **Min**.
- Micel**, *adj.* great, much, 2. 70, 98;
adv. much, 2. 4, 171. A. S. *micel*.
Cf. **Mikel**, **Mycel**, **Mukel**, **Muchel**, **Michel**, **Mucele**, **Muche**.
- Michel**, *adj.* great, 15. 2227; 18.
510, 729; *adv.* much, 13. 15.
See above.
- Michte**, *pt. s.* might, 13. 25; **Micte**,
18. 346; **Micten**, *pl.* 18. 516.
See **Mæi**.
- Michti**, *adj.* mighty, 1. 37. See **Mæhti**.
- Mid**, *prep.* with, 1. 15; 15. 2423;
Mide, 3 b. 85; 4 b. 35; 12. 73;
15. 2478; 16. 1768. A. S. *mid*;
O. S. *mid*; cp. O. H. G. *mit*. Cf.
Myd, **Mit**.
- Mid-al**, *adv.* withal, 8 b. 95; **Mid-**
alle, altogether, 16. 666.
- Middel**, *sb.* middle, 7. 51. A. S.
middel.
- Middel-eard**, *sb.* the world, abode
of men, 11. 78; **Middelerd**, 4 d.
67; 17 a. 140, 193. See **Miden-**
eard.
- Middel-nihte**, *sb. dat.* midnight,
16. 325, 731; 19. 1317.
- Midden-eard**, *sb.* the world, abode
of men, 17 b. 140, 200; **Midden-**
ærd, 17 b. 195; **Midden-ard**, 1. 44;
Midden-ardes, *gen. s.* 1. 133;
Miden-arde, *dat. i.* 164. A. S.
middan-eard, the middle abode,
the earth (Grein), more usually
middan-geard, middle garth, i. e.
the earth, a mythological word
common to all ancient Teutonic
languages; Goth. *midjungards*,
Icel. *miðgarðr*; cp. O. S. *middil*
gard, O. H. G. *mittila gart* (Ta-
tian), Northern E. *medlert* (Jamie-
son); see Icel. Dict. (s. v.), and
Grimm, p. 794. Cf. **Middel-**
eard, **Midel-erd**, **Myddel-erd**.
Midel-erd, *sb.* earth, 3 b. 87. See
Middel-eard.
- Miden-arde**, *sb. dat.* See **Mid-**
den-eard.
- Mid-iwisse**, *adv.* certainly, 11. 6;
17 b. 40, 141, 379. (**Mid-ywisse**,
Myd-iwisse).
- Mid-morwen**, *sb. dat.* midmorning,
mid-day, 9. 312. See **Morwen**.
- Midwinter-dæi**, *sb. dat.* Christmas
day, 2. 191. Cp. *midwinter day*
= dies natalis Domini, Trevisa,
5. 19. 41, 409.
- Mid-ywisse**, *adv.* certainly, 19.
432. See **Mid-iwisse**.
- Migt**, *sb.* might, 15. 2184. See
Miht.
- Migte**, *pt. s.* might, 12. 33. See
Mæi.
- Miht**, *sb.* might, 1. 112; **Mihte**, *dat.*
1. 40; 9. 357; 17 b. 76, 215; *pl.*
virtues, 3 a. 103. A. S. *miht*. Cf.
Migt, **Migte**, **Myhte**.
- Miht**, 2 *pr. s.* mayest, 17 b. 129;
Mihht, 5. 1217; **Mihte**, *pt. s.*
might, 1. 102, 139; **Mihtes**, 2 *pt. s.*
10. 14; **Mihten**, *pl.* 1. 99; 17 b.
324; **Mihhtenn**, 5. 1126; **Mihte**,
17 a. 318. See **Mæi**.
- Mihtl** (for **Mihte** + **hi**), might they,
1. 63.
- Mihtl**, *adj.* mighty, 1. 43. See
Mæhti.
- Mikel**, *adj.* great, 18. 478, 646;
adv. much, 12. 235. See **Mycel**.
- Miloe**, *sb.* mercy, 1. 118, 150; 3 a.
72; 4 b. 44; 11. 79; 17 b. 8,
72, 214; **Milche**, 17 b. 219. A. S.
milts (for *milds*). Cf. **Myloe**.
- Milcoien**, *v.* to shew mercy, 3 a. 71;
Millcenn, 5. 1041; **Milcie**, *pr. s.*
subj. 3 a. 78; 9. 306. A. S.
miltsian. See **Milsien**.
- Milde**, *adj.* merciful, gentle, 2. 11;

- 4 a. 18; Mild, 17 a. 27; Mildre, comp. 16. 1775; Mildere, 3 a. 80. A. S. *milde*: O. S. *mildi*; cp. O. H. G. *milti* (Tatian). Cf. *Myld*.
- Mildeliche**, *adv.* gently, humbly, 3 a. 68; Mildlike, 15. 2164, 2499. A. S. *mildlice*.
- Mild-heorted**, *adj.* merciful, 4 b. 46. A. S. *mildheort*.
- Mild-heortnesse**, *sb. dat.* mercy, 11. 78; Mild-hertnesse, *sb.* 4 b. 41. A. S. *mild-heortnes*.
- Mild-herrtle330**, *sb.* compassion, mild-heartedness, 5. 1142, 1476. See *le330*.
- Mile**, *sb. pl.* miles, 19. 319. A. S. *mīl*; Lat. *millia*, a Roman mile, properly 'thousands.'
- Millœenn**. See *Milœien*.
- Milsien**, *v.* to show mercy on; *Mīsi*, 1. 69. A. S. *mīlsian*. Cf. *Milœien*.
- Min**, *pron. poss. my*, 11. 4; 15. 2264; 16. 37; *Mines*, *gen. s.* 11. 2; *Mine*, *dat. i.* 29, 181; 16. 46. A. S. *mīn*. Cf. *Myn*, *Mi*, *Mire*.
- Minegeð**, *pr. s.* commemorates, 4 a. 57; admonishes, 4 c. 32. A. S. *myngian*, (*ge*)*mynegian* (Grein).
- Minstre**, *sb.* minster, 2. 91; 4 d. 11; Minnstre, the temple at Jerusalem, 5. 1017, 1060. See *Mynstre*.
- Minten**, *v.* to purpose; *Mint*, *pl. s.* 2. 75. A. S. *myntan*. Cf. *I-mint*, *I-munt*, *I-ment*.
- Mire**, *pron. poss. dat. f. my*, 1. 28, 31; 6 a. 361; 16. 1741; *gen.* 11. 5. A. S. *mirre*, *gen.* and *dat. f. of min*. See *Min*.
- Mire**, *sb. ant.* 12. 234. Icel. *maurr*, Dan. *myre*, Sw. *myra*.
- Miri**, *adj.* merry, pleasant, 15. 2258. See *Merie*.
- Mirke**, *adj.* dark, 12. 95; 18. 404. A. S. *mirce*: O. S. *mirki*; cp. Icel. *myrkr*.
- Mirre**, *sb.* myrrh, 13. 10. A. S. *myrre*, Mat. ii. 11; Lat. *myrrha*; Gr. *μύρρα*, of Semitic origin.
- Mis**, *adv.* amiss, 9. 55. 64, 115. Icel. *mis*, *á mis*; cp. *missa*, loss.
- Mis-dade**, *sb.* misdeed, 17 b. 132, 166, 275; Misdede, 16. 231; 17 b. 209. A. S. *misdeð*; cp. O. H. G. *missi-ddt* (Otfrid). Cf. *Mys-dede*.
- Mis-do**, *v.* to misdo, 13. 69; *Mis-doð*, *pr. pl.* 16. 1770; *Mis-duden*, *pl. pl.* 17 b. 194. A. S. *misdon*. Cf. *Mys-duden*.
- Mis-faren**, *v.* to behave amiss, 15. 1911. A. S. *misfaran*; Icel. *misfara*.
- Mis-iteoðeget**, *pp.* mistithed, i. e. having given tithes amiss or dishonestly, 9. 13. A. S. *teoðian*, to tithe.
- Mis-leue**, *imp. s.* believe wrongly, 9. 315.
- Mis-licað**, *pr. s.* displeases, dislikes, 17 b. 13. A. S. *mislican*, Exod. xxi. 8. Cf. *Mislyke*.
- Mislich**, *adj.* various, diverse, 7. 21; *Misliche*, 9. 142; *adv.* variously, 10. 59. A. S. *mislic*, *mislice* (*adv.*). Cf. *Mistlice*.
- Mislich**, *adv.* miserably, 8 a. 104; *Misliche*, badly, 16. 1773.
- Mis-lyke**, *v.* to be displeased, 19. 425; *Mislikeð*, *pr. s.* displeases, 16. 344. See *Mislicað*.
- Mis-rede**, *v.* to advise ill, 19. 292. A. S. *misredan*.
- Mis-rempe**, 1 *pr. s.* go wide of the mark, am inaccurate, 16. 1787.
- Misse**, *sb.* want, lack, 17 b. 238. Icel. *missa*, a loss. Cf. *Mysse*.
- Missen**, *v.* to be without, 11. 80; *Misse*, to lose, 19. 122; *Mist*, 2 *pr. s.* missest, 16. 1640; *Missed*, *pl. s.* 15. 1961; *Miste*, *pl.* 19. 1385. Cp. O. H. G. *missen* (Otfrid), and Icel. *missa*.
- Mist**, *sb.* mist; *Miste*, *dat.* 17 b. 18. A. S. *mist*. Cf. *Myste*.
- Mist-lice**, *adv.* variously, 1. 11. A. S. *mistlice* (Grein). See *Mislich*.

- Mit**, *prep.* with, 8 a. 49; 12. 22; Mitte, with thee, 19. 628. See **Mid**.
- Mitthe**, *v.* to conceal, 18. 652. A. S. *miðan*; cp. O. H. G. (*bi*)*midan* (Tatian), see Weigand (s. v. *meiden*).
- Mist**, 2 *pr. s.* mayest, 16. 221, 601; 19. 191, 700; *Miztest*, 2 *pt. s.* 16. 256; *Mizte*, *pt. s.* 19. 8; *Mizten*, *pl.* 19. 57. See **Mæi**.
- Mizte**, *sb.* 16. 1670. See **Miht**.
- Mix**, *sb.* dung, 8 a. 101. A. S. *meohx* (*meox*, *mix*), Ps. lxxxii. 8; Goth. *maihstus*; cp. O. H. G. *mist* (Tatian).
- Mo**, 1 *pr. pl. subj.* may, 4 a. 86. See **Mæi**.
- Mo**, *adj. comp.* more, 15. 2401; 17 a. 336; 19. 816; *adv.* 18. 511. See **Ma**.
- Moare**, *adj.* greater, 9. 302. See **Mare**.
- Moehe**, *adj.* many, 1. 103; 6 b. 362. Icel. *mjök*. Cf. **Muche**, **Myche**.
- Moehele**, *adj.* great, 6 b. 52. See **Mysel**.
- Mod**, *sb.* anger, 16. 8; mind, 6 a. 579; 15. 2209, 2271; Mode, *dat.* 6 a. b. 114; 11. 89; 16. 661, 740; anger, 19. 1439. A. S. *mód*, mind, courage, pride, O. S. *múd*; cp. O. H. G. *muot* (Tatian).
- Moder**, *sb.* mother, 1. 57; 2. 166; 19. 145; *gen. s.* 19. 1411; *Moderr*, *sb.* 5. 977. A. S. *módor*.
- Moder-child**, *sb.* mother's child, 19. 648.
- Modi**, *adj.* proud, 8 a. 8; 8 b. 10; 19. 704. A. S. *módig*.
- Modizlesjo**, *sb.* pride, 5. 1544. See -16330.
- Modiznessæ**, *sb.* pride, 5. 1289. A. S. *móðignis*.
- Molde**, *sb. dat.* earth, 19. 317. A. S. *molde*; cp. Goth. *mulda*, dust.
- Mon**, *sb.* man, 3 a. 48; 7. 222; 8 a. 90; Monnes, *gen. s.* 8 b. 184; 16. 338; Monne, *dat.* 3 a. 85; *dat. pl.* 3 a. 36; 16. 1725; *gen. pl.* 9. 142, 200; 14. 51; Monnes, 9. 143, 183; Monnen, *dat. pl.* 6 a. 224, 282, 319. See **Man**.
- Mon**, *sb.* a man, one, 10. 26; 17 a. 286.
- Mon-cun**, *sb.* mankind, 3 a. 101; 8 a. 86. See **Man-cyn**.
- Mone**, *sb.* complaint, 9. 134. A. S. *mán*, evil. Cf. **Man-aðas**, **Menen**.
- Mone**, *sb.* companion, 19. 528. See below.
- Mone**, *sb.* share, 19. 1126. See **Stratmann** (s. v. *mæne*).
- Mone**, *sb.* moon, 1. 54, 168; 4 d. 67; Monenen, *dat.* 6 a. 151. A. S. *móna*.
- Mone-day**, *sb.* Monday, 6 b. 139; Monedzi, 6 a. 151; Monedeis, *gen. s.* 3 a. 82. A. S. *mónan dæg*, day of the moon.
- Mone-light**, *sb.* moonlight, 18. 534.
- Moni**, *adj.* many, 6 a. 185; 10. 1712; Monie, 3 b. 121; 6 a. 251, 260. See **Manig**.
- Monifald**, *adj.* manifold, 10. 59; Monifalde, 8 b. 141; Monifolde, 3 a. 65; Moniuold, 11. 61. A. S. *manigfeald*.
- Monkes**, *sb. pl.* monks, 18. 360; Monekes, 18. 430. See **Munec**.
- Mon-kin**, *sb.* mankind, 10. 34; Monkunne, *dat.* 17 a. 301, 334. See **Man-cyn**.
- Monluker**, *adv. comp.* in more manly fashion, 9. 231. A. S. *manlicor*.
- Mon-quellere**, *sb.* murderer, 10. 35. A. S. *mancuwellere*.
- Monscipe**, *sb.* homage, 6 a. 306. See **Manscipe**.
- Mon-slaen**, *sb. pl.* manslaughter, 3 b. 105. A. S. *manslaga*.
- Mon-sleht**, *sb.* manslaughter, 9. 26. A. S. *mansliht*. Cf. **Man-slechtes**.
- Mon-pewes**, *sb. pl.* the morality of

- a grown up man, 14. 432. A. S. *manþeow*. See *Þeaw*.
- Mony**, *adj.* many, 17 *a.* 37, 39, 135; *Monye*, 14. 2; *Monymon*, many a man, 17 *a.* 201. See *Manig*.
- More**, *adj. comp.* greater, 1. 140; *Mor*, *adv.* more, 13. 37. See *Mare*.
- Moreþening**, *sb.* morning, 16. 1718. See *Morwen*.
- Mornede**, *pt. s.* mourned, 6 *b.* 585. See *Murnen*.
- Morwen**, *sb.* morrow, 15. 2305; to morwen, *adv.* to-morrow, 18. 530. A. S. *morgen*, morning.
- Morþe-mete**, *sb.* morning meat, the first meal of the day, 1. 139, 145.
- Mose**, *sb.* titmouse, 16. 69. A. S. *māse*; cp. G. *meise*.
- Moste**, *adj. superl.* greatest, 18. 423. See *Mare*.
- Mot**, 1 *pr. s.* may, 7. 248; *Mote*, 7. 245; 8 *a.* 148; *Most*, 2 *pr. s.* must, 6 *a. b.* 219; 7. 137; 19. 101; *Mot*, *pr. s.* can, 16. 1680; must, 9. 130; *Moten*, *pr. pl.* 16. 741; *Mote*, *pr. s. subj.* may, 9. 348; *Moste*, *pt. s.* might, 2. 74; was obliged, 16. 665; *pt. pl.* might, 19. 63. A. S. *mōt* (may), 1 and 3 *pr. s.*; *mōst*, 2; *mōton*, *pl.*; *mōste*, *pt. s.*
- Motien**, *v.* to summon before a court, 3 *a.* 53. A. S. *mōtian*, from *mōt* (*gemōt*) a meeting, an assembly, see *Skeat* (*s. v. moot*).
- Moucte**, *pt. s.* might, 18. 356, 376. See *Mæi*.
- Moun**, 1 *pr. pl.* may, 18. 460. A. S. *magon*. See *Mæi*.
- Moveth**, *imp. pl.* moveth to-gidere, draw out (water from vessels), 13. 106. O. F. *mouvoir*; Lat. *movere*.
- Mowe**, *sb.* kinswoman, 17 *a.* 30; 17 *b.* 29. See *Moþe*.
- Mowe**, *v.* to reap, 14. 83. A. S. *māwan*.
- Mowen**, *pr. pl.* may, 17 *a.* 59, 206; *Mowe*, 13. 58; *pr. s. subj.* 18. 394. See *Mæi*.
- Moþe**, *sb.* kinswoman, 17 *b.* 187. A. S. *māge*. Cf. *Mowe*.
- Mucele**, *adj.* great, 1. 150, 159. See *Mycel*.
- Muche**, *adj.* great, 7. 210; *adv.* much, 16. 1770. See *Mooche*.
- Muchel**, *adj.* great, numerous, 6 *a.* 83; 8 *a.* 10; 8 *b.* 12; *Muchele*, 6 *a.* 342; 16. 906; *Mucheles*, *gen. s.* 3 *b.* 108. See *Mycel*.
- Muclien**, *v.* to magnify; *Mucli*, 8 *b.* 133; *Muchelin*, 8 *a.* 108. A. S. *myclian*; Goth. *mikiljan*, Lu. i. 46.
- Mudh**, *sb.* mouth, 13. 126. See *Muð*.
- Muee**, 2 *pr. pl.* may, 13. 35. See *Mæi*.
- Mugen**, *v.* to be able, 15. 2090; *Muge*, *pr. pl.* may, 4 *b.* 80; 12. 254; *Muhe*, 9. 262; *Muhte*, *pt. s.* might, 9. 27, 257; *Muhten*, *pt. pl.* 2. 131. See *Mæi*.
- Mukel**, *adj.* great, 17 *b.* 209. See *Mycel*.
- Munec**, *sb.* monk, 2. 82; *Muneces*, *pl.* 2. 198; *Munekes*, 2. 54; 16. 729. A. S. *munec*, *munuc*; Church Lat. *monachus*; Gr. *μοναχός*, solitary.
- Munegunge**, *sb.* reminding, 7. 62. *Mungunge*, *dat.* remembrance, 9. 176. A. S. *mynegung*. Cf. *Muneging*.
- Munen**, *v.* to remind; *Muneð*, *pr. s.* 12. 273; is mindful, 15. 2409; *Mune*, *pr. s. subj.* 15. 2422. A. S. (*ge*)*munan*, to remember.
- Muneþing**, *sb.* commemoration, 3 *a.* 98; *Muneþing*, 3 *a.* 98. See *Munegunge*.
- Munne**, *v.* to relate, mention, 7. 158; 1 *pr. s.* make mention, 8 *b.* 1; *Munye*, remind, 14. 37. A. S. (*ge*)*mynian*, (*ge*)*mynnan*, memor esse.
- Munt**, *sb.* mount, 4 *a.* 10; *Munte*, *dat.* 10. 92. A. S. *munt*; Lat. *montem*.

- Murhðe**, *sb.* mirth, 7. 101; 8 *b.* 133; Murehþe, 17 *a.* 347, 349, 353; Murihðe, 17 *b.* 396; Murehðe, 11. 61; Murhðes, *pl.* joys, 8 *b.* 141. A. S. *mirhð*, *myrgð*, *myrð*, mirth, from *merg*, merry. Cf. **Murðe**, **Murþe**.
- Muri**, *adj.* pleasant, 7. 206; Murie, 7. 135; 16. 345, 728; 19. 1417; *adv.* 11. 27, 54; 19. 594, 1505. See **Marie**.
- Murne**, *adj.* sad, 19. 704. Cp. A. S. *unmurn*, without care.
- Murnen**, *v.* to mourn, 11. 44; 15. 2053; Murnede, *pt. s.* 6 *a.* 585. A. S. *murnan*, *meornan*; cp. O. H. G. *mornén* (Tatian). Cf. **Mornede**.
- Murcnest**, 2 *pr. s.* murmurest, 5. 1263. A. S. *murcnian* (Leo).
- Murðe**, *sb.* mirth, 8 *a.* 108; Murðes, *gen. s.* 7. 62. See **Murhðe**.
- Murþe**, *sb.* mirth, 16. 341, 718, 725. See **Murhðe**.
- Mus**, *sb.* mouse, 3 *b.* 121; 16. 607; *Muse*, *dat.* 16. 610. A. S. *mús*.
- Muse-stooh**, *sb.* mousetrap, 3 *b.* 118, 128.
- Muð**, *sb.* mouth, 1. 175; 3 *b.* 46, 53; *Muðe*, *dat.* 1. 110; 9. 344; 19. 354; *Muðes*, *gen. s.* 3 *b.* 57; *pl.* 15. 2216; *Muðene*, *gen. pl.* 4 *a.* 48. A. S. *múð*; Goth. *munths*; cp. O. H. G. *mund*. Cf. **Mudh**.
- Muð-freo**, *adj.* mouth free, 3 *b.* 53.
- Muwen**, *pr. pl.* may, 9. 59, 202; 17 *a.* 24, 163, 233, 368. A. S. *magon*. See **Mæi**.
- Muzen**, *pr. pl.* may, 4 *c.* 34; 17 *b.* 210, 325, 374; *Muzhenn*, 5. 1118; *Muze*, 1. 56; 4 *b.* 121; 16. 182. See **Mæi**.
- Mwue**, *pr. pl.* may, 17 *a.* 282. See **Mæi**.
- Mycel**, *adj.* great, 2. 66. See **Micel**.
- Myche**, *adj.* much, 19. 1266. See **Moche**.
- Myd**, *prep.* with, 17 *a.* 49. See **Mid**.
- Myddel-erd**, *sb.* earth, 17 *a.* 198. See **Middel-eard**.
- Myd-iwisse**, *adv.* surely, 17 *a.* 41, 145. See **Mid-iwisse**.
- Myht**, 2 *pr. s.* mayest, 14. 238; *Myhte*, *pt. s.* might, 2. 35; 17 *a.* 158; *Myhtes*, 2 *pt. s.* 2. 43; *Myhten*, *pt. pl.* 17 *a.* 200, 234; *Myhte*, 17 *a.* 248. See **Mæi**.
- Myhte**, *sb.* might, 17 *a.* 211. See **Miht**.
- Myloe**, *sb.* mercy, 17 *a.* 210, 212. See **Miloe**.
- Myld**, *adj.* merciful, 19. 80. See **Milde**.
- Myn**, *pron. poss.* my, 19. 306. See **Min**.
- Mynstre**, *sb.* minster, 2. 69. A. S. *mynster*; Church Lat. *monasterium*; Gr. *μοναστήριον*. Cf. **Minstre**.
- Mys-dede**, *sb.* misdeed, 17 *a.* 132, 269. See **Mis-dade**.
- Mys-duden**, *pt. pl.* did amiss, 17 *a.* 99, 192. See **Mis-do**.
- Mysse**, *sb.* loss, lack, 17 *a.* 230. See **Misse**.
- Myste**, *sb. dat.* mist, 17 *a.* 19. See **Mist**.

N.

- Na**, *adv.* not, 1. 64; 3 *b.* 108; 6 *a.* 81; *conj.* nor, 6 *a.* 381. A. S. *ná* (= *ne + á*). Cf. **No**.
- Na**, *adj.* no, 2. 5; 5. 1625; 7. 125. See **Nan**.
- Nabben**, *v.* not to have; *Nabbeð*, *pr. pl.* 17 *a.* 98, 231; 17 *b.* 382; *Nabbe*, *imp. pl.* 9. 188. A. S. *nabban* (= *ne + habban*). Cf. **Nadde**, **Næueden**.
- Nabod**, *pt. s.* stayed not, 19. 722. A. S. *ne + abád*. See **Abiden**.
- Nacht**, *adv.* not, 13. 73. See **Nawiht**.
- Nacnes**, *pr. s.* strips, makes naked, 10. 99. See **Skeat** (*s. v.* *naked*), and **Halliwell** (*s. v.* *naked*).

- Nadde**, *pt. s.* had not, 16. 1708. See **Nabben**.
- Nadder**, *sb.* an adder; **Naddren**, *pl.* 17 b. 277; **Nadres**, 2. 27. A. S. *nædra*: Goth. *nadrs*; cp. O. H. G. *naird* (Tatian), *nátara* (Otfrid). Cf. **Nedde**.
- Na-drinke**, *pr. s. subj.* let (it) not drown, 19. 142. See **Drenchen**.
- Næm**, 1 *pt. s.* am not, 6 a. 352. See **Nam**.
- Næmmie**, *pr. pl. subj.* name, 1. 130. See **Nemmen**.
- Næueden**, *pt. pl.* had not, 6 a. 456. See **Nabben**.
- Nafre**, *adv.* never, 17 b. 279; **Næure**, 2. 22; **Næuere**, 6 a. 352. A. S. *næfre*. Cf. **Neauer**, **Neure**, **Nauere**, **Nefre**.
- Nah**, 2 *pr. s.* possesest not, 17 b. 129. A. S. *náht* (= *ne* + *áhst*). See **Ahen**.
- Naht**, *naught*, 2. 140; **Nahte**, 1. 38; **Naht**, *adv.* not, 17 b. 356. See **Na-wiht**.
- Nahte**, *pt. s.* had not, 4 d. 23. A. S. *ne* + *áhte*. See **Ahen**.
- Nai**, *adv.* nay, 9. 172; 15. 2173; 16. 1670. Icel. *nei*.
- Naket**, *adj.* naked, 10. 81. A. S. *nacod*; cp. O. H. G. *naccot* (Tatian).
- Nalde**, *pt. s.* would not, 3 a. 51; 7. 7; 8 a. 24; **Nalden**, *pl.* 3 a. 36, 66; 8 b. 175. A. S. *ne* + *wolde*. See **Wolde**.
- Nam**, *pt. s.* took, 1. 6; 2. 8, 141; 4 d. 4; 6 b. 183, 413; **Namen**, *pt. pl.* 2. 116. See **Nimen**.
- Nam**, 1 *pr. s.* am not, 6 b. 352. M. E. *ne* + *am*. See **Am**.
- Na-mon**, no man, 8 a. 19. See **Nan** and **Man**.
- Na-more**, *adv.* no more, 13. 97; 17 a. 128; 19. 1207. See **Nan-more**.
- Nan**, *adj.* none, no, 1. 146; 2. 13, 22, 46; 9. 265; **Nane**, 7. 126; 8 a. 69; **Nanne**, 6 b. 382. A. S. *nán* (= *ne* + *an*). Cf. **Na**, **Non**, **Nenne**.
- Nanes-weis**, *adv.* in no way, 7. 174; 8 b. 22. A. S. *nánes weges*. Cf. **Nones-weis**.
- Nan-more**, *adv.* no more, 2. 42. Cf. **Na-more**.
- Nap**, *sb.* cup, 6 a, b. 549. A. S. *hnæp*, cyathus (Wright's Vocab.); cp. O. F. *hanap* (Bartsch); O. H. G. *hnappf*. Cf. **Neppe**.
- Nare**, *pt. pl.* were not, 17 b. 322; *pt. s. subj.* 17 b. 201. A. S. *ne* + *wæron*, *pt. pl.*; *wære*, *pt. s. subj.* Cf. **Neoren**, **Nere**.
- Nareu**, *adj.* narrow, 2. 29; **Narewe**, 17 a. 337; 17 b. 343. See **Nearowe**.
- Nart**, 2 *pr. s.* art not, 16. 407. A. S. *ne* + *eart*.
- Nas**, *pt. s.* was not, 1. 88; 19. 18. A. S. *ne* + *wæs*. Cf. **Nes**.
- Nastu**, thou hast not, 19. 1207. A. S. *ne* + *hæfst* + *þú*. Cf. **Nauestu**.
- Naturelliche**, *adv.* naturally, 13. 128; **Natureliche**, 13. 120. From O. F. *naturel*; Lat. *naturalis*.
- Nað**, *pr. s.* has not, 1. 146. A. S. *ne* + *hæfð*. Cf. **Nauep**.
- Napeles**, *conj.* nevertheless, 1. 151; 4 a. 13. A. S. *ná þé læs*, not the less. Cf. **Nopeles**, **Neðeles**.
- Naðer**, *conj.* neither, 17 b. 325, 367. A. S. *náþer*, *náwþer*, *ná-hwæðer*. Cf. **Noþer**, **Nouðer**, **Neyþer**, **Nowðer**.
- Na-ping**, nothing, 3 a. 90. Cf. **No-ping**.
- Nauedes**, 2 *pt. s.* hadst not, 10. 13. A. S. *ne* + *hæfdest*. See **Nabben**.
- Nauere**, *adv.* never, 6 a. 46; **Nauer**, 6 a. 93. See **Nafre**.
- Nauest**, 2 *pr. s.* hast not, 8 a. 85. A. S. *ne* + *hæfst*. See **Nabben**.
- Nauestu**, thou hast not, 16. 1670. See **Nastu**.
- Nauep**, *pr. s.* bath not, 16. 1760. See **Nað**.
- Na-wiht**, nothing, 8 b. 139; *adv.*

- not, 6 a. 207; *Nawt*, 7. 7; 10. 51; nought, 8 b. 90; *Naut*, not, 9. 175. A. S. *ná wiht*; cp. O. H. G. *nio wiht* (Tatian). Cf. *Nacht*, *Naht*, *Nocht*, *Noht*, *Nouct*, *Nouht*, *Nout*, *No-wiht*, *No-wiȝt*, *Nowt*, *Noȝt*.
- Nayl*, sb. nail, 18. 712; *Nayles*, pl. finger nails, 19. 232. A. S. *nægel*. Cf. *Neiles*.
- Næȝledd*, pp. nailed, 5. 1151, 1441. A. S. *næglian*.
- Nē*, adv. not, 1. 30, 150; 15. 2112; conj. nor, 2. 45; A. S. *ne*.
- Nearowe*, adj. narrow, 8 b. 187. A. S. *nearo*, *nearu*, adj.; *nearwe*, adv. Cf. *Naren*, *Neruwe*.
- Neauer*, adv. never, 7. 26; 8 b. 97; 16. 907. See *Nafre*.
- Neb*, sb. face, 9. 179; *Nebbe*, dat. pl. 3 a. 40. A. S. *nebb*, *neb* (Grein); cp. Icel. *nef*, the bone of the nose.
- Neddre*, sb. an adder, 3 b. 97, 129; 9. 35; *Nedden*, pl. 3 b. 88; 9. 106. See *Nadder*.
- Nede*, sb. need, 12. 306; 19. 48; *Ned*, 5. 1008; 15. 2241, 2524; *Nede*, dat. 5. 981; adv. of necessity, 9. 134. A. S. *nedd*. See *Neod*.
- Neden*, v. to compel, 4 d. 25. A. S. *neddian*.
- Nedful*, adj. necessitous, 15. 2130. See *Neodful*.
- Neet*, sb. pl. cattle, 15. 2097. A. S. *neat*, s. and pl.; Icel. *naut*. Cf. *Net*, *Nowwt*, *Niatt*.
- Nefre*, adv. never, 3 a. 34; *Nefer*, 1. 151, 190. See *Nafre*.
- Negge*, pr. s. subj. be drawing near, 12. 4. See *Stratmann* (s. v. *nēhen*). See below.
- Neh*, adv. nigh, 3 a. 47; 5. 1464; 6 a. b. 581. A. S. *neah*; comp. *neār*; superl. *nehst*. Cf. *Neih*, *Nē*, *Ney*, *Nier*, *Ner*, *Nest*, *Nexst*, *Nixte*.
- Neh-gebur*, sb. neighbour; *Nehgebures*, gen. s. 4 b. 46. A. S. *neahgebūr*, John ix. 8.
- Neh-lechen*, v. to draw nigh, 8 a. 25. A. S. *nehlæcan*, from *neah*. Cf. *Neo-lechin*.
- Neih*, prep. nigh, 9. 208. See *Neh*.
- Neih-hond*, adv. close at hand, 9. 236.
- Neiles*, sb. pl. nails, 1. 170; finger neiles, 10. 79. See *Nayl*.
- Nekke*, sb. dat. neck, 19. 1256. A. S. *hnecca*, Deut. xxviii. 35.
- Nelle*, pr. s. will not, 6 b. 381; 16 b. 291; 19. 1143; *Nele*, 17 b. 123; *Nell*, 1. 70; *Nel*, 13. 61; *Nelleð*, pr. pl. 17 b. 374. See *Nulle*.
- Neltu*, thou wilt not, 16. 150. A. S. *ne wilt ðū*.
- Neme*, pt. pl. took, 19. 60. A. S. *nāmon*. See *Nimen*.
- Nemnen*, v. to name; *Nemneð*, pr. s. nameth, 9. 173; *Nemned*, pp. 4 c. 58; *Nemmedd*, 5. 1037, 1206; *Nemed*, pp. 4 b. 42. A. S. *nemnan*. Cf. *Næmmie*.
- Nenne*, adj. acc. no, 9. 147, 248; 14. 414. See *Nan*.
- Neod*, sb. need, 7. 210; 9. 105; dat. 9. 141; *Neode*, sb. 9. 148; dat. 6 a, b. 342. A. S. *neod*, *nead*; O. S. *nōd*; cp. O. H. G. *nōt* (Tatian, Otfrid). Cf. *Niede*, *Nede*.
- Neod*, adv. needs, of necessity. A. S. *neode*.
- Neodeð*, pr. s. is needful, 9. 154.
- Neodful*, adj. needful; *Neodfule*, pl. the poor, 9. 108. A. S. *neodful* (Grein). Cf. *Nedful*.
- Neo-lechin*, v. to draw nigh, 8 b. 37. See *Neh-lechen*.
- Neomen*, v. to take, receive, 8 a. 41; to enter, 7. 174; *Neome*, to take, 7. 186; 8 b. 55; *Neomeð*, imp. pl. 7. 167. See *Nimen*.
- Neoren*, pt. pl. were not, 6 a. 276. See *Nare*.
- Neo-peles*, conj. nevertheless, 6 a. 165. See *Na-peles*.
- Neowcins*, sb. pl. necessities, distresses, 7. 114. Icel. *naufsyn*, need, necessity.

- Neowe**, *adj.* new, 6 a. 212; young, 6 a. 56. A. S. *neowe*, *niwe*. Cf. *Nywe*.
- Neowelnesse**, *sb. dat.* the deep, abyss. A. S. *neowolnes*, from *neowol*, deep.
- Neppe**, *sb. dat.* cup, 9. 112. See *Nap*.
- Ner**, *adv.* near, 16. 1657; 19. 364. A. S. *neár*, *comp.* of *neah*. See *Neh*.
- Nere**, *pt. pl.* were not, 3 a. 25; *pt. s. subj.* 3 b. 75; 16. 1724; 19. 87; *pl.* 6 b. 275. See *Nare*.
- Neruwe**, *adj.* narrow, 9. 343; *Neruwure*, *comp.* 9. 342. See *Nearowe*.
- Nes**, *pt. s.* was not, 3 a. 59; 8 a. 83; 17 a. 290. See *Nas*.
- Nesche**, *adj.* tender, 10. 5. A. S. *hnesce*. Cf. *Nesshe*.
- Nese**, *sb.* nose, 12. 3. M. E. *nese*; A. S. *nósu*, see Wright's Vocab.
- Nesshe**, *adj.* soft, 5. 995, 1461. See *Nesche*.
- Nesshenn**, *v.* to make soft; *Nesshesst*, 2 *pr. s.* 5. 1549; *Nesshedd*, *pp.* 5. 1471. A. S. *hnescian*.
- Nest**, *adj. superl.* next, nearest, 5. 1054; 7. 47, 54. See *Neh*.
- Neste**, *sb. dat.* nest, 16. 282. A. S. *nest*; cp. Lat. *nidus* (for *nisdus*), and O. Ir. *ned*, *net* (Windisch).
- Nesten**, *pt. pl.* knew not, 17 b. 229, 248, 388. A. S. *ne + wisten*. See *Wiste*.
- Nestfalde**, *adj.* next, nearest, 8 a. 136. See *Nest*.
- Net**, *sb. pl.* cattle, 18. 700. See *Neet*.
- Neßen**, *adv.* from below, 4 d. 15, 37. A. S. *neðan*, beneath.
- Neßer**, *adv.* lower, 4 c. 43. A. S. *neðera*, inferior (Bosworth). Cf. *Nißer*, *Anyßer*.
- Neuening**, *sb.* naming, 19. 206. Icel. *nefning*, from *nafn*, name. See *Nemnen*.
- Neuer-pe-later**, *conj.* nevertheless, 9. 299.
- Neues**, *sb. pl.* nephews, 2. 10. A. S. *nefa*, a nephew.
- Neure**, *adv.* never, 2. 126; 16. 209; 19. 116; *Neuere*, 6 b. 352; 18. 493. See *Nafre*.
- Neure-more**, *adv.* nevermore, 19. 710.
- Newet**, *pr. s.* renews, 12. 55. A. S. *niwian* (Grein).
- Nexst**, *prep.* next to, 9. 156. See *Neh*.
- Ney**, *adv.* nigh, 18. 464, 634; *Nej*, 16. 44; 19. 252, 464. See *Neh*.
- Neyper**, *conj.* neither, 18. 458. See *Næßer*.
- Niatt**, *sb. pl.* cattle, 1. 52. See *Neet*.
- Nich**, no; *nich ne nai*, 16. 266. *Nich* = *ne + ich*; in the Jesus MS. *nik* = *ne + ik* (A. S. *ic*). See *Ne* and *Ich*.
- Nicht**, *sb.* night, 1. 62; 13. 30. See *Niht*.
- Niede**, *sb.* need, 17 b. 265. See *Neod*.
- Nier**, *adv. comp.* nearer, 19. 777. See *Neh*.
- Niepe**, *num. ord.* ninth, 17 b. 342. A. S. *nigoða*.
- Nigt**, *sb.* night, 12. 63; *pl.* 15. 2483; *Nigtes*, 15. 2445. See *Niht*.
- Nihe**, *num.* nine, 7. 99. See *Nijen*.
- Niht**, *sb.* night, 1. 62; *bi-niht*, by night, 6 b. 45; 11. 8; *be-nihtes*, 2. 20; *bi-nihtes*, 6 a. 45; on *niht*, one night, 2. 152; *Niht*, *adv.* by night, 3 a. 34. A. S. *niht*. Cf. *Nigt*, *Nicht*, *Nijte*.
- Nile**, *pr. s.* will not, 15. 1963. See *Nulle*.
- Nimen**, *v.* to take, 9. 305; 15. 2362, 2478; 16. 607, 1764; *Nimeð*, *pr. s.* takes, 4 b. 15; 7. 57, 170; betakes himself, goes, 12. 93; *Nim*, *imp. s.* take, 6 a. b. 371. A. S. *niman*, O. S. *niman*;

- cp. O. H. G. *neman* (Tatian). See Neomen, Neme, Nam, Nom, Numen, Utnume.
- Niminge, *sb.* taking, receiving, 9. 8; *dat.* capture, 10. 76.
- Nis, *pr. s.* is not, 1. 43; 16. 206; 18. 462. A. S. *ne + is*. Cf. Nys.
- Ni-seien, *pt. pl.* saw not, 17 b. 102. See Ne and Iseih.
- Ni-swicst, 2 *pr. s.* ceasest not, 16. 406. A. S. *ne + geswican*. See Swicen.
- Niste, *pt. s.* knew not, 13. 109. A. S. *ne + wiste*. See Wiste.
- Niten, *pr. pl.* know not, 17 b. 240. A. S. *ne + witen*. See Witen.
- Nið, *sb.* envy, 5. 1404; 15. 1915; Nipe, *dat.* 16. 417. A. S. *níð*, O. S. *níð*; cp. O. H. G. *nid* (Otfried).
- Niðer, *adv.* below, 6 a. 164. A. S. *niðer*, *nioðor*.
- Niðer, *adj.* lower; *niðer*, in lower, 17 b. 299. See Neðer.
- Niðer-wenden, *v.* to go down, 12. 6. See Wenden.
- Niðful, *adj.* envious, 15. 1917; Niðfule, 17 b. 278. Cf. Nypfule.
- Niðing, *sb.* a nothing, 19. 196. Icel. *niðingr*, a nothing, villain, legally the strongest term of abuse for a traitor, a truce-breaker, a cruel man, a coward, see Icel. Dict. (s.v.). Cf. Mete-niðinges.
- Nielsen, *v.* to snivel, 9. 70.
- Nijen, *num.* nine, 1. 161; Nijhenn, 5. 1051. A. S. *nigon*. Cf. Nihe.
- Nijte, *sb. dat.* night, 16. 1682. See Níht.
- Nijte-gale, *sb.* nightingale, 16. 1711; Nistingale, 16. 4. A. S. *niktegale*, in Wright's Vocab.; lit. singer of the night.
- Nixte, *adj. superl.* next, 19. 392. See Neh.
- No, *adv.* not, 8 a. 41; 15. 2236; 16. 190. See Na.
- Nocht, *adv.* not, 13. 24. A. S. *náht*. See Na-wiht.
- Noff, *nor of*, 5. 977. A. S. *ne + off*.
- Noht, *adv.* not, 2. 109; 10. 108; *sb.* nothing, 4 c. 59; Nohht, 5. 970; *adv.* not, 5. 1181; Nogt, 15. 1933, 2112. A. S. *nóht*. See Na-wiht.
- No-hwer, *adv.* nowhere, 7. 53. A. S. *ná hwær*. Cf. No-whar, No-wor.
- No-hwider, *adv.* no whither, 10. 82. See Hwider.
- Noise, *sb.* noise, 9. 43. O. F. *noise*, in Roland, 2151.
- Nolde, *pt. s.* would not, 16. 159, 1742; 17 a. 140, 185; 19. 320; Nolden, *pt. pl.* 17 b. 247. A. S. *ne + wolde*. See Wolde.
- Nom, *pt. s.* took, 3 b. 9; 8 b. 119; 6 a. 183, 413; Nomen, *pt. pl.* 13. 8; 15. 1965, 2251. See Nam.
- Nome, *sb. dat.* hostage, 15. 2268. A. S. *nám*, a pledge seized (Schmid).
- Nome, *sb.* name, 3 b. 104; 16. 1762; Nomen, *pl.* 6 a. 462; 9. 27. A. S. *nama*.
- Nomeliche, *adv.* specially, 9. 27, 30, 226. See above.
- No-mon, *sb.* no man, 17 a. 38, 383. See Na-mon.
- Non, *adj.* no, 1. 43, 173, 176; 18. 518; Nones, *gen. s.* 17 a. 364; None, *pl. 4 d.* 20. See Nan.
- Non, *sb.* the hour of none, i. e. the ninth hour, 3 p.m.; also, noon, mid-day, 3 a. 81; 6 a. b. 255; None, 1. 14; 19. 358. A. S. *nón*; Lat. *nona* (*hora*).
- Nones-weis, *adv.* in no way, 9. 58. See Nanes-weis.
- Non-tid, *sb.* noon-tide, 2. 103. See Non.
- Norwic, *sb.* Norwich, 2. 85. A. S. *Norðwic*, in Chron. ann. 1004.
- Not, 1, 3 *pr. s.* know not, knows not, 9. 3; 14. 172; 17 a. 152. A. S. *nát* (*ne wát*). See Wat.

- Note**, *sb.* nut, 18. 419. A. S. *hnutu*; cp. Icel. *hnót*.
Note, *sb.* dat. profit, advantage, 11. 88; 16. 330. A. S. *notu*, use.
Noten, *pr. pl.* enjoy, 4 a. 49; 4 b. 95. A. S. *notian*.
No-pe-les, *conj.* nevertheless, 16. 149, 401. See **Na-pe-les**.
Noþer, *conj.* neither, 4 a. 12; 17 a. 296. See **Naþer**.
No-ping, *adv.* not at all, 16. 616; 19. 274. See **Na-ping**.
Noþres, *pron. gen. s.* of neither, 7. 209. See **Naþer**.
Nou, *adv.* now, 6 b. 391; 19. 1173. See **Nu**.
Nouct, *adv.* not, 18. 442, 466, 566; nothing, 18. 648. See **Na-wiht**.
Nouht, *adv.* not, 14. 196; 17 a. 67, 180, 319; nothing, 14. 58; 17 a. 134. See **Na-wiht**.
Nouhtunge, *sb.* contemptible thing, 9. 291.
Nou-hwuder, *adv.* no whither, 9. 242. See **No-hwider**.
Nout, *adv.* not, 9. 11, 136. See **Na-wiht**.
Nouþer, *conj.* 2. 51; 9. 172, 233; 16. 1732; 17 a. 295, 357. See **Naþer**.
Nower, 7. 188. Read perhaps **Nowþer**.
No-whar, *adv.* nowhere, 19. 257, 1100; No-war, 19. 967, 1108. See **No-hwer**.
No-wider-wardes, *adv.* nowhere, 2. 35.
No-wiht, *adv.* not, 17 b. 169; nought, 11. 47; 17 a. 76, 98; no wight, no person, 11. 31. See **Na-wiht**.
No-wiþt, *sb.* nought, 16. 340. See **Na-wiht**.
No-wor, *adv.* nowhere, 12. 52. See **No-hwer**.
Nowt, *adv.* not, 12. 262. See **Na-wiht**.
Nowþer, *conj.* neither, 7. 199; 8 a. 78. See **Naþer**.
Nowwhar, *adv.* nowhere, 5. 1279. See **No-hwer**.
Nowwt, *sb.* cattle, 5. 1298. Icel. *naut*. See **Neet**.
Noþt, *adv.* not, 16. 169; 19. 106. See **Na-wiht**.
Nu, *adv.* now, 1. 35; 2. 84; 15. 2133; 16. 213. A. S. *nú*. Cf. **Nou**, **Nv**.
Nulle, 1 *pr. s.* will not, 6 a. 381; 8 a. 135; 8 b. 84; 16. 1639; Nule, 8 b. 51; Nult, 2 *pr. s.* 8 a. 41; 8 b. 126; Nule, *pr. s.* 17 a. 36; Nulen, *pl.* 10. 118; Nulleþ, 16. 1764. A. S. *nyllan* (= *ne willan*). Cf. **Nelle**, **Nele**, **Nile**.
Nullich, I will not, 8 a. 100; Nullich, 8 a. 39, 67. A. S. *ne wille ic*.
Nultu, thou wilt not, 16. 905. A. S. *ne wilt þu*.
Numen, *pp.* taken, seized, 15. 1936, 2107, 2268; gone, 15. 2128, 2346, 2485. A. S. *numen*, *pp.* of *niman*. See **Nimen**.
Nurhð, *sb.* murmuring, 7. 24. Cp. A. S. *gnyrn*, grief (Grein).
Nuste, *pt. s.* knew not, 6 ab. 528; 8 a. 128; Nusten, *pt. pl.* 17 a. 102. A. S. *ne wiste*. See **Wuste**.
Nuten, *pr. pl.* know not, 16. 1751; 17 a. 232. A. S. *ne witon*. See **Witen**.
Nuðe, *conj.* now then, 3 b. 85; 7. 104; 17 a. 10. A. S. *nú ðá*.
Nv, *adv.* now, 17 a. 13, 240. See **Nu**.
Nys, *pr. s.* is not, 14. 168; 17 a. 181, 235. See **Nis**.
Nypful, *adj.* envious, 17 a. 272. See **Niðful**.
Nywe, *adj.* new, 19. 1446, 1478. See **Neowe**.

O.

- O**, *num.* one, 16. 713; 19. 548, 948; 2. 9. 251; 13. 14; 19. 1044. See **An**.
O, *prep.* on, 5. 1012; 7. 32; 8 a.

- 48; 8 b. 13; in, 2. 46; 5. 1024.
See **On**.
- O**, *prep.* of, 10. 14; 15. 2330. See **Of**.
- O**, *adv.* ever, 17 a. 53, 179. See **A**.
- Oo**, *conj.* but, and, also, 2. 36; 12. 71, 258, 264; 15. 2192, 2210; Occ, 5. 1216. See **Ac**.
- Oerre**, *sb.* anger, 17 b. 280. See **Eorre**.
- Of**, *prep.* from, by, of, out of, 1. 38, 80, 195; 12. 102, 119; 19. 133, 1096; *adv.* off, 19. 610. **A. S.** *of*. Cf. **Off**, **O**.
- Of-drade**, *v.* to dread greatly, 17 b. 159, 210; **Of-drede**, 17 a. 163; **Of-dradde**, *pt. s.* 19. 1180; **Of-drad**, *pp.* 16. 1744; 17 b. 288; 19. 573; **Of-dradde**, *pt. pl.* 17 b. 94; **Of-dred**, *pp.* 13. 16. **A. S.** *of-dræddan*.
- Ofen**, *sb.* oven; **Ofne**, *dat.* 1. 198; 5. 993. **A. S.** *ofen*; cp. **O. H. G.** *ofan* (Tatian): **Goth.** *auhns*, see **Fick**. Cf. **Ouen**.
- Ofer**, *prep.* over, above, beyond, 1. 36; 2. 1; **Oferr**, 5. 1034, 1693. **A. S.** *ofer*: **O. H. G.** *ubar* (Tatian); cp. **Gr.** *ὑπέρ*, **Lat.** *super*. Cf. **Ouer**, **Uferr**.
- Ofer-com**, *pt. s.* overcame, 1. 120. See **Ouer-cumen**.
- Ofer-howep**, *pr. s.* disregards, 14. 445. **A. S.** *oferhogian*, to despise, *hogian*, to consider, think about.
- Of-fearen**, *v.* to terrify; **Offeare**, 2 *pr. s. subj.* 8 b. 81; **Offerd**, *pp.* 17 b. 159; **Oferd**, 16. 399. **A. S.** *offieran*, in **Chron. ann.** 1131.
- Offer-werre**, *sb.* over or upper work, 5. 1035, 1692.
- Ofiz**, *sb.* office, 15. 2071. **Norm.** *F. offiz*; **O. F.** *office*; **Lat.** *officium*.
- Offrendes**, *sb. pl.* offerings, 13. 11, 29. **O. F.** *offrande* (Bartsch).
- Offrien**, *v.* to offer; **Offri**, 13. 10; **Offrenn**, 5. 1011, 1640; **Offreth**, *pr. s.* 13. 54; *imp. pl.* 13. 73; **Offredd**, *pp.* 5. 1003. **O. F.** *offrir*; **Lat.** *offerre*.
- Offring**, *sb.* offering; **Offringes**, *pl.* 13. 70; **Offrinke**, *sb.* 13. 37.
- Of-fruhte**, *pp. pl.* terrified, 7. 65; **O-frigt**, *pp.* 15. 2050, 2225. **A. S.** *afyrht* (exterritus, **Mat.** xxviii. 4), *pp.* of *afyrhtian* (Sweet).
- O-fluht**, in flight, 10. 10. **A. S.** *flyht*.
- Of-reche**, *v.* to obtain, 19. 1303. Cp. **A. S.** *dræcan*, to reach.
- O-frigt**. See **Of-fruhte**.
- Of-serueth**, *pr. s.* merits, 13. 125; **Of-serueth**, 13. 78. **M. E.** *of-seruen* = *deseruen*, see **Stratmann**.
- Of-slen**, *v.* to slay; **Of-slozen**, *pt. pl.* 6 a, b. 238; **Of-slažen**, *pp.* 6 a. 325; **Of-slaže**, 6 b. 275; **Of-slažen**, 6 a. 276. **A. S.** *of-sledn*. See **Slen**.
- Of-spring**, *sb.* offspring, 4 c. 19; 15. 2182; **Of-spreng**, 17 a. 196; **Of-sprung**, 17 a. 196. **A. S.** *of-spring*.
- Ofte**, *adv.* often, 4 c. 11; 7. 214; **Offie**, 5. 1026; **Offier**, *comp.* 3 a. 52; **Oftere**, 9. 222. **A. S.** *oft*: **Goth.** *ufta*.
- Of-teoned**, *pp.* irritated, 16. 254. **M. E.** *of-teonen*, to vex. See **Teone**.
- Of-pincen**, *v.* to be sorry for, repent; **Of-pinke**, 19. 984, 1068; **Of-pinche**, 17 a. 366; 19. 106; **Of-pincē**, *pr. s.* 4 b. 47; **Of-pinched**, 19 b. 166. **A. S.** *of-pyncan*.
- Of-punche**, *v.* to repent, 17 a. 203; 17 b. 132; **Of-ðuhte**, *pt. s.* 17 b. 275. **A. S.** *of-pyncan*, *pt. of-þuhte*. See above.
- Of-purste**, *adj. pl.* very thirsty, 19. 1132. **A. S.** *of-pyrsted*, *pp.* of *of-pyrstan*.
- Of-wundred**, *pp.* astonished, 2. 104. **A. S.** *wundrian*, to wonder, in **Chron. ann.** 1085.
- Og**, 1 *pr. s.* owe, 15. 2187; **Ogen**, *pr. pl.* are obliged, 12. 293; possess, 15. 2054. **A. S.** *āh*, 1 *pr. s.*; *agan*, *pl.* See **Ažen**.
- Ogen**, *adj.* own, 1. 69; 4 b. 45; **Oge**, 1. 69; **Oghe**, 13. 125. See **Agen**.

- Ohht**, *sb.* anything, 5. 1573. See **Aht**.
- Oht**, *adj.* brave, 6 *a.* 226; **Ohte**, *pl.* 6 *a.* b. 168; 6 *a.* 399. M. E. *ahht*, *ohht* (Stratmann). A. S. *áht*, *cp.* *áhtlice*, viriliter, in Chron. ann. 1066 and 1071. Cf. **Æhtene**.
- O-hwider**, *adv.* anywhere, anywhere, 7. 27. A. S. *áhwider*.
- Old**, *adj.* old; **Olden**, *dat. pl.* 6 *a.* 374. See **Eald**.
- Olhnunge**, *sb. dat.* flattery, 8 *a.* 68; 8 *b.* 87; *cp.* A. S. *ólæccung*. See below.
- Oluhnen**, *v.* to flatter, 9. 132.
- Om**, *sb.* (adverbially), home, 15. 2270. See **Ham**.
- On**, *pr. s.* grants, allows, 14. 239, 241. A. S. *ann*, *pr. s.* of *unnan*. See **Unnen**.
- On**, *prep.* in, on, 1. 3; 2. 47; 8 *a.* 7; 19. 615. A. S. *on*. Cf. **One**, **An**, **Onne**, **O**.
- On**, *num.* one, 4 *c.* 10; 15. 2183; 16. 25; 18. 425; 19. 616; *on* and *on*, one by one, 15. 2266; *an*, 2, 3 *a.* 49; 16. 25; 19. 112. A. S. *án*. See **An**.
- Onde**, *sb.* hatred, indignation, envy, 9. 13; 16. 419; 17 *a.* 193. A. S. *anda*. Cf. **Ontful**.
- Onder-fang**, *imp. s.* receive, 6 *b.* 376. A. S. *underfón*, to receive.
- Ond-swere**, *sb.* answer, 8 *b.* 56. See **Andsware**.
- Ond-swereð**, *pr. s.* answers, 7. 134. See **Andswarien**.
- One**, *prep.* on, 4 *a.* 11; in, 4 *a.* 9. See **On**.
- One**, *adj. dat.* 2, 6 *b.* 66, 406; *acc.* 6 *b.* 427; 16. 4. See **An**.
- One**, *adj.* alone, 9. 128, 246, 260; 11. 21; *ower ones*, *gen.* of you alone, 9. 346. A. S. *án*. See **An**.
- Ongel**, *sb.* angel, 13. 30. See **Engel**.
- On-gon**, *pt. s.* began, 8 *b.* 86. A. S. *ongan*, *pt.* of *onginnan*. Cf. **Angun**.
- On-halsian**, *v.* to entreat, 3 *a.* 73. *cp.* A. S. *hælsian*, to adjure (Leo), *halsian* (B. T.).
- O-nigt**, *adv.* by night, 15. 2123. Cf. **A-nigt**.
- On-imete**, *adj.* excessive, 6 *b.* 508. A. S. *ungemet*. See **Un-imete**.
- On-lepi**, *adj.* one, single, 13. 53. See **An-lepi**.
- Onlepiliche**, *adv.* only, singly, 13. 73.
- Onliche**, *adj. dat.* solitary, 9. 32. A. S. *ánlic*.
- On-liue**, *adv.* alive, 3 *a.* 72; 15. 2417; 18. 363, 694. A. S. *on life*, in life.
- Onne**, *prep.* on, 18. 347. See **On**.
- Onne**, *num. acc.* one, 2. 33. See **On**.
- Onn-fop**, *pr. s.* receives, endures, 5. 1188. A. S. *onfón*.
- Onn-æness**, *prep.* against, 5. 974. A. S. *ongegn*. See **Skat** (*s. v.* against). Cf. **Oæines**, **Agænes**, **Agen**, **Agenes**, **Ageyn**, **Agon**, **Ayen**, **Ayeyn**, **Ajain**, **Ajean**, **Ajein**, **Ajeines**, **Ajen**, **Ajenes**, **Ajeo**, **Ajien**.
- Onoh**, enough, 2. 33. A. S. *genoh*. See **Inoh**.
- Onon**, *adv.* anon, at once, 15. 2199; 18. 447. See **Anan**.
- On-ond**, *prep.* as regards, respecting, 9. 288; **Onont**, 7. 59; 8 *b.* 84. A. S. *on efen*, near; *cp.* O. H. G. *eneben* (G. *neben*).
- On-sagen**, *sb.* (false) affirmations, 15. 2045. A. S. *onsagu*, affirmation (Schmid).
- On-sene**, *sb. dat.* face, 11. 27; 16. 1706. A. S. *onsedn*, *onsýn*.
- On-sihðe**, *sb. dat.* appearance, 7. 102; 9. 180. See **Sihð**.
- On-swere**, *sb.* answer, 8 *a.* 37. See **Andsware**.
- On-swerede**, *pt. s.* answered, 3 *a.* 79; 8 *a.* 55; 8 *b.* 80; **Onswerde**, 3 *a.* 65. See **Andswarien**.

- On-tenden**, *v.* to set on fire, kindle; *Ontent*, *pr. s.* 7. 235; *Ontende*, *pp.* enflamed, 9. 297. *A.S. ontendan*, in *Chron. ann.* 994. Cf. *Atend*.
- Ont-ful**, *adj.* envious, 3 *a.* 60; *Ontfulc*, *pl.* 9. 35, 57. See *Onde*.
- Ont-swerede**, *pl.* *s.* answered, 8 *b.* 71. See *Andswarien*.
- On-uast**, *prep.* fast by, 6 *a.* 263.
- On-uppe**, *prep.* above, 11. 25. *A.S. onuppan*. Cf. *An-uppen*.
- Onuri**, *v.* to honour, 13. 25. *O.F. onurer*, *honorer* (Bartsch); *Lat. honorare*. Cf. *Anuri*.
- On-walde**, *sb. dat.* power, authority; ut of pine onwalde, out of power over thee, 3 *b.* 68; *Onwolde*, 17 *a.* 264. See *An-wald*.
- Op**, *prep.* upon, 19. 1323. *A.S. up*, *adv.*
- Ope**, *adj.* open, 16. 168.
- Opeliche**, *adv.* openly, 16. 853. See *Openlice*.
- Open**, *adj.* open; *Opene*, *pl.* 9. 253. *A.S. open*.
- Open-heaued**, *adj.* bareheaded, 9. 262. See *Heaued*.
- Openin**, *v.* to open, explain, 7. 138; *Openede*, *pl. s.* 4 *c.* 22. *A.S. (ge)openian*.
- Openlice**, *adv.* openly, 2. 61; *Openliche*, 8 *b.* 49. *A.S. openlice*. Cf. *Opeliche*.
- Openliche**, *adj. pl.* open, manifest, 9. 298. *A.S. openlic*.
- Openunge**, *sb. dat.* opening, 3 *b.* 57.
- Or**, *conj.* ere, before, 12. 91; 15. 2150; 18. 417; or or, or ever, 15. 2306. See *Ær*.
- Or . . . or**, *conj.* either . . . or, 15. 2045. A contracted form of *either*. See *Æther*.
- Ord**, *sb.* point, 19. 1401; *Orde*, *dat.* 9. 76; 16. 1712; 19. 624; beginning, 16. 1785; 17 *b.* 85. *A.S. ord*, point, beginning, *O.S. ord*; cp. *Icel. oddr*, point. See *Skeat (s.v. odd)*.
- Ore**, *sb.* augury, 9. 7. *O.F. èure*, luck (Bartsch); *Lat. augurium*, see *Diez*, p. 31.
- Ore**, *sb. oar*, 18. 718; *Ores*, *pl.* 18. 711. *A.S. dr.*
- Ore**, *num. dat. f.* one, 17 *a.* 207; 17 *b.* 383; a, 16. 17, 1750. *A.S. anra*. See *An*.
- Ore**, *sb.* mercy, 9. 7, 356; 11. 73; 14. 240; 17 *a.* 54, 125. See *Are*.
- Ore-less**, *adj.* merciless, 17 *b.* 220; *Oreles*, 17 *a.* 216. *A.S. árleás*, cruel (Grein).
- Orest**, *adv.* in the first place, 15. 2061. *A.S. árest*. See *Ærest*, *Or*.
- Orf**, *sb.* cattle, 15. 2352. *A.S. orf*, cattle, in *Chron. ann.* 1064, also property (Schmid); *Icel. arfr*, inheritance, also a bull; *Sw. arf*, inheritance; *Dan. arv*; cp. *Goth. arbi*. Cf. *Errfe*.
- Orgellus**, *adj.* proud, 13. 134. *Norm. F. orgoillus*, cp. *Roland*, 3175; *O.F. orgoilloz*, from *orgoel*, pride (Bartsch).
- Orhel**, *sb.* pride, 9. 44. *A.S. orgel*, in *Ælfric's Hom.*, *orgel-word* (Leo); cp. *O.F. orgoel*, *orgoill*, in *Roland*, 1941.
- O-right**, *adv.* aright, 15. 2226. *M.E. Origt* = on right. Cf. *Arihte*.
- Or-mete**, *adj.* immense, 2. 93. *A.S. or-mæte*; *or-* is privative as in *or-sorg*, careless, see *Sweet*, lxxxiv. See *Met*.
- Ot**, *sb.* oath, 15. 2498. See *Ap*.
- Oter**, *sb.* otter, 17 *a.* 358. *A.S. otor*, in *Wright's Vocab.* It means the 'water animal'; cp. for form *Gr. ūpa*, water snake, hydra.
- O-twinne**, in two, 12. 269.
- Op**, *sb.* oath, 18. 439; *Opes*, *dat.* 19. 347; *Opes*, *pl.* 18. 419, 578; 19. 1269. See *Ap*.
- Oð**, *conj.* until, 1. 13. *A.S. oð*. Cf. *A*.
- Oðe** (for on ðe), in thee, on thee, 11. 96. See *O*.
- Oðer**, *adj.* second, other, one of

- two, 4*b*. 30, 31; 4*c*. 11; 7. 226; 17*b*. 116; 19. 187; Ope, 17*a*. 198; Oðere, *pl.* 6*a*. 327; Oðre, 4*b*. 60; 9. 28, 37; Oðer, 6*b*. 327. A. S. *oðer*: O. S. *oðar* (also *andar*); Goth. *anþar*; cp. O. H. G. *andar* (Tatian). Cf. Toðer.
- Oðer, *conj.*; Oðer . . . *oðer*, either . . . or, 1. 143; 7. 20; 16. 328; 17*a*. 133; 17*b*. 132; or, 12. 3; 17*a*. 91. See Eifer.
- Oðere, on the, 11. 88. A. S. *on ðære*, *dat. f. s.* of the *def. art.*
- Oðerluker, *adv.* otherwise, 4*b*. 61; 17*a*. 155. A. S. *oðerlicor*, *adv. comp.*
- Oðerweies, *adv.* in another way, 6*b*. 244. M. E. *weies* = A. S. *weges* (*gen. of weg*, way) used adverbially.
- Ou, *pron. dat. pl.* you, 9. 119, 149, 189; 14. 29; 16. 1697; 17*a*. 224. See Eow.
- Ouet, *sb.* aught, 18. 703. See Aht.
- Ouh, 1 *pr. s.* have to, am morally obliged, 11. 7; *pr. s. g.* 18; Ouhte, *pt. s.* ought, 9. 313. See A3en.
- Oune, *adj.* own, 18. 375. See Agen.
- Our, *pron. poss.* your, 9. 230; Oure, 9. 143. See Eower.
- Ou-suluen, *pron. pl.* yourselves, 9. 202. Cf. Ow-seolf.
- Out, *sb.* aught, 9. 61, 364. See Aht.
- Ouelete, *sb.* the oblation, the bread in the Eucharist before consecration, 4*b*. 82, 87. A. S. *oflete*, in Ælfric's Hom. (Leo); Church Lat. *oblata*, panis ad sacrificium oblatus, hostia nondum consecrata (Ducange). See Christ. Antiq. (*s.v. oblata*).
- Ouen, *sb.* oven, 3*a*. 18. See Ofen.
- Ouer, *adv.* everywhere, 2. 50, 55. A. S. *æg-hwær*.
- Ouer, *prep.* above, beyond, 7. 54, 90; 9. 258; 11. 19; 14. 46; *adv.* 9. 35. See Ofer.
- Ouer-al, *adv.* everywhere, 6*a*. 392; 7. 13; *prep.* all over, 6*b*. 215. O. S. *obar al*, everywhere: O. H. G. *uber al* (Tatian), G. *überall*.
- Ouer-cumen, *v.* to overcome, 6*a*. 242; Ouer-come, 6*b*. 242; Ouer-cumeð, *pr. pl.* 7. 122; Over-kome, *pr. s. subj.* 16. 1743; Ouer-cumen, *pp.* 6*a*. 256; 15. 2108; Over-come, 16. 1662. A. S. *ofer-cuman*. Cf. Ofer-com.
- Ouer-dede, *sb.* excess, 16. 352.
- Ouer-gon, *v.* to go over, 15. 2286. A. S. *ofergān*.
- Ouer-liggeð, *pr. pl.* lie upon, 3*b*. 113. A. S. *oferlicgan*.
- Ouer-seon, *v.* to observe, look down upon; Ouersihð, *pr. s.* 17*b*. 75; Ouersyhþ, 17*a*. 74; Over-se3, *pt. s.* despised. A. S. *oferseón*. See Seon.
- Ouer-spræden, *v.* to overspread, 6*a*. 404; Ouersprede, 6*b*. 404. A. S. *ofersprædan*.
- Ouer-tild, *pp.* covered over, 8*b*. 42. See Tilden.
- Ouer-tok, *pt. s.* overtook, 19. 1249. See Take.
- Ouer-togt, *adj.* over-anxious, 15. 2219. M. E. *oferpunchen* (Stratmann).
- Ouer-wente, *pt. s.* went over, overcame, 15. 2285. See Wenden.
- Ow, *pron. dat. pl.* you, 7. 207; 8*a*. 108; *acc.* 7. 65. See Eow.
- Owel, *sb.* an awl, 16. 80. See Aul.
- Owen, *pr. pl.* are bound, obliged, have to, have, 9. 317; 11. 13, 17; 15. 1944; 17*a*. 174. A. S. *ōgon*. See A3en.
- Owen, *adj.* own; Owene, 14. 440; *pl.* 17*a*. 108; Owe, 19. 669; *dat.* 6*b*. 402; Owere, *dat. f.* 14. 85; Owune, *gen. pl.* 9. 67. See Agen.
- Ower, *pron. gen. pl.* of you, 9. 346; *pron. poss.* your, 8*a*. 100; 8*b*. 123; 9. 148; 16. 1736; 19. 918. See Eower.

- Ow-seolf**, *pron. pl.* yourselves, 8 b. 124; Owseoluen, 8 a. 101. Cf. Ousuluén.
- O-jeines**, *prep.* in comparison with, 7. 93. See Onn-*æness*.
- O₃en**, *adj.* own, 17 b. 108, 163, 261; O₃e, 16. 259, 1650; 19. 335, 996; O₃ene, *pl.* 16. 1652; 19. 249, 1362. See Agen.
- O₃eð**, 1 *pr. pl.* owe, 1. 74. See A₃en.
- O₃t**, *sb.* aught, 16. 662; 19. 988. See Aht.
- Oxe**, *sb.* ox, 5. 989. A. S. *oxa*; cp. O. H. G. *ohso* (Tatian).
- Oxeneford**, *sb.* Oxford, 2. 8; Oxenford, 2. 150. A. S. *Oxnafoerd*, in Chron. ann. 910 (Laud. MS.).
- P.**
- Padereð**, *pr. s.* pokes about, 9. 96. See Skeat (s.v. *pothor*).
- Pades**, *sb. pl.* toads, 2. 27. Icel. *padda*. See Skeat (s.v. *paddock*).
- Pæn**, *adj.* pagan; Pæne, 19. 147; Pæns, *sb. pl.* pagans, heathens, Saracens, 19. 815; Pains, 19. 59. O. F. *paien*, in Roland, 22; Late Lat. *paganus*, a heathen, one not believing in Christ (Ducange); Lat. *paganus*, a peasant, villager, a civilian, as opp. to a soldier, hence rustic, unlearned. Cf. Payn.
- Painime**, *sb.* heathendom, pagan countries, lit. paganism, 13. 80. O. F. *paienisme*; Late Lat. *paganismus* (Ducange). Cf. Paynyme.
- Pais**, *sb.* peace, 2. 180; 15. 2535. O. F. *pais*, in Roland, 73; Lat. *pacem*. Cf. Pæs.
- Fal**, *sb.* a costly kind of cloth, 8 a. 32. A. S. *pæll*, purple cloth; Late Lat. *palla* (Ducange); cp. Icel. *pell*, costly stuff. Cf. Felles.
- Palaia**, *sb.* palace, 19. 1276. O. F. *palais*, in Roland, 151; Lat. *palatium*.
- Palefrei**, *sb.* palfrey, saddle horse, 4 a. 12. O. F. *palefroi* (Bartsch), *palefreid*, in Roland, 479; Low Lat. *paraveredum*, acc. of *paraveredus*, an extra posthorse. For Low Lat. *veredus*, posthorse (connected with *vereda*, a public high road), see Ducange.
- Palmere**, *sb.* palmer, 19. 1041, 1184. O. F. *paulmier*; Church Lat. *palmarius*, one who bears a palm branch in token of having visited the Holy Land (Ducange).
- Palm-sunedai**, *sb.* Palm Sunday, 4 b. 116. Cp. Church Lat. *palmarum festum* (Ducange).
- Pape**, *sb.* pope, 2. 72. A. S. *pāpa*, in Chron. ann. 814; Church Lat. *papa*, the pope; Gr. *pāna*, a word expressive of paternity, a word addressed to fathers.
- Pappe**, *sb.* breast, 10. 9. Cp. *pappes* = ubera (Vulgate) in Tyn-dale, Luke xi. 27; 23. 29.
- Paradis**, *sb.* paradise, 4 c. 23. Lat. *paradisus* (Vulg.) = *παράδεισος*, the garden of Eden, in LXX, Gen. ii. 8.
- Parlur**, *sb.* the conversation room in nunneries, parlour; Parlures, *gen. s.* 9. 184. O. F. *parleor* (Litttré); Church Lat. *parlatorium*, locus colloquiis destinatus in monasteriis (Ducange); from O. F. *parler*, to speak.
- Pastees**, *sb. pl.* pasties, 18. 644. O. F. *paste*; Late Lat. *pasta*, paste; Gr. *παστή*.
- Patriarok**, *sb.* patriarch, the chief of a Christian diocese, 18. 428. Church Lat. *patriarcha* (Ducange); in the Vulg. = *πατριάρχης*, used of David, Acts ii. 29.
- Pað**, *sb.* path, 17 b. 343. A. S. *pæð*; cp. O. H. G. *pad* (Otfrid).
- Payn**, *sb.* pagan, 19. 41, 78; Payns, *pl.* 19. 1338; Paynes, 19. 76, 81. See Pæn.
- Paynyme**, *sb.* heathendom, 19. 811. See Painime.

- Pell**, *sb.* the raised floor or dais at the upper end of the hall where the ladies sit; *Pelle*, *dat.* 19. 401. *Icel. pallr*, see *Icel. Dict.*; Late Lat. *pallium*, a canopy, a dais (*Ducange*).
- Pelles**, *sb. pl.* costly brocades, 8 b. 43. See *Pal*.
- Pelrimage**, *sb.* pilgrimage, 13. 64. O. F. *pelerinage* (*Bartsch*), from *pelerin*, pilgrim, in *Roland*, 3687; Lat. *peregrinus*, a stranger, lit. one passing through (*per*) a foreign country (*agrum*). Cf. **Pilegrym**.
- Pelte**, *pl. s.* pushed, 19. 1457. M. E. *pelten*, to thrust, see *Skeat* (s. v. *pel*). Cf. **Pilt**.
- Peni**, *sb.* penny, 17 b. 300; 18. 705; *Penye*, 17 a. 68. A. S. *pening*, Mk. xii. 15, also *pending*, lit. a little pledge or token; cp. O. H. G. *pending*, *penthing* (*Otfrid*). See *Skeat* (s. v. *penny*).
- Penitence**, *sb.* penance, 9. 275, 282, 299. Church Lat. *penitentia*, penitential discipline, repentance.
- Peohtes**, *sb. pl.* Picts, 6 a. 167, 214, 233, 241; *Peutes*, in text b. A. S. *Peohtas*; Lat. *Picti*, the painted men, see *Rhys*, Celtic Britain, 235.
- Pes**, *sb.* peace, 16. 1730. Norm. F. *pes*. See *Pais*.
- Pharan**, *sb.* *Paran*, the name of the desert in Arabia, now called *Et Tih*, 15. 2487. Lat. *Pharan* (*Vulg.*) = Gr. *Φαράν* (LXX); Heb. *Páran*.
- Pharaon**, *sb.* *Pharaoh*, 15. 2126; *Pharaun*, 15. 2118. O. F. *Pharaon*, Ps. cxxxv. 15; Lat. *Pharaonem* (*Vulg.*), acc. of *Pharao*; Heb. *Pharaoh*, representing an Egyptian word, the title of the sovereigns of Egypt, meaning properly 'the great house.'
- Pich**, *sb.* pitch, 17 a. 218; 17 b. 249; *Psych*, 17 a. 241. A. S. *pic*, *Exod.* ii. 3; Lat. *picem*.
- Pike**, *v.* to pitch, 18. 707. See above.
- Pilche-clut**, *sb.* pilch-clc of a pilch, 9. 80. M. E. furred garment, see A. S. *pylce*; Lat. *pellic* of skins. See *Clutes*.
- Pilegrym**, *sb.* pilgrim, Provençal *pellegrins* (cp. *grino*). Lat. *peregrinus*. *rimage*.
- Piler**, *sb.* pillar, 10. 82 *piler* (*Bartsch*); Late L.
- Pilt**, *pp.* thrust, 15. 2214. S.
- Pine**, *sb.* anguish, torment, *dat.* 8 a. 129; 17 b. 291. *Pinen*, *pl.* 7. 113; 9. 8 2. 39; 10. 65; *Pine*, 17 b. 291, 303; *Pinan* 3 a. 42. A. S. *ptn*, i ann. 1137: O. S. *pina*; *pēna*; Lat. *pēna*; cp. *ptna* (*Otfrid*). Cf. **Pyri**.
- Pinen**, *v.* to torment, *Pinenn*, 5. 1614; *Pined* 2. 86; *Pined*, *pp.* 2. 21; *Pinet*, 10. 117. A. S. *p* O. H. G. *pinōn* (*Otfr* above. Cf. *I-pined*).
- Pining**, *sb.* torture, 2. 22, *pinung*.
- Pipinge**, *sb.* piping, 16. 16. 337.
- Pit**, *sb.* pit, 4 b. 54. See **Plaid**, *sb.* plea, 16. 173 *plaid* (*Bartsch*). See **P**.
- Plaidi**, *v.* to plead, argue 1639. Norm. F. *plaid plaidier*, in *Roland*, 26 *plaid*. See above.
- Plaiding**, *sb.* pleading, 16. 12. See above.
- Plait**, *sb.* plea, dispute, 16. F. *plait*, plea; O. F. *plc* in the king's court, ii 3704; Late Lat. *placit* nally what is pleasing, opinion, decision, law cceedings in a law courcange; also *Skeat* (s. v.; **Plaid**.

- Plantede**, *pt. s.* planted, 2. 80. Lat. *plantare*.
- Plates**, *sb. pl.* thin pieces of silver, 15. 1956, 2370. O. F. *plate*, flat piece of metal, especially silver.
- Pleie**, *sb.* play, 11. 62. A. S. *plega*. See below.
- Pleien**, *v.* to play, 9. 79, 268; *Pleie*, 16. 213; 19. 23, 186, 345, 361; *Pleieð*, *pr. pl.* 11. 28. A. S. *plegian*, Ps. lxxvii. 27, ed. Spelman; cp. O. S. *plegan*, to have to do with, and O. H. G. *plegan* (Otfrid).
- Pleing**, *sb.* playing, 19. 32, 630. ✓
- Plipte**, *v.* to pledge, 19. 305; 1 *pr. s.* 19. 672; *Plijt*, *imp. s.* 19. 410. A. S. *plihtan*, to imperil (Schmid). Cf. I-pluht.
- Poke**, *sb.* bag, 18. 555. Icel. *poki*; cf. O. F. *poches*.
- Pore**, *adj.* poor, 6b. 408. See *Poure*.
- Portes-hom**, *sb.* Portisham in Dorset, 16. 1752.
- Posse**, *v.* to push, 19. 1023. O. F. *pousser*, *poulsere*; Lat. *pulsare*.
- Poure**, *adj.* poor, 7. 108; 9. 200; 15. 2179; 18. 353. O. F. *povre*; Lat. *pauperem*. Cf. *Pore*.
- Prangled**, *pp.* pressed, 18. 639. Teutonic stem *prang*, to press + suffix *-el-*; cp. Du. *prangen*; Goth. *praggan*; and see Weigand (s. v. *pranger*).
- Preie**, *v.* to pray, 19. 769; *Preide*, *pt. s.* 19. 1200. O. F. *preier*, in Roland, 1132; Late Lat. *precare* (=Lat. *precari*).
- Preie**, *sb.* prey, 19. 1251. O. F. *preie* (Bartsch); Lat. *præda*.
- Preost**, *sb.* priest; *Preostes*, *pl.* 2. 54; 16. 733; *Preostess*, 5. 1064; *Preoste*, *dat. pl.* 16. 913; *Prest*, *sb.* 4 a. 56; 16. 322; 17. 391; *Preste*, *dat. 4 b.* 14; *Prestes*, *pl.* 1. 129; 4 a. 68; 18. 359. A. S. *preóst*; Church Lat. *presbyter* (Vulg.)=Gr. *πρεσβύτερος*, elder, in N. T.; cp. O. F. *prestre* and M. E. *prester*, as in *Prester John*.
- Present**, *sb.* gift, 15. 2273. O. F. *present*, from the phrase *faire present*=*facere præsentem*.
- Presumoicun**, *sb.* presumption, 9. 10. O. F. *presompcion* (Bartsch); Lat. *præsumptionem*.
- Prime**, *sb.* the first hour of the day, 6 a.m., 9. 311; Pryme, 19. 978. Church Lat. *prima* (Ducange).
- Prime-tide**, *sb. dat.* prime, the first hour of the day, 19. 857. Icel. *prima tíð*. See above.
- Primm-sejnesst**, 2 *pr. s.* signest with the cross, 5. 1542. Icel. *primsigna*, to give the *prima signatio*, to sign with the cross, among the Northmen an act preliminary to christening. See Icel. Dict.
- Pris**, *sb.* price, 15. 2247; excellence, 19. 908. Icel. *príss*, price, praise. O. F. *pris*, *preis* (Bartsch); Lat. *pretium*.
- Prisun**, *sb.* prisoner; *Prisunes*, *pl.* 15. 2044. O. F. *prisun*, a taking, a capture, in Roland, 1886; Lat. *prehensionem*, *prehensionem*.
- Prisun**, *sb.* prison, 2. 10, 21; 15. 2040, 2116. O. F. *prison* (Bartsch). See above.
- Prisuner**, *sb.* the keeper of a prison, gaoler, 15. 2042.
- Privilegies**, *sb. pl.* privileges, 2. 72. Lat. *privilegium*.
- Procession**, *sb.* procession, 4 a. 4, 5; *Processiun*, 2. 202. Lat. *processionem*.
- Prophete**, *sb.* prophet, 3 b. 6; 9. 67; *Profetes*, *pl.* 13. 20. Church Lat. *propheta* (Vulg.)=πρόφήτης (in LXX).
- Proue**, *pr. s. subj.* prove, 4 b. 9. A. S. *prófan*; Lat. *probare*; cp. O. F. *prover*.
- Prud**, *adj.* proud, 3 a. 59; 9. 48; 15. 2368; *Prude*, 17 a. 272; *pl.* 9. 41. A. S. *prút*; cp. Icel. *prúðr*, see Skeat (s. v. *proud*).
- Prud**, *sb.* pride, 15. 1966; *Prude*, *dat.* 3 b. 36; 6 a, b. 508; 9.

6. 103. A. S. *prýte*. See above.
- Pruesse, *sb.* prowess, 19. 556.
O. F. *promesse* (Bartsch), also *pro-ecce*, in Roland, 1731.
- Prut, *adj.* proud, 19. 1423; Prute, *pl.* 14. 5. A. S. *prút*. See Prud.
- Puffen, *v.* to puff, blow, 9. 289.
- Pund, *sb.* pound; Punde, *dat.* 17 a. 68; 17 b. 67, 300. A. S. *pund*, Luke xix. 16; Lat. *pondus*; cp. O. H. G. *phunt* (Tatian).
- Punt, *pr.* s. pounds, puts in the pound, 9. 132. From A. S. *pund*, an enclosure (Schmid).
- Pure, *v.* to peer, 19. 1104. Low G. *piren*, *plüren*, see Skeat (s. v. *peer*).
- Purple, *sb.* purple, 8 a. 31; Purpres, *pl.* purple coverings, 8 b. 43.
O. F. *purpure* (Bartsch); Lat. *purpura*; Gr. *πορφύρα*, the murex.
- Purse, *sb.* purse; Purses, *pl.* 9. 197. Low Lat. *bursa* (Ducange); Gr. *βύρρα*, a skin.
- Put, *sb.* pit, 3 b. 44; Putte, *dat.* 3 b. 7. A. S. *pytt*; Lat. *puteus*, a well, pit; cp. O. H. G. *puzzi*, a well (Otfrid). Cf. Pit.
- Puten, *v.* to put, 3 b. 100.
- Putifar, *sb.* Potiphar, 15. 2145. Lat. *Putiphar* (Vulg.).
- Pyne, *sb.* torment, 17 a. 137, 285. See Pine.
- Q.
- Quad, *pt.* s. spake, quoth, 15. 1939. A. S. *cwæð*. See Quap.
- Quam, *pron. rel. dat.* whom, 15. 2320. See Hwam.
- Quan, *adv.* when, 15. 2136, 2223; *conj.* since, 15. 2241; Quane, *adv.* 15. 1908, 2379; Quanne, 15. 1918, 2253. See Hwanne.
- Quarterne, *sb. dat.* prison, 2. 27. A. S. *cweatern*.
- Quat, *pron. rel.* what, 15. 2123, 2315, 2380. See Hwat.
- Quat, *pt. s.* spake, 15. 1981, 2329. See Quap.
- Quat-so, *pron.* what so, 15. 2334.
- Quap, *pt. s.* spake, quoth, 15. 2235; 18. 642; 19. 303, 1185. A. S. *cwæð*. See Cwæthen.
- Quead-schipe, *sb. dat.* impurity, 11. 42. See Cweadschipe.
- Quelle, *v.* to kill, 19. 61, 618; Quelde, *pt. s.* 19. 1000. See Cwellen.
- Queme, *adj.* agreeable, 18. 393. See Cweme.
- Quemen, *v.* to please; Queme, 16. 209; 17 a. 96; Quemeð, *pr. s.* 12. 259; Quemende, *ger.* 4 a. 76, 78. See Cwemen.
- Quen, *sb.* queen, 19. 7, 146, 1129; Quene, 19. 350, 1557. See Cwen.
- Quenche, *v.* to quench, 17 a. 156; 17 b. 152. See Cwennkenn.
- Quene, *conj.* when, 15. 2302. See Hwanne.
- Queð, *pt. s.* said, 4 c. 69; 6 a. 293; 14. 25; Queðinde, *pr. p.* 4 a. 16; See Cwæthen.
- Queðer-so, *conj.* whether so, 15. 2057.
- Quic, *adj.* alive, 18. 613; Quik, 18. 612; Quicke, *dat.* 6 a. 50; Quica, *pl.* 17 b. 192; Quike, 17 b. 78. See Cwio.
- Quilo, *pron.* what, 15. 2420; Quilke, 15. 2080, 2350. See Hwilo.
- Quile, *conj.* while, 15. 2041. See Hwil.
- Quillum, *adv.* formerly, 15. 2205. See Hwilem.
- Quiste, *sb.* will, testament, 18. 365. Cp. M. E. *biquete* (Stratmann). See Skeat (s. v. *bequest*).
- Quor-of, where of, 15. 2408.
- Quoð, *pt. s.* quoth, 7. 131; Quod, 7. 73. See Quað.
- Quuan, *conj.* when, 15. 2311. See Hwanne.
- Quuor, *adv.* where, 15. 2428. See Hwar.

- Quyke**, *adj.* living, 17 a. 190. See **Cwic**.
- R.**
- Rachen-teges**, *sb. pl.* chains, 2. 32.
A. S. *racenteæg*, Mk. v. 3, 4;
racenteáh, catena, in Wright's
Vocab.; *racente*, catena + *teæg*,
vinculum (Grein). Cf. **Raketeie**.
- Rad**, *adj.* quick, 15. 2481; **Rade**,
ready, 16. 423. A. S. *rád*, quick,
in Chron. ann. 755 (*radost*).
- Raddere**, *adj. comp. pl.* readier, 16.
738. See above.
- Rade**, *sb. dat.* counsel, 17 b. 90.
See **Ræd**.
- Radon**, *v.* to advise; **Raddest**, 2 *pt. s.*
advisedst, 16. 160; **Rade**, *pr. s.*
subj. succour, 17 b. 158. See **Ræd-
dan**.
- Radon**, *v.* to read; **Rade**, 17 b. 228;
Radeð, *pr. s.* 17 b. 311; **Rad**, *pp.*
4 d. 11. See **Beden** (2).
- Ræochon**, *v.* to relate, 6 a. 295.
See **Ræchen**.
- Ræd**, *sb.* advice, counsel, 6 a. 595;
Ræde, *dat.* 6 a. 394. A. S. *ræd*:
O. S. *rád*; cp. O. H. G. *rát* (Ot-
frid). Cf. **Read**, **Red**, **Ræð**, **Rade**.
- Ræden**, *v.* to advise, take counsel,
6 a. 219; **Ræde**, 6 a. 341. A. S.
rædan, *pt. rædde* (Grein). Cf.
Raden, **Readen**, **Beden** (1).
- Ræh**, *adj.* cruel, 6 a. 582. A. S.
hræoh, fierce; cp. O. S. *hræ*.
- Ræueden**, *pt. pl.* robbed, spoiled,
2. 43, 54. See **Reuen**.
- Ræueres**, *sb. pl.* robbers, 2. 57;
6 a. 275. A. S. *ræfere*, a robber.
- Rake**, *v.* to run, 19. 1090 (E.E.T.S.).
Icel. *reika*, to wander, to swagger;
cp. Sw. *raka*, to run. See **Strat-
mann** (s. v. *rakien*), and **Skeat**
(s. v. *rake* (2)).
- Raken**, *v.* to scrape, diminish, 15.
2132. Icel. *raka*, to rake or
sweep away, also, to scrape, shave.
- Raketeie**, *sb.* chain, 17 b. 283;
Raketeie, 17 a. 277. See **Ra-
chonteges**.
- Ramesæie**, *sb.* Ramsey, 2. 202.
- Rano**, *adj.* strong, 15. 2105, 2108.
A. S. *ranc*; cp. Icel. *rakkr*, straight,
upright, bold.
- Ransaken**, *v.* to search, 15. 2323.
Icel. *rannsaka*, lit. to search a
house; *rann*, a house: Goth.
razn.
- Rape**, *sb.* haste, 19. 554, 1460.
Icel. *hrap*, a falling down, *hrapaðr*,
hurry. See below.
- Rapelike**, *adv.* quickly, 12. 240.
Icel. *hrapaligr*.
- Rapen**, *v.* to hasten, 15. 2376;
Rapeð, *imp. pl.* 15. 2349. Icel.
hrapa, to fall, to rush headlong, to
hurry; cp. O. F. *fraper* (Bartsch).
- Rapes**, *sb. pl.* ropes, 2. 152; 3 b. 9.
A. S. *ráp*, Judges xvi. 9; cp. Icel.
reip.
- Rattes**, *sb. pl.* rags, 10. 6. Cp.
rats, pieces, shreds, fragments
(Halliwell).
- Rap**, *sb.* counsel, 5. 1414. Icel.
ráð. See **Ræd**.
- Ræðe**, *adv.* quickly, 15. 2313; 16.
1700; 18. 358; **Ræðer**, *comp.*
earlier, sooner, 17 a. 133; **Ræðeste**,
superl. soonest, 10. 20. A. S.
hraðe, *hraðor*, *hraðost*; cp. O. H. G.
(*gi*)*rado* (Tatian). Cf. **Reaðe**,
Redper.
- Rauing**, *sb.* robbery, 17 b. 257.
See **Reving**.
- Read**, *sb.* advice, 8 a. 100; 9. 141;
Reade, *dat.* 6 b. 595; **Reades**, *pl.*
7. 150. See **Ræd**.
- Readen**, *v.* to care for, 8 b. 45;
Reade, to advise, 6 b. 219, 341;
1 *pr. s.* 8 a. 53; **Read**, *imp. s.*
8 b. 167. See **Ræden**.
- Reade-sea**, *sb.* Red Sea, 8 a. 145.
- Readi**, *adj.* ready, 10. 9. A. S.
ræde; in M. E. *rædi*, *rædið*, the
A. S. suffix *-e* has been confused
with the suffix *-ig*. Cf. **Redi**.
- Readliche**, *adv.* quickly, 9. 213.
A. S. *hrædlice*. Cf. **Bedliche**.
- Beam**, *sb.* cry; **Reames**, *pl.* 8.

32. A. S. *hréam*; O. S. *hróm*, fame; cp. O. H. G. *ruam* (Otfrit). Cf. *Rem*.
- Reaðe**, *adv.* quickly, 8 b. 73; 9. 166. See *Raðe*.
- Reaðliche**, *adv.* quickly, 7. 23. A. S. *hræðlice*.
- Rechelese**, *adj.* careless, 7. 14. A. S. *receleás* (Sweet).
- Rechen**, *v.* to care, reck; *Reche*, 1 *pr.* s. 17 b. 225; *Recche*, 16. 58, 60; 19. 366. A. S. *rečan*: O. S. *rókian*; cp. O. H. G. *ruachen* (Otfrit). Cf. *Bekp*, *Rohten*, *Rohte*.
- Rechen**, *v.* to explain, 15. 2086, 2212; 19. 965; *Rechede*, *pt.* s. 15. 2124. A. S. *reccan*: O. S. *rekhan*; cp. O. H. G. *rachón* (Otfrit). Cf. *Ræochen*.
- Reching**, *sb.* interpretation, 15. 2058. A. S. *reccung*.
- Recle-fatt**, *sb.* incense-vessel, censur, 5. 1072. A. S. *récelsfæt*.
- Reclless**, *sb.* incense, 5. 1023, 1683; *Reclles*, *gen.* s. 5. 992. A. S. *réclls*, from *récl*, smoke: O. S. *rók*; cp. O. H. G. *rouh* (Tatian).
- Red**, *sb.* advice, 2. 142; 15. 2137, 2523; advantage, 15. 2514; 18. 518; *Rede*, *dat.* 1. 6; 17 a. 89; succour, help, 18. 693; 19. 833; ut of rede, out of patience, 16. 660. See *Ræd*.
- Redegunge**, *sb.* the passage in the book, the reading, 8 a. 8.
- Reden** (1), *v.* to advise; *Rede*, 18. 361; 19. 906; to help, 16. 1697; 18. 687; 19. 183; *Redden*, *pt.* pl. 15. 1938. See *Ræden*.
- Reden** (2), *to* read, 17 a. 220; *Rede*, 1 *pr.* s. 12. 54; *Redeð*, *pr.* pl. 9. 351; 13. 3; *Reden*, 10. 12; *Redeð*, *imp.* pl. 9. 349. A. S. *ræðan*. Cf. *Baden*.
- Redi**, *adj.* ready, 15. 1932; 19. 1230. See *Readi*.
- Redliche**, *adv.* quickly, 3 a. 73. See *Readliche*.
- Redper**, *adv.* sooner, rather, 3 a. 78. See *Raðe*.
- Redunge**, *sb.* passage read, 8 b. 10.
- Red-zerde**, *sb.* *dat.* reed sceptre, 10. 88. A. S. *hrædd*, Mt. xxvii. 29, 30; cp. O. H. G. *hriot* (Weigand). See *zerde*.
- Refen**, *v.* to roof in, 2. 68. A. S. (*ge*)*hréfan* (B.T.), from *hróf*, a roof.
- Refiac**, *sb.* robbery, 9. 16. A. S. *redfác*.
- Refschipe**, *sb.* reeveship, prefecture, 8 b. 45, 69. A. S. (*ge*)*rēfscipe*.
- Rein**, *sb.* rain, 19. 11; *Reine*, *dat.* 11. 58. A. S. *regen* (*rén*). Cf. *Rien*.
- Reine**, *v.* to rain, 4 b. 102. O. Northumb. *regnian*, Mt. v. 45.
- Reiseð**, *pr.* s. raiseth, 12. 211. Icel. *reisa*, to make to rise (causal of *risa*, to rise): Goth. *raisjan*, causal of *reisan*.
- Bekp**, *pr.* s. recks, cares, 17 a. 135. See *Rechen*.
- Religiun**, *sb.* religion, 13. 103. O. F. *religion*; Lat. *religionem*.
- Rem**, *sb.* cry, 12. 22; 15. 1962. See *Ream*.
- Remen** (1), *v.* to cry, roar; *Remeð*, *pr.* pl. 3 a. 37; *Remden*, *pt.* pl. 4 a. 31. A. S. *hréman* (Grein).
- Remen** (2), *v.* to quit; *Reme*, 19. 1292. A. S. *rýman*, locum dare: O. S. *rúmian*; cp. Icel. *rýma*, O. H. G. *rúmen* (Otfrit).
- Reming**, *sb.* crying, 10. 96. See *Remen* (1).
- Rengne**, *sb.* kingdom, 19. 911, 918. O. F. *regne*; Lat. *regnum*.
- Renneð**, *pr.* s. runneth, 12. 240. A. S. *rinnan*, *irnan*. See *Eornen*.
- Bente**, *sb.* revenue, pay, reward, 8 a. 12; 19. 924; *Rentes*, *pl.* 2. 68. O. F. *rente*; Late Lat. *reddita* (= *reddita*).
- Bente**, *pt.* s. tore, rent, 19. 727. O. Northumb. *hrendan*, Lu. xiii. 7.

- Beorde**, *sb.* sound, 16. 311. A. S. *reord*, voice, language; Goth. *razda*.
- Beoðe**, *sb.* compassion, 4 *b.* 45. See **Beowðe**.
- Beowen**, *v.* to grieve, vex; *Reowe*, 14. 456; *Reowēð*, 4 *b.* 43; *Reouð*, *pr. s.* 4 *b.* 46. A. S. *hredwan*; O. S. *hrewan*; cp. O. H. G. *riwan* (Otfrid). Cf. **Rewen**.
- Beowfule**, *adj. pl.* pitiful, 8 *b.* 32. Cf. **Rewfule**.
- Beowliche**, *adv.* piteously, sorrowfully, 3 *a.* 38, 40. A. S. *hredwlice* (Grein). Cf. **Rewliche**.
- Beowðe**, *sb.* pity, ruth; *dat.* 10. 74. From A. S. *hredw*, sad. Cp. **Reoðe**, **Rewðe**, **Rupe**.
- Bepen**, *pt. pl.* reaped, 1. 196. M. E. *repen* is sometimes a strong vb., *pt. s. rep*, *pl. ropen*, *pp. ropen*, see **Skeat** (*s. v. reap*). See **Ripen**.
- Bepples**, *sb. pl.* staves, cudgels, 1. 15. A. S. *repel*, a staff (Bosworth). See **Notes**.
- Berde**; *pl. s.* raised, 4 *b.* 63. A. S. *rderan*.
- Beste**, *sb.* rest, 3 *a.* 78. A. S. *rest*; cp. O. H. G. *resti* (Otfrid).
- Besten**, *v.* to rest, 11. 41; *Reste*, 1. 60; 15. 1986. A. S. *restan*; cp. O. H. G. (*gi*)*resten* (Otfrid).
- Beue**, *sb.* reeve, prefect, minister of state, 8 *a.* 28, 104; 19. 1344; *Reuen*, *pl.* 17 *a.* 252; 17 *b.* 260. A. S. *geréfa*, the summoning or proclaiming officer, *bannitor*, Kemble, Saxons, 2. 151, cp. Schmid, (*s. v. manung*); cp. A. S. *róf*, excellent, famous, lit. proclaimed, O. S. *róf*, notorious; also O. H. G. *rufan*, to cry, bid, proclaim (Otfrid).
- Beuen**, *v.* to rob, plunder, 18. 480. *Reuede*, *pt. s.* 2. 162. A. S. *red-fian*; cp. O. H. G. *roubón* (Otfrid). Cf. **Ræueden**.
- Beving**, *sb.* robbery, 17 *a.* 249. Cf. **Rauing**.
- Rewen**, *v.* to rue, grieve, 17 *b.* 358; *Rewe*, 18. 497; 19. 378, 1559; *Rewede*, *pt. s.* 18. 503. See **Reowen**.
- Rewfule**, *adj.* piteous, 10. 117. See **Reowfule**.
- Rewli**, *adj.* piteous, 10. 114; 15. 1968; *Reweli*, 15. 2328. A. S. *hredwlic*.
- Rewliche**, *adv.* piteously, 10. 17; *Rewli*, 10. 105. See **Reowliche**.
- Rewnesse**, *sb.* pity, 18. 502. A. S. *hredwmes*.
- Rewðe**, *sb.* pity, ruth, 15. 2339; 19. 409. See **Beowðe**.
- Ribauz**, *sb. pl.* ribalds, 10. 50. M. E. *ribaud*; O. F. *ribaud*, *ribald*; Low Lat. *ribaldus*.
- Ribbe**, *sb.* rib, 19. 315; *Ribbes*, *pl.* 19. 1089. A. S. *ribb*.
- Rice**, *sb.* kingdom, 1. 28, 30; *Riche*, 4 *a.* 9; 12. 28; 16. 854; 17 *a.* 351; 17 *b.* 328. A. S. *rice*, O. S. *riki*; cp. O. H. G. *rihhi* (Tatian).
- Rice**, *adj.* powerful, rich, 1. 1; 2. 15, 47; *Riche*, 3 *b.* 37; *Richen*, *dat.* 6 *a.* 308. A. S. *rice*, powerful, of high rank: O. S. *riki*; cp. O. H. G. *richi* (Otfrid).
- Richeise**, *sb.* wealth, 4 *a.* 80. O. F. *richese*, power, wealth.
- Richelike**, *adv.* richly, 15. 2442; 18. 421. A. S. *riclice*.
- Richtwise**, *adj.* righteous, 1. 171. See **Rihtwis**.
- Riot**, *adj.* right, 18. 734; *adv.* 18. 420. See **Riht**.
- Riden**, *v.* to ride, 4 *a.* 12; *Ride*, 19. 34; to ride at anchor, 19. 136; *Riden*, *pt. pl.* 8 *a.* 30; *Ridend*, *pr. p.* 2. 55. A. S. *ridan*, *pt. rád*. Cf. **Rodt**, **Ryd**.
- Rideres**, *sb. pl.* riders, 6 *b.* 467; *Rideren*, 6 *a.* 466. A. S. *rideras* (in Chron. ann. 1090), *pl.* of *ridere*.
- Rien**, *sb.* rain, 1. 54. See **Rein**.
- Rift**, *sb.* veil, curtain, 5. 1014.

1670. A. S. *riſt* (Grein), *ryſt*, Ps. ciii. 7 (Thorpe); Icel. *ript*, *ripti*, a veil; cp. Low Lat. *repti* (Ducange). See Icel. Dict.
- Rigge**, *sb. dat.* back, 19, 1070. A. S. *hrycg*: O. H. G. *ruggi*. Cf. *Rugge*.
- Rigt**, *adj.* right, straight; *Rigte*, *dat.* 12. 86; *Rigt*, *adv.* right, 12. 68; 15. 2124; close, 15. 2106. See **Riht**.
- Rigten**, *v.* to set straight, 12. 117. See **Rihten**.
- Riht**, *adj.* right; *Rihte*, 9. 15; 16. 1640; *Rihtne*, *acc. s. m.* 16. 1692; *Riht*, *adv.* 16. 1736; *Rihht*, rightly, 5. 1012, 1300; *Rihte*, 17 b. 109. A. S. *riht*: O. S. *reht*; cp. O. H. G. *reht* (Tatian). Cf. **Riot**, **Rigt**, **Rijt**.
- Riht**, *sb.* right, justice; *Rihte*, *dat.* 7. 56; mid *rihte*, rightly, 6 b. 40; mid *rihten*, 6 a. 40; *wipþ* *rihhte*, 5. 1395. A. S. *riht*. Cf. **Rijt**.
- Rihten**, *v.* to direct, right, correct, 9. 218; 8 b. 45; *Riht*, *imp. s.* 8 b. 167. A. S. *rihtan*. Cf. **Rigten**.
- Riht-half**, *sb.* the right side, 4 a. 75. See **Half**.
- Riht-lecen**, *v.* to direct, set right; *Rihtlecede*, *pt. s. i.* 119; *Rihtleceden*, *pl. i.* 99. A. S. *rihtlæcan*.
- Rihtliche**, *adv.* rightly, 4 d. 63. A. S. *rihtlice*.
- Rihtwis**, *adj.* righteous, 14. 55; *Rihtwise*, 10. 111. A. S. *rihtwis*; the suffix *-wis* is A. S. *wise*, way, manner, it occurs also in *wrongwise*. Cf. **Rihtwise**, **Wrongwise**.
- Rihtwisnesse**, *sb.* righteousness, 7. 42; 17 b. 72; *dat. i.* 46. A. S. *rihtwisnis*.
- Rikenares**, *sb. pl.* reckoners, accountants, 9. 97. See below.
- Rikenen**, *v.* to reckon, 9. 28, 97. A. S. (*ge*)*reccenian*; cp. Du. *rekenen*.
- Rime**, *sb. dat.* on his rime, in his turn, 19. 1387. A. S. *rim*, number, reckoning; cp. O. Ir. *rim*, number, reckoning, and *rimim*, I count (Windisch). Cf. **Ryme**.
- Rinde**, *sb. dat.* rind, 16. 602. A. S. *rinde*.
- Ringen**, *v.* to ring; *Ringes*, *pr. pl.* 18. 390. A. S. *hringan*, to clang, *ringan*, in Chron. ann. 1131. Cf. **Runge**, **I-runge**.
- Ripe**, *adj.* ripe, mature in mind, 16. 211. A. S. *ripe*, fit for reaping.
- Ripen**, *v.* to reap, 17 b. 22. A. S. *ripan*, *rypan*. Cf. **Repen**.
- Ripien**, *v.* to ripen; *Ripede*, *pt. s.* 1. 196. A. S. *ripian*, Gen. xviii. 12.
- Ris**, *sb.* a twig, branch, 16. 1636; *Rise*, *dat.* 16. 19, 53; *dat. pl.* 16. 1664. A. S. *hris*; cp. Icel. *hris*.
- Risen**, *v.* to rise, 4 c. 37; *Ris*, *imp. s.* 18. 584. A. S. *risan*. Cf. **Ros**.
- Riuere**, *sb.* river, 19. 230. O. F. *riviere* (Bartsch); cp. Span. *ribera*, a shore, strand; Late Lat. *riparia*, sea shore, river, bank, also, river (Ducange), from Lat. *ripa*, a bank.
- Riwle**, *sb.* rule, 9. 191, 365; *Riulen*, *pl.* 9. 329. O. F. *riule*, *reule*; Lat. *regula*.
- Rijt**, *adj.* right; *Rijte*, 16. 179; *Rijt*, *adv.* 16. 188. See **Riht**.
- Rijt**, *sb.* right, justice; *Rizte*, 16. 184. See **Riht**.
- Rijt-swa**, just as, 16. 1665.
- Rixan**, *v.* to rule, reign, 2. 165. A. S. *rixian*, *riesian*, from *rice*, kingdom.
- Rixlien**, *v.* to reign, rule; *Rixleð*, *pr. s.* 7. 84, 237; 17 b. 397. For M. E. *exx.* see **Stratmann**.
- Roberie**, *sb.* robbery, 13. 123; O. F. *roberie* (Bartsch).
- Roche**, *sb.* rock, 19. 73. O. F. *roche* (Bartsch).
- Roche-wall**, *sb.* rock-wall, 19. 1412.

Bod, *pt. s.* rode, 4 *a.* 22; 19. 219, 595, 630. See **Riden**.

Rod, *sb.* the rood, gallows, cross; Rode, *dat.* 1. 197; 5. 1151; 17 *a.* 187; 18. 431; 19. 328; Rodde, gallows, 16. 1646; Rode-tre, rood-tree, cross, 5. 1374. A. S. *ród*: O. S. *róda*.

Rodbert, *sb.* Robert, 2. 99, 114. Norm. F. *Rodbert*; O. H. G. *Ruodperht*, 'fame-bright'; cp. Icel. *Hróð-bjartir*. See **Skeat** (*s. v. robin*) and Icel. Dict. (*s. v. hróðr*).

Rogingham, *sb.* Rockingham (Northants), 2. 77.

Rohten, *pt. pl.* recked, cared, 6 *a.* 20. See **Rechen**.

Ronenen, *sb. pl.* whisperings, 6 *a.* 312. See **Rune**.

Ros, *pt. s.* rose, 12. 45; 15. 1936; 19. 847, 1117. A. S. *rás*. See **Risen**.

Rospen, *v.* to rasp, scape, 15. 2132. O. F. *rasper* (Bartsch); O. H. G. *raspón*, see **Skeat** (*s. v. rasp*).

Róðer, *sb.* a paddle for rowing as well as steering, 19. 188. A. S. *róðer*.

Roucestre, *sb.* Rochester, 2. 133. A. S. *Hrofesceaster*, in Chron. ann. 604 (Laud. MS.).

Rouning, *sb.* secret conference, 6 *b.* 286; Rouninges, *pl.* 6 *b.* 296. See **Runinge**.

Rowe, *sb. dat.* row, line, 19. 1092. A. S. *rāwe*, Kemble's A. S. Charters, 272.

Rowe, *v.* to row, 19. 118, 631, 1108. A. S. *rōcan*, Lu. viii. 26.

Royte, *pt. s.* cared, 16. 427. See **Rechen**.

Rude, *sb. dat.* redness, 16. 443. A. S. *rudu* (in Wright's Vocab.).

Rugge, *sb. dat.* back, 9. 155; Rug, 10. 80. See **Rigge**.

Rukelen, *v.* to heap up, 9. 94; Rukeleð, *pr. s.* 9. 103.

Ruken, *v.* to rake, 9. 95.

Rune, *sb.* secret, 17 *a.* 88; 17 *b.* 89; **Runen**, *pl.* secret discourses,

whisperings, 6 *a.* 296; *dat. pl.* 6 *a.* 318; **Runes**, *pl.* mysteries, 7. 150. A. S. *rún*, a mystery, secret conference: O. S. *rúna*; cp. O. H. G. (*gi*)*rúni*, mysterium (Tatian); cp. Goth. *rúna*, a mystery, counsel. Cf. **Ronenen**.

Runien, *v.* to talk, discourse, 4 *a.* 48. A. S. *rúnian*, susurrare, Ps. xl. 8 (Bosworth).

Runinge, *sb.* secret conference, 6 *a.* 286. A. S. *rúning* (Leo). Cf. **Rouning**.

Rupe, *sb.* pity, ruth, 19. 673. See **Reowðe**.

Ryd, *imp. s.* ride, 14. 230. See **Riden**.

Ryme, *sb.* rime, verse, 19. 812. See **Rime**.

Ryue, *sb.* shore; on ryue, on the shore, 19. 132; O. F. *rive*; Lat. *ripa*. Cf. **Arius**

S.

Sa, *adv.* so, 1. 63. See **Swa**.

Sa, *sb.* sea, 17 *b.* 83. See **Sæ**.

Sabeline, *sb.* the sable, an animal of the weasel kind with dark fur, also, the fur, 17 *b.* 366; Sablyne, 17 *a.* 357. M. E. *sabeline*, properly an *adj.*; Low Lat. *sabelinus*, sable-fur, from *sabelum*, the sable; O. F. *sable*; of Slavonic origin, Russ. *sobole*; cp. G. *zobel*.

Sacramens, *sb. pl.* sacraments, 3 *b.* 81. O. F. *sacrament*; Church Lat. *sacramentum*.

Sacrefise, *sb.* sacrifice, 13. 42. O. F. *sacrefise* (Bartsch); Lat. *sacrificium*.

Sacreð, *pr. s.* consecrates, hallows, 3 *b.* 81. O. F. *sacrer*.

Saðe, *pt. s.* said, 17 *b.* 157. See **Seggen**.

Sadel-bowe, *sb. dat.* saddle-bow, 14. 229. A. S. *sadol*, saddle; cp. O. S. *sedel*, seat.

Sadelede, *pt. s.* saddled, 19. 717.

- A. S. *sadlian*, see Skeat (s. v. *saddle*).
- Sæ**, sb. sea, 2. 1, 154; 6 a. 3. A. S. *sæ*: Goth. *saiws*. Cf. **Sa**, **Se**, **See**.
- Sæclede**, pt. s. sickened, 2. 194. A. S. *sæclian*, in Chron. ann. 1066 (Laud. MS.). See **Sek**.
- Sæd**, adj. sated, over-full, 17 b. 392. A. S. *sæd*, in Chron. ann. 937: O. S. *sad*; cp. O. H. G. *sat* (Tatian, Otfried). Cf. **Sead**.
- Sæde**, pt. s. said, 2. 127; Szden, pl. 2. 61. See **Beggen**.
- Sægen**, v. to say, 2. 84, 151. See **Beggen**.
- Sæh**, pt. s. saw, 6 a. 46. See **Seon**.
- Sæht**, adj. at peace, reconciled; *Sahhte*, pl. 5. 1535. A. S. *sæht*, in Chron. ann. 1077; cp. Icel. *sátt*. Cf. **Sehte**.
- Sæhte**, sb. concord, 2. 175. See **Sæhte**.
- Sæhtleden**, pt. pl. reconciled, 2. 149. See **Sæhtlien**.
- Sæin**, v. to say, 2. 63; *Sæiðe*, pr. s. 6 a. 545; *Sæide*, pt. s. 6 a. 303, 523; *Sæiden*, pl. 6 a. 211. See **Beggen**.
- Særes**, sb. pl. shears, 6 a. 431. See **Schæren**.
- Særi**, adj. sorry, 6 a. 205. See **Sari**.
- Sæt**, pt. s. sat, 6 a. 521. See **Sitten**.
- Sætte**, pt. s. set, 6 a. 290, 459. See **Setten**.
- Sættedæi**, sb. Saturday, 6 a. 149; *Sateresdai*, 6 b. 144; *Saterdei*, 3 a. 82. A. S. *Saterdag*. Lu. xxiii. 54, also *Saterndæg*, Exod. xvi. 23, and *Saternesdæg*, rubric to Mt. xx. 29; Lat. *Saturni dies*, day of Saturnus, 'the sower.'
- Sæw**, sb. juice, 5. 994, 1470. A. S. *sæw* (Grein); cp. O. H. G. *sou* (gen. *souwes*), see Weigand (s. v. *safft*).
- Sæxte**, num. ord. sixth, 6 a. 125. See **Sixte**.
- Safte**, sb. pl. creatures, 17 b. 84. See **Schaft**.
- Sag**, pt. s. saw, 15. 1911, 2253, 2283. See **Seon**.
- Sahte**, sb. peace, reconciliation, 2. 173. Cp. Icel. *sátt* (*sætt*), agreement, peace, concord. Cf. **Sæhte**.
- Sæhtlien**, v. to reconcile; *Sæhtlede*, pt. s. 2. 136; *Sæhtleden*, pl. 2. 138. Cf. **Sæhtleden**.
- Sæhtnede**, pp. pl. reconciled, 4 c. 71. M. E. *sæhtnien*, see Stratmann.
- Sæhtnesse**, sb. dat. peace, reconciliation, 4 a. 55. A. S. *sæhtnis*, in Chron. ann. 1066 (Laud. MS.). Cf. *Sehtnesse*, *Seihtnesse*.
- Sake**, sb. guilt, 5. 1335; 10. 121; *Sakess*, pl. crimes, 5. 1127. A. S. *sacu*, strife, war, Icel. *sök*, crimen: Goth. *sakjo*, strife; cp. O. H. G. *sakha*, causa (Tatian).
- Sakeð**, pr. s. shakes, 12. 264. See **Schaken**.
- Sal**, pr. s. shall, must, ought, 13. 36; 15. 1983, 2388; 17 b. 336; *Salt*, 2 pr. s. shalt, 15. 1924. See **Sceal**.
- Sale**, sb. dat. hall, 19. 1119. Icel. *salr*; cp. A. S. *sæl* (gen. *sales*).
- Salmes**, sb. pl. psalms, 3 a. 54. Lat. *psalmus* (Vulg.) = ψαλμὸς (LXX).
- Salt**, sb. salt; *Saltless*, gen. s. 5. 1653. A. S. *sealt*; cp. Lat. *sal*, Gr. *ἅλς*, O. Ir. *saland*, Wel. *halen*.
- Sam** . . . *sam*, conj. whether . . . or, 4 d. 37. So A. S. (see Sweet).
- Same**, sb. shame, 6 b. 171; 12. 265; 17 b. 168. See **Schame**.
- Samen**, adv. together, 18. 467; *Samenn*, 5. 1326. Icel. *saman*; cp. O. H. G. *saman* (Otfried, Tatian).
- Samie**, v. to be ashamed, 17 b. 165; *Sameð*, pr. s. (it) shames, 17 b. 167. See **Schamien**.
- Sammtale**, adj. pl. in harmony, 5.

1535. Cp. Icel. *samtal*, a talking together, colloquy; *samtals*, altogether.
- Sammen**, *v.* to unite; *Sammnesst*, 2 *pr. s.* 5. 1540. A. S. *samnian*, to collect.
- Sand**, *sb.* a dish or mess of food; *Sandon*, *pl.* 1. 34. A. S. *sand*, ferculum, see Wright's Vocab. 126. 36; 330. 3. Cf. *Sonde*.
- Sanderbodes**, *sb. pl.* messengers, 4 a. 18. A. S. *sande*, an embassy, messenger + *boda*, messenger. Cf. *Sonde*, *Sondere-men*.
- Sang**, *sb.* song, 19. 3. A. S. *sang*. Cf. *Bedesang*, *Songes*.
- Sant**, *adj.* holy, saint; *Sante*, *dat. fem.* 1. 109. A. S. *sanct*; Lat. *sanctus*. Cf. *Seint*.
- Sape**, *sb.* soap, 3 b. 123. A. S. *sápe*; Lat. *sapo*.
- Sar**, *adj.* sore, painful, 8 b. 130. A. S. *sár*, grievous, sad; cp. O. H. G. *sér* (Otfrið).
- Sar**, *sb.* sore, 8 b. 137. A. S. *sár*, grief, sorrow; cp. O. H. G. *sér* (Otfrið). Cf. *Sor*.
- Sarazins**, *sb.* Saracens, 19. 38, 607. O. F. *Sarazins*, *Sarrazins*, in Roland, 269, 410; Lat. *Saraceni* (Ammianus).
- Sare**, *adv.* sore, 3 a. 36; 8 a. 88; 10. 71; 18. 401. A. S. *sáre*. Cf. *Sore*.
- Sareje**, *sb.* sorrow, 17 b. 378. See *Sorge*.
- Sari**, *adj.* sorry, 3 b. 60. A. S. *sárig*. Cf. *Særi*, *Sori*.
- Sarilicche**, *adv.* sorily, painfully, 10. 96.
- Sarui**, *v.* to serve, 6 b. 38. See *Seruin*.
- Sater-dæi**. See *Sætter-dæi*.
- Sathanas**, *sb.* Satan, 17 a. 281; 17 b. 287. Lat. *Satanas* (Vulg.); Heb. *Sátán*, a bitter enemy, persecutor.
- Saule**, *sb.* soul, 17 a. 390; *dat.* 2. 6; 19. 1204; *pl.* 3 a. 21, 108; *Saulen*, 3 a. 6, 15. See *Sawle*.
- Sau**, 1 *pt. s.* saw, 19. 167. See *Seon*.
- Sawen**, *v.* to sow; *Sawe*, 1. 51. A. S. *sáwan*; cp. O. H. G. *sáwen* (Tatian). Cf. *Sowen*, *Seowe*, *Sewen*.
- Sawle**, *sb.* soul, 10. 116; *dat.* 1. 66; *gen.* 5. 981; *Sawless*, 5. 1117; *gen. pl.* 5. 1405. A. S. *sáwle*, *sáwol*; cp. O. S. *séola* and O. H. G. *sēla* (Tatian). Cf. *Saule*, *Sowle*.
- Saz**, *pt. s.* saw, 19. 125, 651, 1095. See *Seon*.
- Seæ**, *pron.* she, 2. 122. See *Seo*.
- Seærp**, *adj.* sharp, 2. 34; *Seærp*, *pl.* 2. 30. A. S. *scearp*; O. S. *scarp*. Cf. *Scharpe*, *Scherpe*.
- Seal**, *pr. s.* shall, 3 b. 95; 6 a. 76, 78. See *Seoal*.
- Seandlice**, *adj.* disgraceful, 1. 176. A. S. *scandlic*, *sceandlic*, from *scand*, disgrace; cp. O. H. G. *scanta* (Otfrið). Cf. *Seenden*.
- Scapede**, *pt. s.* escaped, 19. 896. O. F. *escaper*, in Roland, 3955; from Late Lat. *ex cappa*, out of one's cape or cloak.
- Scapeloris**, *sb. pl.* scapularies, 9. 262. Church Lat. *scapulare*, a scarf worn by monks and others over the shoulders (*scapulæ*). See Christ. Antiq. (s. v.).
- Seat**, *sb.* treasure, 17 b. 367. A. S. *sceat*, money, valuables, in Chron. ann. 1070: O. S. *skat*; cp. O. H. G. *scaz* (Tatian).
- Scatered**, *pt. s.* scattered, 2. 4.
- Seaðe**, *sb.* harm, 15. 2298, 2314. Icel. *skáði*; O. H. G. *scado* (Otfrið); cp. A. S. *sceaðan*, to harm, scathe.
- Seawede**, *pt. s.* shewed, 3 a. 12. See *Seoawen*.
- Seawere**, *sb.* mirror, 3 b. 125. A. S. *sceðwere*, a beholder. Cp. *Schawere*.
- Seoal**, 1 *pr. s.* shall, 3 a. 71. A. S.

- sceal*, 1 and 3 *pr. s.*; *scealt*, 2 *pr. s.*; *sculon*, *pr. pl.*; *scyle*, *subj.*; *scolde*, *pt.* Cf. *Sal*, *Seal*, *Seol*, *Sceol*, *Schal*, *Schulen*, *Sculen*, *Shal*, *Sholen*, *Shulen*, *Solle*, *Sulen*, *Sullen*, *Scolde*.
- Scean*, *pt. s.* shone, 3 *a.* 33. See *Schinen*.
- Sceappend*, *sb.* creator, 1. 75; *Sceppende*, *dat.* 1. 107. See *Sceppend*.
- Sceawen*, *v.* to shew, 3 *b.* 22; *Sceawede*, *pt. s.* 3 *a.* 15; *Scaude*, 3 *a.* 18. A. S. *sceāwian*, to see, behold, also, to make to see, to point out, shew; cp. O. S. *skawón*, to look, see. Cf. *Shæwenn*, *Scawede*, *Soewie*, *Schawede*, *Scheauwen*, *Schewi*, *Seawede*, *Schawles*.
- Seol*, *pr. s.* shall, 1. 157. See *Seoal*.
- Seenden*, *v.* to put to shame, 6 *a.* 383. A. S. *scendan*; cp. O. H. G. *skenten* (Tatian). Cf. *Schende*, *Shende*, *Senden*, *Seandlice*, *Schonde* (*sb.*).
- Seool*, *pr. s.* shall, 1. 171. See *Seoal*.
- Sceolde*, *pt. s.* should, 1. 8; 3 *b.* 13; *Sceolden*, *pl.* 1. 14, 86. See *Scolde*.
- Sceoten*, *v.* to shoot. A. S. *sceōtan*; *pt. s.* *sceāt*, *pl.* *scuton*; *pp.* *scoten*. Cf. *Sohete*, *Scheot*, *Iscote*, *Ishote*.
- Sceppend*, *sb.* creator, 1. 45; *Sceppende*, 1. 47. A. S. *sceppend*, *sceiþþend*, from *sceiþþan*, to shape, create. Cf. *Soeappend*, *Sheppendes*.
- Soewie*, 1 *pr. pl. subj.* see (we), let us see, 1. 25. See *Soeawen*.
- Schadewe*, *sb.* shadow, 7. 76. A. S. *scadu*, *sceadu*; O. S. *skado*; cp. O. H. G. *scato* (Tatian).
- Schæren*, *v.* to shear, 6 *a.* 432. A. S. *sceran*; Icel. *skera*. Cf. *Særes*.
- Schaft*, *sb.* creature; *Schafte*, *pl.* 17 *a.* 83; *Schafte*, 8 *b.* 8; 10. 62. A. S. (*ge*)*sceaft*. Cf. *Safte*.
- Schaken*, *v.* to shake. A. S. *sceacan*; *pt.* *sceāc*; *pp.* *sceacen*; O. S. *skakan*. Cf. *Sakeð*, *Schok*.
- Schal*, *pr. s.* shall, 7. 23; 16. 611; 19. 363; *Schalt*, 2 *pr. s.* 8 *a.* 91; 19. 95; *Shaltu*, *shalt thou*, 7. 205; 16. 209. See *Seoal*.
- Schame*, *sb.* shame, 19. 327. A. S. *sceamu*; O. S. *skama*; cp. O. H. G. *scama* (Tatian). Cf. *Same*, *Scheome*, *Schome*, *Scome*.
- Schamien*, *v.* to shame; *Schamie*, *imp. s.* 16. 161. A. S. *sceamian*. Cf. *Samie*.
- Schapen*, *v.* to form, create. A. S. *sceapan*; *pt.* *scōp* (*sceōp*); *pp.* *sceapen*, *scepen*. Cf. *Schepieð*, *Scop*, *Schop*, *Sop*, *Shapen*.
- Scharpe*, *adj.* sharp, 10. 86; 16. 1676; 19. 232; *adv.* 16. 141. See *Scearp*.
- Schawen*, *v.* to shew; *Schawed*, *pr. s.* 7. 87; *Schawede*, *pt. s.* 7. 115. See *Soeawen*.
- Schawere*, *sb.* a veil through which one can look, 7. 78. See *Scawere*.
- Schawles*, *sb.* scare-crow, 16. 1648. M. E. *schaw-les* = A. S. *scedw-els*, a spectacle, from *scedwian*, to see. See *Soeawen*.
- Scheape*, *sb.* shape, 9. 268. A. S. (*ge*)*sceap*, form; cp. Icel. *skap*, state, condition, shape. Cf. *Shap*.
- Scheauwen*, *v.* to shew, 9. 43. See *Soeawen*.
- Scheeþep*, *pr. pl.* seek, 17 *a.* 235. See *Sechen*.
- Scheden*, *v.* to separate, distinguish; *Schede*, 16. 197; *Schedep*, *pr. pl.* 17 *a.* 342 (but see Notes). A. S. *scedān*; *pt.* *sceōd*; *pp.* *scedden*; cp. O. H. G. *skeidan* (Tatian). Cf. *Shædenn*, *I-sched*, *Se-soeod*.
- Scheld*, *sb.* shield, 19. 513, 1323;

- Schelde, *dat.* 16. 1713; 19. 53, 558, 1321. A. S. *sceld*, *scild*: O. S. *skild*; cp. O. H. G. *scilt* (Otfrid). Cf. **Sheld**.
- Schenche**, *sb. dat.* draught, 17 a. 329. Icel. *skenkr*, the serving of drink at a meal. Cf. **Senohe**.
- Schenchen**, *v.* to pour out beer or wine, to offer a good thing, 11. 46; **Schenke**, 19. 370, 1118. A. S. *scencan*, potum infundere (Grein); cp. O. H. G. *scenken*, to pour out wine (Otfrid): Icel. *skenkja*.
- Schende**, *v.* to disgrace, abuse, reproach, ill-treat, 11. 92; 19. 680, 1436; 16. 274; **Schente**, *pt. s.* 19. 322; **Schent**, *pp.* 8 a. 149; 10. 64. See **Scenden**.
- Schendlac**, *sb.* disgrace, 10. 41. For M. E. *exx.* see **Stratmann**.
- Schene**, *adj.* bright, 7. 78, 119; 10. 45; 17 a. 337; **Schenre**, *comp.* 7. 140. A. S. *scéne*, *sceóne*: O. S. *skóni*; cp. O. H. G. *scóni* (Otfrid).
- Scheome**, *sb.* shame, 8 b. 111; 9. 176. See **Schame**.
- Scheot**, *pr. s.* shoots, 7. 179. See **Sceoten**.
- Schepieð**, *imp. pl.* shape, 9. 199. A. S. *sceppan*: Goth. *skapjan*. See **Schapen**.
- Scherpe**, *adj.* sharp, 9. 76. See **Scearp**.
- Scherte**, *sb.* shirt, 19. 1502. Icel. *skyrtia*.
- Schete**, *v.* to shoot, 19. 949. See **Sceoten**.
- Schewi**, *v.* to shew, 16. 151; **Schewe**, 19. 1497. See **Sceawen**.
- Schilden**, *v.* to shield; **Schilde**, 16. 62; 17 a. 299, 330; **Schild**, *imp. s.* 15. 2525; 16. 163. A. S. *Scildan*. Cf. **Silden**, *I-schilde*.
- Schille**, *adj.* shrill, 16. 142, 1721; *adv.* 16. 1656. M. E. *schille* in P. Plowman, see **Skeat** (*s. v. shrill*). Cf. **Schulle**.
- Schinen**, *v.* to shine; **Schñep**, *pr. s.* 17 a. 273. A. S. *scinan*; *pt. s.* *scán*, *pl. scinon*; *pp.* *scinen*; cp. O. S. *skinan* and O. H. G. *scinan* (Tatian). Cf. **Scean**, **Sinen**.
- Schip**, *sb.* ship, 19. 189; **Schipes**, *pl.* 19. 37, 892. A. S. *scip*. See **Scip**.
- Schirochest**, 2 *pr. s.* screechest, 16. 223.
- Schirmen**, *v.* to skirmish; **Schirme**, 16. 306. See **Skirmen**.
- Schir-reue**, *sb.* shire-reeve, sheriff, 17 a. 51. A. S. *scr-geréfa*, in Wright's Vocab. Cf. **Syr-reue**.
- Schirt-lappe**, *sb.* shirt-lappet, 19. 1217.
- Schok**, *pt. s.* shook, 19. 591. See **Schaken**.
- Scholde**, *pt. s.* should, 16. 1728; 19. 1370; *pl.* 16. 1691; 19. 100; **Scholdest**, 2 *pt. s.* 16. 54; **Scholden**, *pl.* 19. 109. See **Scolde**.
- Scholte**, 1 *pt. s.* should, 19. 916. See **Scolde**.
- Schome**, *sb.* shame, 10. 31; 16. 167; **Schomes**, *pl.* 10. 53. See **Schame**.
- Schomeliche**, *adj.* shameful, 10. 29; *adv.* 10. 29. A. S. *scamlie*, Joshua vi. 18.
- Schonde**, *sb.* disgrace, 16. 1652, 1733; 19. 702, 716. A. S. *scond*, *sceond*, *sceand*, *scand*; cp. O. H. G. *scanta* (Otfrid). Cf. **Scandlice**.
- Schone**, *sb. pl.* shoes, 9. 163. A. S. *sceð*, *pl. sceós*, in Wright's Vocab. 125. 28, 30. See **Stratmann** (*s. v. schó*) for *exx.* of the M. E. *pl.* in n.
- Schönye**, *v.* to shun, 17 a. 158. A. S. *scünian*. See **Schunien**.
- Schop**, *pt. s.* created, 17 a. 83. See **Schapen**.
- Schotte**, *imp. s.* for **Scholde**, *scolde* (?), 14. 411.
- Schreden**, *v.* to clothe; **Schrede**, 19. 718; **Schredde**, *pt. s.* 19. 848. A. S. *scrjdan* (*scrédan*) from

- scrúd*, dress, garment. See *Schruden*, *Sorud*.
- Schrenohen**, *v.* to make to fall, to deceive, 8 a. 149; 8 b. 187. A. S. (*ge*)*screncean*, supplantare, Ps. xviii. 39 (Vulg.), see B. T.; cp. O. H. G. *screnken*, *biscrenken*, to deceive, catch, outwit (Otfrid). Cf. *Sorenohen*.
- Schrewe**, *sb. dat. pl.* wicked men, villains, 19. 56. M. E. *schrewe*, *adj.* wicked, bad; for *exx.* see Stratmann (s. v. *schreawe*), cp. Wycliffe, Job v. 13, 'the counsel of *schrewis*' = consilium pravorum (Vulg.).
- Schrifte**, *dat.* shrift, confession, 9. 20. See *Scrift*.
- Schriftes**, *gen. s.* confessor's, 9. 162, 201. See *Sorift*.
- Schriuen**, *v.* to prescribe penance; *Schriuen*, *pr. pl. subj.*; *schriuen* ham, let (them) confess, 9. 299. A. S. *scrifan*, to prescribe penance, also, as a preliminary, to receive confessions. Cf. *Schriuen*.
- Schruden**, *v.* to clothe, 9. 108, 202; *Schrudde*, *pt. pl.* 19. 1500. A. S. *scriðan*, from *scrúd*, dress. Cf. *Schreden*, *Shrut*, *Scred*, *Srid*, *Sruden*, *I-schrud*, *I-sorud*.
- Schulde**, *pt. s.* should, 8 a. 34; 16. 1747; *Schuldest*, 2 *pt. s.* 8 a. 83; *Schulden*, *pl.* 8 a. 137; 17 a. 262; *Schuldich*, should I, 8 a. 71. See *Scolde*.
- Schulder**, *sb.* shoulder; *Schuldres*, *pl.* 10. 80. A. S. *sculdor*, Gen. ix. 23; cp. O. H. G. *scultira* (Tatian). Cf. *Shuldre*.
- Schulen**, *v.* to scowl, 9. 56; *Schuleð*, *pr. pl.* 9. 62. Cp. Dan. *skule*.
- Schulen**, *pr. pl.* shall, ought, 7. 68, 177, 201; 8 a. 117; *Schule*, 8 b. 145; *Schullen*, 17 a. 171; *Schulle*, 17 a. 176; *Schulleþ*, 17 a. 264. See *Sceal*.
- Schulle**, *adv.* shrilly, 19. 207. See *Schille*.
- Schunchen**, *v.* to frighten, 8 a. 149; 8 b. 187. A causal of *shun*, meaning primarily 'to make to shun.' See below.
- Schunien**, *v.* to shun, 7. 209; *Schuniet*, *pr. s.* 16. 229. A. S. *scünian*, see Skeat (s. v. *shun*). Cf. *Schonye*, *Sunen*, *Bi-sunien*.
- ✓ **Schup**, *sb.* ship, 19. 119. 1471; *Schupes*, *gen. s.* 19. 113; *Schupe*, *dat.* 19. 103, 1018. See *Scip*.
- Schueward**, *adv.* shipward, 19. 1144.
- Schuppere**, *sb.* creator, 10. 62. From A. S. *scyppan*, *sceppan*, to create (Leo); cp. O. H. G. *sceppheri* (Otfrid), G. *Schöpfer*.
- Schupte**, *pt. s.* created, 8 b. 8. A. S. *scyppan*.
- Schurge**, *sb.* scourge, 9. 161; *Schurges*, *pl.* 10. 100. O. F. *escorgie*, properly a thong; Lat. *excoriata*, lit. skinned, hence, a strip of skin or leather. See Skeat (s. v. *scourge*).
- Schurteð**, *imp. pl.*; *Schurteð* ou, amuse yourselves, 9. 227. Cp. G. *scherzen*, to jest, see Weigand.
- Scip**, *sb.* ship; *Scipen*, *dat.* 6 a. 184; *pl.* 6 a. 7, 186, 464. A. S. *scip*, O. S. *skip*; cp. O. H. G. *skef* (Tatian). Cp. *Schop*, *Schup*, *Sip*.
- Scipen-monnen**, *pl. dat.* shipmen, 6 a. 11. A. S. *scipman* (Bosworth).
- Scite**, *sb.* city, 15. 2415. See *Cite*.
- Sclauin**, *sb.* pilgrim's robe, 19. 1238; *Sclauyn*, 19. 1069; *Sclauyne*, 19. 1066. Cp. Reynard the Fox, 10 (Arber); Low Lat. *sclavina*, a long garment, like a military cloak worn in Slavonic countries (Ducange); cp. O. F. *esclavine* (Ducange), also, in Cotgrave, a dress worn by seamen.
- Scoale**, *sb.* basin, dish, 9. 114. Icel.

- skål*, a bowl. See Skeat (s. v. *scale*, the bowl of a balance).
- Scolde**, *pt. s.* should, 3 *b.* 120; 6 *a.* 482; Scolden, *pl.* 6 *a.* 90. A. S. *scolde*. Cf. Scholde, Soeolde, Shoide, Sulde, Solde, Scoulde, Schulde, Shulde, Soeal.
- Scoole**, *sb.* school, 9. 214. A. S. *scōlu*, in Chron. ann. 815 (Laud. MS.); Lat. *schola*; Gr. σχολή, leisure, a place where lectures are given, a school.
- Scol-meistre**, *sb.* schoolmistress, 9. 213. See Meistre.
- Scoome**, *sb.* shame, 6 *a.* 171. See Schame.
- Scoop**, *pt. s.* made, appointed, 6 *a.* 448. See Schapen.
- Scorronedd**, *pp.* scorched, 5. 1474. Cp. Norweg. *skrokkna*, to be shrivelled up, see Skeat (s. v. *scorch*, p. 826).
- Scort**, *adj.* short, 2. 29. A. S. *sceort*.
- Scotlond**, *sb.* Scotland; Scotlonde, *dat.* 16. 908. A. S. *Scotland* in Chron. ann. 933.
- Scred**, *pr. s.* clothes, 1. 48. See Schreden.
- Screnchen**, *v.* to cause to fall, to deceive; Srenche, 17 *a.* 336; Scrennkenn, 5. 1405. See Schrenchen.
- Scrift**, *sb.* shrift, penance, 3 *a.* 36; 2 *b.* 65. A. S. *scrift*, confession, penance (Schmid); Icel. *skript*; Lat. *scriptum*, written, prescribed. Cf. Shrifte, Schrifte.
- Scrift**, *sb.* confessor; Scriftes, *gen. s.* 3 *b.* 67. A. S. *scrift* (Schmid). Cf. Schriftes, Shriftes.
- Scrippe**, *sb.* scrip, bag, 19. 1073. Icel. *skreppa*.
- Scrud**, *sb.* dress, garment; *pl.* 6 *a.* 509. A. S. *scrūd*. Cf. Shrud, Brud, Schruden.
- Scruden**, *v.* to clothe, 6 *a.* 380, 507; Scruide, 6 *b.* 380, 507. See Schruden.
- Soulde**, *pt. s.* should, 2. 88, 136; Sculdest, 2 *pt. s.* 2. 44. See Scolde.
- Soulen**, *pr. pl.* shall, 1. 187; 3 *b.* 22; Scule, 1. 30, 201; Scullen, 6 *a.* 48, 77, 136. See Soeal.
- Soyft**, *pr. s.* discerns, 1. 136. A. S. *scyftan*, to divide (Schmid).
- Se**, *sb.* sea, 18. 519; 19. 119; Se-side, sea-side, 19. 33. See Sæ.
- Se**, *imp. s.* see, 19. 452. See Seon.
- Se**, *pron. dem. m.* se þe, that (man) that, he who, 1. 190; 17 *b.* 53, 55, 112; se þet, he that, 13. 107. A. S. *se þe*.
- Se**, *def. art. m.* the, 1. 13; 13. 13; 17 *b.* 287. A. S. *se*, the. Cf. Si.
- Se**, *adv. so*, 8 *b.* 153; as, 17 *b.* 113. See Swa.
- Sead**, *adj.* satiated, overful, weary. 11. 30. See Sæd.
- Seauinge**, *sb.* manifestation, 13. 6. A. S. *seadwung*, contemplation. Cf. Seywinge.
- Seawede**, *pt. s.* shewed, 13. 41. See Soeawen.
- Sechen**, *v.* to seek, 6 *a.* 97, 418; 7. 36; Seche, 6 *b.* 74, 82; 13. 39; Seceð, *pr. s.* 17 *b.* 219; Secheþ, *pl.* 17 *a.* 233; Sech, *imp. s.* 8 *a.* 42; Secheþ, *imp. pl.* 13. 22. A. S. *sēcan*, *pt. sōhte*, *pp. gesōht*; O. S. *sōkian*; cp. O. H. G. *suohhen* (Tatian). Cf. Sekeð, Schecheþ, Sohte, Sozte, I-sozte.
- Seck**, *sb.* sack, 15. 2309; Seckes *pl.* 15. 2213, 2223. A. S. *sacc*, Gen. xlii. 25; Lat. *saccus* (Vulg.); Gr. *σάκος* (LXX); Heb. *sag*.
- Seconesse**, *sb.* sickness, 9. 232. A. S. *seōcnes*, Mt. viii. 28. See Sek.
- Sed**, *sb.* seed, 12. 244. A. S. *sēd*; O. S. *sād*; cp. O. H. G. *sāt* (Tatian). Cf. Seð.
- Sede**, *pt. s.* said, 13. 95; 19. 407; 16. 33, 449; Sedes, 2 *pt. s.* 19. 538; Seden, *pl.* 1. 80. See Seggen.
- See**, *sb.* sea, 6 *b.* 3; 14. 197; 16. 1754; 19. 1430. See Sæ.

- Seen**, *v.* to see, 15. 2438. See **Seon**.
- Se-forð**, *adv.* so far, 8 *b.* 102.
- Segeð**, *pr. s.* descends, 15. 2232. Cp. A. S. *sigan* (Grein), cognate with *sincan*.
- Segge**, *sb. dat.* sedge, 16. 18. A. S. *segg*, in Wright's Vocab. 135. 14.
- Seggen**, *v.* to say, 3 *a.* 2; 8 *a.* 24; 8 *b.* 49; 17 *a.* 91, 161; 17 *b.* 395; *Segge*, 17 *a.* 383; *Segen*, 8 *b.* 160; *Seggest*, 2 *pr. s.* 5. 1512; *Seggende*, *pr. p.* 4 *b.* 5. A. S. *seggan*, *pt. sãde*, *pp. gesãd*. Cf. **Seien**, **Seigen**, **Sãgen**, **Sãin**, **Siggen**, **Seyen**, **Sãde**, **Sade**, **Sede**, **Sejen**, **Sehð**, **I-segd**, **I-said**, 3e-sed.
- Seh**, *pt. s.* saw, 6 *b.* 46; 8 *a.* 87; *Sehe*, 2 *pt. s.* 7. 72; *Seghen*, *pl.* 13. 26; *Seghe*, 13. 117. See **Seon**.
- Sehte**, *adj.* at peace, reconciled, 4 *a.* 56; 4 *b.* 70; 4 *c.* 21. See **Saht**.
- Sehtnesse**, *sb.* peace, reconciliation, 4 *a.* 58; 4 *c.* 21, 70. See **Sahtnesse**.
- Sehð**, *pr. s.* saith, 8 *b.* 62. A. S. *seghð*. See **Seggen**.
- Seien**, *v.* to say, 4 *b.* 97; 4 *c.* 65; *Seie*, 19. 770; *Sei*, 18. 570; *Seist*, 2 *pr. s.* 7. 131; *Seið*, *pr. s.* 15. 2350; *Seieð*, 1. 177; *Seid*, 13. 126; *Seit*, 3 *a.* 95; *Seide*, *pt. s.* 19. 379; *Seiden*, *pl.* 15. 2493; *Seiende*, *pr. p.* 4 *b.* 8; *Seien*, 4 *b.* 44. See **Seggen**.
- Seigen**, *v.* to say, 15. 2494. See **Seggen**.
- Seihtnesse**, *sb.* peace, reconciliation, 9. 284. See **Sahtnesse**.
- Seil**, *sb.* sail, 19. 1025. A. S. *segl*: O. S. *segel*; cp. O. H. G. *segel*, Icel. *seg'l*; see Kluge. Cf. **Seyl**.
- Seint**, *adj.* saint, holy, 4 *c.* 15; 19. 665, 1189; *Seinte*, *f.* 13. 5; *Seynte*, 11. 1; *Sein*, *m.* 8 *b.* 155. O. F. *seint*, in Roland, 921; Lat. *sanctus*. Cf. **Sant**.
- Sek**, *adj.* sick, 17 *a.* 199; *Seke*, 9. 229. A. S. *seoc*, John xi. 1: O. S. *sioh*; cp. O. H. G. *sioh* (Tatian). Cf. **Sio**, **Sik**, **Secnesse**, **Sœc-lede**.
- Sekeð**, *pr. s.* seeks, 12. 62. See **Sechen**.
- Sel**, *sb.* time, occasion, 15. 2051, 2388. A. S. *sæl*, prosperity, occasion, opportunity (Sweet).
- Sel**, *adj.* good, 4 *b.* 97; *Sele*, 6 *a.* 555. A. S. *sêl* (only in comp. and superl.); cp. Goth. *sels*.
- Selcuðe**, *adj. pl.* wonderful, 6 *a.* 4, 70; *Selcuðes*, *sb. pl.* marvels, 10. 59. A. S. *seld cuð*, rare, literally, seldom known.
- Selde**, *adv.* seldom, 4 *b.* 19; 17 *a.* 322; 17 *b.* 46, 328. A. S. *seld*. Cf. **Seldum**, **Sellio**.
- Seld-hwonne**, *adv.* seldom, 9. 331. A. S. *seldhwonne*.
- Seldum**, *adv.* seldom, 12. 241; 15. 2181. A. S. *seldum*, rarely; the -um originally the ending of the dat. pl.
- Self**, *pron.* self, ipse, 4 *d.* 20; 15. 2181; *Self*, 5. 1022; *Selfen*, 17 *b.* 14. A. S. *self*: Goth. *silba*; cp. O. H. G. *selbo* (Tatian). Cf. **Sulf**, **Selue**, **Seolf**, **Sielfe**.
- Selhðe**, *sb.* happiness, 8 *a.* 52, 133; 8 *b.* 67, 165; 17 *a.* 16. See **Selðe**.
- Seli**, *adj.* happy, blessed, 7. 132; 15. 2138, 2412, 2514, 2533; simple, 18. 477, 499. A. S. *sælig*: O. S. *sãlig*; cp. O. H. G. *sãlig* (Tatian).
- Sellio**, *adj.* wonderful, illustrious, 6 *a.* 534; *Sellich*, 17 *b.* 183; *Selliche*, 6 *b.* 4. A. S. *sellic* (= *seldlic*): O. S. *seldlik*; cp. Goth. *sildaleiks*. Cf. **Sulliche**, **Seollich**.
- Selhðe**, *sb.* happiness. A. S. *sælð*: O. S. *sãlða*; cp. O. H. G. *sãlida* (Otfrid). Cf. **Selhðe**, **I-selhðe**.

- Selue**, *pron.* self, 4 d. 68. See **Self**.
Seluer, *sb.* silver, 19. 459; **Selure**, *dat.* 13. 72. See **Siluer**.
Semblant, *sb.* appearance, 7. 20; **Semblaunt**, *mien*, countenance, 9. 70. O. F. *semblant*, in **Roland**, 270; *simulantiem*, *pr. p.* of Late Lat. *simulare*, to seem (**Bra-chet**).
Seme, *sb.* load; **Semes**, *pl.* 15. 2373. A. S. *seam*; Low Lat. *sauma*, *salma*, for *sagma*, a horseload; Gr. *σάγμα*, packsaddle. Cf. **Semen**, below.
Semen (1), *v.* to load; **Semeð**, *pr. pl.* are a weight, 4 a. 82. A. S. *seman* (for *seamian*), to load, (**Leo**), from *seam*. See **Seme**.
Semen (2), *v.* to reconcile, lit. to make two parties the same; **Seme**, 16. 187. A. S. (*ge*)*seman*, to reconcile.
Semen (3), *v.* to seem fitting; **Semet**, *pr. s.* 15. 2169. A. S. *seman*, *gesëman*, to satisfy, conciliate, hence, to suit, to appear suitable, to appear. See above.
Semlike, *adj.* seemly, 10. 45. Icel. *sæmiligr*, from *sæmr*, becoming, fit.
Sen, *v.* to see, 4 d. 47; 15. 1960, 2170; 19. 650; to appear, 15. 1923; **Sen**, 12. 237; 15. 2130. See **Seon**.
Senche, *sb.* draught, 17 b. 335. See **Sohenche**.
Senchtest, 2 *pt. s.* didst sink, 8 a. 145. A. S. *sencan*, to cause to sink.
Senden (1), *v.* to send, 6 a. 358; 9. 219; **Sende**, 17 a. 52; 17 b. 51; 19. 1013; **Send**, *pr. s.* 8 b. 49; **Sent**, 9. 243; **Sendes**, 10. 116; **Sende**, *pt. s.* 1. 18, 97; 19. 394, 943; **Send**, *pp.* 4 d. 41. A. S. *sendan*, *pt. sende*, *pp. gesended*. Cf. **I-send**.
Senden (2), *pr. pl.* are, 12. 79; 17 b. 290. A. S. *sendon*, *syndon*. Cf. **Sinndenn**.
- Senden** (3), *v.* to reproach; **Sende**, 6 b. 383. See **Scenden**.
Sene, *adj.* evident, 18. 656. A. S. (*ge*)*syne*. See **Chaucer** 2.
Senezden, *pt. pl.* sinned, 1. 179; **Senezeden**, 1. 178. See **Sunegen**.
Senfulle, *adj.* sinful, 1. 171. See **Sunful**.
Senne, *sb.* sin, 17 b. 196, 205; *dat.* 13. 68; **Sennenn**, *pl.* 1. 154. See **Sunne**.
Sent. See **Senden** (1).
Seo, *def. art. f.* the, orig. that. A. S. *seð*; Icel. *sjá*; cp. O. H. G. *siu*, she (**Tatian**). Cf. **Sho**, **Sœw**, **Si**.
Seofen, *num.* seven, 3 a. 47; **Seofe**, 3 a. 19. A. S. *seofon*. Cf. **Seouen**, **Seue**.
Seofepe, *num. ord.* seventh, 3 a. 29. A. S. *seofða*. Cf. **Seoueðe**, **Souepe**.
Seolf, *pron.* self, 6 a. b. 417; 17 a. 30; **Seolue**, *acc.* 14. 207; **Seoluen**, *pl.* 7. 4. See **Self**.
Seolk, *sb.* silk; **Seolke**, *dat.* 9. 198. A. S. *seolc*, in **Wright's Vocab.**; Russ. *sholk*; Lat. *sericum*; cp. Icel. *silki*. See **Skeat**, p. 828.
Seollich, *adj.* wonderful, 17 a. 181. See **Sellio**.
Seoluer, *sb.* silver, 6 a. 176; 9. 100; 17 a. 261. See **Siluer**.
Seon, *v.* to see, 7. 146; 17 a. 164; **Seo**, 1 *pr. s.* 10. 100; 16. 35; **Seoð**, *pr. pl.* 7. 106; **Seonne**, *ger.* 17 a. 380. A. S. *seón*; *pt. s. seah*, *pl. sawon* (*sægon*); *pp. segen*, *sewen*. Cf. **Sen**, **Seen**, **Se**, **Sest**, **Sist**, **Sets**, **Sæh**, **Sag**, **Sa3**, **Sau3**, **Se3**, **Seh**.
Seon, *pr. pl. subj.* may be, 6 a. 53. A. S. *sin*, *pr. pl. subj.* of the anomalous *v. wesan*.
Seorewe, *sb.* sorrow, 14. 227; 17 a. 146, 204, 370; **Seoruwe**, 11. 60. See **Sorge**.
Seotel, *sb.* seat, 8 a. 121. A. S. *setl*; cp. Goth. *sitts*. Cf. **Settle**.

- Seoð**, *pr. pl.* are, 6 a. 62. A. S. *sind*, *sindon*. Cf. *Sinndenn*.
- Seoððan**, *adv.* afterwards, 3 a. 45; 3 b. 124; Seoððen, 6 a. 191, 193; Seoððe, 16. 324. See *Sioððan*.
- Seoððe**, *conj.* since, 17 a. 371. See *Sioððan*.
- Seouen**, *num.* seven, 9. 23; Seoue, 9. 31; 17 a. 146; Seouene, 17 a. 29. See *Seofen*.
- Seouenfold**, *adj.* sevenfold, 7. 134; Seouenald, 8 a. 114; Seouenalde, *adv.* 7. 140. A. S. *seofonfeald*.
- Seoueðe**, *num. ord.* seventh, 6 a. 127; 7. 136. See *Seofeðe*.
- Seouweð**, *imp. pl.* sew, 9. 199. A. S. *sioſian*, Mk. ii. 21. Cp. Goth. *sioſjan*.
- Seowe**, *pt. s. subj.* sowed, 17 a. 23. See *Sawen*.
- Seþ**, *sb. pl.* sheep, 12. 49. See *Shep*.
- Sepulcre**, *sb.* sepulchre, 4 b. 23. Lat. *sepulcrum*.
- Sereberi**, *sb.* Salisbury, 2. 9. A. S. *Saresbyrig* (dat. of *burh*) in Chron. ann. 1123.
- Serewe**, *sb.* sorrow, 14. 234. See *Sorge*.
- Serganz**, *sb. pl.* servants, 13. 98. O. F. *serjanz*, servants, in Roland, 161, 3957; *sergent*, servus, in Ps. cxvi. 16; Lat. *seruientem*.
- Serk**, *sb.* sark, shirt, 18. 603. A. S. *syrc*, Beowulf, 1112; Icel. *serkr*.
- Serrzhepp**, *pr. s.* sorrows, 5. 1278. A. S. *sorgian*.
- Seruin**, *v.* to serve, 9. 194; Serui, 13. 84; Seruen, 9. 54, 319; Seruið, *pr. pl.* 7. 95; Seruede, *pt. s.* 13. 98; Serueden, *pl.* 17 b. 323. O. F. *seruir*; Lat. *seruire*. Cf. Sarui, I-seruad.
- Seruise**, *sb.* service, 8 b. 137; 19. 237, 1002. O. F. *seruise*, in Roland; Lat. *seruitium*.
- Seat**, *2pr. s.* seest, 18. 534. See *Seon*.
- Set**, *pt. s.* sat, 4 a. 79; 8 a. 121; Sete, *pl.* 6 b. 500; 14. 2; Seten, *pp.* 4 c. 34. See *Sitten*.
- Sete**, *sb.* seat, 4 c. 44. Icel. *seti*.
- Setnesse**. See *Asetnesse*.
- Setten**, *v.* to set, place, appoint; *Setis*, *pr. s.* 10. 98; Sette, *pt. s.* 1. 8, 112; 2. 67; 4 d. 3, 19; 15. 2292; 18. 451; 19. 134, 299; Him sette on knees, knelt, 19. 383; Sett, 1. 83; Set, *pp.* 15. 2071. A. S. *settan*; O. S. *settian*; Goth. *satjan*, causal of *sitan*, to sit. Cf. Sætte.
- Setten**, *pt. pl.* sat, 6 a. 500. A. S. *seton*. See *Sitten*.
- Settle**, *sb.* seat, 4 a. 38. A. S. *sell*. Cf. *Seotel*.
- Seð**, *pr. s.* seeth, 12. 65. See *Seon*.
- Seð**, *sb.* seed, 12. 260. See *Sed*.
- Se þe**. See *Se*.
- Seðe**, *adv.* afterwards, 1. 59, 198. See *Sioððan*.
- Seppen**, *conj.* since, 17 a. 117; Seðen, 17 b. 117, 209; Sepe, 1. 87. See *Sioððan*.
- Seue**, *num.* seven, 17 b. 142; 19. 448. See *Seofen*.
- Seue-niht**, *sb.* sennight, a week; Seue nihte, 17 b. 142; Seue niht, 19. 448. Cf. *Souenyht*.
- Seueðe-siðe**, *adv.* seventhly, 4 b. 23. See *Sið*.
- Seuorde**, *sb.* Seaford, 14. 1.
- Sewen**, *pt. pl.* sowed, 17 b. 22. A. S. *seowun*. See *Sawen*.
- Seyen**, *v.* to say; Seye, *imp. s.* 14. 228; Seyð, *pr. s.* 17 a. 112, 114, 134; Seyt, 18. 647; Seyde, *pt. s.* 13. 98; 18. 382, 453; Seyden, *pl.* 18. 456. See *Beggen*.
- Seyl**, *sb.* sail, 18. 711. See *Seil*.
- Seynte**. See *Seint*.
- Seywinge**, *sb.* shewing, manifestation, 13. 34. See *Seauinge*.
- Seþ**, *pt. s.* saw, 19. 1100. See *Seon*.
- Seþen**, *v.* to say; Seþð, *pr. s.* 1. 189; Seþðð, 5. 1064, 1182; Seþðde, *pt. s.* 5. 1325; Seþðd, *pp.* 5. 1045. See *Beggen*.
- Sexe**, *num.* six, 12. 66. A. S. *six*. See *Sexe*.

- Sexte**, *num. ord.* sixth, 6 *a.* 78. See **Sixte**.
- Shæd**, *sb.* discretion, 5. 1210. A. S. *gescedd*, power of distinguishing, reason.
- Shædenn**, *v.* to separate, 5. 1209; **Shædest**, 2 *pr. s.* 5. 1483; **Shædeþþ**, *pr. s.* 5. 1225; **Shædenn**, *pl.* 5. 15, 26; **Shad**, *pp.* 4 *b.* 75. See **Scheden**.
- Shæf**, *sb.* sheaf; **Shæfess**, *pl.* 5. 1481. A. S. *sceaf*, from *scifan*, to shove; cp. Icel. *skauf*, a fox's brush.
- Shæwenn**, *v.* to shew, 5. 962, 1041, 1234; **Shæwesst**, 2 *pr. s.* 5. 1501; **Shæwedd**, *pp.* 5. 1085. See **Sceawen**.
- Shal**, 2 *pr. s.* shalt, 18. 685; *pr. s.* shall, 16. 342. See **Sceal**.
- Shameliche**, *adv.* shamefully, 4 *b.* 52. A. S. *sceamlíce*.
- Shap**, *sb.* shape, 4 *b.* 86. A. S. *gesceap*, form, beauty, from *sceapan*. See **Schapen**.
- Shaped**, *pp.* formed, 18. 424. A. S. *scippan*, *sceippan*. See **Sceppend**.
- Shapen**, *pp.* destined, 4 *d.* 21. A. S. *sceapan*. See **Schapen**.
- Shauen**, *pp.* shaven, 15. 2120. A. S. *sceafan*, *pp.* *scafen*. Cf. I. *schauen*.
- Sheld**, *sb.* shield, 18. 624; **Shel**, 18. 489. See **Soheld**.
- Shende**, *pt. s.* disgraced, ruined; 9. 177. See **Sconden**.
- Shep**, sheep, 5. 988; *pl.* 18. 700. A. S. *sceap* (*scép*) *s.* and *pl.*; cp. O. H. G. *scáf* (Tatian). Cf. **Sep**.
- Sheppendes**, *sb. pl.* creators, 4 *d.* 20. See **Sceppend**.
- Sheren**, *v.* to reap, cut, 15. 2347. A. S. *sceran*, *pt. scær*, *pp.* *scoren*. Cf. **Soren**.
- Shere-thursdal**, *sb.* Shere Thursday, Maundy Thursday, 4 *b.* 116; **Shere-thursdaies**, *gen. s.* 4 *b.* 20. Icel. *Skiri-thursdagr*, Maundy Thursday, called also *Skírdagr*; from *skirr*, clear, pure, cleansed from guilt, in reference to the washings and reconciliation of penitents on that day, see Christ. Antiq. p. 1160; cp. Cotgrave (*s. v.* *jeudy absolut*). See **Shir** and **Þorisdal**.
- Shir**, *adj.* bright, clear, 18. 588. A. S. *scír*; Icel. *skírr*. Cf. **Sker**.
- Sho**, *pron.* she, 18. 649. See **Seo**.
- Sholde**, *pt. s.* should, 4 *d.* 23; 18. 713; **Sholde**, 5. 983; **Sholldenn**, *pl.* 5. 1153. See **Scolde**.
- Sholen**, *pr. pl.* shall, 18. 621; **Shole**, 18. 562. See **Sceal**.
- Shop**, *pt. s.* created, 4 *d.* 20; 5. 1411. See **Scoop**.
- Shrifte**, *sb. dat.* confession, 4 *b.* 115. See **Scrifft**.
- Shriftes**, *sb. gen. s.* confessors, 4 *b.* 120; 4 *c.* 43. See **Scrifft**.
- Shriuen**, *v.* to receive confessions, to prescribe penance; **Shriue**, 18. 362; **Shriuen**, *pp.* 18. 364. See **Schriuen**.
- Shrud**, *sb.* clothing, 4 *b.* 35. See **Scrud**.
- Shrut**, *pr. s.* clothes, 4 *d.* 44. A. S. *scrýt*. See **Schruden**.
- Shulde**, *pt. s.* should, 18. 586; *pl.* 18. 442. See **Scolde**.
- Shulen**, *pr. pl.* shall, 4 *a.* 82; 18. 731, 747; **Shulenn**, 5. 1205; 1554; **Shulle**, *pr. s.* 16. 445. See **Sceal**.
- Si**, *pr. s. subj.* let there be, 4 *a.* 32. A. S. *sí*, *subj.* of *wesan*. Cf. **Silof**.
- Si**, *art. def. m.* the, 13. 5, 11; *f.* 1. 57, 90, 93. A. S. *se*, *m.*; *seó*, *f.* See **Se** and **Seo**.
- Sib**, *sb.* peace, 2. 175; 11. 60. A. S. *sibb*, peace, relationship; O. S. *sibbia*, blood relationship; Goth. *sibja*, relationship; cp. O. H. G. *sibba*, peace (Tatian), relationship (Otfrid).
- Sibbe**, *adj.* kindred, related, 15. 2503; 17 *a.* 35; 17 *b.* 34; 19. 64. Cp. O. H. G. (*gr*)*sibbo*, cognatus (Otfrid). See above.

- Sio**, *adj.* sick, 17 b. 201. A. S. *sæc*.
See **Søk**.
- Sioernesne**, *sb.* security, 1. 148.
See **Sikernesne**.
- Side**, *adv.* far, 1. 2. A. S. *wide and side*, far and wide (Grein), *std*, *extensus*, *latus*.
- Siden**, *sb. dat. pl.* sides, 18. 371.
A. S. *side*: O. S. *sida*; cp. O. H. G. *sīta* (Tatian).
- Sielfe**, *pron. pl.* selves, 1. 56. See **Self**.
- Sigaldren**, *sb. pl.* sorceries, 9. 6.
Icel. *seið-galdur*, enchantment by spells. See **Notes**.
- Siggen**, *v.* to say, 13. 138; **Sigge**, 13. 58, 97; **Siggeð**, *pr. pl.* 1. 132; 11. 72. See **Seggen**.
- Signefiance**, *sb.* meaning, 13. 70.
O. F. *signefiance* (Bartsch).
- Signefiet**, *pr. s.* signifies, 13. 62;
Signefied, 13. 55, 126; **Signefieth**, 13. 44. O. F. *signefier* (Bartsch).
- Sihð**, *sb.* sight, appearance; **Sihðe**, 7. 17, 108; **Sihhðe**, 5. 1681;
Sihte, *dat. 6 b.* 206; 17 b. 286;
bi sihtes, through sight, 17 a. 280; **Sigte**, *acc. 12.* 107. A. S. *sihd*. Cf. **Siste**, **Onsihðe**.
- Sik**, *adj.* sick, 19. 272, 1199; **Sike**, *pl.* 13. 64. See **Søk**.
- Siken**, *v.* to sigh; **Sike**, 19. 426;
Sikeð, *pr. pl.* 3 a. 38. A. S. *sican*.
- Siker**, *adj.* secure, sure, certain, 7. 198; 12. 288; trusty, 9. 250;
Sikere, *pl.* 7. 184. O. S. *sikor*; cp. O. H. G. *sichor* (Otfrid); Lat. *securus*.
- Sikerliche**, *adv.* surely, certainly, 7. 129; 8 b. 88; 9. 85; **Sikerlike**, 12. 106; 15. 2319; 18. 422, 625.
- Sikernesne**, *sb.* security, 7. 136.
For M. E. *exx.* see **Stratmann**. Cf. **Sioernesne**.
- Silden**, *v.* to shield, 12. 50; **Silde**, 17 b. 336; **Sildeð**, *pr. pl.* 17 b. 350. See **Schilden**.
- Si-lof**, let there be praise, 4 a. 32.
See **Si** and **Lof**.
- Siluer**, *sb.* silver; **Siluer**, *dat. 1.* 106. A. S. *silfor*, *seolfor*: O. S. *silubar*; cp. O. H. G. *silabar* (Tatian). Cf. **Seluer**, **Seoluer**.
- Simle**, *adv.* ever, for ever, 1. 18, 156. A. S. *simle*, *symle* (for *symble*); *symbol*, in compounds = *perpetuus*, also, a feast (Grein); O. S. *sumbal*, a meal, feast, *simbla*, ever; cp. Icel. *sumbl*, banquet, *simul*, ever, and O. H. G. *simbales*, *simbulum*, *semper*; (Tatian); *symbolon* (Otfrid).
- Sin-bote**, *sb.* amendment for sin, 4 b. 31. A. S. *synbōt* (Bosworth). See **Sunbote**.
- Sinegen**, *v.* to sin; **Sinegeð**, *pr. s.* 4 c. 40; **Sinigeden**, *pl. pl.* 15. 2205; **Sineged**, *pp.* 4 b. 49; 4 d. 17. See **Sunegen**.
- Sinen**, *v.* to shine; **Sineð**, *pr. s.* 17 b. 279; **Sinen**, *pp.* 12. 19. See **Schinen**.
- Sinfule**, *adj. pl.* sinful, 10. 32. See **Sunful**.
- Singen**, *v.* to sing, 3 a. 54; 7. 126; 11. 14; **Singe**, 16. 39, 47; **Singge**, 11. 8; **Singist**, 2 *pr. s.* 16. 849; **Singst**, 16. 907; **Singet**, *pr. s.* 16. 196; **Singes**, 18. 391; **Singgeð**, *pl.* 16. 916; **Singinde**, *pr. p.* 9. 240; 14. 230; 16. 855. A. S. *singan*; *pl. s.* *sang*, *pl.* *sungen*; cp. O. H. G. *singan*. Cf. **Song**, **Sungen**.
- Sinken**, *v.* to sink, 8 b. 145; **Sinke**, 19. 104. A. S. *sincan*.
- Sinndenn**, *pr. pl.* are, 5. 1053, 1204. A. S. *sindon*. Cf. **Senden**, **Seoð**.
- Sinne**, *sb.* sin, 4 a. 80; 15. 2495; 18. 536; **Sinness**, *gen. s.* 5. 1208; **Sinne**, *pl.* 4 b. 43; **Sinnes**, 2. 63; 4 a. 50; 12. 90; **Sinness**, 5. 1127. See **Sunne**.
- Sinne-bendes**, *sb. pl.* sin-bonds, 4 b. 21. See **Sun-bend**.
- Sip**, *sb.* ship; **Sipe**, *dat. 6 b.* 184; **Sipes**, *pl.* 6 b. 7, 464. See **Soip**.

- Sire**, *sb.* Sir (in addressing knights), 19. 531; Sire (in addressing kings), 19. 915, 920; prince, king, 19. 1544. O. F. *sire*, in Roland (passim), and in Psalms; Lat. *senior*.
Sist, 2 *pr. s.* seest, 8 b. 166. See **Seon**.
Siste, *num. ord.* sixth, 3 a. 29. See **Sixte**.
Site, *v.* to cite, 18. 366. Norm. F. *citer*; Lat. *citare*.
Sitten, *v.* to sit, 2. 35; 7. 91; 9. 165; Sitte, 16. 282; Sit, *pr. s.* 1. 161; 4 c. 39; 7. 54; Sitteð, *pr. pl.* 4 c. 26; 19. 392; Sittende, *pr. pr.* 2. 45; 7. 130; Sittinde, 19. 1479. A. S. *sittan*; *pt. s.* sæt, *pl. sæton*; *pp. seten*. Cf. **Sæt**, **Set**.
Sið, *sb.* time; Siðe, *dat.* 4 b. 19, 21, 22, 23; 5. 1025, 1699; Siðen, *pl. dat.* 9. 220. A. S. *sið*, time (once, &c.). Goth. *sinths*, a journey, hence, a time; cp. Icel. *sinn*; O. H. G. *sind*, via (Otfrid).
Siððan, *adv.* afterwards; Siððenn, 5. 1098, 1710; Siðen, 2. 138, 140; 18. 726; Siðe, 15. 1928. A. S. *siddan*. Cf. **Seoððan**, **Suppe**, **Seðe**.
Siððan, *conj.* since; Siðen, 15. 2405. A. S. *siððan*. Cf. **Seoððe**, **Seððen**.
Sizte, *sb. dat.* appearance, 19. 385. See **Sihð**.
Sixe, *num. six*, 19. 391. A. S. *six*. Cf. **Sexe**.
Sixte, *num. ord.* sixth, 4 b. 22. A. S. *sixta*. Cf. **Sexte**, **Sæxte**, **Siste**.
Skening, *sb.* amusement; Sken-tinge, 16. 446; *dat.* 16. 613. For M. E. *exx.* see Stratmann; from M. E. *skenten*, to amuse; Icel. *skenta*, to amuse, to entertain, to shorten, from *skamr*, short.
Sker, *adv.* clean, entirely, 17 a. 159. Icel. *skirr*. See **Shir**.
Sket, *adv.* quickly, 5. 1266. Icel. *skjótt*, speedily, *n.* of *skjótr*, swift.
Skill, *sb.* reason, 5. 1210; Skile, 9. 193; *dat.* 5. 1246; 16. 186. Icel. *skil*, a distinction, discernment.
Skinden, *pt. pl.* hastened, 15. 1989. Icel. *skynda*; cp. A. S. *scyndan*.
Skirman, *v.* to fence, 9. 79; Skirmeð, *pr. s.* 9. 74. Cp. O. H. G. *scirmen*, to shelter, protect, from *scirm*, protection (Otfrid). Cf. **Schirmen**.
Slæn, *v.* to slay, 6 a. 330. See **Slean**.
Slakien, *v.* to make loose, 3 b. 72; to be slack, 17 a. 38. A. S. *slacian*, to become slack, Ex. xvii. 11, from *sleac*, slack; O. S. *slak*.
Slape, *sb.* sleep, 19. 1459. A. S. *slæp*; O. S. *slæp*; cp. O. H. G. *slaf* (Tatian). Cf. **Slep**.
Slean, *v.* to slay, 6 b. 330; Sle, 19. 604, 1211, 1382; Sleað, *pr. s.* 9. 34; *pl.* 6 b. 216; Slage, 3 b. 61; Slajeð, 3 b. 105; Slagen, *pp.* 15. 1962, 2321; Slaine, 4 c. 50. A. S. *sléan*; *pt. s.* slóh, *pl.* slógon; *pp.* slagen (slægen). Cf. **Slæn**, **Slon**, **Slen**, **Slöh**, **I-sleiene**.
Sleateð, *pr. pl.* trail, hang down, 9. 63. Icel. *slæða* (= *sloetða*), to trail, from *slóð*, a track or trail. See **Skeat** (*s. v.* *slof*). See **Sloð**.
Sleh, *adj.* sly, 6 b. 582. Icel. *slægr* (for *sloegr*); cp. Low G. *slou* (Skeat).
Sleht, *sb.* sleight, cunning, 4 d. 32. Icel. *slægð*, slyness. See above.
Slen, *pr. pl. subj.* slay, 19. 821. See **Slean**.
Slep, *sb.* sleep, 7. 223; Slepe, *dat.* 12. 18; 13. 31. See **Slape**.
Slepen, *v.* to sleep, 2. 36; 12. 24; Slepe, 1. 60; Slepeð, *pr. s.* 9. 83; Slep, *pt. s.* 15. 1941; *imp. s.* 18. 661. A. S. *slæpan*, *pt. slæp*; O. S. *slāpan*; cp. O. H. G. *slāfan*.
Sleðrende, *adj.* falling like sleet, sleeting, 4 b. 100. See **Skeat** (*s. v.* *sleet*).

- Sloh**, *pt. s.* slew; **Slou**, 18. 501;
Sloghen, *pl. 2.* 97. **A. S.** *slôh*, *pt. s.* of *slédn*, to slay. Cf. **Slô3**.
Slon, *v.* to slay, 15. 1938; 19. 43;
Slo, 18. 512; *pr. pl. subj.* 15. 1939. See **Slean**.
Slôð, *sb.* track, trail, 5. 1194. **Icel.** *slôð*.
Slouh, *adj.* slow, 9. 13. **A. S.** *slāw* = piger, Mt. xxv. 26; cp. **Icel.** *sljórf* (*sljóv*-), blunt.
Slouhðe, *sb. dat.* sloth, 9. 18. **A. S.** *slæwð*. See above.
Slowe, *sb.* lazy man, 9. 83. **A. S.** *slāw*. See **Slouh**.
Slô3, *pt. s.* slew, 19. 881, 999;
Slo3en, *pl. 6 a, b.* 252; 19. 181, 891; **Slo3e**, 19. 1349. See **Slean**.
Smaco, *sb.* taste, flavour, 5. 1653. **A. S.** *smæc*; cp. **Sw.** *smak*. Cf. **Smechunge**.
Smaken, *v.* to have a savour, scent, 15. 2443; **Snake**, *pr. s. subj.* scent, 12. 4. **A. S.** *smæccan*, gustare; cp. **O. H. G.** *gi-smeken* (Otfrid).
Smal, *adj.* small, 6 *a, b.* 434;
Smale, 16. 204, 1661, 1720; *pl.* 15. 2107. **A. S.** *smæl*, small, thin; **Goth.** *smals*.
Smatte, *pt. s.* smote, 19. 607. See **Smiten**.
Smeallunge, *sb.* the sense of smelling, 7. 17.
Smeo, *sb.* smoke, 17 *a.* 275; **Smech**, 13. 55; 17 *b.* 18, 281. **A. S.** *sméc*, *sméoc*; cp. **Du.** *smook*. Cf. **Smoked**.
Smechunge, *sb.* taste, 7. 17. See **Smaco**.
Smell, *sb.* smell, 3 *b.* 121; 12. 3. Cf. **Smul**.
Smellen, *v.* to smell, 4 *d.* 48;
Smelle, 3 *b.* 120. Cp. **Low G.** *smelen*, *smölen*, to smoulder (Bremen).
Smeorten, *v.* to smart; **Smeortep**, *pr. s.* 17 *a.* 114; **Smeorte**, *subj.* 14. 243. Cp. **O. H. G.** *smierzan* (Otfrid). Cf. **Smerten**.
Smeren, *v.* to anoint, 15. 2442; **Smeredd**, *pp.* 5. 994, 1471. **A. S.** *smieran*, *smirian*, Ps. lxxxviii. 17 (Grein), from *smeru*, fat, **Levit.** viii. 25; cp. **Gr.** *μύρον*, an unguent. Cf. **Smurieð**.
Smerte, *adj. pl.* painful, 4 *b.* 18.
Smerten, *v.* to smart; **Smerte**, 19. 886, 1424; *pt. s.* 19. 1520. See **Smeorten**.
Smierte, *sb.* smart, pain, 17 *b.* 114. Cp. **O. H. G.** *smierza* (Otfrid).
Smiten, *v.* to smite, *pt. pl.* 15. 2109; **Smyten**, 19. 53; **Smot**, *pt. s.* 19. 503, 639, 885, 1519. **A. S.** *smitan*; *pt. s.* *smát*, *pl. smiton*; *pp.* *smiten*; cp. **O. H. G.** *smīzan*, to throw (Otfrid); **Goth.** *bi-smeiten*, to anoint, orig. to rub. Cf. **Smatte**.
Smoked, *pt. s.* smoked, suffocated with smoke, 2. 23. See **Smeo**.
Smorðer, *sb.* suffocating smoke, 3 *a.* 29. Cp. **O.** **Mercian** *smorian*, to choke, stifle, Mt. xiii. 7 (Rushworth).
Smul, *sb.* smell, 4 *b.* 87; 7. 127. See **Smel**.
Smurieð, *pr. pl.* smear, 3 *b.* 122. See **Smeren**.
Snaken, *sb. pl.* snakes, 17 *a.* 271; 17 *b.* 277. **A. S.** *snaca* (*sndca*); cp. **Icel.** *snákr*.
Snæð, *pt. s.* cut, 5. 1338. **A. S.** *snǣð*, *pt.* of *snīðan*, to cut, **O. S.** *snitðan*; cp. **O. H. G.** *snīdan* (Otfrid).
Snaw, *sb.* snow, 3 *a.* 28. **A. S.** *snāw*; cp. **O. S.** *snéo* and **O. H. G.** *snéo* (Otfrid). Cf. **Snou**.
Snel, *adj.* quick, 16. 918; **Snelle**, 19. 1499. **A. S.** *snell*; cp. **O. S.** *snel*, and **O. H. G.** *snel* (Otfrid).
Snepe, *adj.* foolish, 16. 225. **Icel.** *snápr*, a dolt.
Snesien, *v.* to strike, 9. 81. **Icel.** *sneisa*, to put on a spit, from *snei*,

- askewer, spit; cp. A.S. *snds*, a spit, a dart, in Wright's Voc. 237. 17.
- Snup**, *pr. s.* snows, 16. 620. A.S. *sniwan* (Grein).
- Snou**, *sb.* snow, 16. 430. See **Snaw**.
- Snute**, *sb. dat.* snout, 19. 1094. Sw. *snut*.
- So**, *conj.* 'also . . . so,' so . . . as, 17 a. 113; 'so . . . so,' as . . . as, 16. 334. See **Swa**.
- Soche**, *adj. pl.* such, 6 b. 46. See **Swile**.
- Softe**, *adj.* soft, 2. 11; 16. 6; 19. 389. A.S. *sōfte*.
- Softeliche**, *adv.* gently, 8 a. 63.
- Sohte**, *pt. s.* sought; Sohten, *pl.* 6 a. 19; 8 a. 146; *Sogte*, *pt. s.* 15. 1947; *Sogt*, *pp.* 15. 1934, 2119, 2161. See **Seohen**.
- Sol'** (= solidos), *sb. pl.* 2. 79. Late Lat. *solidus* (= A.S. *scilling*); hence O.F. *sol* (F. *sou*).
- Solde**, *pt. s.* sold, 18. 699. A.S. *sealde*, *pt. of sellan*.
- Solde**, *pt. s.* should, 17 b. 37; *Solden*, *pl.* 17 b. 270; *Solde*, 6 b. 90; 13. 32. See **Scolde**.
- Solle**, *pr. pl.* shall, 6 b. 48. See **Sceal**.
- Some**, *sb.* concord, 9. 284. A.S. *sōme*, concordia, pactum (Leo).
- Somed**, *adv.* together, 9. 296; *Somet*, 7. 23. A.S. *samod*.
- Sommen**, *v.* to join, 14. 34. See **Samnen**.
- Somoni**, *v.* to summon, 13. 17. Norm. F. *sommoner*; Lat. *summonere*, see **Skeat** (s. v. *summon*).
- Sond**, *sb.* sand, 18. 735; *Sonde*, *dat.* 19. 817. A.S. *sand*.
- Sond**, *sb.* a sound, i. e. deep water; 18. 708. A.S. *sund*, sea, water; Icel. *sund*, a narrow channel.
- Sond**, *sb.* a dish; *Sonde*, *dat.* 15. 2295; *Sonden*, *pl.* 1. 187. See **Sand**.
- Sonde**, *sb.* messenger, embassy, 6 a. b. 415; 7. 203; 15. 2313; 19. 265, 271; *Sonden*, *pl.* 7. 219; *Sondes*, 7. 207. A.S. *sande*, an embassy, messenger, in Chron. ann. 1135. Cf. **Sanderbodes**.
- Sondere-men**, *sb. pl.* messengers, 15. 1969. A.S. *sandermen*, in Chron. ann. 1123.
- Sone**, *sb.* son, 17 a. 186; 18. 350; 19. 1483; *Sones*, *pl.* 18. 716; 19. 21, 897. See **Sune**.
- Sone**, *adv.* soon, forthwith, 1. 90; 2. 181; 8 a. 130; 15. 2119; *Sone swa*, as soon as, 6 a. 35. A.S. *sōna*, *sōna swā* (Sweet).
- Sone-dæi**, *sb.* Sunday, 6 a. 150; *Sone day*, 19. 978. A.S. *sunnan-dæg* = Lat. 'dies solis,' in edict of Constantine, the heathen name of the first day of the week, cp. ἡ τοῦ ἡλίου λεγόμενη ἡμέρα in Justin Martyr, see Christ. Ant. (s. v. *Lord's Day*). Cf. **Sunnen-dæi**, **Sune-dai**.
- Song**, *pt. s.* sang, 16. 1722. A.S. *sang*. See **Singen**.
- Songes**, *sb. pl.* songs, 16. 722. See **Sang**.
- Sonne**, *sb.* sun, 1. 54. See **Sunne**.
- Sop**, *pt. s.* created, 17 b. 84. See **Schapen**.
- Sor**, *sb.* pain, 15. 1945; 17 a. 203, 370; 17 b. 378. See **Sar**.
- Sore**, *adv.* sore, 4 b. 47; 11. 82; 15. 2202. See **Sare**.
- Soren**, *pp.* reaped, 15. 1919. See **Sheren**.
- Sorful**, *adj.* sorrowful, 15. 2326. A.S. *sorgfull*.
- Sorge**, *sb.* sorrow, 15. 2227, 2232; *dat.* 15. 2529; *Sorje*, *sb.* 16. 431; 19. 846; *Sorje*, 1. 121; *Soreje*, 19. 261; *dat.* 19. 1116; *Sorhe*, *dat.* 8 b. 145; 10. 74; *Sorwe*, 15. 1963; 18. 473; 19. 921; *Sorewe*, 17 a. 194. A.S. *sorg*, *sorh*; O.S. *sorga*; cp. O.H.G. *suorga*, cura (Tatian). Cf. **Sareje**, **Seorewe**, **Serewe**.

- Sori**, *adj.* sorry, 6 *b.* 205; 9. 229; 15. 2130; 18. 477; painful, 15. 1974; *adv.* 15. 2225. See **Sari**.
- Sorinesse**, *sb.* sorrowfulness, 19. 932. A. S. *sárignes* (Bosworth).
- Sory-mod**, *adj.* sad in mind, 14. 446. A. S. *sárig mód* (Beowulf).
- Sot**, *sb.* a fool, 17 *a.* 31; 17 *b.* 130; *Sottes*, *gen. s.* 14. 421; *Sotte*, *dat.* 14. 412. O. F. *sot*, *soz* (Bartsch).
- Sotlice**, *adv.* foolishly, 2. 4.
- Sotschipe**, *sb.* folly, 9. 233. A. S. *sotscipe*, in Chron. ann. 1131.
- Sot̃**, *adj.* true, 4 *d.* 56; 5. 1064; 15. 2091; *Sot̃e*, 1. 75; 3 *b.* 71; *Sot̃en*, *dat.* 6 *a.* 52. A. S. *sot̃*, O. S. *sot̃*: Icel. *sannr* (for *sandr*).
- Sot̃**, *sb.* truth, 4 *a.* 55; 6 *a.* *b.* 100; 16. 217; 18. 647; *Sot̃e*, *dat.* 17 *b.* 176. A. S. *sot̃*. See above.
- Sot̃fast**, *adj.* true, 13. 41; *Sot̃fast*, 5. 1445. A. S. *sot̃fast*.
- Sot̃-riht**, *adv.* truly, 6 *a.* 104.
- Souenyht**, *sb.* a week, sennight; *Souenyhtes*, *gen. s.* 17 *a.* 146. Cf. *Seueniht*.
- Souepe**, *num. ord.* seventh, 6 *b.* 127. See *Seofepe*.
- Sowen**, *v.* to sow, 15. 2347. See *Sawen*.
- Sowle**, *sb.* soul, 15. 2525; *pl.* 17 *b.* 286; *Soule*, *sb.* 4 *b.* 39, 50; *Soulen*, *pl.* 9. 307. See *Sawle*.
- Sot̃te**, *pt. s.* sought, 19. 465; *pl.* 19. 599. See *Sechen*.
- Spæc**, *pt. s.* spake, 6 *a.* 389; *Spac*, 2. 125; 6 *b.* 389; 13. 20; 15. 2341; 16. 1707; 19. 387, 602; *Spak*, 19. 89; *Spake*, 2 *pt. s.* 19. 535. See *Specen*.
- Spæche**, *sb.* speech, 5. 1037. A. S. *spæc* (for *spræc*). Cf. *Speche*.
- Spæken**, *v.* to speak; *Spækeð*, *pr. pl.* 6 *a.* 317; *Spæken*, *pt. pl.* 5. 1027. See *Specen*.
- Spale**, *sb.* a spell, a turn of work for a short time, 16. 258. Cp. Du. *spelen*, to play, act a part, see *Skeat* (*s. v.* *spell*, 3). Cf. *Spilen*.
- Spatel**, *sb.* spittle, 10. 44. A. S. *spátl*.
- Spateling**, *sb.* spitting, 10. 50. A. S. *spálung*.
- Spealie**, *v.* to tell, 7. 159. A. S. *spellian*; cp. Goth. *spillon*. Cf. *Spellen*.
- Spece**, *sb.* species, kind, 9. 9. Lat. *speciem*. Cf. *Spices*.
- Specen**, *v.* to speak; *Spece*, 1 *pr. s.* 4 *b.* 41; *Speceð*, *pr. s.* 4 *b.* 4; *Spec*, *pt. s.* 4 *b.* 89. A. S. *sprecan* (later *specan*), *pt. spræc*, *pp. spreccen*. Cf. *Speken*, *Spæken*, *Spæc*, *I-speken*.
- Speche**, *sb.* speech, 4 *a.* 16; 6 *a.* *b.* 531; 13. 36; 16. 1782; 19. 170; *Spechen*, *pl.* 9. 256. See *Spæche*.
- Sped**, *sb.* success, 15. 2138, 2221; despatch, 15. 1950. A. S. *spéd*, haste, success: O. S. *spód*, success; cp. Du. *spoed*, speed; each from a verb represented by A. S. *spówan*, to succeed (Grein).
- Speden**, *v.* to succeed, prosper, speed, 8 *a.* 58; 8 *b.* 73; *Spede*, 19. 1428; *Spedde*, *pt. s.* 2. 160; *Speddestu*, 16. 169. A. S. *spédan*.
- Speken**, *v.* to speak, 6 *a.* 24; *Speke*, 16. 261, 1727; 19. 395; *Spekeð*, *pr. s.* 7. 8; *Speked*, 3 *a.* 42; *Spekes*, 10. 58; *Spekeð*, *pl.* 17 *a.* 272; *Speket*, 3 *b.* 98; *Speken*, 18. 746; *Spek*, 1 *pt. s.* 19. 329; *Speke*, 2 *pt. s.* 16. 554; *pt. s.* 6 *b.* 532; *Speken*, *pl.* 13. 12; *Spoken*, 18. 372; *Spekene*, *ger.* 7. 214; *Speokene*, 7. 209. See *Specen*.
- Spell**, *sb.* story, tale, 5. 1496, 1522; *Spelle*, *dat.* long speech, 16. 264, 1794; 19. 1043; *Spellless*, *pl.* 5. 1301. A. S. *spell*.
- Spellen**, *v.* to narrate; *Spellesst*, 2 *pr. s.* preachest, 5. 1543. A. S. *spellian*. Cf. *Spilien*, *Spealie*.
- Spene**, *v.* to use, spend, 16. 165. For *exx.* see *Stratmann* (*s. v.*

- spenden*); A. S. *spendan* (in compounds); Late Lat. *dispendere*, to spend, waste. Cf. I-*spend*.
- Spere**, *sb.* spear, 1. 169; 10. 119; 18. 347; 19. 544. A. S. *spere*, John xix. 34; cp. O. H. G. *sper* (Tatian, Otfrid).
- Speren**, *v.* to fasten, 15. 2194; *Sperd*, *pp.* 15. 2039; 18. 414; *Sperde*, 18. 448. O. Northumb. *sparrian*, to fasten with a bar, to bolt, Mt. vi. 6; cp. O. H. G. *bisperren*, to close (Otfrid).
- Speten**, *v.* to spit, 16. 39. O. Mercian *spittan*, Mt. xxvii. 30 (Rushworth). Cf. **Spitted**.
- Spicelike**, *adv.* with spices, 15. 2443; 2515.
- Spices**, *sb. pl.* spices, aromatic drugs, 15. 1952. O. F. *espece*, spice (Bartsch); Lat. *speciem*, a kind, species, specimen, also a spice, drug. See **Spice**.
- Spices-ware**, *sb.* spicery, 15. 1952.
- Spien**, *v.* to spy, 15. 2172. O. F. *espier*, in Roland, 1147; O. H. G. *spiohôn* (Otfrid); cp. Lat. *specio* and Gr. *σκοπέω*, see **Fick**.
- Spilen**, *v.* to play, to pass the time happily, 15. 2532; *Spilede*, *pt. s.* 6 a. 32. Icel. *spila*, to play. See **Spale**.
- Spilien**, *v.* to speak; *Spilieð*, *pr. pl.* 6 a. 318; *Spilede*, *pt. s.* 6 a. 532. A. S. *spellian*. See **Spellen**.
- Spillen**, *v.* to perish; *Spille*, *pr. pl. subj.* 19. 194. Icel. *spilla*, to be ruined, also, to destroy; A. S. *spillan*, to destroy.
- Spire**, *sb.* tall grass, 16. 18. A. S. *spîr*, see **Skeat** (s. v. *spire* 1).
- Spitted**, *pt. s.* spat, 10. 40, 42. A. S. *spittan*. See **Speten**.
- Spræden**, *v.* to spread; *Spræde*, 6 a. 419; *Sprede*, 6 b. 419; 16. 437; *Spredd*, *pp.* 5. 1015, 1671. O. Northumb. *sprædan*, Mt. xii. 13; cp. O. H. G. *spreiten* (Tatian).
- Sprauleden**, *pt. pl.* sprawled, 18. 475. Cp. Sw. *spralla* (also *spralla*).
- Springen**, *v.* to spring; *Springe*, 16. 437; 19. 130, 211; to dawn, 19. 495; *Sprang*, *pt. s.* 19. 493; *Sprong*, *sprung*, 19. 1237; *Sprunge*, *pp.* 17 b. 175; 19. 1027. A. S. *springan*; *pt. s.* *sprang*, *pl. sprungon*; *pp.* *sprungen*; cp. O. S. *springan*.
- Spuse**, *sb. f.* spouse, wife, 19. 307, 912. O. F. *esponse*; Lat. *sponsa*, a woman promised (in marriage).
- Squier**, *sb.* squire, 19. 1123; *Squices*, *gen. s.* 19. 360. O. F. *esquier*, in Roland, 2437; Late Lat. *scutarius*, literally, shield-bearer, from Lat. *scutum*, shield.
- Srid**, *pt. s.* clothed, 15. 1977. See **Schruden**.
- Srud**, *sb.* clothing, 15. 1966, 2367; 17 b. 367. See **Scrud**.
- Stæl**, *pt. s.* stole; *Stæl ut*, 2. 114; *Stal ut*, 2. 152, stole out; *Stalen ut*, *pl.* 2. 131; *Stalen*, 17 b. 162. See **Stelen**.
- Stale**, *sb.* stealing, 17 a. 249; 17 b. 257. A. S. *stalu*.
- Stamin**, *sb.* tamine, a shirt of wool and linen, 9. 157. O. F. *estamine*, (Cotgrave), from Lat. *stamineus*, thready, from *stamen*, a thread.
- Standen**, *v.* to stand; *Standenn inn*, *pr. pl.* continue, 5. 1404; *Stant*, *pr. s.* stands, 4 c. 67; 12. 1. A. S. *standan*, *pt. stóð*, *pp. gestanden*. Cf. **Stonden**.
- Stane**, *sb. dat.* stone, 1. 106; *Stanes*, *pl.* 2. 30. A. S. *stán*; Goth. *stains*; cp. O. H. G. *stein* (Tatian). Cf. **Ston**.
- Stanene**, *adj. dat.* made of stone, 1. 93. A. S. *stānen*. Cf. **Stenene**, **Stonene**.
- Stanewig**, *sb.* Stanwick, 2. 79.
- Stare**, *adj.* strong, 16. 5; **Stark**,

18. 341, 380, 608; *Starre*, firm, 5. 999. 1472. A. S. *stearc*, rigid, stiff; O. S. *stark*, strong, wicked; cp. O. H. G. *stark*, firm (Otfrid).
Starinde, *pr. p.* staring, 18. 508. A. S. *starian*; cp. Icel. *stara*.
Steal, *sb.* place, state, 7. 142. A. S. *steal*; cp. O. H. G. *stal* (Otfrid).
Stoeche, *sb.* piece, 17 b. 191. See *Stucche*.
Stede, *sb.* steed, horse, 4 a. 12; 18. 347, 622; 19. 501, 717. A. S. *stēda*, a stallion, from *stōd*, a stud, a collection of horses for breeding; cp. O. H. G. *stuot*, a stud (Weigand).
Stede, *sb.* place, 4 a. 5; 15. 2414; 16. 1654; 18. 744. A. S. *stede*: O. S. *stedi*; cp. O. H. G. *stat* (Tatian). Cf. *Stude*.
Stedsfast, *adj.* steadfast, 5. 1597. A. S. *stedefast*.
Stedefastlice, *adv.* steadfastly, 13. 52.
Stef-craft, *sb.* the art of grammar, 1. 102. A. S. *stæfcræft*, grammatica, Ælfric (Bosworth); *stæf*, a staff, stick, twig, also a letter of the alphabet written on a twig, in soothsaying, see Weigand (s. v. *buchstab*); cp. Icel. *stafr*, O. H. G. *stab*, *buohstab* (Tatian).
Stefne, *sb.* voice, 16. 317; *dat.* 4 a. 31; 16. 314. A. S. *stefn*, *stemn*: Goth. *stibna*; cp. O. S. *stemna*, O. H. G. *stethna* (Tatian). Cf. *Steuene*.
Stelen, *v.* to steal; *pt. pl.* stole, 17 a. 165. A. S. *stelan*; *pt. s.* *stæl*, *pl. stælon*; *pp.* *stolen*; cp. O. H. G. *stelan* (Tatian). Cf. *Stæl*.
Stem, *sb.* ray of light, 18. 591. A. S. *stedm*, vapour, see *Skeat*.
Stench, *sb.* stench, 17 a. 141. A. S. *stenc*, a strong smell, sweet fragrance, Gen. xxvii. 27; cp. O. H. G. *stank* (Otfrid). Cf. *Stinnch*, *Stunch*.
Stenene, *adj.* made of stone, 6 a. 443. See *Stanene*.
Steoren, *v.* to incense, perfume, 11. 45. A. S. *stēran* (Leo), from *stōr*, incense. See *Stor*.
Steoren, *v.* to lead, direct; *Steorrenn*, 5. 1559; *Steor*, *imp. s.* 8 a. 134. A. S. *steōran*, *stýran*, to direct, steer; cp. Icel. *stýra*. Cf. *Sterēn*.
Steorre, *sb.* star, 17 a. 273; *Steorren*, *pl.* 7. 118; *Steores*, 4 d. 66. A. S. *steorra*: O. S. *sterro*; cp. O. H. G. *sterro* (Tatian). Cf. *Sterre*, *Storre*.
Steort-naket, *adj.* quite naked, 8 a. 95; 8 b. 118. See *Stert*.
Steppes, *sb. pl.* steps, 12. 7. A. S. *stæpe*.
Stepþ, *pr. s.* steps, 1. 137. A. S. *steppan*.
Stere, *adj.* firm, steady, 19. 1368. For M. E. forms, see Halliwell (s. vv. *stere*, *store*, *stour*, *stoure*): Icel. *stórr*, strong, proud.
Stere, *sb.* the stern of a ship, 19. 1397. M. E. *stere*, a rudder, steering gear, see *Stratmann* (s. v. *steor*) and *Skeat* (s. v. *stern*).
Steren, *v.* to use the helm, to go to sea; *Stere*, 19. 101; *imp. s.* control, 19. 434. See *Steoren*.
Sterfen, *v.* to die; *Sterfeþ*, *pr. s.* 1. 190. A. S. *steorfan*, *pt. s.* *stærfs*, *pl. sturfon*; *pp.* *storfen*: O. S. *sterban*; cp. O. H. G. *sterban* (Tatian). Cf. *Sturuen*, *Storue*, *Sterue*, *I-storue*.
Sterre, *sb.* star, 13. 5; *Sterren*, *pl.* 1. 54, 167; *Sterres*, 15. 1921. See *Steorre*.
Stert, *sb.* tail, 12. 9. A. S. *steort*, *Exod.* iv. 4; Icel. *stertr*.
Sterten, *v.* to start. M. E. *sterten*, see *Skeat* (s. v. *start*). Cf. *Stirte*.
Steuene, *sb. dat.* voice, 3 a. 80; 16. 727, 915, 1655; 19. 1379; period, 8 b. 23. A. S. *stefn*, voice, a citation, term of military

- service; Icel. *stefna*, a citation (law term); cp. Halliwell (s. v. *stevén*). See *Stefne*.
- Steuene**, *sb.* Stephen, 19. 665. Lat. *Stephanus*; Gr. *Στέφανος*.
- Stiarne**, *adj. pl.* stern, 1. 15. 153; *adv.* severely, 1. 16. See *Sturne*.
- Stif**, *adj.* stiff, 16. 5. 269. A. S. *stif* (Skeat).
- Stikeð**, *pr. s.* sticks, remains, 9. 110. A. S. *stician*.
- Stille**, *v.* to trickle down, 19. 676. Lat. *stillare*, to fall in drops, from *stilla*, a drop.
- Stillo**, *adj.* quiet, silent, 5. 1177; 7. 215; 9. 212; 15. 2263; 16. 261; 17 a. 112; *adv.* secretly, 6 b. 317, 334. A. S. *stille*: O. S. *stilli*, *adj.*, *stillo*, *adv.*
- Stilleliche**, *adv.* secretly, 6 a. 317.
- Stinken**, *v.* to smell, 11. 44. A. S. *stincan*, to rise (of dust, vapour), to stink (Sweet).
- Stinnoh**, *sb.* odour, 5. 1192; *Stinnches*, *pl.* 5. 1203. A. S. *stinc*, from *stincan*. See above.
- Stinteð**, *pr. s.* ceases, 7. 214. A. S. *styntan*, to make short, see Skeat; cp. Icel. *styttla* (for *stynla*) to shorten.
- Stireð**, *pr. s.* stirs, 12. 18. See *Styren*.
- Stirop**, *sb.* stirrup, 19. 764. A. S. *stigráp*, scansile, in Wright's Vocab. lit. a rope to climb by; *stigan*, to mount, and *ráp*, rope.
- Stirte**, *pt. s.* started, 18. 566; *Stirt*, 18. 398; *Sürten*, *pl.* 18. 599; *Stirt*, *imp. s.* 18. 597. See *Sterten*.
- Stiward**, *sb.* steward, 15. 2255; 18. 666; 19. 226. A. S. *steward*, in Chron. ann. 1093, lit. a styward, from *stigo*, a sty + *ward*, guardian, keeper. Cf. *Stuard*.
- Stoc**, *sb.* stock, trunk of tree, 16. 25; *Stoke*, *dat.* trap, 3 b. 122; *Stokess*, *pl.* pillars, 5. 1049. A. S. *stoc*.
- Ston**, *sb.* stone, 19. 1427; tomb in a rock, 12. 42. Cf. *Stane*.
- Stonden**, *v.* to stand, 6 a. 402; *Stonde*, 6 b. 402; 19. 1193; *Stont*, *pr. s.* 16. 618. See *Standen*.
- Stonene**, *adj.* made of stone, 6 b. 443. See *Stanene*.
- Stonge**, *pt. pl.* stung, 19. 1401. A. S. *stungon*, *pt. pl.* of *stingan*.
- Stor**, *sb.* incense = Lat. *thus*, Mt. ii. 11 (Vulg.), 13. 10, 41, 55, 74; *Store*, *dat.* 13. 55. A. S. *sior*, incense = *thus*, Levit. ii. 1 (Vulg.), also = *storax*, Gen. xliii. 11 (Vulg.); Lat. *storacem*, acc. of *storax*, also *styrax*; Gr. *στέρας*, an aromatic gum; Heb. *isoré*, balsam, balm, Gen. xxxvii. 25.
- Stordy**, *adj.* rash, reckless, 19. 874. O. F. *estourdi*, amazed, heedless, rash (Cotgrave).
- Storre**, *sb.* star, 17 b. 279. See *Steorre*.
- Storue**, *pt. s. subj.* should die, 15. 1958. See *Sterfen*.
- Stounde**, *sb. dat.* time, 8 b. 23. See *Stund*.
- Stra**, *sb.* straw, 18. 466. Icel. *strá*; cp. A. S. *strew*, *stred*.
- Strahte**, *pp. pl.* stretched, 10. 110. A. S. *streht*, *pp.* of *streccan*.
- Strang**, *adj.* strong, 1. 1, 37; 10. 72. A. S. *strang*, comp. *strengra*, superl. *strengest*. Cf. *Strong*, *Strengre*.
- Strapeles**, *sb. pl.* fastenings of breeches, 9. 167. M. E. *strapuls*, in Wright's Vocab. 734. 24; A. S. *strapulas*, ib. 125. 2. See Notes.
- Strate**, *sb.* way, street, 17 b. 235, 341, 345. A. S. *stræt*: O. S. *stráta*; Lat. *strata* (via). Cf. *Strete*.
- Stream**, *sb.* stream, 17 b. 252; *Strem*, 17 a. 244; *Streme*, *dat.* 3 b. 97; 15. 2096; *Streames*, *pl.* 10. 104; *Stremes*, 3 a. 22. A. S. *stredm*: O. S. *stróm*.

- Strengen**, *v.* to strengthen; *Streng*, *imp. s.* 8 a. 134. A. S. *strangian*, to be strong, to make strong (Leo). See **Strang**.
- Strengre**, *adj. comp.* stronger, 3 a. 20; *Strengere*, 2. 182; *Strengeste*, *superl.* 19. 831. See **Strang**.
- Strengðe**, *sb.* strength, violence, 2. 76; 16. 173; 17 a. 170, 311; 17 b. 317; *Strengðe*, 1. 113; 7. 231; 16. 1713; 17 b. 170; *Strenðe*, 7. 204; 16. 1674. A. S. *strengðu* (Grein).
- Strengðen**, *v.* to strengthen; *Strengðeð* him, *pr. s. reflex*, endeavours, 3 b. 91. Cf. **I-strengðed**.
- Strennkenn**, *sb. pl.* sprinklings, 5. 1095. See Halliwell (*s. vv. strenkle, strinkle*).
- Strennkenn**, *v.* to sprinkle, 5. 1099. Cp. M. E. *strenkille*, to sprinkle (Halliwell).
- Streonan**, *v.* to get, beget. A. S. *streónan*, *strynan* (Leo); cp. O. H. G. (*gi*)*striunen*, to gain (Tatian). Cf. **I-streoned**.
- Streones**, *sb. pl.* progeny, 9. 5, 32. A. S. *stréon* (Leo), *gestreón*, possessions; O. S. *gistriuni*.
- Strete**, *sb.* street, 4 a. 23; 8 a. 30; 8 b. 42; 10. 6; 17 a. 227; *Stret*, 17 a. 335, 339. See **Strate**.
- Strif**, *sb.* strife, 9. 278; 15. 2440; 19. 407. Norm. F. *estrif*; Icel. *stríð*, strife; cp. O. S. *stríð* and O. H. G. *strít* (Otfried).
- Striken**, *v.* to strike; Strike seil, struck sail, *pt. pl.* 19. 1025. A. S. *strícan*, to proceed; *pt. s. strác*, *pl. stricon*; *pp. stricen*.
- Stríue**, *v.* to strive, 19. 729. O. F. *estríuer* (Bartsch). See **Strif**.
- Strond**, *sb.* shore, strand; *Stronde*, *dat.* 19. 35, 111. A. S. *strand*, Mt. xiii. 48.
- Strond**, *sb.* stream (?); *Stronde*, 19. 1150. M. E. *strand* (Spec. E. E. 2); see Jamieson; in Wycliffe, O. T. *stronde* = torrens (Vulg.), see Stratmann.
- Strong**, *adj.* strong, hard, severe, 15. 2057; 17 a. 310; 17 b. 316; 18. 540; sheer, 9. 16; *Stronge*, severe, 3 b. 114; *adv.* strongly, 19. 304. See **Strang**.
- Strupen**, *v.* to strip, 8 a. 95. Cp. A. S. *bestrypan*, to plunder, in Chron. ann. 1065.
- Stuard**, *sb.* steward, 19. 275, 393, 1540. See **Stiward**.
- Stucche**, *sb.* piece, 17 a. 189. A. S. *stycce*, piece (Sweet), *sticca*, a peg, a small bit of a branch of a tree, a stick; cp. O. H. G. *stuki*, a small distance (Tatian). Cf. **Stecche**.
- Stude**, *sb.* place, 3 a. 46; 7. 52; 16. 1767; 17 a. 43, 85; *Studen*, *pl.* 7. 86. See **Stede**.
- Stunch**, *sb.* stench, 3 a. 30. See **Stench**.
- Stund**, *sb.* time, occasion, 5. 996, 998, 1000; period of time, 15. 2041; instant, 15. 2109; *Stunde*, *dat.* 19. 333; a short space of time, 19. 743, 1171. A. S. *stund*; O. S. *stunda*; cp. O. H. G. *stunta*, tempus, hora (Tatian). Cf. **Stounde**.
- Stunden**, *pt. pl.* were for a time, 15. 1987. For *stundeden*, *pt. pl.* of *stunden*. See above.
- Sture**, *sb.* the river Stour, 17 a. 244; 17 b. 252; 19. 685 (but see Notes).
- Stureð**, *pr. s.* stirs, 9. 212; *Stureð* him, bestirs himself, 9. 94.
- Sturne**, *adj.* stern, 6 a. 240; 9. 331; 19. 887. A. S. *styrne*, in Chron. ann. 1070 (Laud. MS.). Cf. **Stiarne**.
- Sturuen**, *pt. pl.* died, 2. 46; *Sturfe*, 1. 32. See **Sterfen**.
- Styren**, *v.* to stir; *Styred*, *pp.* 2. 118. A. S. *styrían*. Cf. **Stireð**, **Stureð**.
- Sua**, *adv.* so, 2. 33, 181. See **Swa**.

- Suddene**, *sb.* Horn's native country, 19. 138, 143; Suddenne, 19. 175, 510. A. S. *Sūð-Dene*, the South Danes (Beowulf, 463).
- Suencten**, *pt. pl.* oppressed, 2. 16. See Swenchen.
- Suerdes**, *gen. s.* sword's, 19. 1524. See Sweord.
- Suereth**, *pr. s.* sweareth, 18. 647. See Swerien.
- Swete**, *adj.* sweet, 19. 1277, 1568. See Swete.
- Sueyn**, *sb.* swain, 18. 343. See Swein.
- Suffri**, *v.* to suffer, 13. 45; Suffreð, *pr. pl.* 9. 360. O. F. *suffrir*; Lat. *sufferre*.
- Sugge**, 2 *pr. s.* subj. say, 6 a. 104. See Seggen.
- Suikes**, *sb. pl.* traitors, 2. 11. See Swike.
- Suilo**, *adj.* such, 2. 62; Suilk, 18. 644; Suilce, *pl.* 2. 61. See Swilo.
- Suino**, *sb.* labour, toil, 2. 65. See Swino.
- Suinde** = *Suhiende* (MS. T.), *pr. p.* sounding loud, harsh, 9. 336. A. S. *swógan*, to whistle, sigh (as the winds); cp. O. S. *swógan*, to rustle, see Skeat (*s. v. sough*). Cf. Sweieð, Swo3ning.
- Suipe**, *adv.* very, 2. 97; 19. 1250. See Swiðe.
- Sulde**, *pl. s.* should, 15. 2337; Suldén, *pl.* 15. 2365. See Soolde.
- Sulen**, *pr. pl.* shall, 12. 280; 15. 2129, 2347, 2354; 17 b. 58; Sule, 15. 2188. See Soeal.
- Sulf**, *pron.* self, 9. 96; *pl.* 9. 69; Sultve, himself, 16. 746. See Self.
- Sullen**, *pr. pl.* shall, 17 b. 103, 163, 288; Sulle, 17 b. 167. See Soeal.
- Sullen**, *v.* to sell, 9. 139. A. S. *syllan*, *sellan*, to give, sell; O. S. *sellian*, to give up; cp. O. H. G. *selen*, tradere (Tatian).
- Sulliche**, *adv.* strangely, 8 a. 46. A. S. *sellice*. See Sello.
- Sum**, *pron.* and *adj.* a certain one, some one; Sumere, *dat.* 16. 1; Sum . . . sum, one . . . one, 1. 20; Sume we, some of us, 4 c. 26; Sume hi, some of them, 19. 408; Sume, *pl.* some, 16. 709; Summe, 3 a. 16; 9. 54; 16. 1648. A. S. *sum*, a certain one, some one, some.
- Sum-chere**, *adv.* some time, 8 a. 14. A. S. *æt sumum cyrre*, at some turn or time (B. T.). See Chere.
- Sum-del**, *sb.* something, 2. 84; Summdel, 5. 963; Sumdel, *adv.* somewhat, 7. 65, 137; 9. 65. See Dal.
- Sumer**, *sb.* summer, 16. 416. A. S. *sumor*; O. S. *sumar*; cp. O. H. G. *sumar* (Tatian). Cf. *Asumere*.
- Sum-hwet**, *sb.* somewhat, 7. 72, 132.
- Summ**, *conj.* as; Swa summ, so as, 5. 1071, 1085. Icel. *svá sem*, so as.
- Summe-hwile**, *adv.* for some time, 8 b. 35; Sumewile, sometimes, 1. 65, 94; Sumwile, 16. 7; formerly, 2. 47.
- Summes-weis**, *adv.* in some wise, 7. 81; 8 a. 24. *Weis* = A. S. *weges* (gen. of *weg*, way) used adverbially.
- Sun-bend**, *sb.* sin-bond; Sun-bendes, *pl.* 3 b. 71. A. S. *synbend* (Bosworth). Cf. *Sinnebendes*.
- Sun-bote**, *sb.* penance, 3 b. 61. A. S. *synbot*. See Sunne and Bote.
- Sund**, *adj.* sound, 12. 75. A. S. *sund*, *gesund*, healthy; cp. O. S. *gisund*, and O. H. G. *gisunt* (Otfrid).
- Sunder-lepes**, *adv.* severally, 7. 132, 162. A. S. *sunderlipes*, *synderlipes*, see Leo, 329, and Grein, 33. See -lepi.
- Sunderliche**, *adv.* separately, 7. 164, 169; 9. 27. A. S. *synderlice*, specially.

- Sundreð**, *pr. s.* separates, 9. 287. A. S. *sundrian*.
- Sundri**, *adj.* separate, 15. 2354. 2414. A. S. *syndrig*, Lu. iv. 40.
- Sune**, *sb.* son, 2. 100; 7. 80; *Sunen*, *pl.* 6 a. 209; 15. 2175; *Sunes*, 15. 2158, 2180. A. S. *sunu*. Cf. *Sone*.
- Sune**, *imp. s.* sound, 19. 209. O. F. *suner*, to sound (of a trumpet) in Roland, 3263; Lat. *sonare*.
- Sune-dai**, *sb.* Sunday, 4 b. 116; *Sunedei*, 3 a. 3. See *Sone-dæi*.
- Sunegen**, *v.* to sin; *Suneged*, *pr. s.* 17 b. 254; *pl.* 9. 326; *Sungið*, 9. 170; *Sunegeden*, *pt. pl.* 17 a. 280. A. S. *syngian*; cp. Icel. *synga*. Cf. *Sinegen*, *Senejden*.
- Sunen**, *v.* to shun, 12. 293; *Suneð*, *pr. s.* 12. 264. See *Schunien*.
- Sunful**, *adj.* sinful; *Sunfule*, 9. 176; *Sunfule*, *pl.* 3 a. 12; 3 b. 71; *Sunfule*, 10. 40. A. S. *synnfull*. Cf. *Senfule*, *Sinfule*.
- Sungen**, *pt. pl.* sang, 16. 1663; *Sunge*, *pp.* 19. 1280. See *Singen*.
- Sunne**, *sb.* sin, 3 b. 33; 9. 4; 17 a. 129, 194; *Sunnen*, *pl.* 3 b. 37; 9. 26; 17 a. 234; *Sunnes*, 4 c. 65. A. S. *synn*; O. S. *sundea*; cp. O. H. G. *sunta* (Tatian). Cf. *Senne*, *Sinne*.
- Sunne**, *sb.* sun, 1. 168; 2. 102; 6 a. 150; 19. 1470. A. S. *sunne*; O. S. *sunna*; cp. O. H. G. *sunna* (Tatian). Cf. *Sonne*.
- Sunne-beam**, *sb.* sunbeam, 18. 592. A. S. *sunne-beam*.
- Sunnen-dæi**, *sb.* Sunday, 2. 191; *Sunnedei*, 3 a. 69, 96, 110. A. S. *sunnandæg*. Cf. *Sonedæi*.
- Sunne-risindde**, *sb.* sun-rising, 13. 7.
- Suor**, *pt. s.* swore, 2. 125, 143; *Suoren*, *pl.* 2. 139; *pp.* 2. 13. See *Swerien*.
- Sur**, *adj.* sour, 9. 70; *Surest*, *superl.* 10. 106. A. S. *súr*.
- Sures**, *sb. pl.* showers, 12. 281. A. S. *scúr*; Goth. *skura*.
- Suster**, *sb.* sister, 2. 159; 7. 48; *Sustren*, *pl.* 7. 220; 9. 1. A. S. *swuster*, *sweostor*; cp. O. Ir. *siur* (Windisch).
- Suteliche**, *adv.* plainly, 3 a. 2. A. S. *sweetollice* (Sweet), from *sweetol* (*swutol*), distinct, clear, manifest, public, vulgaris, from *sweet*, vulgar, coetus (Grein); cp. Icel. *sveit*, *svit*, a body of men, corps, squad (military term).
- Sutelin**, *v.* to be manifest, 8 a. 103; 8 b. 126. A. S. *sweetulian*, manifestari (Grein).
- Suð**, *adv.* south, 12. 114; *Suth*, *sb.* 18. 434. A. S. *sud*; O. H. G. *sundana*, ab austro, *sundarin*, southern (Tatian).
- Supe**, *adv.* very, 16. 667. See *Swiðe*.
- Suppe**, *adv.* afterwards, 19. 1090, 1168. See *Sittan*.
- Suyken**, *pt. pl.* betrayed, 2. 117. A. S. *swicon*. See *Swiken*.
- Suyðe**, *adv.* greatly, 2. 17, 68. See *Swiðe*.
- Swa**, *adv.* so, 1. 81; 2. 22; as, 6 a. 302, 403; *Swa* . . . se, as . . . as, 3 b. 100; *swa þatt*, so that, 5. 1088. A. S. *swá*. Cf. *Sua*, *Se*, *Swo*, *So*.
- Swain**, *sb.* swain; *Swaine*, *pl.* 6 a. 201. See *Swein*.
- Swal**, *pt. s.* swelled, 16. 7. A. S. *sweall*, *pt.* of *swellan*. Cf. *To swolle*.
- Swano**, *pt. s.* toiled, 17 b. 362; 2 *pt. s.* didst suffer, 10. 70. See *Swinken*.
- Swart**, *adj.* black, 3 b. 114; *Swarte*, 17 a. 276. A. S. *swært*; O. S. *swart*; cp. O. H. G. *swarz* (Tatian).
- Swat**, *sb.* sweat, 10. 72. A. S. *swát*; cp. O. S. *swét*, and O. H. G. *sweiz* (Tatian).
- Swattes**, 2 *pt. s.* didst sweat, 10. 71. See *Sweten*.

- Swefen**, *sb.* dream; Swefnes, *pl.* 9. 7. A. S. *swefen*, sleep, dream, vision: O. S. *swēban*, dream; cp. O. H. G. *in-suebben*, to make to sleep (Otfrit). Cf. **Sweuen**.
- Sweieð**, *pr. pl.* make a melody, 11. 28. A. S. *swēgan* (Leo); cp. *swēg*, sound, melody (Sweet). Cf. **Suinde**.
- Swein**, *sb.* servants; Sweines, *pl.* 6 b. 201; Sweynes, 18. 371. Icel. *sveinn*, a boy, lad, servant. Cf. **Swain**, **Suyn**.
- Swem**, *sb.* a grief, 15. 1961. M. E. *swem*, trisitia, Prompt. Parv.; Icel. *sveimr*, à stir, bustle.
- Swenchen**, *v.* to distress; Swenche, 17 a. 246; 17 b. 254. A. S. *swencan*, to afflict, molest. Cf. **Suenoten**, **I-swechte**.
- Sweord**, *sb.* sword, 9. 76; Sweordes, *pl.* 9. 75. A. S. *sweord*: O. S. *swerd*; cp. O. H. G. *swert* (Tatian). Cf. **Swerd**, **Suerdes**.
- Sweore**, *sb.* neck, 3 b. 50; 17 a. 150. A. S. *sweora*. Cf. **Swere**, **Swiere**.
- Sweote**, *adj.* sweet, 3 b. 121. See **Swete**.
- Swep**, *sb.* drift, meaning, 15. 2086, 2112. From A. S. *swápan*, to swoop, drive along.
- Swepe**, *sb.* whip; Swepen, *pl.* 1. 15; Swepes, 10. 83. A. S. *sweopa*, *swipa*; cp. Icel. *svipa*. Cf. **Swu-pen**.
- Swerd**, *sb.* sword, 19. 108; Swerde, *dat.* 19. 623, 714; Swerdes, *pl.* 19. 1501. See **Sweord**.
- Swere**, *sb.* neck, 19. 404, 748. See **Sweore**.
- Swerien**, *v.* to swear, 8 a. 60; Sweren, 18. 494; Swere, 18. 487; Swieð, *pr. pl.* 7. 23; Sweren, *pl. pl.* 15. 1964. A. S. *swerian*, *pl. swōr*, *pp. sworen*, O. S. *swerian*; cp. O. H. G. *sweren* (Tatian). Cf. **Suereth**, **Swor**, **Suor**.
- Swete**, *adj.* sweet, 4 c. 41; 11. 17; 19. 217; *adv.* 15. 2443; Swe-teste, *adj. superl.* 4 b. 108. A. S. *swēte*, sweet: O. S. *swōti*; cp. O. H. G. *suozī* (Tatian). Cf. **Sweote**, **Suete**, **Swote**.
- Sweten**, *v.* to sweat; Swete, 16. 1716; 19. 1449. A. S. *swētan*. Cf. **Swattes**.
- Swetepp**, *pr. s.* sweetens, 5. 1649. A. S. *swētan*, to make sweet.
- Swetlike**, *adv.* sweetly, 5. 1647; Sweteliche, 9. 337; 19. 384. A. S. *swētlīce*.
- Swetnesse**, *sb.* sweetness, 7. 124. A. S. *swētnes*. Cf. **Swotnesse**.
- Sweuen**, *sb.* dream, 19. 679; Sweuene, 19. 666. See **Swe-fen**.
- Sweuening**, *sb.* dreaming, 19. 726. A. S. *swefnung*.
- Sweueð**, *pr. s.* sends to sleep, 1. 61. Icel. *svefja*, to lull to sleep; cp. O. H. G. *in-suebben* (Otfrit). See **Swefen**.
- Swice**, *adj.* such, 1. 86; Swiche, 4 b. 28; 16. 178; Swihc, 19. 166. See **Swilo**.
- Swicfulle**, *adj. pl.* treacherous, 6 a. 326. A. S. *swicful* (Leo). See **Swike**.
- Swicst**, 2 *pr. s.* ceasest, 16. 406. See **Swiken**.
- Swi-dages**, *sb. pl.* still days, days of silence, 4 c. 11. A. S. *swig-dæg*, a day of silence (Leo), from *swige*, silence. Cf. **Swi-messe**.
- Swideð**, *pr. s.* singes, scorches, 12. 70. Icel. *sviða*, to singe, burn; cp. Goth. *sauds*, *sauðs*, a burnt-offering. See **Skeat** (s. v. *seethe*).
- Swiere**, *sb.* neck, 17 b. 146. See **Sweore**.
- Swigien**, *v.* to be silent; Swigeð, *pr. s.* 4 c. 56; Swiede, *pl. s.* 4 c. 13. A. S. *swigian*; cp. O. S. *swigōn* and O. H. G. *swigēn* (Tatian). Cf. **Swi-dages**.
- Swike**, *sb.* traitor, deceiver, 18. 551, 626; Swiken, *pl.* 17 a. 103;

- 17 b. 278. A. S. *swica*, in Chron. ann. 1055. Cf. **Suikes**.
Swike, *sb.* mousetrap. 3 b. 119. For M. E. *exx.* see Stratmann, also Wright's Vocab. 703. 7.
Swikedom, *sb.* treachery, 16. 167. A. S. *swicdom*; cp. Icel. *svikdómr*.
Swikel, *adj.* treacherous, 3 a. 60;
Swikele, 17 a. 247; 17 b. 255. A. S. *swicol*; cp. Icel. *svikall*.
Swikeldom, *sb.* treachery, 16. 163.
Swikelhede, *sb.* treachery, 16. 162; **Swikelede**, 16. 838.
Swiken, *v.* to cease; *pr. pl.* 3 a. 34; **Swikeþ**, *pr. s.* 16. 336; **Swike**, 4 c. 51. A. S. *swican*, to fail, fall short, to cease (hence, *swician*, to be treacherous), O. S. *swikan*, to leave in the lurch, *biswikan*, to betray; cp. O. H. G. *swīchan*, *biswīchan* (Otfried). Cf. **Swicest**, **Niswicst**, **Suyken**.
Swilo, *adj.* such, 3 a. 33; 15. 2182, 2339; **Swille**, 5. 1508; **Swilke**, 15. 2180; **Swillke**, 5. 1636; **Swilch**, 17 b. 399; **Swille** and **swille**, such and such, 5. 1006; **Swilc**, as if, 3 a. 24. A. S. *swilc*, such, *swilce*, as if. Cf. **Swulo**, **Suilo**, **Swuch**, **Soche**, **Swice**.
Swi-messe, *sb.* a 'still mass,' mass unaccompanied by music, 4 b. 84. Cp. **Swi-dages**.
Swimmen, *v.* to swim, 3 b. 96; **Swymme**, 19. 189; **Swimmeð**, *pr. s.* 3 b. 92; **Swam**, *pt. s.* 3 b. 97; **Swimminde**, *ger.* 3 b. 92. A. S. *swimman*, *pt. s.* *swamm*, *pl.* *swummon*. Cf. **Swymme**.
Swin, *sb.* a pig; *pl.* 18. 701. A. S. *swin*; cp. O. S. *swin* and O. H. G. *swīn* (Tatian).
Swine, *sb.* toil, 7. 141; 17 b. 320; **Swinn**, 5. 1616; **Swinch**, 4 b. 18; 17 b. 57; **Swink**, 10. 72; **Swince**, *dat. i.* 45. A. S. *swinc*, *geswinc*, from *swincan*, to toil. Cf. **Swynk**, **Suino**, **Swunche**, **I-swinc**.
Swinden, *v.* to perish, dwindle away; **Swinde**, 17 b. 57; **Swynde**, 17 a. 58. A. S. *swindan*, to languish; cp. O. H. G. *suintan*, to perish (Otfried) and Icel. *svina*, to subside.
Swinken, *v.* to toil, 9. 232; 11. 43; **Swinkeð**, *pr. s.* 12. 235; *pl.* 11. 50. A. S. *swincan*; *pt. s.* *swanc*, *pl.* *swuncon*; *pp.* *swuncen*; a variant of *swingan*, to swing, to brandish. Cf. **Swanc**, **Swonc**, **Swunken**.
Swipte, *pt. s.* tossed, 6 b. 568. A. S. *swipian*; Icel. *svipa*, to move suddenly, to whip.
Swiðe, *adv.* very, much, 1. 2; 11. 82; 16. 12; **Swythe**, 18. 341; **Swiðe**, quickly, 6 b. 371; 8 a. 124; 19. 273; **Swiðere**, comp. more exceedingly, 4 b. 43. A. S. *swiðe*, comp. *swiðor*, from *swið*, strong, severe: Goth. *swinths*, strong. Cf. **Swuðe**, **Suiðe**, **Suyðe**, **Suðe**.
Swipeliche, *adv.* exceedingly, 3 a. 102. A. S. *swiðelice*.
Swo, *adv.* so, 12. 44; 13. 6; as, 4 a. 29; 4 c. 39. See **Swa**.
Swolgen, *pp.* swallowed, 15. 1976. A. S. *swolgen*, *pp.* of *swelgan*; cp. O. H. G. *swelgan* (Tatian). Cf. **I-swolþe**.
Swonc, *pt. s.* toiled, 9. 366. See **Swinken**.
Swor, *pt. s.* swore, 8 b. 76; 15. 2433; 18. 398; **Sworen**, *pl.* 19. 1269; *pp.* 15. 2506; 18. 579. See **Swerien**.
Swote, *adj.* sweet, 7. 127; *adv.* 3 b. 120. See **Swete**.
Swotnesse, *sb.* sweetness, 7. 128. See **Swetnesse**.
Swozning, *sb.* swooning, 19. 444. From M. E. *swoznien**, to faint, an extension of A. S. *swógan*, to sigh, sigh, see **Skeat** (s. v. *swoon*). See **I-swozþe**, **Suinde**.
Swuch, *adj.* such, 7. 104; 9. 125; 14. 83; **Swuche**, 9. 3; 16.

1731; Swucche, 16. 1711. See Swilo.

Swulc, *adj.* such, 3 b. 91; Swulche, *pl.* 6 a. 46; Swulchere, *dat. f. s.* 6 a. 206. See Swilo.

Swuncho, *sb. dat.* toil, 17 b. 208. See Swinc.

Swungen, *pp.* beaten, scourged, 10. 83. A. S. *swungen*, *pp.* of *swingan*, to scourge (Grein).

Swunken, *pt. pl.* toiled, 17 a. 250, 354. See Swinken.

Swupen, *sb. pl.* whips, scourges, 1. 153. See Swepe.

Swuðe, *adv.* very, 9. 351; 11. 14; quickly, 6 a. 257. See Swiðe.

Swyho, *adj.* such, 14. 238. See Swilo.

Sy, *sb.* victory, 8 a. 52, 132. M. E. *si*, victory, see glossary to Seinte Marherete (E. E. T. S., No. 13). A. S. *sig*; O. S. *sig*; cp. Goth. *sigis* and O. H. G. *sig* (Tatian). See Skeat, p. 743 (Aryan root, 380).

Syhte, *sb.* appearance, 17 a. 361. See Sihð.

Syr-reue, *sb.* sheriff, 17 b. 50. See Schir-reue.

T.

Tabide (to abide), 19. 1482. See Abiden.

Tacen, *sb.* token; Tacne, 1. 169. A. S. *tācn*; Goth. *taikns*; cp. O. S. *tēkan*, and O. H. G. *zeichan* (Otfrid). Cf. Toene.

Tache, *v.* to teach, 17 b. 305; Tacheð, *pr. s.* 17 b. 310. See Tæchen.

Tacnenn, *v.* to betoken, 5. 1639; Tacneþþ, *pr. s.* 5. 1202; Tacnenn, *pl.* 5. 980; Tacnedd, *pp.* 5. 1447. A. S. (ge)*tācnian*.

Tadde, *sb.* toad, 3 b. 111; *pl.* 3 b. 130; Tadden, 3 b. 106; 9. 106. A. S. *tādīe*, *tādīge*, in Wright's Vocab.

Tæcen, *v.* to take, 2. 99, 122. See Taken.

Tæchen, *v.* to teach. A. S. *tæcan*, *pt. tæhte*, *pp. tæht*. Cf. Tache, Teachen, Techen, Tahte, Tehten.

Tælen, *v.* to reprove; Tælesst, 2 *pr. s.* 5. 1509, 1511. A. S. *tælan*, to blame, O. Northumb. *telan* = *spernere*, Lu. vii. 30, from *talu*, calumny; cp. O. H. G. *zala*, danger (Otfrid). Cf. Telop.

Tæw, *adv.* there, 5. 1018, 1152. See Þær.

Tah, *conj.* nevertheless, 7. 12; 10. 2. See Pah.

Tahte, *pt. s.* taught, 4 c. 11; 17 a. 266; Tahhte, 5. 1329; Tahtes, 2 *pt. s.* 10. 20; Taihte, 17 b. 272; Tagte, 15. 2300. See Tæchen.

Tai, *pron.* they, 10. 94. See Þei.

Taken, *v.* to take, 10. 77; 18. 518, 536; Takeð, him, *pr. s. reflex*, betakes himself, 12. 98; Takeþþ wiþþ, endures, 5. 1516; accepts, 5. 1582. Icel. *taka*, to take, seize, *taka við*, to receive, *taka til*, to take to. Cf. Tæcen, Too, Tok.

Talde, *pt. s.* told, 7. 66; Talden to, *pl.* accounted, esteemed. See Tellen.

Tale, *sb.* story, narrative, 15. 2526; the gospel narrative, 4 c. 10; talk, talking, 16. 3, 140; 19. 311; Talen, *pl.* tales, 9. 255. A. S. *talu*, numerus, narratio; cp. O. H. G. *zala*, numerus (Tatian).

Tanne, *adv.* then, 5. 1085; when, 12. 306. See Þanne.

Tariue, *v.* (for to ariue), 19. 1543. See Ariue.

Tat, *pron. dem.* that, 10. 38, 61; 12. 27, 110; Tatt, 5. 1004; *pron. rel.* 5. 986, 1020. See Þat.

Tavelep, *pr. s.* plays at tables or dice, 16. 1666. From A. S. *tæfel*, alea, in Wright's Vocab. 150. 21; Icel. *taf*, *pl. töf*, dice; cp. O. H. G.

- zabal*, backgammon (Wackernagel); Lat. *tabula*, cp. *tabularum ludus*, the game of backgammon (Ducange); hence O. F. *tables*, in Roland, 111; cp. Sp. *tablas*.
- Tawnen** (*for to awnen*), 15. 2126. See **Awwnenn**.
- Te**, *art. def.* the, 2. 66, 102, 134; 4 a. 5. See **þe**.
- Te**, *pron. rel.* he who, 17 a. 62. See **þe**.
- Te**, *pron. thee*, 5. 1214, 1230; 10. 40. A. S. *ðe*, acc. of *ðu*. See **þu**.
- Te**, *prep.* to, 4 a. 12; 7. 221; 13. 6; 8 a. 80. See **To**.
- Te**, *adv.* too, 9. 163. See **To**.
- Tæchen**, *v.* to teach, 7. 229; *Teache*, *pr. s. subj.* 7. 229. See **Tæchen**.
- Teald**, *pp.* esteemed, reckoned, 17 b. 120. See **Tellen**.
- Tear**, *sb.* tear; *Teares*, *pl.* 7. 119. A. S. *tear*: *teagor* (Grein); O. H. G. *zahar* (Tatian); cp. Gr. *δάκρυ*, and O. Ir. *dér* (Windisch). Cf. **Teres**.
- Tæchen**, *v.* to teach, 9. 21, 215; *Teche*, 16. 1766; *Tech*, *imp. s.* 3 b. 95; 19. 231; *Techeð*, *imp. pl.* 9. 329. See **Tæchen**.
- Tæching**, *sb.* teaching, 19. 1546. A. S. *tæcing*.
- Te-gædere**, *adv.* together, 2. 52. See **To-gædere**.
- Tenten**, *pt. pl.* taught, 1. 127. See **Tæchen**.
- Teleþ**, *pr. s.* scoffs at, 14. 237. See **Tælen**.
- Tellen**, *v.* to count, tell, 2. 38; 7. 65, 101; 10. 102; *Telle*, 16. 1783; *Telst*, 2 *pr. s.* 16. 310; *Telþ*, *pr. s.* 13. 35; 16. 340. A. S. *tellan*, to count, reckon, esteem, *pt. tealde*, *pp. geteald*; Icel. *telja*, to count, *telja til*, to claim. Cf. *Talde*, *Tolde*, *Teald*, *I-tolden*.
- Temen**, *v.* to bring forward as witness, 17 b. 108; *Teme*, 17 a. 108. A. S. *týman*, *tieman* (Schmid), from *teám*, a summoning for warranty (Schmid), see B. T. (s. v. *getéman*).
- Ten**, *v.* to go, 15. 1953; *Hem ten*, to conduct themselves, 15. 1913. See **Teon**.
- Tene**, *sb.* grief, 18. 729; 19. 349, 683. See **Teone**.
- Tene**, *num.* ten, 9. 233. A. S. *tén*, *tyn*: Goth. *taihun*; cp. Lat. *decem*, and O. Ir. *deich* (Windisch).
- Teodbald**, *sb.* Theobald, 2. 106. O. H. G. *Theudobald* = very bold: see Icel. Dict. (s. v. *þjǫð*).
- Teolunges**, *sb. pl.* practices connected with magic, 9. 7. Cp. 'wychecraft and *telynge*' in Halliwell (s. v. *tele*). A. S. *teolung*, *tílung*, tilling, culture, study (Leo), from *tílian*. See **Tílien**.
- Teon**, *v.* to draw, 8 b. 41. A. S. *teón*; *pt. s. teáh*, *pl. tugon*; *pp. togen*: Goth. *tiuhan*; cp. Lat. *ducere*. Cf. **Ten**, **Teð**, **Tuhen**, **Un-tohen**.
- Teone**, *sb.* vexation, 8 b. 102, 119; 9. 320; 11. 61; 16. 50. A. S. *teóna*, accusation, injury, vexation: O. S. *tiono*, injury; *teóna* is from *teón* (for *tíhan*), to accuse; cp. O. H. G. *zihan* (Otfrid). Cf. **Tene**, **Of-teoned**.
- Teos**, *adj. f.* this, 8 b. 1. See **þes**.
- Teren**, *v.* to tear; *Tereþ*, *pr. pl.* 17 a. 272. A. S. *teran*.
- Teren**, *v.* to tar; *Tere*, 18. 707. From A. S. *teorv*, tar (Skeat).
- Teres**, *sb. pl.* tears, 19. 654. See **Tear**.
- Tear**. . . *teres*, *sb.* (?), 2. 118.
- Terme**, *sb.* term, period, 9. 15. O. F. *termes*, in Roland, 54; Lat. *terminus*.
- Teruagant**, *sb.* Termagant, 6 a. b. 127. The last of the seven gods of the heathen Hengest, according to Lazamon; generally supposed in the middle ages to be one of

- the three gods of the Saracens. O. F. *Tervagant*, also *Tervagan*, in Roland; cp. It. *Trivigante*, Ariosto, 12. 59.
- Teð**, *pr. s.* goes, mounts, 12. 64. A. S. *tiēð*, *pr. s.* of *teón*, to draw, to go. See *Teon*.
- Te33**, *pron. pl.* they, 5. 972, 1057, 1396; *Te33re*, their, 5. 990. See *þei*.
- Ti**, *pron. poss.* thy, 8 a. 52, 94; 8 b. 116; 10. 9. See *þin*.
- Tid**, *sb.* time, season, 1. 89; *Tide*, *dat.* 16. 709; 19. 1481; *pl.* 16. 26; *Tiden*, 17 b. 139. A. S. *tīd*; cp. O. H. G. *zīt*, hora, tempus (*Tatian*).
- Tide**, *v.* to happen, betide, 19. 204. A. S. *tīdan* (*Bosworth*). Cf. *Tiðende*.
- Tidea**, *sb. dat.* the name of one of Hengest's gods, 6 a. 152; *Tydea*, 6 b. 140. Latinised forms of the name of the Teutonic deity called in A. S. *Tiw* (found in *Tiwes dæg*, Tuesday); in Icel. *Týr* (in *Edda*), and in O. H. G. *zīu*. See *Grimm*, p. 193. Cf. *Tisdæi*.
- Tidi**, *adj.* seasonable, well-grown, 15. 2105. From A. S. *tīd*, time, season; with *tidi*, cp. Dan. *tidig*, timely, from *tīd*.
- Tiding**, *sb.* a thing that happens, 15. 2358; *Tydinge*, *pl.* tidings, 6 b. 1, 208. See *Tiðende*.
- Tiffung**, *sb.* adornment, finery, 9. 178. From O. F. *tiffer*, to trim, adorn (*Cotgrave*); cp. Du. *tippen*, to trim, to cut off the *tips* of the hair, &c. See *Toppes*.
- Tihte**, *pt. s.* persuaded, enticed, 17 b. 272. A. S. *tīhtan*, *tyhtan*, to incite (*Grein*).
- Til**, *prep.* to, 10. 21; 15. 2487; *conj.* until, 2. 10, 156; 12. 19; 15. 2189; 18. 369. Icel. *tīl*, to, till, too. Cf. *Till*, *Tyl*.
- Tilden**, *v.* to set a trap, 3 b. 118. Cp. A. S. *be-teldan*, to cover, surround, from *teld*, a cover, tent; Icel. *tjald*, tent; cp. O. F. *taudis*, the cover of a booth, *taudir*, to cover booths in fairs (*Cotgrave*).
- Tilien**, *v.* to cultivate, till, earn, gain; *Tilen*, 12. 80, 118, 274; *Tileð*, *pr. s.* 12. 255; *Tilede*, *pt. s.* 2. 60; *Tiled*, *pp.* 2. 45. A. S. *tilian*, to aim at, strive after, to till land; cp. O. S. *tilian*, to attain, O. H. G. *zilon*, conari (*Tatian*). Cf. *Tolle*, *Teolunges*.
- Till**, *prep.* to, 5. 1102; until, 5. 1105. See *Til*.
- Tilled**, *pp.* drawn, 18. 438. A. S. *tyllan*, to draw (in *for-tyllan*, *Grein*). See *Skeat* (s. v. *till*, 3).
- Tilðe**, *sb.* labour, toil, 17 b. 57. A. S. *tīlð*, cultivation, crop, in *Chron. ann.* 1008, from *tilian*. See *Tilien*, *Tylehþe*.
- Timbrin**, *v.* to frame, build, 8 a. 103; *Timmbredd*, *pp.* 5. 1035, 1693. A. S. *timbrīan*, from *timber*, material to build with: Goth. *timrjan*, to build; cp. O. H. G. *zimbrón* (*Tatian*).
- Timen**, *v.* to grant, not to grudge, 15. 2361. Icel. *tīma*. See *Spenser*, F. Q. ii, glossary (s. v. *beteeeme*), and *Skeat* (s. v. *teem* 2).
- Timliche**, *adv.* quickly, 8 b. 39. A. S. *tīmlīce*, from *tīma*, time. See *Tyme*.
- Tin**, *pron. poss.* thine, 5. 1285; 8 a. 49; *Tine*, 5. 1481; 10. 78. See *þin*.
- Tined**, *pp.* shut, 4 c. 23. A. S. *tynan*, to enclose. See *Tunen*.
- Tintreohe**, *sb.* torture, 8 b. 125; *Tintreohen*, *pl.* 7. 115; *Tintreow*, *sb.* 8 a. 102. A. S. *tintreg*; cp. O. Northumb. *tintergo* = gehenna, Lu. xii. 5; see *Leo*, p. 620. See *Treize*.
- Tirnedan**, *pt. pl.* turned, 18. 603. See *Turnen*.
- Tis**, *adj.* this, 4 b. 104; 7. 29; 8 a. 1; 12. 88; *Tiss*, 5. 1362. See *þes*.

- Tis-dæi**, *sb.* Tuesday, 6 a. 152; Tisdæi, 6 b. 140. Icel. *Týs dagr*, the day of Týr; cp. A. S. *Tiwes dag*, the day of Tiw. Cf. **Tidea**.
- Tiðende**, *pl.* tidings, news, 6 a. 1; Tiðenden, 6 a. 212. Icel. *tiðindi*, *pl.* tidings, news, an event, from *tiða** = A. S. *tidan*, to happen. Cf. **Tiping**, **Typing**, **Tiding**, **Tydinge**.
- Tiðende**, *sb.* custom, wont, 6 a. 541; *pl.* customs, 6 a. 70. Cp. Icel. *tiðska*, a custom, *tiðr*, customary, *tiðka*, to be wont. See above.
- Tiping**, *sb.* tidings, news, 19. 994; **Tipinge**, *pl.* 19. 128, 1246. See **Tiðende**.
- To**, *art. def.* the, 4 c. 58; 13. 64. See **pe**.
- To**, *prep.* to, 1. 4, 128; at, 16. 731; *expressing definition*, 5. 969; 19. 307; To that forwarde, on that agreement, condition, 2. 142; 18. 486; Escade to, asked of, 3 a. 50. A. S. *tó*; O. S. *te*; cp. O. H. G. *zi* (Tatian). Cf. **Te**.
- To**, *adv.* too, 1. 13; 16. 1694. A. S. *tó*; O. S. *te*. Cf. **Te**.
- To**, *num.* two, 15. 2345. See **Twa**.
- To-bar**, *pl.* s. parted, 15. 2146. A. S. *tó-beran*, distrahere (Grein).
- To-bersteð**, *pr.* s. bursts asunder, 9. 99. A. S. *tó-berstan* (Grein).
- To-bilimpepp**, *pr.* s. belongs to, 5. 1657. See **Be-limpen**.
- To-breken**, *v.* to break in pieces; To-breke, 10. 56, 90; 16. 1730; To-brake, *pl.* s. *subj.* A. S. *tó breccan* (Grein).
- Too**, *pt.* s. took, 2. 167; 5. 1070; endured, 5. 1186. Icel. *tók*, *pt.* s. of *taka*. See **Taken**.
- Toene**, *sb.* token, 4 a. 58. See **Tacen**.
- Tooninge**, *sb.* signification, 4 a. 61. A. S. *tā nung*.
- To-cweme** = to cweme, agreeably, acceptably, 5. 1087. See **Cweme**.
- To-cyme**, *s.* advent, 1. 100, 115. A. S. *tócyme*.
- To-dælen**, *v.* to separate, scatter; Todealen, 11. 95; Todelen, 7. 199; Todælede, *pt.* s. 2. 168; Todæledd, *pp.* 5. 1050; Todeled, 2. 146; Todeld, 2. 4. A. S. *tó-dælan*, to divide.
- To-dai**, *adv.* to-day, 4 a. 85. A. S. *tó dæge*, for the day, to-day (Grein).
- To-drazen**, *v.* to draw asunder; To-draze, 19. 1530; Todrazeð, *pr.* *pl.* pull to pieces, 3 b. 101; To-droze, *pt.* *pl.* drew asunder, 19. 181; Todrahen, *pp.* 10. 101. See **Dragen**.
- To-drif**, *imp.* s. drive away, 8 a. 146. A. S. *tó-drifan*.
- To-dunet**, *pp.* struck with a sounding blow, 10. 88. Cp. A. S. *dynnian*, to make a loud noise; Icel. *dynja*.
- To-fore**, *prep.* before, 1. 160; 16. 746; 19. 1470; To-for, 1. 26, 166; 13. 12. A. S. *tó-foran*. Cf. **To-uore**.
- To-ful-in-wis**, *adv.* truly, 15. 2521.
- To-fulle-sop**, in full sooth, 5. 1358. See **Soð**.
- To-gadere**, *adv.* together, 6 a, b. 237; 19. 52, 856, 1378; To-gedere, 4 b. 53; 9. 95; Togedre, 5. 991, 1485; Tagederes, 8 b. 14; 9. 227. A. S. *tó-gædere*. Cf. **Te-gædere**, **To-gider**.
- To-gað**, *pr.* *pl.* go apart, 1. 169. A. S. *tó-gān*.
- To-geaes**, *prep.* towards, 4 a. 25; 4 c. 22, 57; To-geines, 3 b. 66. A. S. *tó-geānes*, *tó-gēnes*, *tó-gegnēs* (Grein). Cf. **To-geines**, **To-janes**.
- Toggen**, *v.* to sport, dally, 9. 267. Cp. mod. E. *tug*, see **Skeat**.
- To-gider**, *adv.* together, 15. 2352. See **To-gadere**.
- To-hewe**, *v.* to hew in pieces, 19. 1334. A. S. *tó-hedwan*.

- Tohh**, *conj.* thought, 5. 1212. See **pah**.
- Tohh-swa-pehh**, *conj.* nevertheless, 5. 978, 1160. A. S. *þeðþ + swd-þeðh* (Grein).
- To-hope**, *sb.* hope, 11. 6. A. S. *tó-hopa*.
- To-hurreð**, *pr. pl.* hurry apart, 9. 292. See **Skeat** (s. v. *hurry*).
- To-janes**, *prep.* towards, 13. 7. See **To-genes**.
- Tok**, *pt. s.* took, 18. 354, 467, 537; 19. 400, 1498; **Toke**, 2 *pt. s.* didst entrust, 19. 1111; *pt. s. subj.* took, 19. 1154; **Token**, *pl.* 15. 2200; **Toke to**, took to, 19. 66. See **Taken**.
- Tolden**, *pt. pl.* told, 15. 2221. See **Tellen**.
- Tolie**, *v.* to till, 1. 51. See **Tilien**.
- To-lip**, *pr. s.* pertains to, 5. 1408. A. S. *tólicgan*, to belong to, in Chron. ann. 675 (Laud. MS.). See **Liggen**.
- To-luken**, *v.* to rend asunder, 8 a. 62; 8 b. 78; **To-loken**, *pp.* 8 a. 66. A. S. *tó-lúcan*, to uncloze.
- To-morwen**, *adv.* to-morrow, 18. 530; **Tomoreȝe**, 19. 477, 825. See **Morwen**.
- Ton**: **ðe ton = ðet on**, the one, 15. 2196.
- Tonge**, *sb.* a pair of tongs, 16. 156. A. S. *tange*, in Wright's Vocab.
- To-night**, *adv.* to-night, 18. 533; **To-niȝt**, 19. 1465. A. S. *tó-nihte*.
- Toppes**, *sb. pl.* tufts of hair, 16. 428. Icel. *toppr*, a tuft of hair; cp. G. *zopf*.
- To-rent**, *pp.* rent asunder, 10. 84. A. S. *tó-rendan*, to tear apart (Grein).
- Torney**, *sb.* Thorney, in Cambridgeshire, 2. 203.
- To-samen**, *adv.* together, 15. 2109. A. S. *tó-samne*, *tó-somme*, O. S. *te-samne*; cp. O. H. G. *zi-samane* (Tatian).
- To-schakeð**, *pr. pl.* shake asunder, 16. 1647. A. S. *tósceacan*.
- To-skeȝredd**, *pp.* scared away, 5. 1498. From Icel. *skjarr*, shy, timid, see **Skeat** (s. v. *scare*).
- To-sope**, *adv.* in truth, truly, 3 a. 8; 5. 1275; **To-soð**, 9. 283. See **Soð**.
- To-swolle**, *pp.* swollen up, 16. 145. From A. S. *swollen*, *pp.* of *swellan*. Cf. **Swal**.
- To-teoren**, *v.* to tear in pieces, 8 a. 62; **To-teore**, 8 b. 79; **To-torn**, *pp.* 10. 84. A. S. *tó-teran*.
- To-tose**, *v.* to pull to pieces, 16. 70. A. S. *tó-tásan* *, cp. *tásan*, to tease or pull to pieces, see **Skeat** (s. v. *tease*).
- To-twichet**, *pr. pl.* twitch apart, 16. 1647. A. S. *twiccan*, to twitch, cp. *angel-twicca*, a hook-twitcher, the name of a worm. See **Skeat** (s. v. *tweark*). Cp. **Tukest**.
- Toðer**, the tother (= the other), the other, 18. 411; **ðe toðere**, the others, 15. 2340, see **Notes**. See **Oðer**.
- To-uore**, *prep.* before, 16. 1728, 1783. See **To-fore**.
- Tour**, *sb.* tower, 18. 448. See **Tur**.
- To-ward**, *prep.* towards, against, 8 a. 99; **To meward**, towards me, 17 b. 231; 19. 1130; **Towart**, 7. 103, 193; 8 b. 122; **Touward**, 9. 78. A. S. *tó-weard*.
- To-wrong**, *pt. s.* distorted, 19. 1074; *pp.* 12. 58. From A. S. *wringan*.
- To-ȝenes**, *prep.* against, 6 b. 480; 19. 56; **To-ȝeines**, 3 b. 29; 6 a. 480; 8 b. 185; 9. 182. See **To-genes**.
- To-ȝesceodeð**, *pr. s.* separates, 1. 136. A. S. *tó-sceddan*, to divide (Grein).
- Traitour**, *sb.* traitor, 18. 665; **Traytour**, 18. 692; **Treitur**, 10. 37. Norm. F. *traitur*, and O. F. *traitor* (= Lat. *traditorem*), *acc.*

- of *traitre* (= Lat. *traditor*), see Bartsch, p. 500.
- Trayson**, sb. treason, 18. 444; Norm. F. *traison*, O. F. *traisun*, in Roland, 178; Lat. *traditionem*. Cf. *Tresun*.
- Trechery**, sb. treachery, 18. 443. M. E. *tricherie* (Stratmann); Norm. F. *tricherie*, trickery; O. F. *trecherie* (Bartsch), from *trecher*, *trecher*, to cheat. Cf. *Tricherie*.
- Treize**, sb. sorrow, 17b. 375; Treie, 11. 61. A. S. *trega*: Icel. *tregi*. Cf. *Tintreoehe*.
- Treo**, sb. tree, 16. 438; Treowe, dat. wood, 1. 106; Treon, pl. 3 a. 13; 16. 615; Treuwe, 4 d. 46; Trewes, 4 a. 37. A. S. *treô*, *treow*, a tree, wood, timber (Grein): Goth. *triu*, a tree, a piece of wood; cp. Gr. *δρῦς*, an oak, and O. Ir. *dair* (for *daru*).
- Treowe**, adj. true, 6a. 55; 7. 200; Trewe, 19. 377, 537, 561, 749; adv. 19. 1560; Trewest, superl. 18. 374; Treweste, 19. 1010. A. S. *treôwe*: O. S. *triwi*; cp. O. H. G. *gitriwi* (Tatian).
- Treowen**, v. to believe; Trowenn, 5. 1009, 1349; Trowede, pt. s. 18. 382; Trewed, 15. 2385. A. S. *treôwan* (Grein).
- Treowliche**, adj. truly, 7. 222; Treowlich, 8a. 76; Trewliche, 8 b. 30. A. S. *treôulice*.
- Treowþe**, sb. truth, troth; Trewþe, troth, 15. 2336; 19. 305, 410; Treuþe, 19. 672; Truþe, 19. 674; Treweide, 15. 2304; Trowwþe, 5. 1347; Treuþes, pl. 2. 139; Treowthes, 2. 14. A. S. *treôwðu*, Exod. xix. 5.
- Tresor**, sb. treasure, 2. 4; 7. 31, 200; Tresor, 7. 232; Tresures, pl. 7. 200. Norm. F. *tresor*, also in Roland, 602; Lat. *thesaurum* (acc. of *thesaurus*); Gr. *θησαυρός*.
- Tresun**, sb. treason, 10. 38. Norm. F. *treson*, *treison*. See *Trayson*.
- Trewage**, sb. tribute, 19. 1536. Northern E. *trewage* (Jamieson); O. F. *treüage*, *triüage*, toll, tax, from *treu* (Cotgrave), also *treüd*, tribute, in Roland, 666; Lat. *tributum*. With O. F. *triüage*, cp. Low Lat. *truagium*, vectigal (Ducange), and M. E. *truage*, in Wright's Vocab. 601. 35.
- Tricherie**, sb. treachery, 9. 18. See *Trechery*.
- Trof**, thereof, 7. 190. See *Prof*.
- Trone**, sb. throne, 7. 91; 11. 22; Trones, pl. 7. 109. O. F. *trone*; Lat. *thronum* (acc. of *thronus*); Gr. *θρόνος*.
- Trukenes**, pr. s. fails, 8 a. 19.
- Trukie**, v. to fail, 3 b. 113; Truked, pr. s. 8 b. 30; Trukie, pr. s. subj. 9. 316. A. S. *trucian*, to fail, disappoint, deceive, in Chron. ann. 1090. The word is still used in some dialects, see Halliwell. Cf. *Wan-trukie*.
- Truste**, pt. s. trusted, 8 a. 19. M. E. *trusten*, from *trust*; Icel. *traust*.
- Tu**, pron. thou, 5. 1004, 1130; 7. 131; 8 b. 50; 10. 68. See *pu*.
- Tueie**, num. two, 19. 1369. See *Twegen*.
- Tuhen**, pt. pl. drew, 8 a. 30. See *Teon*.
- Tuht**, sb. discipline, 7. 52. A. S. *tyht*, disciplina, instructio (Grein); cp. O. H. G. *zuht* (Otfrid).
- Tuhten**, v. to discipline, 7. 228; Tuhte, pt. s. subj. 7. 25. A. S. *tyhtan*, to train.
- Tukest**, 2 pr. s. pluckest, vexest, 16. 63. A. S. *tucian*, a variant of *twiccan*, to twitch, so Grein; cp. O. H. G. *zucken* (Otfrid). Cf. *To-twichet*.
- Tun**, sb. farmstead, town, lit. an enclosure, 2. 56; 6 a. 462; 8 a. 30; Tune, dat. 2. 44; 9. 134; 15. 2311; 16. 1753; 19. 153;

- 476; Tunes, *pl.* 2. 41; 3 *b.* 41; 18. 397. A.S. *tún*; cp. O. Ir. *dún*, a walled town or fortress (Windisch). Cf. Wike-tunes.
- Tunen**, *v.* to enclose, shut; Tuned, *pr. s.* 3 *b.* 28, 46; Tunen, *pr. pl. subj.* 3 *b.* 47. A.S. *týnan* (Bosworth). Cf. Tined.
- Tunge**, *sb.* tongue, 3 *a.* 16; 7. 64; 17 *a.* 283. A.S. *tunge*.
- Tunne**, *sb. dat.* tun, 9. 112. A.S. *tunne*, a barrel.
- Tun-scipe**, *sb.* the people of the 'tun' (farmstead), 2. 56.
- Tur**, *sb.* tower, 2. 151; 19. 1489; Ture, *dat.* 19. 685, 1103, 1471 (see Notes). O. F. *tur*, in Roland, 853; Lat. *turrim*. Cf. Tour.
- Tur**, *sb.* 8 *a.* 31. *Tur*=Cure in Text B.
- Turnen**, *v.* to turn; 4 *b.* 92; 4 *d.* 5; Turnenn, 5. 1116; Turne, 19. 1085. A.S. *tyrnan*; Lat. *tornare*, from *tornus*, a lathe, see Skeat, p. 832. Cf. Tirnedden.
- Turtle**, *sb.* turtle dove, 5. 989, 1270. A.S. *turtle*, in Wright's Vocab.; Lat. *turtur*.
- Tus**, *adv.* thus, 12. 92, 117; Tuss, 5. 1466. See Pus.
- Tutel**, *sb.* mouth, beak, 9. 84.
- Tuteleð**, *pr. s.* toots, whispers, 9. 85, 206. See Halliwell (s. v. *tutile*).
- Twa**, *num.* two, 2. 32; 5. 991; 10. 53; Twam, *dat.* 6 *a.* 319; 17 *a.* 306; 17 *b.* 312. A.S. *twd*, *dat. twdm*. See Twegen.
- Twemen**, *v.* to separate, 7. 197. A.S. *getwēman* (Grein).
- Twegen**, *num.* twain, two; Twej-*zenn*, 5. 1049, 1330; Tweisen, 3 *a.* 9; 4 *a.* 10; 7. 203; Tweise, 4 *a.* 43; 19. 24, 301, 346, 897; Twene, 6 *a.* 335; Tweise, *gen.* 4 *b.* 25. A.S. *twegen*, *m.*; *twd*, *f.* and *n.*; *twega*, *twegra*, *gen.*; *twóm*, *twám*, *dat.* Cf. Twa, Two, To, Tueie.
- Twelf**, *num.* twelve, 19. 19, 489. 497; Twełue, 9. 234. A.S. *twelf*; Goth. *twalif*, twelve, literally, two left over (ten), see Skeat (s. v. *eleven*, p. 801).
- Twengat**, 2 *pr. s.* twingest, tweak-est, 16. 156. See Spec. E. E. 2 (s. v. *tuengde*).
- Twie**, *adv.* twice, 19. 1488. A.S. *twiwa*, Orosius, 5. 2, 7.
- Twig**, *sb.* branch, 4 *a.* 26. A.S. *twíg*, John xv. 5; cp. O. H. G. *zwig* (Otfrid).
- Twine**, *sb.* twine; Twines, *gen.* 6 *a.* 436. A.S. *twín*, Lu. xvi. 19.
- Twined**, *pp.* twisted, 6 *b.* 436.
- Twinne**, *num.* two apiece, two at a time, 5. 1355; 15. 2367. Icel. *twinnr*, cp. Goth. *twoihnai*. Cf. O-twinne.
- Two**, *num.* two, 6 *b.* 319. See Twa.
- Tycede**, *pt. s.* persuaded, 17 *a.* 266. From O. F. *enticer*, to excite, to set hounds on (Bartsch); cp. Low G. *tikken*, to touch slightly, excite, entice (Bremen). See Halliwell (s. vv. *tice*, *tise*, *tycement*).
- Tyl**, *prep.* to, 19. 762. See Til.
- Tylehðe**, *sb.* labour, 17 *a.* 58. See Tilðe.
- Tyme**, *sb.* time, 17 *a.* 132. A.S. *tíma*. Cf. Timliche.
- Typyng**, *sb.* tidings, 19. 814. See Tiðende.

p.

- pa**, *art. def. acc. f.* the, 1. 62, 98, 144; 3 *a.* 23. A.S. *ðá*. See þe.
- pa**, *art. def. dat. m.* the, 1. 9; 2. 34; 3 *a.* 2. A.S. *ðám*. See þe.
- pa**, *art. def. pl.* the, 3 *a.* 5; 5. 1011; *demonst.* those, 1. 30; 3 *b.* 42; 5. 1152; *dat.* the, 3 *a.* 15, 16; *pron. rel.* who, 6 *a.* 210, 344. A.S. *ðá*, *ðám*. See þe.
- pa**, *adv.* then, 1. 3; 6 *a.* 244; when, 2. 10; 8 *b.* 150. A.S. *ðá*. Cf. þo.
- pabbotrie**, the abbacy. See Abbotrie.

- pæ**, *art. def. n.* the, 277. A. S. *pæt*. See **pæ**.
- pær**, *adv.* there, 2. 71; 5. 1026; where, 5. 1180, 1657. A. S. *ðær*, *ðer*: Goth. *thar*; cp. O. H. G. *thâr* (Tatian, Otfrid). Cf. **pær**, **par**, **por**, **piar**, **pear**, **Tær**.
- pære**, *art. def. f. gen. and dat.*; *pare*, *gen.* 16. 28; *dat.* 14. 8; 17 a. 385; 17 b. 346, 397; *par*, 1. 197; *Pere*, *gen.* 6 a. 234; *dat.* 6 a. 5; 11. 85; *pær*, 1. 162; 9. 273. A. S. *ðære*. See **pæ**.
- pær-fore**, *conj.* therefore, 6 a. 350; *parfore*, 17 b. 146; *paruore*, 19. 101; *pareuore*, 16. 274; *perfor*, 1. 64, 78; *Perfore*, 1. 74; 7. 231; *Pereuore*, 11. 63. A. S. *fore ðære* (sace), for that cause, *pære-fore*.
- pær-inne**, *adv.* therein, 2. 129; 5. 1651; *perinne*, 3 b. 50; 18. 535; *Perin*, 6 a. 566; 17 a. 177; *Parin*, 6 b. 566; *Parinne*, 2. 52; 17 a. 246; 17 b. 254. A. S. *ðære-in*. See above.
- pær-wipp**, *adv.* therewith, 5. 1075, 1331; *Parwið*, there against, 17 b. 304; *Perwið*, 3 b. 131; therewith, 18. 640. A. S. *wið ðære*. See **pær-fore**.
- pæwess**, *sb. pl.* habits, morals, manners, 5. 985, 1119. See **pæaw**.
- pah**, *conj.* though, 1. 129; 7. 23; 16. 1708; 17 a. 4, 352; nevertheless, 3 b. 104; 7. 211. A. S. *peah*, *péh*: Goth. *thauh*. Cf. **pauh**, **péh**, **pøj**, **pog**, **Tah**, **Tohh**.
- pah**, *conj.* (for **pa**), when (?), 16. 1728.
- pah-hwæðer**, *conj.* nevertheless, 1. 70. A. S. *peah-hwæðere*. Cf. **peih-hwepere**, **pop-wæthere**.
- pai**, *pron.* they, 10. 36. See **pei**.
- paleð**, *pr. s.* suffers, 1. 144. See **polien**.
- pam**, *art. def. dat. m.* the, 3 a. 7, 46; **pan**, 1. 138, 184; 3 a. 27, 48; 6 a. b. 2; 16. 1731; **pane**, 17 b. 362; **pam**, *pl.* 3 a. 41, 84; **pan**, 3 a. 14; 6 a. 11; *demonst.* those, 1. 164; 16. 1762. A. S. *ðam*, *dat. s. m.* and *n.* and *dat. pl.* See **pæ**.
- pan**, *adv.* then, 1. 144, 182; 12. 290; 15. 2435; when, 1. 10; 16. 22; 18. 354. See **panne**.
- panc**, *sb.* thought, 17 b. 90, 108; Can **panc**, is thankful, 17 b. 71; *pance*, *dat.* thought, 1. 4. A. S. *panc*, thought, favour, thanks; cp. O. H. G. *thanc*, thought, remembrance, gratitude (Otfrid). Cf. **pono**, **pankes**.
- pane**, *art. def. acc. m.* the, 6 b. 143; 6 a. 278; 16. 1771; **pan**, 6 b. 144. A. S. *ðane*. Cf. **pene**.
- panen**, *adv.* thence, 1. 198. A. S. *ðanan*, *ðanon*. Cf. **ponne**, **penne**.
- panken**, *v.* to thank; *pr. pl.* 4 a. 52. A. S. *þancian*. Cf. **ponken**.
- pankes**, *gen.*; Here **pankes**, of their own thought, spontaneously, 2. 155. See **pano**.
- panne**, *adv.* then, 15. 2145; 18. 395; when, 1. 158; 4 a. 50; 12. 278; 18. 649; **pann**, 1. 160; **pane**; 16. 165; *conj. after comp.* than, 16. 39; 19. 13, 316; **panne**, 2. 62; 12. 267. A. S. *ðanne*, *ðanne*, then, than. Cf. **pan**, **penne**, **peonne**, **Tanne**.
- par**, *adv.* there, 2. 8, 118; *pare*, 2. 134; **par**, where, 3 a. 47; 16. 26. See **pær**.
- parf**, *pt. pr. s.* need, 17 a. 44; 17 b. 43. A. S. *pearf*, *pt. pr.* of *purfan*, to need.
- par-mid**, *adv.* therewith, 6 b. 439; 16. 156; *permide*, 9. 160. A. S. *mid ðære* (sace). See **pær-fore**.
- par-of**, *adv.* thereof, 3 b. 109; *per-of*, 3 b. 109.
- parrke**, the ark, 5. 1059. See **Arrke**.
- pas**, *pron. demonst. acc. f. s.* this,

1. 92; 6 a. 429; *pl.* these, 1. 81; 6 a. 33; A. S. *ðás*. See *þes*.
- þas*, *art. def. gen. m.* of the, 16. 338. A. S. *ðæs*. See *þe*.
- þat*, *pron. dem. n.* that, 1. 84; *pron. rel.* he *þat*, 17 a. 112, 152; *conj.* that, 1. 84; 17 a. 124. A. S. *ðat*. See *þe*.
- þauh*, *conj.* though, 9. 133, 185; 11. 82. See *þah*.
- þe*, *pron. rel.* who, which, 1. 30; 2. 47; 15. 2114, 2408; 17 b. 319. A. S. *ðe* (the indeclinable relative pronoun).
- þe*, *pron. dem. m.* that (man), 4 b. 11; 17 b. 66, 134, 219; *pl.* 17 a. 92; *def. art. m.* the, 3 a. 4; *pl.* 6 b. 13. A. S. *ðe* (the form *se* generally used), *pl. ðá*. Cf. *Tø*, *To*, *þeo*, *þie*, *þat*, *þæ*, *þet*, *þas*, *þes*, *þære*, *þam*, *þon*, *þane*, *þa*, *þo*.
- þe*, *conj.* that, 17 a. 332.
- þe*, *conj.* than, 3 b. 26. A. S. *þe*, *quam* (Grein).
- þe*, *pron.* thee, 3 a. 68; 18. 384. A. S. *ðú*. See *þu*.
- þear*, *adv.* there, 7. 93. See *þær*.
- þeau-fule*, *adj. pl.* moral, virtuous, 9. 227.
- þeauien*, *v.* to permit, 8 a. 107. A. S. *þaſtan*.
- þeaw*, *sb.* habit, practice, 7. 34; *þeawes*, *pl.* 7. 34; virtues, 7. 41. A. S. *þeáw*, habit, in *pl.* manners, morals: O. S. *þau*. Cf. *þæwess*, *þewed*.
- þeden*, *sb. dat. pl.* peoples, nations, 15. 2302. See *þeode*.
- þeden*, *adv.* thence, 15. 2201. See *þepenn*.
- þeh*, *conj.* though, 4 a. 12; 4 c. 29, 42; 17 a. 181. A. S. *þéh*, *þeih*, 17 b. 165; nevertheless, 17 b. 227. A. S. *þéh*. See *þah*.
- þei*, *pron.* they, 18. 414. Icel. *þeir*, they (Dan. *de*); cp. A. S. *ðá*, those, *nom.* and *acc.* Cf. *þai*, *þe33*, *Tai*, *Tø33*.
- þeih-hwepere*, *conj.* nevertheless, 17 b. 131. See *þah-hwæðer*.
- þein*, *sb.*thane, knight, warrior, attendant at a king's court; *þeines*, *pl.* 6 a. 201; *þeynes*, 14. 2; *þeinen*, *dat.* 1. 24. A. S. *þegn*, in Chron. ann. 626 (Laud. MS.); cp. Icel. *þegn*; O. S. *þegan*, a youth, also, a warrior, knight, disciple; O. H. G. *thegan* (Otfrid).
- þemperice*, the empress, 2. 125. See *Emperice*.
- þen*, *def. art. dat. s.* 4 c. 57; 16. 1743; *pl.* 9. 93. See *þam*.
- þenche*, *v.* to seem, 17 b. 118. See *þunchen*.
- þenchen*, *v.* to think, 7. 222; 9. 131; *þenche*, 10. 46, 74; *þenched*, *pr. pl.* 3 b. 41. A. S. *þencan*, to think; cp. O. H. G. *thenkan* (Tatian). Cf. *þenken*, *þincheþ*, *þohte*, *þohte*, *þuhte*.
- þende*, the end, 19. 1406. See *Ende*.
- þene*, *def. art. acc. m.* 3 a. 101; 6 a. 143; 9. 132, 276; *þenne*, 3 a. 86; *þen*, 3 a. 69; 7. 170; 8 a. 146; 8 b. 7. See *þane*.
- þenges*, *sb. pl.* things, 6 b. 70. See *þing*.
- þenien*, *v.* to serve; *þenið*, *pr. pl.* 1. 165. A. S. *þénian*; cp. O. S. *thionón*, O. H. G. *thionón* (Tatian, Otfrid).
- þeninge*, *sb. pl.* services, 1. 54. A. S. *þénung*.
- þenken*, *v.* to think; *þenkeste*, thinkest thou, 18. 578. See *þenchen*.
- þenne*, *adv.* and *conj.* then, 3 b. 62; 10. 3; 17 a. 95, 118; when, since, 3 b. 49, 52; 4 a. 56; 17 a. 230; *þene*, 3 b. 61; *þen*, 10. 41. See *þanne*.
- þenne*, *conj. after comp.* than, 3 a. 30, 53; *þenn*, 3 a. 107; *þene*, 4 b. 98; 6 a. 84, 202; *þen*, 3 a. 20; 3 b. 41; 7. 140; 9. 17, 129. See *þanne*.

- penne**, *adv.* thence, 17 *a.* 142. See **panen**.
- peo**, *pron. dem. nom. f.* that (woman), 8 *a.* 4, 56; 9. 23; *acc. f.* 3 *d.* 62; 17 *a.* 350; *pl.* those, 3 *b.* 19; 7. 16; 16. 843, 1671; *def. art. f.* 3 *b.* 54, 112; *pl.* 9. 35, 37. A. S. **peō**, *dem. nom. f.* (see Skeat *s. v.* that); A. S. **þā**, *dem. acc. f. s.* and *nom. acc. pl.* See **þe**.
- peode**, *sb.* people, nation, 16. 905; *pl.* orders (of angels), 5. 1051. A. S. **peōd**: O. S. *thiod*; cp. O. H. G. *thiot* (Tatian, Olfred). Cf. **piode**, **peden**.
- peof**, *sb.* thief, 7. 6, 233; 10. 38; 19. 323, 709; **peue**, *dat.* 17 *a.* 44; **pieue**, 17 *a.* 43; **peofes**, *pl.* 10. 53; **peoues**, 10. 63. A. S. **þeōf**: O. H. G. *thiob* (Tatian).
- peofte**, *sb.* theft, 9. 15. A. S. **þeōft**, **þeōft** (Schmid, p. 555).
- peonne**, *adv.* then, 7. 197; 9. 11, 64, 290. See **panne**.
- peorrf**, *sb.* unleavened bread, 5. 997. A. S. **þeorf**, unleavened bread, Exod. xii. 15; cp. Icel. *þjarfr*, *adj.*; G. *derb*, compact, firm. Cf. **perrfling**.
- peos**, *pron. dem. f.* this, 3 *b.* 87, 113; 8 *a.* 131; 9. 365. A. S. **þeós**. See **pes**.
- peos**, *pron. dem. pl.* these, 3 *b.* 14; 7. 15; 9. 21; 16. 730, 1653; **peose**, 9. 118. A. S. **þás**. See **pes**.
- peoster**, *sb.* darkness, 7. 93. A. S. **þeōstre**: O. S. *thiustri*. Cf. **puster**.
- peosternesse**, *sb.* darkness, 8 *a.* 130; 17 *a.* 275. A. S. **þeōsternis**. Cf. **pesternesse**, **piesternesse**.
- peostre**, *adj.* dark, 17 *a.* 75, 284. A. S. **þeōstre**: O. S. *thiustri*.
- peoudome**, *sb.* bondage, 11. 98. A. S. **þeōwdóm**.
- peoww**, *sb.* servant, 5. 984, 1565. A. S. **þeów**, servant, slave: Goth. *ihewis*. Cf. **Lar-paw**, **Lattow**.
- peowwtenn**, *v.* to serve, 5. 973, 1075, 1283. From A. S. **þeōwet**, service.
- per**, *adv.* there, 1. 34; 17 *a.* 44, 226; where, 12. 243; **Pere**, there, 17 *a.* 99. See **þær**.
- per-before**, *adv.* before that time, 13. 116.
- per-etter**, *adv.* thereafter, 1. 91; 2. 102; 3 *a.* 13; 9. 231.
- per-œneines**, *adv.* in comparison therewith, 7. 93. See **þær-fore**, **Onn-œness**.
- perrfling**, *adj.* unleavened, 5. 1590. A. S. **þeorfling**, see Wright's Vocab., 348. 28. See **þeorrf**.
- per-til**, *adv.* thereto, 18. 396.
- per-to**, *adv.* thereto, to that (speech), 16. 665; to that (time), 1. 159; to that (sin), 3 *b.* 76. See **þær-fore**.
- per-towart**, *adv.* against it, 7. 193. See **Toward**.
- per-uppe**, *adv.* besides, 19. 1138. Cf. **þruppe**.
- pes**, *pron. dem. m.* this, 1. 35, 44; 3 *b.* 32, 38; 7. 5; 11. 78; *f.* 1. 103; 17 *a.* 144; 19. 688, 812; *pl.* 1. 25, 80; 19. 836; **peses**, 4 *a.* 43; 17 *b.* 312; *dat. s.* 1. 55, 137, 190. A. S. **þes**, *m.*; **þeós**, *f.*; **þas**, *pl.* Cf. **peos**, **pis**, **pos**, **peser**, **peses**.
- pes**, *def. art. gen. m.* 1. 83. A. S. **þæs**. See **þe**.
- pes**; **þes þe** (before comparatives), so much the (more), 3 *a.* 78. A. S. **ðæs ðe**; **ðæs** is *gen.* of **ðæt**, that, used adverbially. See above.
- pe-self**, *pron.* thyself, 10. 19; **pe-sellf**, 5. 1190; **þe selue**, 19. 45; **þe suluen**, 11. 64; **þe seoluen**, 6 *a.* 331.
- peser**, *pron. dem. dat. f.* this, 1. 85; **Pesser**, 1. 102; **Pesse**, 17 *b.* 328, 383; **Persen**, *pl.* 1. 82; **peses**, 1. 131. A. S. **þissere**, **ðisse**, *dat. f. s.*; **ðisum**, *dat. pl.* See **pes**.

- pesse**, *pron. dem. gen. s. this*, 17 b. 338. A. S. *ðises*. See **pes**.
- pesterne**, *sb. darkness*, 1. 32. See **peosternesne**.
- pestrede**, *pt. s. became dark*, 2. 102. A. S. *þystrian*, cp. *ðystrian*, to grow dark, in Chron. ann. 879 (Laud. MS.).
- pet**, *pron. dem. n. that*, 17 b. 68; *def. art.* 3 a. 28; 4 a. 28; *conj. that*, 3 b. 13. See **pat**.
- pepenn**, *adv. thence*, 5. 1098. Icel. *þaðan*, also *þeðan* (Dan. *deden*); cp. Goth. *thathroh*, thence; Icel. *þaðra*, there. Cf. **peden**.
- pewed**, *adj.*; Wel *pewed*, well mannered, 15. 1914. See **peaw**.
- pez**, *conj. though*, 19. 317, 1052. See **peh**.
- pe33**, *pron. they*, 5. 1047; *pe33re*, *gen. their*, 5. 979; *pe33m*, *dat. them*, 5. 1142. Icel. *þeir*, they; *þeirra*, of them; *þeim*, to them. See **pei**.
- piar**, *adv. there*, 17 b. 165. See **pær**.
- picce**, *adj. thick*; *picke*, 16. 17; *adv.* 16. 430; *Picce*, 1. 135; *Pikke*, 19. 1255. A. S. *picce*, *adj. and adv.*: O. S. *thikki*; cp. O. H. G. *thiki*, dense (Otfrid).
- pider**, *adv. thither*, 1. 7; 2. 112; 15. 2360. A. S. *ðider*. Cf. **puder**.
- pider-ward**, *adv. thitherward*, 9. 59; 16. 143. A. S. *þiderweard*.
- pie**, *pron. dem. acc. f. that*, 4 d. 61. A. S. *ðá*. See **peo**.
- piesternesne**, *sb. darkness*, 1. 17, 155; 17 b. 281. See **peosternesne**.
- pild**, *sb. patience*, 5. 1562. A. S. (*ge*)*pyld*: O. S. *githuld*; cp. O. H. G. *githult* (Tatian). See **polien**.
- pildill3**, *adv. patiently*, 5. 1186. A. S. (*ge*)*pyldiglice*.
- pilke**, the same, 17 a. 348. See **Ilce**.
- pin**, *pron. poss. thine*, 3 a. 68; 8 a. 138; 15. 2135; 19. 462; *pina*, 1. 42; *pl.* 8 a. 52; 16. 848. A. S. *ðin*. Cf. **pire**, **Tin**, **Ti**.
- pinche**, *v. to seem*, 16. 346; *pincheð*, *pr. s.* 4 a. 81; 4 c. 40; *pinch*, 16. 840, 1787. See **punchen**.
- pincheþ**, *pr. s. thinks*, 17 a. 201. See **punchen**.
- ping**, *sb. thing, affair, property*, 16. 312; 17 a. 260; *pl. i.* 38; 9. 258; *pinge*, 16. 309, 664; *dat.* 16. 1772; *pinges*, 9. 246. A. S. *þing*, O. S. *thing*; cp. Icel. *þing*, an assembly, public meeting, an affair, thing. Cf. **penges**, **pinkes**.
- pinke**, *v. to seem*, 19. 1163; *pinked*, *pr. s.* 15. 2403; *pinkþ*, 16. 1694; 19. 1331; *pinche* = *pinch* þe, appears to thee, 16. 46. See **punchen**.
- pinkes**, *sb. pl. things*, 13. 125. See **ping**.
- plode**, *sb. people*, 1. 105. See **peode**.
- pire**, *pron. poss. dat. f. thy*, 16. 429, 1650. A. S. *ðinre*.
- pis** (þe is), which is, 17 b. 251.
- pis**, *pron. dem. m. s. this*, 3 b. 91; n. 3 b. 98; 17 a. 237. A. S. *ðes*, *ðis*. See **pes**.
- pisse**, *pron. dem. gen. f. s. this*, 17 a. 265; *pisser*, *dat. f. s.* 1. 86; *Pissen*, *dat. m. s.* 6 a. 570; *Pisse*, 3 a. 35; 9. 349; *dat. pl.* 16. 1789; *Pis*, 7. 176. A. S. *ðissere* (*ðisse*), *gen. dat. f. s.*; *ðissum*, *dat. m. s. and pl.* See **pes**.
- pit** (þe it), who it, 17 b. 112, 141.
- po**, *pron. dem. and def. art. that*, the, *acc. f. s.* 1. 41; 13. 30, 70; 16. 199; *pl. i.* 171; 2. 90; 15. 2136; 17 b. 177, 229, 291. A. S. *ðá*. See **pe**.
- po**, *def. art. dat. n. s.* 13. 3, 7; *dat. pl.* 13. 20. A. S. *ðam*, *dat. s. and pl.* See **pe**.
- po**, *adv. then*, 18. 395; 19. 50;

- when, 4 a. 8; 4 b. 62; 11. 90; 12. 31; 15. 2108; 16. 1667. A. S. *ðd*.
- pog**, *conj.* though, nevertheless, 12. 34; 15. 2163; *pohh*, 5. 972, 1712. See *pah*, *Tohh-swa-pehh*.
- poht**, *sb.* thought; *pohht*, 5. 1594; *pogt*, 15. 1330; *pohtes*, *pl.* 7. 223. A. S. (*ge*)*póht*. Cf. *pojt*, *puchte*.
- pohte**, *pt. s.* thought, 8 a. 123; *pogt*, 15. 2432; *pohten*, *pl.* 6 a. 243. A. S. *póhte*, *pt.* of *pencan*. See *pencnen*.
- polien**, *v.* to suffer, endure, 7. 7, 96; 8 b. 132; *polyen*, 17 a. 120; *polye*, 17 a. 182; *polie*, 7. 81; *polen*, 2. 131; *Polenn*, 5. 1561; *poledede*, *pt. s.* 4 c. 6; 17 a. 184; *poleden*, *pl.* 7. 113. A. S. *polian*; cp. O. S. *tholón*, O. H. G. *tholén* (Tatian). Cf. *palet*, *pild*.
- pon**, *pron. dem. dat. m. s.* that, 3 a. 5, 99. A. S. *ðam*. See *pe*.
- ponc**, *sb.* thought, 4 a. 79; 4 d. 29; 8 a. 71; *ponk*, 4 c. 59; 17 a. 89, 110; *ponke*, *dat.* 4 d. 17; *ponc*, *pl.* 7. 22; *ponk*, thanks, 17 a. 70. See *Panc*.
- pong**, *sb.* a strip of leather, 6 a. 437. See *pwang*.
- ponken**, *v.* to thank; *ponkede*, *pt. s.* 8 b. 63; *ponked*, *pp.* 4 b. 3; *ponkeð*, *imp. pl.* 9. 355. See *panken*.
- ponne**, *adv.* thence, 16. 1726. See *penne*.
- ponre**, *sb. dat.* thunder, *Thunor* (the god), 6 b. 142. See *puner*.
- þor**, *adv.* there, 15. 2183, 2197; *Þore*, 12. 96; 18. 741. See *þær*.
- þoris-dai**, *sb.* Thursday, 6 b. 142. Icel. *þórsdagr*; *þórs*, *gen. of þórr*, the god Thor, the god of thunder. See *þunres-dæi*.
- þornes**, *sb. pl.* thorns, 10. 86. A. S. *þorn*; cp. O. H. G. *thorn* (Tatian), Goth. *thaurnus*.
- þorne-wude**, *sb.* thorn wood, 16. 444.
- þor-quiles**, *adv.* meanwhile, 15. 2211. See *Quile*.
- þor-til**, *adv.* thereto, besides, 15. 2371.
- þoru**, *prep.* through, 18. 627; *þorw*, 18. 367. See *þurh*.
- þoruz-like**, *adv.* thoroughly, 18. 680.
- þos**, *pron. dem. pl.* these, 3 b. 102; 4 d. 40; 17 b. 303, 314, 351. A. S. *ðás*. See *þes*.
- þoðre**, the others, 17 b. 167. See *Oðer*.
- þopwæthere**, *conj.* nevertheless, 2. 172. See *pah-hweðer*.
- þoþt**, *sb.* thought; *þouht*, 9. 112; 17 a. 108; *þoþte*, *dat.* 16. 391; 19. 250. See *þoht*.
- þoþte**, *pt. s.* thought, 16. 392; 19. 1294; *Hure þoþte*, bethought her, 19. 277; *þoþtest*, 2 *pt. s.* 16. 157; *þouhten*, *pt. pl.* 9. 44; *Thoucte*, *pt. s.* 18. 443; *Thouct*, *pp.* 18. 447. A. S. *póhte*. See *pencnen*.
- þræd**, *sb.* thread, 6 a. 436; *þred*, 6 b. 436. A. S. *þræd*. See *þrowen*.
- þral**, *sb.* servant, slave, thrall, 18. 527, 684; 19. 424; *þralle*, *dat.* 19. 419; *þralles*, *pl.* 17 b. 189. O. Northumb. *þræl*, Mk. x. 44; Icel. *þrall*; cp. Dan. *træl*.
- þral-dom**, *sb.* slavery, thralldom, 15. 2322. Icel. *þrældóm*.
- þral-hod**, *sb.* slavery, serfdom, 19. 439.
- þral-shipe**, *sb. dat.* slavery, 4 c. 70; *þralsipe*, 4 c. 18.
- þrasten**, *v.* to oppress, afflict; *þr.* *pl.* 10. 94. A. S. (*ge*)*þrastan*, to twist, hurt, torment.
- þreatien**, *v.* to threaten; *þreateð*, *pr. s.* 9. 117; *þreate*, 2 *pr. s. subj.* A. S. *þrædian*; cp. Icel. *þreyta*,

- to struggle, to contend at law.
See *Prete*.
- prelles*, *sb. pl.* slaves, 17 *a.* 187;
Eorðe *prelles*, slaves upon earth,
3 *a.* 105. See *pral*.
- prel-weorkes*, *sb. dat. pl.* thrall-
works, 3 *a.* 105. Icel. *þrælverk*,
work fit for a thrall or slave.
- prengde*, *pt. s.* pressed close, 2. 30.
See *Pringen*.
- preo*, *num.* three, 3 *a.* 103; 6 *a. b.*
7; 19. 823; *pre*, 3 *b.* 74; 18.
348; 19. 821. A.S. *preo*. Cf. *pri*.
- preohad*, *sb.* Trinity, 7. 237. Cp.
M. H. G. *drtheit*.
- preottene*, *num.* thirteen, 19. 163.
A.S. *preótine*.
- preshen*, *v.* to thresh; *presshest*,
2 *pr. s.* 5. 1481. A.S. *perscan*.
Cf. *Prosshenn*.
- prete*, *sb.* threat, 16. 58. A.S.
þreot, tribulatio, castigatio (Grein):
Icel. *þraut*, a struggle, labour. Cf.
prestian.
- pri*, *num.* three, 1. 114; *prie*, 13. 6.
A.S. *þrī*. See *Preo*.
- pridde*, *num. ord.* third, 3 *a.* 28;
12. 23; 19. 830. A.S. *þrida*.
- prið*, *adv.* three times, 18. 730;
prien, 6 *a.* 568; *preoien*, 6 *a.* 554.
A.S. *þriwa*, Exod. xxiii. 14.
- priðs*, *adv.* thrice, 12. 20; *þriðess*,
5. 1149. M.E. *prið* + adverbial
suffix -s. See Sweet, lxxxix.
- prim-settles*, *sb. pl.* thrones, 1. 41.
A.S. *þrym-seil*, glory-seat, thronus,
Lu. xxii. 30; *þrymm*, strength,
courage, crowd, glory; cp. Icel.
þrymr, the noise of battle.
- prin*, *adv.* therein, 7. 173; *Prinne*,
7. 37; 8 *a.* 130.
- Pringen*, *v.* to press; *Pringeð*, *pr. s.*
1. 135. A.S. *þringan*; *pt. s.*
þrang, *pl. þrungon*; *pp. þrunge*.
Cf. *Dringan*, *Prengde*, 1-
prunge.
- Prinne*, *adv.* three at a time, 5.
1144; 18. 594, 716. Icel. *þrinnr*,
þrennr.
- Priast*, *sb.* thirst, 5. 1615. See
Purst.
- Priste*, *adj.* bold, 16. 171; 17 *a.*
20. A.S. *þrist*, O.S. *þristi*; cp.
G. *dreist*.
- Pristen*, *v.* to thrust; *Prist*, *pt. s.*
15. 2110; *Priste*, *pp.* 18. 638.
Icel. *þrýsta*, to thrust.
- Pristes*, *pr. s.* thirsts, 10. 105.
A.S. *þyrstan*; cp. Icel. *þyrsta*;
O. H. G. *thursten* (Tatian).
- Priue*, *v.* to thrive, 18. 514; 19.
620. Icel. *þrifa*, to grasp, seize,
þrifask, to seize for one-self,
thrive.
- Prof*, thereof, 7. 37, 185; 8 *a.* 57;
8 *b.* 111, 157. Cf. *Trof*.
- Pron*, thereon, 8 *b.* 42. See *Pær-
fore*.
- Prop*, *sb.* village, 4 *a.* 8. Icel. *þorp*,
a farm, hamlet; cp. Goth. *þaurp*,
a field, O. H. G. *thorf* (Otfrid),
G. *dorf*.
- Prosshenn*, *pp.* threshed, 5. 1530.
A.S. *(ge)þorscen*, *pp. of perscan*.
See *Preshen*.
- Prostle*, *sb.* the song-thrush, 16.
1659. A.S. *þrostle*, merula, in
Wright's Vocab.; cp. G. *drossel*.
See *Prusche*.
- Prote*, *sb.* throat, 2. 34; 9. 124;
16. 331; *Protes*, *pl.* 18. 471. A.S.
þrotu, in Wright's Vocab.; cp. O.
Du. *strot*, the gullet, and It. *strozza*
(Diez).
- Prowen*, *v.* to throw; *Prowe*, 19.
1528; *Prew*, 2 *pt. s.* 19. 1186;
Preu, *pt. s.* 18. 1088, 1172. A.S.
þráwan, to twist, whirl; *pt. þreów*,
pp. þráwen.
- Prowen*, *v.* to suffer; *Prowede*, *pt.*
s. 4 *c.* 5. A.S. *þrowian*; cp.
O. H. G. *thruoen* (Tatian).
- Prowunge*, *sb.* suffering, passion;
Proweunge, *dat.* 4 *c.* 10; *Prow-
enge*, 4 *c.* 12; *Proweinge*, 4 *a.*
57. A.S. *þrowung*, passio, mar-
tyrium (Grein).
- Proze*, *v.* to run, 19. 981. A.S.

- pragan* (Grein) : Goth. *thragan* ;
cp. Gr. *τρέχω*.
- prose*, *sb.* course, time, 16. 260 ;
19. 336, 1022. A. S. *þrag* (Grein).
See above.
- pruh*, *sb.* coffin, 3 b. 64. A. S.
þruh, often in Bede (Bosworth) ;
cp. Icel. *þró*.
- prunnesse*, *sb.* Trinity, 7. 79.
A. S. *þrines* (Leo).
- pruppe*, thereupon, 7. 220. See
þærfore.
- prusche*, *sb.* thrush, 16. 1659. A. S.
þrysc. Cf. *prostle*.
- prute*, thereout, 7. 46.
- pu*, *pron.* thou, 1. 42 ; 15. 2495 ;
19. 107. A. S. *þú*. Cf. *Tu*, *Tē*,
þe, *þin*.
- puder*, *adv.* thither, 19. 1466. See
pider.
- puften*, *sb.* handmaid, 9. 194 ;
puhten, 9. 239. A fem. derivative
of A. S. *geþofsta*, a comrade ; lit.
one who sits on the same rowing
bench ; from *þofsta*, transtra, in
Wright's Vocab., 166, 17 ; cp. Icel.
þofsta, a rowing bench.
- puhte*, *pt. s.* appeared, 8 b. 159 ;
10. 43, 65 ; 16. 1661. A. S.
þuhte, *pt. of þyncan*. Cf. *þuhte*.
- pulli*, the like, such, 7. 184, 234.
A. S. *þyllic*, Mk. ii. 12.
- punchen*, *v.* to seem, 17 a. 63 ;
punche, 17 b. 62 ; *punchþ*, *pr. s.*
16. 1649 ; *punchþ*, 16. 1672. A. S.
þyncan : O. S. *þunkian* ; cp.
O. H. G. *thunken* (Tatian). Cf.
þenche, *þinche*, *þinke*, *puhte*.
- puncheth*, *pr. s.* thinks, 17 b. 205,
237. See *þenchen*.
- puner*, *sb.* thunder ; *punres*, *gen. s.*
3 a. 64 ; *punre*, *dat. 3 a.* 34 ; the
god Thunor, 6 a. 145. A. S.
þunor, thunder, also, Thunor, the
thunder-god ; cp. Icel. *þórr* (= *þo-*
nor), the god Thor.
- punres-dæi*, *sb.* Thursday, 6 a. 145.
A. S. *þunresdæg*, the day of the
god Thunor. See above.
- purh*, *prep.* through, 1. 82, 150 ;
16. 1757 ; *purth*, *by*, 5. 982 ;
purch, through, 2. 142 ; 4 a. 59 ;
13. 124 ; *þurg*, 12. 119 ; 15.
2523 ; *Furuh*, 9. 66 ; *Purez*, 19.
885. A. S. *þurh* ; cp. O. H. G.
thuruh (Tatian). Cf. *þoru*, *þurð*.
- purh-faren*, *v.* to pass through, 4 a.
24. A. S. *þurh-faran*.
- purh-lefede*, *pt. s.* continued, lived
through, 1. 117. See *Leffen*.
- purh-siht*, *pr. s.* perceives, 17 b.
90 ; *purh syhþ*, 17 a. 89. A. S.
þurh-seón.
- purl*, *sb.* a hole, aperture for ad-
mitting light, window, 9. 184.
A. S. *þyrel*, a hole, Mk. x. 25,
also, an adj. bored, pierced = *þurh*
+ *el*, *through-el* ; for the adjecti-
val suffix *-el* (*-ol*), see Sweet
lxxxvi. See Skeat (s. v. *thrill*).
- purles*, *pr. s.* pierces, 10. 119.
A. S. *þyrlan*, also spelt *þirlan*,
Exod. xxi. 6 ; from *þyrel*. See
above.
- purst*, *sb.* thirst, 17 a. 197 ; 17 b.
325. A. S. *þurst*, *þyrst*, *þirst*.
See *þrist*.
- purð* = *purh*, 3 b. 57.
- puruht-ut*, *adv.* wholly, 11. 70.
- puruh-ut*, *adv.* throughout, 9. 81 ;
11. 54.
- pus*, *adv.* thus, 6 a, b. 333. A. S.
ðus, O. S. *thus* ; cp. Du. *du*, Cf.
Tus.
- pusend*, *num.* thousand, 17 b. 356 ;
19. 319 ; *þusende*, 2. 36 ; *þu-*
sennde, 5. 1316. A. S. *þusend* ;
Goth. *thusundi*.
- puster*, *sb.* darkness, 16. 198, 232.
See *þeoster*.
- put* (*Pu* + *it*), thou it, 5. 1573.
- puvele*, *sb. pl.* twigs, 16. 278.
A. S. *þýfel*, a shrub, bramble, in
Wright's Vocab.
- puzte*, *pt. s.* seemed, 19. 278, 494,
1128. See *þunchen*.
- puzte*, *pt. s.* thought, 16. 31. See
þenchen.

- puzte**, *sb. dat.* thought, 19. 1128; See **poht**.
- pwang**, *sb.* strip of leather, 6 *b.* 433. **pwong**, 6 *a.* 433. A. S. *pwang*, John i. 27; cp. Icel. *pwengr*. See **pong**.
- pwerrt-ut**, *adv.* throughout, 5. 1183. M. E. *pwert*, across, transversely; Icel. *puert*, *n.* of *puerr*, *adj.* transverse; cp. A. S. *pweorh*, perverse; Goth. *thwairks*, angry.
- U, V (Vowel).**
- Vdas**, *sb.* Judah, 15. 1949. See **Judas**.
- Ufel**, *adj.* evil; **Ufele**, *pl.* 3 *b.* 101. A. S. *yfel*: O. S. *ubil*; cp. O. H. G. *ubil* (Tatian). Cf. **Euel**, **Iuel**, **Vuel**, **Yuele**.
- Ufel**, *sb.* evil; **Vfel**, 6 *a.* 156; **Vfele**, *dat.* 6 *a.* 102. A. S. *yfel*. Cf. **Euel**, **Iuel**, **Vuel**.
- Uferr**, *adv.* above, 5. 1715; Icel. *yfir*: Goth. *ufar*. See **Ofer**.
- Ulche**, *adj.* each, 17 *a.* 227; **Ulcne**, *acc. m.* 3 *b.* 70; **Vch**, *adj.* 17 *a.* 28; **Vich**, 17 *a.* 298. See **Uwillo**.
- Ulke**, *adj.* same, 19. 1213. See **Iloe**.
- Umbe**, *prep.* about, 6 *a.* 71; 9. 285; **Ummbenn**, 5. 1538. A. S. *ymbe*, about, around: O. S. *umbi*, O. H. G. *umbi* (Tatian); cp. Icel. *umb* (*um*), Gr. *ἀμφί*, O. Ir. *imb* (*imm*), (Windisch).
- Umbe-while**, *adv.* some time, 6 *a.* 473; **Umwile**, at times, 2. 41.
- Ummbe-pennkenn**, *v.* to meditate, 5. 1240; **Ummbe-pennkest**, 2 *pr. s.* 5. 1216, 1248. See **Umbe** and **penken**.
- Un-aneomned**, *pp.* unnamed, impossible to name on account of number, innumerable, 3 *a.* 31. Cp. A. S. *genemnod*, *pp.* of *nemnan*, to name. See **Nemnen**.
- Un-berrmedd**, *adj.* unleavened, 5. 1591. See **Berre**.
- Un-bloomelich**, *adj.* unbecoming, uncomely, 19. 1077; **Un-bicum-**liche, 4 *b.* 56. See **Bi-cume-lich**.
- Un-bihefre**, *adj. comp.* more unprofitable, 7. 207. See **Bi-heue**.
- Un-bileffulle**, *adj.* unbelieving, 4 *d.* 16. See **Bi-leffulle**.
- Un-bind**, *pr. s.* unbinds, 17 *a.* 386; **Vnbint**, 17 *b.* 398; **Unbond**, *pt. s.* 17 *a.* 188; **Unbounden**, *pt. pl.* 18. 602.
- Un-bishped**, *pp.* unconfirmed, 9. 20. A. S. *bisceopian*, to administer the rite of confirmation (B. T.), from *biscop*, bishop. Cf. Dryden, Cymon and Iphigenia, 'bishop'd by the fair' (Richardson).
- Un-bisorȝeliche**, *adv.* pitilessly, 3 *a.* 55. See **Sorge**.
- Un-boht**, *pp.* unatoned for, 17 *b.* 59; **Vnbouht**, 17 *a.* 60. See **Bug-gen**.
- Un-buhsam**, *adj.* disobedient, 14. 450. See **Buhsam**.
- Vn-clothede**, *pt. s.* unclothed, 18. 659. See **Clapen**.
- Un-cuð**, *adj.* strange; **Uncuðe**, *dat. pl.* 6 *a.* 80; 19. 733; **Uncuðe**, *acc. pl.* 1. 26. A. S. *uncuð*, unknown, foreign, strange; *cuð*, known, *pp.* of *cunnan*, to know. See **Cunnen**.
- Un-dep**, *adj.* not deep, 2. 29. See **Deop**.
- Under**, *prep.* during; **Vnder þan**, during these things, interea, meanwhile, 6 *a.* 1, 463; **Under**, *adv.* underneath, 1. 59. A. S. *under*: Goth. *undar*; cp. O. H. G. *untar*, under, among: cp. Lat. *inter*, among. Cf. **Vndren**.
- Under-fangen**, *v.* to receive; **Underfonge**, 19. 916; **Underfangð**, *pr. s.* 1. 148; **Underfangeð**, *pl.* 1. 153; **Unnderfanngett**, 5. 1523; **Underfangen**, *pp.* 2. 2, 72.
- Under-fon**, *v.* to receive, 4 *b.* 50; **Under fo**, 1. 155; 4 *b.* 29; **Under foð**, *pr. s.* 4 *b.* 28, 40; **Under fo**, *imp. s.* 4 *b.* 35; **Under fon**, *pp.* 6 *a.*

- 482; 7. 213. A. S. *underfón*, Gen. xxxvii. 35. Cf. *Under-uon*.
- Under-gæton*, *pt. pl.* perceived, 2. 11. A. S. *undergeáton*, *pt. pl.* of *undergitan*. See *Under;iten*.
- Underlinges*, *sb. pl.* subjects, 3 a. 53.
- Under-nimen*, *v.* to receive, 1 *pr. pl.* 4 b. 68; *Under-numen*, *pp.* taken unawares, 15. 2135; *Under-nimende*, *ger. 4c.* 51. See *Nimen*.
- Under-standen*, to receive, understand; *Understonden*, 3 b. 70; 4 a. 72; 11. 31; *Vnderstonde*, 17 a. 191; *Understandeð*, *pr. s.* 4 b. 112; *Understant*, 4 b. 113; *Understondeð*, 4 a. 57; *Understont*, 4 b. 107; *Understonden*, 1 *pr. pl.* 4 b. 81; *Understoden*, *pt. pl.* 4 a. 29; *Understande*, *pp.* 1. 135. A. S. *understandan*.
- Under-standingnesse*, *sb.* faculty of understanding, 4 d. 70.
- Under-tok*, *pt. s.* undertook, 18. 664; *Undertoke*, *pt. s. subj.* would receive, 18. 377. M. E. *undertaken* (Stratmann).
- Under-peod*, *pp.* subject; *Underpeoden*, *sb. pl.* 1. 3; *Underpeode*, 1. 77; *Underpeod*, 1. 7; *Underpiede*, 1. 160. A. S. *underpeód*, subject; *underpeóðan*, to subject.
- Under-uon*, to receive, 9. 219; to contain, 7. 168; *Underuongest*, 2 *pr. s.* 3 b. 65; *Underuoð*, *pr. pl.* 9. 87; *Underuo*, *imp. pl.* 9. 144; *Vnderuonge*, *pp.* 17 a. 348. See *Under-fon*.
- Under-;iten*, *v.* to learn, discover, *Under;eite*, 1. 4. A. S. *undergitan*, to understand, Lev. iv. 28. Cf. *Under-gæton*.
- Un-don*, *v.* to undo, open; *Undude*, *pt. s.* 19. 985; *Undone*, *pp.* 19. 1254. A. S. *undón*, Exod. ii. 6.
- Vndren*, *sb.* undern, mid-forenoon, or mid-afternoon, 9 a.m. or 3 p.m., 15. 2269. A. S. *undern*, in Chron. ann. 538, lit. the intervening period, from *under* (=G. *unter*), between; cp. Icel. *undorn*, and Goth. *undaurni*.
- Unduhti*, *adj.* unworthy, 8 a. 10. A. S. *undyhtig*; *dyhtig*, strong.
- Un-eaðe*, *adj.* uneasy, 17 b. 183; *adv.* scarcely, 17 b. 191. A. S. *unedðe*, with difficulty. Cf. *Vn-nepe*.
- Un-eðes*, *adv.* with difficulty, 15. 2341.
- Un-for;olden*, *pp.* unrequited, 17 b. 59. A. S. *forgolden*, *pp.* of *for-gildan*, to recompense. Cf. *Un-vorgulde*.
- Un-frame*, *sb.* disadvantage, 17 b. 230. A. S. *unfremu*, res perniciosas (Grein). See *Frame*.
- Unhele*, *sb.* sickness, 17 a. 199. See *Hele*.
- Un-helpe*, *sb.* sickness, 17 a. 321, 369; *Unhalðe*, 17 b. 16, 377. See *Heiðe*.
- Un-hersamnesse*, *sb. dat.* disobedience, 1. 96. A. S. *unhýrsumnis*.
- Vn-hillen*, *v.* to disclose, 15. 1912. See *Helen*.
- Un-hol*, *adj.* sick, 17 a. 114. See *Hol*.
- Un-holde*, *adj. pl.* ungracious, ungrateful ones, 17 a. 37; 17 b. 36 (see Notes). See *Hold*.
- Un-illiche*, *adj.* unlike, 17 b. 360; *Vnyliche*, 17 a. 352; *Unliche*, 8 a. 77. A. S. *ungelic*.
- Un-imete*, *adj. dat.* immeasurable, 6 a. 508; *adv.* extraordinarily, immensely, 7. 84; *Unimeað*, 8 b. 12; *Unmeð*, 8 a. 10. A. S. *un-gemæt*, in Chron. ann. 1115. Cf. *On-imete*.
- Un-imeteliche*, *adv.* immensely, infinitely, 10. 70. A. S. *ungemellice*.
- Un-iredlice*, *adv.* sharply, vehemently, 1. 152. A. S. *ungeryðlice*, from *ungeryðe*, *asper*, Lu. iii. 5. Cf. *Un-rideli*.

- Un-isælle**, *sb.* unhappiness, 17 *b.* 378. *Vn-yselyhþe*, 17 *a.* 198. A. S. *ungesælið*, in Chron. ann. 1009. See *Isælle*.
- Un-isælie**, *adj. pl.* unhappy, 9. 56. A. S. *ungesælig*.
- Un-itald**, *pp.* unnumbered, hence, innumerable, 1. 55. A. S. *unge-teald*. See *Tellen*.
- Un-iwasse**, *pp.* unwashen, 1. 143. See *Waschen*.
- Unk**, *pron. dual, dat.* to us both, 16. 1733; *Unker, gen.* of us both, 16. 151, 1689. A. S. *unc*, *dat. acc.*; *uncer, gen.*
- Un-keuseleden**, *pt. pl.* ungagged, 18. 601. See *Keuel*.
- Un-kuð**, *adj.* unacquainted with, 12. 112; strange, unknown (person), 9. 266. See *Un-cuð*.
- Un-lede**, *adj.* wretched, accursed, 16. 1644. A. S. *unléd*; cp. Goth. *unléd*s, poor.
- Vn-meoð**, *sb.* want of moderation; *Wið vnmeoð*, immoderately, 7. 53. See *Meað*.
- Unn-clænnesse**, *sb.* uncleanness, 5. 1385.
- Unn-clene**, *adj.* unclean, 5. 1105, 1712.
- Unn-cweme**, *adj.* displeasing, 5. 1527. See *Cweme*.
- Unnderr-preost**, *sb.* under-priest, priest under the bishop, 5. 1146.
- Unnen**, *v.* to grant; *Unne, pr. s. subj. 2.* 204. A. S. *unnan*; *ann. 1* and *3 pr. s.*; *unne*, *2 pr. s.*; *unnon*, *pl.*; *úðe*, *pt.* Cf. *An*, *Hunne*, *On*, *I-unne*.
- Unn-eþe**, *adv.* scarcely, with difficulty, 17 *a.* 189, 343. See *Un-eaþe*.
- Vnn-ifoþe**, *adj. pl.* countless, innumerable, 6 *a.* 260. A. S. *un-gefōg*, immensus; *ungefōge*, excessively.
- Un-nit**, *adj.* useless, 4 *d.* 15. 29; *Unnet*, 17 *b.* 5; *Unneð*, 17 *a.* 5. A. S. *unnyt*. Cf. *Un-nut*.
- Unn-sellþe**, *sb.* misfortune, 5. 1561; *Unnseolþe*, 5. 1569. See *Un-selle*.
- Unn-skapefull**, *adj.* harmless, 5. 1176. Icel. *skafi*, scathe, harm, damage; cp. A. S. *sceaða*, an enemy, *sceaðan*, to harm.
- Unn-skapiþnesse**, *sb.* harmlessness, 5. 1171.
- Un-nut**, *adj.* useless, 4 *d.* 34. See *Un-nit*.
- Un-orne**, *adj.* old, decrepit, plain in appearance; *Unorn*, 19. 330, 1564; *Unorne*, old, 9. 238; plain, 9. 153. A. S. *unorne*, old, worn out (Grein); cp. *unornlic scrūd*, vetera vestimenta, Jos. ix. 5; see Halliwell (s. v. *unourne*).
- Un-pinedd**, *pp.* untouched by pain, 5. 1367. See *Pinen*.
- Un-rede**, *sb.* bad counsel, folly, mischief, 16. 212. A. S. *un-ræd*.
- Un-rideli**, roughly, 10. 80. See *Un-iredlice*.
- Vn-riht**, *sb.* injustice, wrong, 17 *a.* 209; *Vnryht*, 17 *a.* 93; *Unrihte, dat.* 17 *b.* 213. A. S. *unriht*.
- Unrihtfulnesse**, *sb.* unlawfulness, 16. 1742. Cp. *unrihtfulnesse*, Wycliffe, Ps. xciii. 4.
- Vn-seheliche**, *adj.* invisible, 7. 33. A. S. *unsewenlic* (Bosworth).
- Un-sele**, *adj.* unhappy, 17 *b.* 201. A. S. *unsælig*.
- Un-selle**, *sb.* unhappiness, 4 *b.* 47. A. S. *unsælið*. Cf. *Unn-sellþe*.
- Un-spurne**, *v.* to kick open, 19. 1086. From A. S. *sþeornan*, to kick, spurn.
- Un-staðeluest**, *adj.* without a firm foundation, 9. 5. From A. S. *staðol*, foundation.
- Un-stedefast**, *adj.* not firm in one's place; *Unstedefaste*, 17 *b.* 320; *Vnstudeueste*, 17 *a.* 314. A. S. *unstedefast*.
- Un-strong**, *adj.* feeble, 12. 59. A. S. *unstrang*, in Wright's Vocab.

- Un-tellendlice**, *adj.* indescribable, 2. 21. See *Tellen*.
- Un-tiffed**, *pp.* unadorned, 9. 187. See *Tiffung*.
- Un-todealet**, *pp.* undivided, 7. 80. See *To-dælen*.
- Un-tohellche**, *adv.* unrestrainedly, 7. 20.
- Un-tohen**, *pp.* undisciplined, unrestrained; *Untohe*, 7. 25, 227; *Untohene*, *pl.* 7. 14. Cp. A. S. *togen*, *pp.* of *teon*, to draw, to bring up. See *Teon*.
- Un-treowe**, *adj.* untrue, 10. 32; *Untrewe*, not straight, 12. 77. A. S. *untreowe*.
- Un-trewnesse**, *sb.* untruth, 17 a. 262; 17 b. 269.
- Un-pano**, *sb.* dislike; Hares unpances, against their will, 1. 65; *Vnponkes*, 7. 47. A. S. *unþanc*, dislike (Grein); *gen.* used adverbially, *his unpances*, against his will.
- Un-peaw**, *sb.* immorality, vice, 7. 60; *Unþen*, 16. 194; *Unþeawe*, *dat.* 17 b. 350; *Vnþewe*, 17 a. 342; *Unþeawes*, *gen.* 7. 221; *pl.* 1. 153; 7. 193, 234. A. S. *unþeaw*.
- Un-vorgulde**, *pp.* unrequited, 17 a. 60. See *Un-forȝolden*.
- Un-weawed**, *pp.* unveiled, 9. 261. A. S. *wæfan*; cp. *bewæfan*, to cover, wrap round, *Gen.* xxiv. 65.
- Un-welde**, *adj.* *pl.* weak, 12. 57. For M. E. *exx.* see *Stratmann*; cp. *weldy*, active, strong (Chaucer); from M. E. *welden*, to have power over; A. S. *geweldan*.
- Un-wemmed**, *pp.* unstained, immaculate, 1. 162; *Unwemmet*, without injury, 8 b. 158, 177; *Unwemmet*, 8 a. 22, 127, 141. A. S. *ungewemmed*, *pp.* of *wemman*, to defile, from *wamm*, a stain: O. S. *wam*, wickedness, crime.
- Un-wenne**, *sb.* sadness, 17 b. 212. See *Un-wunne*.
- Un-werget**, *pp.* unwearyed, 7. 175; *Unwerȝeð*, 7. 99. A. S. *ungewerigad*; *gewerġian*, to weary (B. T.). See *Weri*.
- Un-wiht**, *sb.* monster, devil, 7. 4; *Unwiȝt*, an uncanny monster, 16. 33, 90; *Unwiȝtes*, *pl.* evil spirits, 16. 218; *Unwiȝt*, *adj.* uncanny, 16. 339. See *Wiht*.
- Un-wille**, *sb.* displeasure; *dat.* 16. 347; *Unwilles*, *gen.* used adverbially, Hire unwilles, against her will, 8 a. 19. A. S. *unwilla* (Grein).
- Un-williche**, *adj.* unwilling, 4 a. 81.
- Un-wine**, *sb.* enemy, 7. 193; 8 b. 190; *Unwines*, *pl.* 3 b. 104; 8 a. 151. A. S. *unwine*, in *Chron. ann.* 1075 (MS. D). See *Wine*.
- Un-winne**, *sb.* joylessness, 17 b. 250. See *Un-wunne*.
- Un-wræst**, *adj.* infirm, weak, base, bad; *Unwreast*, 1. 116, 151; *Unwreaste*, *pl.* 1. 91; 7. 33; *Unwraste*, 1. 27; 6 a. 159; 18. 547; *Unwreste*, *dat.* s. 10. 113; *adv.* 17 a. 242. A. S. *unwrest*, insecure, in *Chron. ann.* 1052, see Earle's note, p. 346; *wræst*, firm, stable, durable, strong (Grein), lit. tightly twisted or strung, as the strings of a harp; cp. *wræstan*, to twist, to wrest. See *Skeat* (s. v. *wrest*).
- Un-wrenche**, *sb.* *dat.* evil design, 16. 169. A. S. *unwrenc*, *Gen.* xxxix. 16. See *Wrench*.
- Un-wreon**, *v.* to discover, reveal; *Unwreo*, 7. 137; *Unwroȝen*, *pp.* uncovered, 16. 162; *Unwroȝe*, 16. 848. A. S. *unwreón*, *pl.* *unwreáh*, *pp.* *unwrogen* *.
- Un-wrien**, *pp.* uncovered, revealed, 17 b. 162. A. S. *wrihan* (an older form of *wreón*), *pp.* *unwriġen*.
- Un-wunne**, *sb.* misery, 17 a. 208. See *Wunne*, *Un-wenne*, *Un-winne*.
- Un-wurð**, *adj.* unworthy, 8 a.

- 74; 8b. 94; Unwurðe, *pl.* displeasing, 3 b. 30; Unwurðere, *comp.* more unacceptable, 4 b. 38; Unwurðeste, *superl.* meanest, 4 a. 14. A.S. *unwurð, unweorð.*
- Un-wurðl, *adj.* unworthy, 10. 50, 68. M.E. *wurði*; cp. Ormulum, 2705, *wurripi.* See Skeat (*s.v. worth*).
- Un-wurðliche, *adv.* unworthily, 4 b. 113. A.S. *unwurðlice*, Mk. x. 14.
- Vn-yqueme, *adj.* displeasing, disagreeable, 14. 444. See I-cweme.
- Up-breiden, *v.* to reproach; Up-breide, *pr. s. subj.* 9. 276. A.S. *bregdan*, to lay hold of, to drag; Icel. *bregða*, to move anything swiftly, to blame, upbraid.
- Uppard, *adv.* upward, 4 d. 16.
- Upp-cumenn, *v.* to ascend, 5. 1267.
- Uppen, *prep.* upon, 4 a. 80; 4 d. 18; 6 a. 75; Uppe, 4 a. 79; 4 d. 22; 6 a. 186; Upe, 1. 154; 16. 733; Uppe, 5. 1046. A.S. *uppon, uppan.*
- Up-risinge, *sb. dat.* rising up, 19. 852.
- Up-riste, *sb. dat.* rising (of the sun), 19. 1470. M.E. *uprist* (Stratmann).
- Up-stiȝe, *sb.* ascension, 1. 123. A.S. *upstige.*
- Ure, *pron.* our, of us, 1. 35; 12. 29; 17 a. 187; 17 b. 57, 189, 320; Ur, 1. 26; Ures, of our, 1. 99, 123. A.S. *úre.* Cf. Hur.
- Ureisluns, *sb. pl.* orisons, prayers, 3 b. 80. Norm. F. *ureizuns, pl.*; O.F. *ureisum, oraison* (Bartsch); Lat. *orationem*, a prayer, from *orare*, to pray.
- Vres, *sb. pl.* hours (ecclesiastical), 9. 252. O.F. *ure* (in Roland), *eure, heure*; Lat. *hora.*
- Urne, *v.* to run, 19. 888; Urnen, *pt. pl.* 3 a. 22; Urne, *pt. s. subj.* 8 a. 125. A.S. *irman, pt. pl. urnon.* See Eornen.
- Vrre, *sb.* wrath, 14. 205. See Eorre.
- Us-self, *pron. acc. pl.* ourselves, 17 b. 310; Vs seolf, 17 a. 304. A.S. *ús, silfe.*
- Ut, *adv.* out, 17 b. 300; 2. 114; 6 a, b. 458; 9. 238; Ut of, *prep.* 2. 48; Ute, *adv.* 19. 245; Uten, *prep.* away from, 15. 2406; without, 17 b. 371. A.S. *út, úte, útan.* Cf. Uttere.
- Ute, 1 *pr. pl. subj.* (optative), let us, 16. 1779; 17 a. 331; 17 b. 337. A.S. *uton*, let us, orig. subj. of *útan*, let us go; cp. the use of *allons* (*alum, aluns*), in Roland.
- Utheeste, *sb.* the hue and cry, 16. 1698. A corruption of Low Lat. *uthesium, hutesium, huesium*, the hue and cry in pursuit of a criminal (Ducange). See Schmid (*s.v. uthesium*).
- Ut-lazen, *sb. pl.* outlaws, 6 a. 275. A.S. *útlaga*, ex lex (Schmid); Icel. *útlaga*, outlawed, *útlagi*, an outlaw.
- Ut-lete, *sb. dat.* outlet, a place for putting out to sea, 16. 1794. Icel. *útlát.*
- Ut-nume, *adv.* exceptionally, 8 a. 15; Utnumne, 8 b. 19. A.S. *útnumen, pp.* of *útniman*, to take out. See Nimen.
- Ut-ride, *v.* to outride, 19. 858.
- Uttere, *adj. dat.* outer, 9. 191. A.S. *útor, utor*, outer, utter, *comp.* of *út.* See Ut.
- Utward, *adv.* outward, 9. 42. A.S. *úteweard.*
- Upe, *sb. pl.* waves, 3 a. 28. A.S. *ýð*, a wave: Icel. *uðr*, later form of *unnr*, the waves, sea: O.H.G. *unda*, a wave (Otfrid, Tatian): a nasalised form allied to Gr. *ὕδαρ*; cp. O. Ir. *usce*, water (Windisch).
- Vuel, *adj.* evil, 7. 28; 17 a. 121; Vuele, *pl.* 17 a. 247; Uuele, 7.

- 68; Vuele, *adv.* badly, 9. 332; 16. 63; 17 a. 92, 172, 292. See Ufel.
- Vuel, *sb.* evil, harm, 9. 63; 17 a. 20, 60, 128; Uueles, *pl.* 7. 51. See Ufel.
- Uwilo, *adv.* every, each, 3 a. 94; Uwilche, *dat.* 3 a. 85; Vych, *adj.* 17 a. 33, 297; Vyche, *gen.* 17 a. 363. A. S. *gehwilc*, each, every. Cf. Ulohe.
- Uyten, *sb. dat.* the last part of the night just before daybreak, 19. 1400. A. S. *uhte*: O. S. *uhta*: Goth. *uhtwo*; cp. Icel. *ötta*.
- V, U (consonant).
- Vader, *sb.* father, 17 a. 186. See Fader.
- Uæin, *adj.* fain, glad, 6. 526. See Fagen.
- Valre, *adj.* fair, 16. 15. See Fæger.
- Ualde, *sb. dat.* field, 6. 406. See Feld.
- Vale, *adj.* many, 14. 418. So in Halliwell. See Fele.
- Uallen, *v.* to fall, 9. 116; Ualleþ, *pr. s.* 3 b. 49; 9. 6. See Fallen.
- Valuwen, *v.* to become pale, yellow, to fade, 11. 39. A. S. *fealu-wian*, to grow yellow, fallow.
- Vamen, *sb. pl.* foemen, 8 b. 183. See Famen.
- Uan, *sb. pl.* focs, 8 b. 182. See Fa.
- Uaren, *v.* to go, 6. 76; 9. 333; Vare, 17 a. 176. See Faren.
- Uaumpes, *sb. pl.* vamps, (of hose), 9. 165. O. F. *vant pie*, the forepart of the foot; in Cotgrave *avant-pied*. See Skeat (s. v. *vamp*).
- Veale, *adj.* many, 16. 1663, 1767. See Fele.
- Ueat, *sb.* vessel, vat, 8 b. 156. See Fat.
- Vecche, *v.* to fetch, 17 a. 144. See Fechen.
- Deden, *v.* to feed, 6. 379; 9. 108. See Feden.
- Veder, *sb.* father, 9. 303. See Fader.
- Ueiles, *sb. pl.* veils, 9. 170. O. F. *veile*; Lat. *velum*, sail.
- Ueir, *sb.* fairness, beauty, 11. 30. Cp. Fæger.
- Uelde, *sb. dat.* field, 6. 422. See Feld.
- Vele, *adj.* many, 19. 56. See Fele.
- Uelles, *sb. pl.* skius, 9. 153. See Felles.
- Uenie, *sb.* supplication for pardon on one's knees, 9. 273. Church Lat. *venia* (Ducange) = the *μετάνοια* of the Greek Church. See Christ. Antiq. p. 1593, col. 1.
- Uenne, *sb. dat.* mud, 3 b. 7. A. S. *fenn*, fen.
- Veole, *adj.* many, 17 a. 9, 97, 284; A. ueole kunne wise, in modes of many kinds, 11. 9. See Fele.
- Ueond, *sb.* fiend, devil, 9. 86; 17 a. 277. See Feond.
- Ueor, *adv.* far, 11. 94. See Feor.
- Ueorð, *num. ord.* fourth, 9. 22. See Feorðe.
- Uerade, *sb.* company, troop, 19. 166. See Ferreden.
- Uerde, *pl. s.* went, 19. 625; Uerden, 6. 95. See Ferde.
- Uerden, *sb. pl.* troops, 16. 1790. See Ferd.
- Uere, *sb.* companion, 9. 250; *pl.* 17 a. 291. See Fere.
- Ueree, *sb.* fire, 13. 56. See Fir.
- Verray, *adj.* true, 13. 43. O. F. *verai* (in Roland, 3368); Late Lat. *verācus** (see Diez, p. 700), from Lat. *verus*.
- Verrene, *adj. pl.* distant, 13. 38. A. S. *feorr*, longinquus. Cp. Feor.
- Ueste, *adv.* fast, 9. 168, 267, 294. See Feste.
- Uestimenz, *sb. pl.* vestments, 9. 144. O. F. *vestemenz*, in Roland, 1613, *pl.* of vestement; Lat. *vestimentum*.
- Uet, *sb. pl.* feet, 7. 110; 9. 168. See Fot.

Uihite, *sb. dat.* fighting, 11. 60. See **Fæhte**.
Vinden, *v.* to find, 17 a. 53; **Vynde**, 17 a. 55. See **Finden**.
Virst, *sb.* delay; **Don** a **virst**, to make a delay, 17 a. 38. See **Furst**.
Uius, *num.* five, 6. 209. See **Fif**.
Vlutton, *v.* to subsist, 9. 315. *Icel.* *flytja*, to entertain, support.
Uode, *sb.* food, 9. 236; 16. 606. See **Fode**.
Volde, *sb. pl.* folds, 16. 602; In *monie volde*, in manifold ways, 16. 72. A. S. *fæld*, a fold, plait.
Uolkes, *sb. gen. s.* people's, 9. 347. See **Folo**.
Uondeð, *pr.* *pl.* try, attempt, 9. 33. See **Fandie**.
Vor, *prep.* for, 6. 349; *conj.* 11. 9; 16. 1705. See **For**.
Uor-beren, *pr. pl. subj.* forbear, 9. 271. See **Fer-berē**.
Uor-donne, *ger.* to destroy, ruin, 9. 33. See **For-don**.
Uor-drunken, *adj.* drunken, 9. 115.
Vore-ward, *sb.* agreement, 16. 1689. See **Foreward**.
Vor-leosen, *v.* to lose wholly; *Vorleost*, *pr. s.* 16. 619; *Uor-loren*, *pp.* 17. 74. See **For-leosen**.
Vor-nout, for nought, 9. 207. See **Na-whit**.
Uor-saken, *v.* to forsake; *Uor-sakestu*, thou forsakest, 8 a. 51; *Uorsoc*, *pt. s.* forsook, 11. 99. See **For-saken**.
Uort, *prep.* until, 9. 311; 11. 64. See **Fort**.
Uorte, for to, 9. 21. See **Fortē**.
Uorð, *adv.* forth, 6. 82; So *uorð* so, as far as, 9. 202; Se *uorð* ase, as far as, 9. 340. See **Forð**.
Vorþan, *conj.* therefore, 16. 1661. See **Forþan**.
Uorð-farinde, *sb. pl.* farers forth, pilgrims, 9. 33. Cf. **Forð-fareð**.
Vorþi, *conj.* therefore, 16. 721;

17 a. 126, *Uorði þet*, because that, in order that, 9. 151. See **For-þi**.
Uor-wurðen, *v.* to perish, 9. 25. See **For-wurðen**.
Vor-ȝete, *pr. s. subj.* forget, 16. 725. See **For-ȝeten**.
Uor-ȝineð, *imp. pl.* forgive, 9. 338. See **For-ȝifen**.
Uote, *sb. dat.* foot, 16. 51. See **Fot**.
Uour, *num.* four, 9. 45. See **Fewer**.
Ureonden, *v. reflex*; *Uorte ureonden ou mide*, to gain friends with, 9. 179.
Ureondes, *sb. pl.* friends, 11. 33. See **Freond**.
Urom, *prep.* from, 9. 254; 11. 43. See **Fram**.
Urommard, *prep.* from, 9. 292. See **Frommard**.
Uul, *sb.* a goblet full of drink, especially a toast at a heathen feast, 6 a. 551, 553. A. S. *ful*; *Icel. full*; cp. O. S. *ful*. See *Icel. Dict. s. v.*, and Grimm, p. 60.
Uuluelden, *pt. pl.* filled full, 13. 104. See **Fulfellp**.

W.

Wa, *sb.* woe, 5. 1400; 7. 198; 10. 26; 18. 465. A. S. *weā*. Cf. **Wo**.
Wa, *adj.* sorrowful, 3 a. 73. Cf. **Wo**.
Wa, *pron. rel.* who, 1. 4, 77; 16. 1782. See **Hwa**.
Wæl, *adv.* well, 2. 71. See **Wel**.
Wærd, *pt. s.* became, 2. 165. A. S. *weorð*, *pt. of weorðan*. See **Wurðen**.
Wæren, *pt. pl.* were, 2. 22; *Wærenn*, 5. 1032. A. S. *wæron*. See **Wæs**.
Wæsse, *adj. comp.* worse, 2. 142; *adv.* 2. 111. A. S. *wiersa*; *adv. wiers*. See **Wurse**.
Wæs, *pt. s.* was, 2. 46. A. S. *wæs*, 1 and 3 *pt.*; *wære*, 2; *pl. wæron*; *subj. s. wære*; *pl. wæren*. Cf. **Wærenn**, **Wæran**, **Wer**,

- Were, Weren, Wes, Wore, Weron.**
- Wess, imp. s. be, 6 a. 525, 547.** A. S. *wes, imp. of wesan*, to be.
- Wess-hail, be hale, in good health and prosperity, 6 a. 547; Wæshæil, 6 a. 525.** See **Wess** and **Hæil**.
- Wæx, pt. s. waxed, 2. 108.** A. S. *wæx, pt. of wæxan*, to grow. See **Waxen**.
- Wah, sb. wall, 5. 1015, 1671; 9. 184; Wahes, pl. 7. 36.** A. S. *wæg*. Cf. **Wajhe, Wawe, Wo3e**.
- Wahelos, adj. without walls, 10. 5.**
- Wailawai, interj. an exclamation of great sorrow, 16. 220; Wail-away, 19. 969.** See **Walawai**.
- Wain, sb. wagon; Waines, pl. 15. 2362.** A. S. *wægn (wien)*: O. H. G. *wagan* (Otfrid).
- Waiten, v. to watch, 18. 512.** Norm. F. *wayter* (mod. F. *guetter*), from O. F. *waite* (mod. F. *guet*), a watchman, sentinel; O. H. G. *wahla*, a guard, watch. See below.
- Wakien, v. to watch, 7. 6; Wakie, to keep vigil, 13. 64; Waken, to watch, 18. 630; Wakede, pt. s. awoke, 19. 444; Waked, pp. watched (of funeral observances), 15. 2516.** A. S. *wacian*, to awake, watch, *pt. wacode*, cp. O. H. G. *wahhén*, to be awake, whence *wahla*, a watching. See above.
- Wal, sb. wall, 6 a. b. 443; Wallen, pl. 17 b. 41; Walles, 17 a. 42.** A. S. *weall*, wall, rampart; Lat. *vallum*, properly a row of palisades, stakes.
- Walawai, interj. an exclamation of great sorrow, 19. 968; Walaway, 19. 1516.** A. S. *wá lá wá*, woe! lol! woe! See **Skeat** (s. v. *well-away*). Cf. **Wallawai, Weilawei, Wolawo**.
- Wald, pr. s. controls, wilds, 17 a. 83.** A. S. *weald, wealdeo, pr. s. of wealdan*. See **Wealden**.
- Walde, pt. s. would, 3 a. 52; 3 ð. 99; 7. 6; 16. 1678; Walden, pl. 6 a. 23, 84; 8 a. 53.** See **Wolde**.
- Walden, sb. ruler, 6 a. 141.** A. S. *wealdend*. See **Wealdent**.
- Wal-hat, adj. boiling hot, 8 b. 153.** See **Wallen** and **Hat**.
- Walke, v. to walk, 19. 1100; Walkeð, pr. pl. 17 b. 241; Walke, pp. 19. 963.** A. S. *wealcan*, to roll about.
- Wallen, v. to boil; Walleð, pr. s. 17 b. 241, 249; Wallinde, pr. p. boiling, 8 a. 124; 8 b. 159; 17 b. 222; Wallynde, 17 a. 218.** See **Weallen**.
- Wam, pron. dat. whom, 1. 56.** See **Hwam**.
- Wan, pron. dat. whom, 6 b. 75; To wan, for what (purpose), 16. 716.** See **Hwam**.
- Wan, conj. when, 6 b. 365.** See **Hwanne**.
- Wan, pt. s. won, obtained, 2. 77, 78, 171.** A. S. *wan*. See **Winnan**.
- Wand-reðe, sb. misery, 9. 90 (MS. C.).** See **Halliwell** (s. v. *wand-rethe*). Icel. *vand-ræði*, difficulty, from *vandr*, difficult. Cf. **Wondrede, Wontreæðe, Wanrede**.
- Wane, sb. want, loss, misery, 17 b. 153, 359, 372, 373.** A. S. *wana*, defectus (Grein). Cf. **Wone**.
- Wane, conj. when, 6 b. 546; 16. 420, 623, 734.** See **Hwanne**.
- Wanene, adv. whence, 6 b. 54.** A. S. *hwanon*. See **Whanene, Whannenen**.
- Wanes, sb. pl. buildings, abodes, 9. 262.** Connected with M. E. *wonien*; A. S. *wunian*, to dwell. Cf. **Woanes**.
- Wanne, conj. when, 12. 16; 13. 22; 16. 430; 19. 923.** See **Hwanne**.
- Wan-reðe, sb. distress, destitution, 4 b. 48.** See **Wandreðe**.

- Wanst**, 2 *pr. s.* weenest, supposit, 16. 1644. See **Wene**.
- Wante**, *pr. s. subj.* may be lacking, 15. 2244; **Wantede**, *pt. s.* was lacking, 15. 2155; 18. 712. Icel. *vanta*, to lack.
- Wan-truce**, *sb. dat.* fail, failure, See **Trukie**.
- Wapne**, *sb. pl.* weapons, 17 *b.* 340. A. S. *wæpen*; cp. Icel. *vápn*, a weapon. See **Wepne**.
- War**, *adj.* cautious, wary, 6 *a. b.* 42, 102; 7. 191; 12. 282; 15. 2150; 16. 170, 192. A. S. *wær*, cautious. Cf. **Wear**.
- War**, *adv.* where, 16. 906, 1749. See **Hwar**.
- Ward**, *pt. s.* became, 2. 181. See **Wærd**.
- Warde**, *sb.* warder, 7. 57. A. S. *weard*, guardian.
- Warden**, *v.* to guard, 7. 221. A. S. *weardian*, to keep.
- Ware**, *sb.* merchandise, 15. 1990; 17 *a.* 69; 17 *b.* 68. A. S. *ware*, see **Skeat** (s. v., p. 833); cp. Du. *waar* and G. *waare*.
- Ware**, *pt. s. subj.* were, 2. 174; 17 *b.* 150. A. S. *wære*. See **Wæs**.
- Waren**, *pt. pl.* were, 2. 18; 17 *b.* 100, 102, 171; **Ware**, 13. 102; 18. 400. A. S. *wæron*. See **Wæs**.
- Waren**, *v.* to provide, 15. 2154. A. S. *warian*. See **Warien**.
- Ware-se**, *adv.* wheresoever, 2. 161. See **Hwar-se**.
- Ware-vore**, *conj.* wherefore, 16. 267, 715. See **Hwer-fore**.
- Warh-tree**, *sb.* the gallows (used of the cross of Christ), 10. 98. O. S. *warg-tree*; cp. Icel. *varg-tré*, the gallows, from *vargr* (A. S. *wearg*, *weark*), (1) a wolf, (2) an outlawed felon, + *tré*, a tree. Cp. A. S. *weark-ród*, the cross, the gallows (Leo).
- Warien**, *v.* to curse; **Wanie**, *pr. s. subj.* 18. 433; **Waried**, *pp.* 18. 434. A. S. *wergian*: O. S. (*gi*)-*waragean*. Cf. **Weregede**.
- Warien**, *v.* to be on the watch. A. S. *warian*. Cf. **Waren**.
- Warliche**, *adv.* cautiously, 7. 44; 9. 270. A. S. *wærlíce*. Cf. **Wearliche**.
- Warnien**, *v.* to warn; **Warnin**, 17 *b.* 230; **Warni**, 1 *pr. s.* 16. 330, 739; **Warny**, 17 *a.* 222; **Warneð**, *pr. s.* 7. 39; **Warni**, *pr. s. subj.* 7. 48. A. S. *warnian*, *wearnian*, from *wearn*, a refusal, denial; cp. Icel. *varna*, to warn off, refuse. See **Wernen**.
- Warp**, *pt. s.* threw, cast, 3 *a.* 18; 16. 45; **Warrp**, 5. 1095, 1706; **Warpe**, *pr. s. subj.* 7. 48; **Warpeð**, *imp. pl.* 7. 202. See **Werpen**.
- War-sæ**, *adv.* wheresoever, 2. 60. See **Hwar-se**.
- Warschipe**, *sb.* prudence, 7. 41, 131; **Warschipes**, *gen. s.* 7. 47. A. S. *wærscipe* (Leo).
- Warð**, *pt. s.* became, 4 *b.* 106; 8 *a.* 127; **Wart**, 2. 101. A. S. *wearð*, *pt.* of *weorðan*. See **Wurðen**.
- Was**, 2 *pt. s.* wast, 10. 24. M. E. *was*, a dialectal form, probably Northern; A. S. *wære*. See **Skeat** (s. v. *was*).
- Waschen**, *v.* to wash; **Wasche**, 10. 45; **Wascheð**, *imp. pl.* 9. 234. A. S. *wæscan*. Cf. **Wasse**, **Weschen**, **Weis**.
- Wassail**, *interj.* a salutation used in drinking, 6 *b.* 547; **Wassayl**, 6 *b.* 525. See **Wæs-hail**.
- Wasson**, *v.* to wash, 15. 2291, 2442; **Wasse**, 1. 12; **Wasshen**, 9. 266. See **Waschen**.
- Wast**=was it, 15. 1957.
- Waste**, *adj. dat.* solitary, 16. 17. Norm. F. *wast*; O. H. G. *waste*, a waste; Lat. *vastus*; cp. A. S. *wæste*; O. S. *wostí*, O. H. G. *wunosti* (mod. *wüst*). Cf. **Wesste**.
- Wastm**, *sb.* form, personal appearance; **Wastme**, *dat.* 15. 1910.

- A.S. *wæstm*, (1) growth, stature, form, (2) fruit. Cf. *Westm*.
Wat, *pt. s.* quoth, 18. 595. See *Cweðen*.
Wat, 1 *pr. s.* know, 3 a. 70; *pr. s.* 1. 62; 9. 133. A.S. *wāt*, 1 and 3 *pr. s.* of *witan*, to know. See *Witen*.
Wat, *adv.* soon, quickly, 4 c. 28, 60. A.S. *hwæt*, sharp, quick, brave. Cf. *Hwatliche*.
Wat, *interrog.* what, 1. 27; 12. 110; 13. 96. See *Hwat*.
Wat, *pron.* what, that which, 16. 735; 19. 277.
Wat . . . *se*, *adj.* whatsoever, 4 b. 106.
Wat . . . *wat*, *conj.* both . . . and, 1. 134. See *Hwat*.
Wat, *conj.* until, 1. 96; 13. 113; 19. 277. Cp. *Alwat*.
Wate, *sb.* luck, 4 d. 22. See *Hwate*.
Water, *sb.* water; *Watre*, *dat.* 17 a. 81; *Wateres*, *gen. s.* 17 a. 148. A.S. *water*. Cf. *Weater*.
Wawe, *sb. dat.* wall, 18. 474. See *Wah*.
Wax-bred, *sb.* a writing tablet; *Wax-bredene*, *dat. pl.* tables (used of Moses' tables of stone), 1. 93. A.S. *wax-bred*, cp. *Ælfric's Hom.* 2. 196, 'stzēne *waxbredit*' (Leo). The word means properly a board covered with *wax*, from A.S. *wæax*, *wax* + *bred*, a plank; cp. G. *brett*.
Waxen, *v.* to grow, 8 a. 53; *Waxe*, 19. 95; *Waxen*, *pp.* full grown, 15. 2060. A.S. *wæxan*, *pt. wæox*, *pp. wæaxen*. Cf. *Wæx*, *Wexen*.
Way, *interj.* an exclamation of grief, *woe!* 17 a. 105. Icel. *vei*; cp. Goth. *wai*. Cf. *Wi*, *Wei*.
Wah, *sb. dat.* wall, 5. 1015, 1671. See *Wah*.
Wahhe-rift, *sb.* veil (of the temple), 5. 1014, 1018, 1084, 1670. A.S. *währift*, *währift*, Mt. xxvii. 51;
wdh, (*wág*), a wall + *rýft*, a veil, curtain, Lev. iv. 17.
We, *pron.* we, 6 a, b. 65; *Vve*, 17 a. 167. A.S. *wé*.
Weaden, *sb. pl.* garments, 9. 268. A.S. *wæd*, dress. See *Wede*.
Wealden, *v.* to wield, rule, control, possess, 8 b. 89; 17 b. 55; *Wealde*, 1 *pr. s.* 17 b. 2; *Wealdeð*, *pr. s.* 17 b. 84, 391. A.S. *wealdan*. Cf. *Welden*, *Wald*, *Wolde*.
Wealdent, *sb.* ruler, wielder, 8 b. 155. A.S. *wealdend*, ruler, king. Cf. *Walden*.
Weallen, *v.* to boil; *Weallinde*, *pr. p.* boiling, 9. 123. A.S. *weallan*, *pr. part. weallende*. Cf. *Wallen*.
Wear, *adj.* wary, cautious, 16. 1638. See *War*.
Wearliche, *adv.* warily, prudently, 7. 3. See *Warliche*.
Weater, *sb.* water, 8 b. 160. See *Water*.
Weoche, *sb.* vigil, watch, 5. 1451; *Wecche*, *pl.* 4 b. 18; *Wecchess*, 5. 1617. A.S. *wæcce*.
Wed, *sb.* a weed, 12. 245. See *Weode*.
Wedde, *pt. s.* was madly in love, 19. 300. A.S. *wēdde*, *pt. s.* of *wēdan*, to rage, to act like a madman, used sometimes of the madness of love, like Lat. *insanire*. See Grein, and Mätzner, ii. 9. 13. See *Wod*.
Wedde, *sb. dat.* pledge, 15. 2198. A.S. *wedd*: Goth. *wadi*.
Wedden, *v.* to engage by a pledge, to marry (said of the man), 19. 1444, 1554; *Wedde*, 19. 959. A.S. *weddian*, to pledge, engage, Lu. xxii. 5. Cf. I-*weddēt*, *Y-wedde*.
Weddinge, *sb. dat.* wedding, 19. 1030. A.S. *wedding*.
Wede, *sb.* garment, 4 b. 13, 39; 15. 1972; 19. 1064; *Weden*, *pl.* 4 b. 56; 15. 2369; *Wedes*, 4 a.

- 24; 4 b. 26. A. S. *wæde*, also *wæd*: O. S. *waddi*. Cf. Weaden.
- Weder, sb. weather, 12. 236. A. S. *weder*.
- Wedlao, sb. wedlock, 8 a. 53; Wedlak, 19. 1274; Wedlackes, gen. s. 8 b. 93; Wedlakes, 8 a. 73. A. S. *wedlæc*, a pledge.
- Weg, sb. way, 17 b. 341. A. S. *weg*. Cf. Wei, Wey.
- Wei, interj. woe! 8 b. 143. Icel. *vei*. See Way.
- Wei, sb. way, 4 a. 35; 17 b. 343; 17 a. 345; Weie, 4 a. 64; Weie, dat. 19. 1019; Weies, gen. s. (used adv.) 6 a. 404; pl. 17 b. 72. See Weg.
- Weilawei, interj. an exclamation of great sorrow, 15. 2088; 18. 462, 570. See Walawai.
- Weis, pt. s. washed, 15. 2289. A. S. *wócs*, *wóhs*, pt. of *wascan*. See Waschen.
- Weizen, v. to weigh, 17 b. 63. A. S. *wegan*, to carry. Cf. Weyen, Wig, Wiht.
- Wel, sb. a spring, fountain of water, 16. 917. A. S. *wella*, *wyll*, from *weallan*, to well up, boil. See Weallen, Welle.
- Wel, adv. well, 1. 146; 3 a. 109; 15. 2387; 17 a. 22; very, 1. 33; 3 b. 52; 11. 97; 15. 2124, 2227; too, 17 a. 127; 17 b. 128. A. S. *wel*; O. S. *wel*. Cp. O. H. G. *wuola* (Otfrid). Cf. Wæl, Welle, Wol.
- Wel-cume, welcome, 7. 71. Icel. *velkominn*, from *vel*, well + *kominn*, pp. of *koma*, to come. Cf. Wol-cumep.
- Wel-dede, sb. pl. good deeds, 4 a. 71. A. S. *wel-dæd*, a good deed (Grein).
- Welden, v. to rule, control, possess, 8 a. 70, 107; 15. 2143; Welde, 19. 481, 911; 14. 32, 437. See Wealden.
- Wele, sb. weal, prosperity, 4 b. 65; 10. 26; 17 a. 200, 359; 17 b. 155, 319, 367, 373. A. S. *wela*, *weola*. Cf. Weole.
- Welefulle, adj. blessed, 10. 42. See Weoleful.
- Weli, adv. richly, 15. 2528. A. S. *welig*, rich. Cf. Weoli.
- Welkede, pp. pl. withered, 15. 2107. M. E. *welken*, to fade, Trevisa, 1. 77 = *marcescere* (Higden); cp. G. *welken*, to wither, from O. H. G. *wēlc*, moist, damp, soft. See Wolcne.
- Welle, adv. very, 12. 27. See Wel.
- Welle, sb. a spring, fountain, 3 a. 22, 23; 12. 62, 74; A. S. *wella*. Cf. Wel.
- Wel-sprung, sb. well-spring, source, 11. 72. A. S. *wel-spreng* = latex, in Wright's Vocab., *uylle ge-spring* (Grein).
- Welthe, sb. wealth, 15. 2386; Welthe, dat. 15. 2374. For M. E. exx. see Stratmann. See Wele.
- Wen, imp. s. suppose, fancy, 8 a. 64. See Wenen.
- Wenden, v. to turn, go, depart, 6 a. 27; 8 a. 68, 71; 12. 6; Wende, 6 b. 76; 13. 32; 14. 175, 434; 17 a. 142; 17 b. 400; 19. 679, 921; Of wenden, to depart from life, 12. 278; Wende, pt. s. turned, went, 2. 81; 6 a. 189; 19. 367, 1227; pl. bb. 187; Wendeu, pl. 2. 154; 4 a. 24; 6 a. 187; Wend, imp. s. 19. 711; Wende, 19. 372, 1130. A. S. *wendan*, (1) trans. to turn, (2) intrans. to turn oneself, go, pt. *wende*. *Wendan*, causal of *windan*, meaning originally 'to make to wind': Goth. *wandjan*, to turn. Cf. Went.
- Wendes-dei, sb. Wednesday, 6 b. 141. A. S. *Wódnescdæg*, day of Wóden; with Wóden, cp. O. H. G. *Wuotan* and Icel. *Óðinn*; perhaps connected with Lat. *vates*, a

- prophet, poet, one inspired. See Corpus Poeticum Boreale, I. 104 (introd.).
- Wenen**, *v.* to ween, suppose; Wene, 14. 161, 231; 17 *b.* 342; Wenes, 2 *pr. s.* 18. 598; Wenst, 16. 47; Wenest, 16. 259; 19. 1145; Wenað, *pr. s.* 12. 267; *pl.* 844; Wenenn, 5. 975; Wende, *pl. s.* 2. 159; 15. 1962; 18. 374, 524; 19. 297; Wendest, 2 *pl. s.* 19. 1293; Wenden, *pt. pl.* 2. 2, 56, 88; 19. 121; Wende, 15. 2209. A. S. *wēnan*: O. S. *wānān*. Cf. Wanst, Wen.
- Wengen**, *sb. pl. dat.* wings, 7. 201. Icel. *vængr*; cp. Dan. and Sw. *vinge*.
- Went**, *pr. s.* turns (with transitive meaning), 9. 343. See Wenden.
- Went**, *imp. s.* go, 19. 325; Wente, *pt. s.* turned, rolled, 19. 610; Wenten, *pl.* turned about, went, 13. 26; 15. 1967, 2200; 19. 71, 1414; *pl. s.* 19. 71; Went, *pp.* gone, 15. 2201, 2489. See Wenden.
- Weode**, *sb. dat.* plant, 16. 320. A. S. *weōd*, *wiōd*: O. S. *wiod*. Cf. Wed.
- Weolone**, *sb. dat. pl.* sky, clouds, 16. 1682. See Wolone.
- Weole**, *sb.* weal, prosperity, 8 *a.* 74; 17 *a.* 144, 159, 365; Weolen, *pl.* benefits, 8 *a.* 52; 8 *b.* 67. A. S. *weola*, *wela*. Cf. Wels.
- Weoleful**, *adj.* joyous, 7. 92. Cf. Wlefulle.
- Weoli**, *adj.* powerful, 6 *a.* 120. A. S. *welig*, wealthy. Cf. Welli.
- Weopen**, *v.* to weep, 11. 44; Weop, *pt. s.* 3 *a.* 62; 19. 69, 675, 759, 1048. See Wepen.
- Weopmones**, *sb. gen.* of a man, a male, 9. 182. See Wepmen.
- Weord**, *sb.* word; *pl.* 3 *a.* 74; 3 *b.* 14; Weordes, 3 *b.* 16. See Word.
- Weordes**, *sb. pl.* hosts, 7. 90; Wordes, 7. 99. A. S. *werod*, *weorod*.
- Weoreldlike**, *adj.* worldly, 5. 1628. A. S. *woruldlic*. Cf. Worldlich.
- Weoreldshipess**, *sb. gen. s.* of worldliness, 5. 1633. A. S. *woruldscipe*, worldly business.
- Weoren**, *pt. pl.* were, 6 *a.* 3. 263, 531. A. S. *wæron*. See Wæs.
- Weorld**, *sb.* world; Weorlde, *dat.* 3 *b.* 98; Weorlde, *gen. s.* 3 *b.* 108. See Woreld.
- Weorro**, *sb.* work, 5. 1408; Weorress, *pl.* 5. 1511; Weorkes, 2. 81; 3 *a.* 77. A. S. *weort*, *work*, *werc*. Cf. Wero, Werk.
- Weorret**, *pr. s.* warreth, 7. 193. A. S. *werrien*, in Chron. ann. 1135, from *werre*. See Werre.
- Wep**, *sb.* weeping, 15. 2328. See Wop.
- Wepen**, *v.* to weep, 3 *a.* 62; Wep, *pt. s.* 19. 1440; Wepen, *pl.* 18. 401. A. S. *wēpan*, *pt. weóp*, *pp. gewēpen*. Cf. Weopen.
- Weping**, *pr. p.* weeping, 19. 1079.
- Wepmen**, *sb. pl.* men, males, 3 *a.* 105; 11. 20. A. S. *wēpman*, a male, Wright's Vocab.; *wēpnedman* (Grein). Cf. Weopmones.
- Wepne**, *sb.* weapon, 18. 490; Wepnen, *pl. dat.* 17 *a.* 334. A. S. *wēpen*: O. S. *wāpan*; cp. Du. *wapen*. Cf. Wapne.
- Wer**, *adv.* where, 1. 73; 13. 13, 102. See Hwar.
- Wer**, *pt. pl.* were, 1. 80, 103. See Wæs.
- Werbi**, *adv.* whereby, 13. 81.
- Wero**, *sb.* work, 9. 205; 17 *a.* 239; 17 *b.* 247. See Weorro.
- Werchep**, 1 *pr. pl.* work, do, 6 *b.* 136. A. S. *wyrcan*. See Wur-chen.
- Were**, *sb.* man, husband, 8 *a.* 81; 17 *a.* 32; 17 *b.* 31. A. S. *wer*: Goth. *wair*; cp. Lat. *uir*; O. Ir. *fer*.

- Were**, *imp. s.* wear, 19. 569. See **Werien** (1).
Were, *imp. s.* guard, defend, 8 b. 178. See **Werien** (2).
Were, *sb.* company, host, 11. 71; *pl.* 11. 21. Cp. M. H. G. *wer* (mod. *wehr*), a warrior-host.
Were, *2 pt. s.* wast, 8 a. 153; 16. 53; *2 pr. s. subj.* 19. 107. See **Wæss**.
Werefore, *conj.* wherefore, 13. 77. See **Hwerfore**.
Weregede, *pp. pl.* accused, 1. 152. See **Warien**.
Wereld, *sb.* world, 17 b. 334; **Wereldes**, *gen. s.* 17 b. 271, 319, 367. See **Woreld**.
Werēn, *pt. pl.* were, 3 a. 19; 15. 2219, 2395. See **Wæss**.
Werēn, *v.* to guard, defend, 15. 2083, 2090; **Werenn**, 5. 1406. See **Werien** (2).
Werest, *adj. superl.* worst, 17 b. 221. A. S. *wierrest*. Cf. **Werste**.
Werēð, *pr. s.* keeps off, 12. 102. See **Werien** (2).
Weri, *adv.* wearily, 17 b. 244. A. S. *wérig*, tired; O. S. *wórig*, weary. See **Wori**.
Werien (1), *v.* to wear, 9. 156, 172; **Werie**, 9. 262. A. S. *werian*, Gen. xxviii. 20; Goth. *wasjan*, to clothe. Cf. **Were**.
Werien (2), to defend, protect, 8 b. 35; 17 b. 325; **Weryen**, 17 a. 319; **Werie**, 17 a. 331. A. S. *werian*, to defend, O. S. *werian*; cp. O. H. G. *werren* (Otfrid). See **Were**.
Werk, *sb.* work, 14. 20; 17 a. 116, 177; **Werkes**, *pl.* 13. 55, 76. See **Weorro**.
Werke, *sb. dat.* building, fortification, 19. 1446. A. S. (*ge*)*weorc*, in Chron. ann. 878; cp. Icel. *virki*, an entrenchment.
Werld, *sb.* world, 10. 13; 12. 277; **Werldes**, *gen. s.* 4 d. 46; 15. 2440; **Werld**, *dat. s.* 10. 34; 15. 2334. See **Woreld**.
Werm, *sb.* worm, reptile, 13. 61, 67. See **Wurm**.
Wernen, *v.* to refuse; **Werne**, 19. 706, 926, 1422; **Werneden**, *pt. pl.* 15. 2207. A. S. *wyrnan*, to refuse (Grein), from *wearn*, refusal. Cf. **Wurne**, **Warnien**.
Wernen, *v.* = **jernen** (?), to desire, 16. 614. (Printed *yernen* in Wright's edition.) See **Jeornen**.
Weron, *pt. pl.* were, 2. 58. See **Wæren**.
Werpen, *v.* to throw; **Werpeð**, *pr. s.* 1. 165; 4 d. 18; 6 b. 73; **Werpeð**, casts, brings forth, 1. 52. A. S. *weorpan*, *pt.* *wearp*, *pp.* *worpen*. Cf. **Warp**, **Worpen**.
Uuerre, *sb.* war, 2. 108; **Werre**, *dat. strife*, 17 b. 250; O. F. *werre* (mod. *guerre*), war; O. H. G. *uerra*, strife, cp. *giuerri*, a tumult (Otfrid), O. Du. *werre*, war.
Werse, *adj. comp.* worse, 4 d. 35; 17 b. 299; *adv.* 2. 50; **Wers**, 16. 34; 17 b. 240. See **Wurse**.
Werste, *adj. superl.* worst, 19. 28. See **Wurste**.
Wes, *pt. s.* was, 1. 1; 3 a. 57; 14. 12; 17 a. 1, 187, 382; 2 *pt. s.* 10. 53. See **Wæss**.
Wes, *sb.* manner, wise, 16. 748. See **Wis**.
Weschen, *v.* to wash, 9. 222; **Wesch**, *pt. s.* 10. 121; **Wessh**, 5. 1103, 1711; **Wesse**, *pt. pl.* 13. 103. See **Waschen**.
Wesste, *sb.* wilderness, 5. 1337. A. S. *wæsten*, a desert, from *wæste*, desolate; so O. S. *wóstun*, from *wósti*. Cp. **Waste**.
Weste, *adj.* west, 19. 1191; **Westene**, 19. 758. A. S. *west*.
Westl, *adj.* desolate, 10. 2. O. Mercian *wéstig*, Mk. vi. 35 (Rushworth).
Westm, *sb.* fruit, 1. 52. See **Wastm**.
Wet, *pron.* what, 13. 46. See **Hwat**.

- Wete**, *sb.* wheat, 12. 258. See **Hwete**.
- Wexen**, *v.* to grow; **Wexe**, 19. 252, 296, 1437; **Wex**, *pt. s.* 1. 195; 15. 2157; *pl.* 15. 1917; **Wexen**, 15. 2104, 2502; **Wexem** = **wex**, *pt. s.* + **hem**, to them, 15. 1915. See **Waxen**.
- Wexynde**, *pres. p.* growing, 14. 168, 433. A. S. *weaxende*.
- Wey**, *sb.* way, 18. 664; **Weye**, *dat.* 13. 32. See **Weg**.
- Weyen**, *v.* to weigh, 17 a. 64. See **Weijen**.
- Whaenenen**, *adv.* whence, 6 a. 54. A. S. *hwanon*. Cf. **Wanene**.
- Whær-sitt** (**Hwær swá** + **hit**), wheresoever it, 5. 1574. See **Hwer-se**.
- Whær-swa**, *adv.* wheresoever, 6 a. 543. See **Hwerse**.
- Whær-wipp**, *adv.* wherewith, 5. 1718.
- Whæt**, *adj.* what, 6 a. 53. See **Hwat**.
- Whætta**, *pt. s.* whetted, 6 a. 431. A. S. *hwettan*, to sharpen.
- Wham-so-euere**, *pron. dat.* whomsoever, 19. 352. See **Hwan**.
- Whane**, *adv.* when, 19. 359, 826. See **Hwanne**.
- Whanene**, *adv.* whence, 6 a. 62. A. S. *hwanon*. Cf. **Wanene**.
- Whanne**, *adv.* when, 19. 1433. See **Hwanne**.
- Whannes**, *adv.* whence, 19. 161. See **Skeat** (s.v. *whence*).
- Whannse**, *adv.* whensoever, 5. 1466.
- Whar**, *conj.* whether, 6 a. 55. For A. S. *hwæðer*; cp. Icel. *hvárr*, for *hváðarr*. See **Hwæðer**.
- Whatt**; For **whatt**, wherefore, 5. 1398. See **Hwat**.
- Wher**, *adv.* where, 19. 416. See **Hwar**.
- Whesper**, *pron.* which of two, 16. 151. A. S. *hwæðer*. See **Hwæðer**.
- Whi**, *adv.* why, 19. 377. See **Hwi**.
- While**. See **Umbe-while**.
- Whillo**, *pron. rel.* which, 5. 1132. See **Hwilo**.
- Whit**, *adj.* white, 19. 15. 501. See **Hwit**.
- Whon**, *pron. dat.* for which, 17 a. 202. See **Hwam**.
- Whulche**, *pron.* which, 3 b. 85. See **Hwilo**.
- Wi**, *adv.* why, 4 c. 64; 16. 218, 905; 17 b. 90, 104; 19. 656. See **Hwi**.
- Wi**, *interj.* woe! 17 b. 105. See **Way**.
- Wio**, *pron.* which, 1. 165. See **Hwilo**.
- Wioce**, *adj.* false, evil, 2. 141. With the phrase *wioce ræd* we may perhaps compare *wiccan ræd* in Deut. xviii. 11, which means 'the counsel of a witch.' Cp. **Wicke**.
- Wioche-creftes**, *sb. pl.* witchcrafts, 9. 7. A. S. *wicca-craft*, Lev. xx. 27, from *wioce*, a witch, fem. of *wicca*, a wizard.
- Wiohen**, *sb. pl.* 17 b. 103. See **Notes**.
- Wioke**, *adj.* wicked, false, 18. 665, 688. See **Skeat** (s.v. *wicked*). Cf. **Wioce**, **Wike**.
- Wiot**, *adj.* active, serviceable for war, 18. 344; Icel. *vigr*, in fighting condition, from *vig*, war; cp. A. S. *wig*, war.
- Wid**, *prep.* against, 2. 96; together with, 15. 2490. See **Wif**.
- Wid**, *adj.* wide, 9. 64. A. S. and O. S. *wid*.
- Wide**, *adv.* widely, 1. 2; 16. 710; far, 19. 963. A. S. *wide*.
- Wider**, *adv.* whither, 16. 724. See **Hwider**.
- Wider-wardnesse**, *sb.* opposition, 1. 28. A. S. *widerwardnes*, from *widerward*, rebellious.
- Widuten**, *adv.* outside, 2. 132. See **Wifuten**.
- Wif**, *sb.* wife, 2. 163; 6 b. 358; 17 b. 261; 18. 348; 19. 458;

- Wifue, *dat.* 6*b.* 372, 586; Wif, *pl.* 6*a.* 85; Wifes, 3*b.* 39; Wifues, 6*b.* 85. A. S. *wif* (*pl.* *wif*). Cf. Wiue, Wyue.
- Wif-man, *sb.* woman; Wifmen, *pl.* 3*a.* 105. A. S. *wifmann*. Cf. Wiman, Wimman, Wymman, Womman, Wummon.
- Wig, *sb.* a beast of burden, 4*a.* 11. A. S. *wieg*, horse (Grein): O. S. *wigg*; cp. Icel. *vigg* (in poetry). The word is derived from *wegan*, to carry. See Weijen.
- Wigeleð, *pr. s.* staggers, 9. 115. A. S. *wicelian*, to reel, stagger. So *stagger* is a weakened form of M. E. *stakeren*.
- Wiht (1), *sb.* creature, thing, wight, 16. 1642; 17*b.* 253, 371; Wihte, *pl.* 17*b.* 78; Wihten, 17*b.* 285. A. S. *wiht*, a creature, animal, person, thing, cognate with *wegan*, to move, to carry. Cf. Wiȝt. Wyht.
- Wiht (2), *sb.* weight; Wihte, *dat.* 17*b.* 216, 384. A. S. (*ge*)*wiht*, Gen. xxiii. 16, from *wegan*, to weigh. Cf. Wyht.
- Wike, *adj.* false, 18. 425. See Wicke.
- Wike, *sb. dat.* week, 6*a.* 143; 9. 323. A. S. *wice*, or *wicu*, also *wucu* (Grein).
- Wike, *sb. pl.* offices, services, 4*a.* 49; 16. 603, 605; Wikenn, 5. 1113. Probably connected with Lat. *vicem*, change, regular succession, office, service.
- Wike, *sb. pl.* dwellings, 16. 604. A. S. *wic*, a dwelling-place; cp. Goth. *weiks*, a town, village, and Lat. *wicus*.
- Wike-tunes, *sb. pl.* courts, 16. 730. A. S. *wic-tūn*, atrium (Grein). See Tun.
- Wiket, *sb.* a small gate, 19. 1086. Cp. O. F. *viquet* (mod. *guichet*); O. Du. *wicket*, from *wicken*, to shake. The word means properly a small door made within a large one, easily opened and shut.
- Wil, *sb.* will, 7. 214; 8*a.* 49; 17*a.* 14. 339; Joy, 11. 62. See Wille.
- Wile-so, *pron.* whicheversoever, 12. 5. A. S. *hwile* + *sud*.
- Wil-oweme, *adj.* content, 8*a.* 139; 8*b.* 172. A. S. *wel-gewēme*, beneplacitus, Ps. cxlvii. 11. See Oweme.
- Wild, *adj.* madly in love, 19. 252, 296; Wild, untamed, 6*a.* 86; 17*a.* 149; 17*b.* 145; uncultivated, desert, 5. 1337. A. S. *wild*, self-willed, violent, untamed, uncultivated, savage, desert. Cf. Wille (3).
- Wile, *sb.* a trick, wile, 19. 643. A. S. *wil* or *wile*, in Chron. ann. 1128. Cf. Giled.
- Wile, *sb.* a space of time, a while, 4*b.* 37; 19. 1419; 4*c.* 48; bi on wile, after a time, 6*b.* 473. A. S. *hwil*. See Hwile.
- Wile, *conj.* while, as long as, 2. 40, 174; Wiles, 12. 103. See Hwil, Hwils.
- Wile, *adv.* sometimes, 4*d.* 22; formerly, 16. 202. Cf. Hwillem.
- Wile, *pr. s.* will, 1. 76; 4*a.* 87; 5. 962; 12. 5; 18. 485; 19. 819; Wilen, *pl.* wish, desire, 15. 2531. See Wille (2).
- Wiles. See Wile (*conj.*).
- Wilfulliche, *adv.* willingly, 10. 22.
- Wille (1), *sb.* will, 1. 39; 6*a.* 49; 11. 84; joy, 11. 46; A wille, with pleasure, willingly, 16. 1722. A. S. *willa*; cp. Icel. *vili*, desire, will, also, delight, joy: Goth. *wilja*. Cf. Wil.
- Wille (2), 1 *pr. s.* will, 16. 262; 17*a.* 224; Willen, *pl.* 2. 84; Willeð, 17*a.* 35; 17*b.* 34, 230. A. S. *wile*, *wille*, *pr. s.* 1 and 3; *willað*, *pl.* Cf. Wile, Wule, Wulle, Wole, Wolde.

- Wille** (3), *adv.* astray, 12. 52. Cp. Icel. *villr* (for *vildr*), wild. See **Wild**.
- Willeliche**, *adv.* willingly, 3 a. 1. A. S. *willice*.
- Willelm**, *sb.* William, 2. 76, 92. Icel. *Vilhjalmr*.
- Willes**, *adv.* willingly, 8 a. 112. A. S. *willes*, *gen.* of *wille* (Schmid).
- Willesful**, *adj.* wilful, 7. 215; Willefsule, 7. 50. Cf. A. S. *wilful* (Leo).
- Wilnien**, *v.* to desire; Wilnin, 8 a. 70; Wilni, 8 b. 89; Wilnest, 2 *pr. s.* 7. 139; Wilnieþ, 1 *pr. pl.* 17 b. 319; Wlnede, *pl. s.* 8 b. 59. A. S. *wilnian*.
- Wiltu**=Wilt þu, wilt thou, 18. 681; Wiltē, 18. 528.
- Wiman**, *sb.* woman, 1. 68. See **Wifman**.
- Wimlunge**, *sb. dat.* nun's veil, 9. 170. See **Wimplunge**.
- Wimman**, *sb.* woman, 2. 164; 19. 418; Wimmon, 6 a. 359; Wimonnen, *gen. pl.* 6 a. 540. See **Wifman**.
- Wimpel**, a nun's veil, 9. 172. A. S. *wimpel*, a covering for the head and neck; cp. O. F. *guimpe* (Bartsch), also Norm. F.: Icel. *vimpill*.
- Wimpel-leas**, *adj.* wimple-less, 9. 168.
- Wimplin**, *v.* to cover with a wimple (nun's veil), 9. 175.
- Wimplunge**, *sb. dat.* wimpling, 9. 185. Cf. **Wimlunge**.
- Win**, *sb.* joy, 6 b. 126. A. S. *wynn*. See **Winne**.
- Win**, *sb.* wine, 1. 34, 201; 4 b. 82; 9. 334; 15. 2067. A. S. *win*; Lat. *vinum*. Cf. **Wyn**.
- Winckeð**, *pr. pl.* wink, 9. 60. A. S. *wincian*, in Wright's Vocab.
- Wind**, *sb.* wind; Winde, *dat.* 17 a. 236. A. S. *wind*; Goth. *winds*; cp. Lat. *ventus*. Cf. **Wynd**.
- Windl**, *adj.* rid of, 8 b. 55. Cf. **Wundi**.
- Wine**, *sb.* friend; Wines, *pl.* 17 b. 223. A. S. *wine*, friend; cp. Icel. *vinr*. Cf. **Un-wine**.
- Wine-maies**, *sb. pl.* kinsmen, 6 a. 364. A. S. *wine-magas*, *pl.* of *wine-mæg*, a friendly kinsman. See **Mæi**.
- Win-ærd**, *sb.* vineyard, 2. 80. A. S. *winegeard*. See **Win**.
- Winnan**, *v.* to win, 2. 94; Winnen, 5. 971, 1175; Winne, 1 *pr. s.* 19. 1298. A. S. (*ge*)*winnan*, to obtain by fighting, *winnan*, to fight. Cf. **Wunietē**.
- Winndwesst**, 2 *pr. s.* winnowest, 5. 1482, 1530. A. S. *windwian*, Ps. xliii. 7 (ed. Spelman), from *wind*, *ventus*.
- Winne**, *sb.* joy, 4 d. 46; *dat.* 6 b. 376; 18. 660. A. S. *wynn*. Cf. **Win**, **Wunne**.
- Winter**, *sb.* winter; *pl.* years, 18. 417; Wintre, 2. 40; 17 b. 212, 356. A. S. *winter*. Cf. **Wynter**.
- Win-tre**, *sb.* vine, 15. 2050. A. S. *wintreow*. See **Win**.
- Wirchen**, *v.* to work, 18. 510; Wirche, 16. 722. A. S. *wyrcan*. See **Wurchen**.
- Wurm**, *sb.* insect (the ant), 12. 266. See **Wurm**.
- Wis**, *adj.* wise, 6 b. 102; 17 a. 126; Wisne, *acc. m. s.* 6 a. 427. A. S. *wis*. Cf. **Wyse**.
- Wis**, for **Iwis**, 4 b. 77. See **I-wis**.
- Wis**, *sb.* mode, manner, wise, 4 d. 36; Wise, 4 b. 13; 10. 36; 19. 360; condition, state of affairs, 14. 232, 233; *pl.* modes, 4 c. 25; 5. 1063; ani wise, in any wise, 17 b. 273. A. S. *wise*, manner, also, business, affair. Cf. **Wes**.
- Wisdom**, *sb.* learning, 16. 1756. A. S. *wisdom*.
- Wisl**, *v.* to direct, guide, 16. 915. A. S. *wisian*. Cf. **Wisse**.

- Wislöche**, *adv.* wisely, 9. 229. A. S. *wislöce*.
- Wisse**, *v.* to direct, guide, 18. 361; *Wisseð*, *pr. s.* 8 a. 7; 4 c. 9; *pl.* 4 a. 70; *Wissede*, *pt. s.* 8 b. 33. A. S. *wissian*. Cf. *Wist*, *Wyssye*.
- Wisse**, *sb.* 17 b. 240. See *I-wisse*.
- Wissung**, *sb.* instruction; *Wissunge*, *dat.* 3 b. 67; 7. 35, 216; *Wissinge*, 4 b. 16; 4 c. 43; *Wissenge*, 4 b. 120. A. S. *wissung*.
- Wiste** (1), *pt. s.* knew, 17 a. 18; 18. 358; 19. 1386; *pl.* 17 b. 141; *Wisten*, *pl.* 15. 2217; 17 a. 145. A. S. *wiste* (*wisse*), *pt. of witan*, to know. See *Witen* (1), *Wuste*.
- Wiste** (2), *pt. s.* kept, 8 a. 127; 8 b. 155; *Wistest*, 2 *pt. s.* 8 a. 140. See *Witen* (2).
- Wit**, *sb.* wisdom, intelligence, 7. 11, 135; 17 b. 2; 19. 174; *Wites*, *pl. senses*, 7. 59. See *Witt*.
- Wit**, *adj.* white, 4 b. 35. See *Hwit*.
- Wit**, *prep.* with, 18. 700. See *Wið*.
- Wite**, *v.* to blame, 18. 625. A. S. *witan*, to see, to blame (*Grein*); cp. Icel. *vita*, to fine. Cf. *Witeð*.
- Witen** (1), *v.* to know, 7. 161; 12. 33; 19. 288; *Wite*, 6 b. 51; 16. 1673; 18. 367; *Witen*, *pr. pl.* 7. 149; 17 b. 294; *Wite*, *pr. s. subj.* God it wite, let God know it, 18. 517; *imp. s.* 8 a. 38; *imp. pl. I.* 146. A. S. and Goth. *witan*, to know. Cf. *Wat*, *Wiste* (1), *Witt*, *Wot*, *Wute*, *Wyten*.
- Witen** (2), *v.* to keep, guard, preserve, 3 a. 66; 8 a. 22, 142; *Wite*, 8 b. 179; *imp. s.* 8 a. 150; 18. 559; *pl.* 9. 142; *Witeð*, *imp. pl.* 3 b. 128; 9. 229. Goth. *witan*, to watch, observe. Cf. *Wiste* (2).
- Witere** (?), 8 b. 178. See *Notes*.
- Witerliche**, *adv.* truly, 7. 189; 10. 12; *Witerlike*, 18. 671; *Witerlike*, 5. 1131; *Witterlike*, 15. 2425; *Witetlice*, 1. 141. Icel. *vitrliga*; cp. A. S. *witodlice* (*Sweet*).
- Witeð**, *imp. pl.* depart, 1. 180. A. S. (*ge*)*witað*, *imp. pl. of (ge)witan*, to go away, a derivative of *witan*, to see, observe, reprove, direct one's steps. Cp. *Wite*.
- Witiga**, *sb.* a wise man, a prophet; *Witige*, *pl. I.* 97; *Witiçe*, *s. I.* 39; *Witeçe*, 3 a. 42; *Witiçin*, *dat. pl.* 1. 103; *Witiçin*, 1. 163; *Witie*, *dat. s. I.* 66, 72. A. S. *witiga*, *witega*, from *witan*, to see; cp. O. H. G. *wizago*, from *wizan*, to see (*Otfrid*).
- Witnisso**, *sb.* witness, 1. 173; *Witnesse*, 17 a. 113; 17 b. 116. A. S. *gewitnes* (*Schmid*).
- Wit-sunne-dei**, *sb.* Whitsunday, 3 a. 100. A. S. *Hwita Sunnandæg*, literally White Sunday; cp. Icel. *hvitásunnudagr*.
- Witt**, *sb.* intelligence, wisdom, 5. 1211; *Wittes*, *gen. s.* 7. 35, 216; *pl. senses*, 7. 16; *Ut of wittes*, out of his senses, 8 a. 127; 19. 652. A. S. (*ge*)*witt*. Cf. *Wit*, *Wyt*.
- Witt**, *imp. s.* know, 5. 1004. See *Witen* (1).
- Witter**, *adj.* wise, skilful, 15. 1910, 2330. A. S. *witol*, wise.
- Witterlike**. See *Witerliche*.
- Witunge**, *sb. dat.* a charge, caretaking, 9. 146. See *Witen* (2).
- Wið**, *prep.* towards, 17 b. 220; against, 3 b. 128; 4 c. 23; 7. 4; 8 b. 177; 17 b. 230. A. S. *wið*. Cf. *Wid*, *Wit*.
- Wip-draze**, *v.* to withdraw, 19. 867; *Wip-droçe*, *pt. s.* 19. 1433; *With-drow*, 18. 498. See *Drazen*.
- Wipere**, *adj.* hostile, 6 b. 174. A. S. *wiðer*, *prep.* against, opposite to.
- Wiperling**, *sb.* enemy, 19. 148. A. S. *wiðerling*, *Ex. xv.* 7.
- Wið-innen**, *prep.* within, 11. 26. *adv.* 6 a. 12; 11. 91; *Wið-inne*, *prep.* 11. 24; 19. 1315; *Wip-*

- . pinnenn, 5. 1084; Wiðinna, *adv.* 3 a. 48. A. S. *wiðinnan*.
Wip-segge, 1 *pr. s.* contradict, 19. 1296. A. S. *wið + seggan*, to say.
Wið-pan, *conj.* provided, 17 b. 154; *Wið-ðan*, *dat.* provided that, 15. 2335, 2496; *Wið-þon-pat*, 17 a. 216; *Wið-þo-þe*, 17 b. 220.
Wið-pat, *conj.* provided that, 8 a. 70; 8 b. 89; 17 a. 158, 160.
Wipprepp, *pr. s.* opposes, 5. 1181. A. S. *widerian* (Leo).
Wiðuten, *prep.* without, 4 b. 49; 8 a. 76; 15. 2534; outside, 15. 2094; besides, 6 a. 11; except, 18. 425; *Wipþ-utenn*, 5. 1022, 1284; *Wið-uten*, *adv.* without, 7. 15; 11. 91; *Wiðute*, *prep.* 1. 45; 7. 135; 17 a. 363; 19. 188; *Wið-ut*, 1. 141. A. S. *wið-utan*. Cf. *Widuten*, *Wyputen*.
Wiue, *sb. dat. wife*, 2. 169; 6 a. 358. See *Wif*.
Wiuen, *v.* to take to wife, 8 a. 58; *Wiue*, *pr. s.* 8 a. 59. A. S. *wifian* (Leo).
Wiwes, *sb. gen. s.* wife's, 15. 2037. See *Wif*.
Wijt, *sb.* creature, person, thing, 16. 434; 19. 503; *Wijte*, 16. 204; 19. 671, 896; *Wijtes*, *pl.* 16. 431, 598. A. S. *wiht*. See *Wihht*.
Wlech, *adj.* warm, 8 b. 159. A. S. *wlæc*.
Wlf, *sb.* wolf, 18. 573. M. E. *wulfe* in Wright's *Vocab.*; Icel. *úlfr*: A. S. *wulf*. See *Wulf*.
Wlite, *sb.* face, 7. 92; 10. 42; 15. 2288, 2342; *Wliten*, 15. 2289; *Wlite*, glory, beauty, 7. 77, 118; hue, 16. 439. A. S. *wlite*, beauty, splendour, face, form: O. S. *wliiti*, Goth. *wlits*, face; cp. Icel. *litir*, colour. Cf. *Lit*.
Wlvine, *sb.* she-wolf, 18. 573. Cf. M. Du. *wulvinne*.
Wo, *pron. interrog.* who, 16. 187. See *Hwa*.
Wo, *sb.* woe, misery, 9. 320; 15. 2100; 17 a. 181; 17 b. 142, 153. A. S. *wed*. See *Wa*.
Wo, *adj.* sorrowful, 18. 115. See *Wa*.
Woanes, *sb. pl.* buildings, 9. 147. See *Wanes*.
Woo, *adj.* weak, 11. 40. A. S. *wdc*.
Woc, *pt. s.* awoke, 15. 2111. A. S. *wdc*, *pt.* of *wacan*, to cease from sleep. Cf. *Wok*.
Woche, *pron. rel.* which, of what sort, 6 b. 105. See *Hwilo*.
Wod, *adj.* mad, raging, 8 a. 127; *Wode*, 8 a. 140; 10. 36. A. S. *wod*; cp. Goth. *wods*. Cf. *Wedde*.
Wode, *sb.* woad, 16. 76. A. S. *wdd*.
Wode, *sb.* wood; *Wodes*, *pl.* 18. 397. A. S. *wudu*. See *Wude*.
Woden, *sb.* 6 a, b. 119. Cf. *Wendes-dei*.
Woh, *sb.* wrong, 5. 1507; *Wohe*, *dat.* Mid *wohe*, with wrong, wrongfully, 3 a. 53. A. S. *woh*, crooked, also, iniquity. Cf. *Wowe*, *Wo3e*.
Wok, *pt. s.* awoke, 19. 1459.
Wol, *adv.* very, 15. 2330. See *Wel*.
Wolawol interj. an exclamation of great sorrow, 16. 412. See *Wala-wai*.
Wolcne, *sb. pl.* the clouds, the sky; 1. 169. A. S. *wolcnu*, pl. of *wolcen*, a cloud; cp. O. S. *wolkan*. Cf. *Weolcne*, *Welkede*.
Wolcumeþ, *pr. s.* welcomes, 16. 440. A. S. *wilcuman*, Mt. v. 47.
Wold, *sb.* power, 15. 1958; meaning, force, 15. 1944, 2122. A. S. (*ge*)*weald*.
Wold, *sb.* wold, open country; *Wolde*, *dat.* 16. 1724. A. S. *weald*, a wood, forest: O. S. *wald*.
Wolde, *v.* to possess, 17 a. 56; 19. 308. See *Wealden*.

- Wolde**, *pt. s.* would, 1. 6; 16. 1692; 18. 354; 19. 772; Wollde, 5. 1382; Wolde, 2 *pt. s.* 6b. 355; Wolde, *pl.* 6b. 37; Wolden, 6a. 37; 18. 456. A.S. *wolde*, *pt. s.* of *willan*. Cf. Walde, Wuide, Nalde.
- Wole**, *pr. s.* will, 17a. 330; 19. 730; Wolt, 2 *pr. s.* 6b. 298; Wollep, *pl.* 6b. 173, 367. See Wille (2).
- Wolle**, *sb. dat.* wool, 18. 700. A.S. *wull*.
- Wombe**, *sb.* belly, the receptacle of food, 9. 116; 17a. 151; 17b. 147. A.S. *wamb*.
- Wommen**, *sb.* woman; Wommanne, *pl. dat.* 6b. 540. See Wifman.
- Won**, *adv.* when, 16. 324. See Hwanne.
- Wonde**, 1 *pr. s.* fear, 19. 337; *imp. s.* hesitate, 19. 740. A.S. *wandian*, to turn aside, to fear, to hesitate.
- Wonder**, *adj.* wonderful, 6b. 70. A.S. *wundor*, a wonder.
- Wondrede** = Wandrede (MS. C.), *sb.* misery, 9. 90. See Wandrede.
- Wone**, *sb.* custom, 6b. 233, 541. A.S. (*ge*)*wuna*. See Wune.
- Wone**, *adv.* when, 16. 327, 848. See Hwanne.
- Wone**, *sb.* want, loss, misery, 10. 11; 14. 57; 17a. 351, 364. See Wane.
- Wonges**, *sb. pl.* meadows, 18. 397. A.S. *wang*, a plain, field.
- Wonien**, *v.* to dwell; Wonie, 6b. 347; Wone, 18. 406; Wonede, *pt. s.* 19. 927; Woned, *pp.* accustomed, 19. 34. A.S. *wunian*, to dwell; *gewunian*, to stay, to be in the habit of. See Wunian.
- Woning**, *sb.* lamentation, 16. 311; 17b. 235. A.S. *wānung* (Leo). Cf. Wonyng.
- Wonne**, *adv.* when, 16. 38. See Hwanne.
- Wonted**, *pr. s.* is wanting, lacking, 11. 73. Icel. *vanta*, to lack.
- Wontredde**, *sb.* misery, 8b. 98. See Wandrede.
- Wonung**, *sb.* waning, diminution; Wonunge, *dat.* 7. 143. A.S. *wonung*, *wanung* (Bosworth), *waniung* (Leo).
- Wonyng**, *sb.* lamentation, 17a. 227. See Woning.
- Wonynges**, *sb.* dwellings, 17a. 352. See Wunieng.
- Wop**, *sb.* weeping, 17b. 235. A.S. *wōp*. Cf. Wep.
- Wopnede**, *pp.* armed with weapons, 15. 2479. A.S. *wæpnian*.
- Word**, *sb.* word; *pl.* 4b. 83; 4d. 10; 16. 1653; 17b. 160; Wordes, 4d. 6; 16. 839, 841; 19. 375; Wordess, 5. 1513; Worden, *dat. pl.* 1. 66; Worde, 17a. 306. A.S. *word* (*s.* and *pl.*). Cf. Weord.
- Wordliche** (= Worldliche), *adj.* worldly, 17a. 378. See Worldlich.
- Wore**, *pt. s. subj.* were, 15. 2192; 18. 504; Woren, *pt. pl.* 15. 2046, 2380; 18. 448; Wore, 18. 414, 717. See Wæss.
- Woreld**, *sb.* world, 4d. 9; Woreldes, *gen. s.* 17b. 226, 338. A.S. *woruld*, *weoruld*, *world*: O.S. *werold*; O.H.G. *weralt* (Tatian). Cf. Wereld, World, World, Wurld, Weorld, Worlt.
- Wori**, *adj.* turbid, dirty, mire-be-daubed, 17b. 144; Worie, 17a. 148. A.S. *wérig*, weary, lit. be-daubed with mire, dragged with wet: O.S. *wórig*, weary. A.S. *wérig* is from *wór*, a swampy place = *wós*, ooze, mire. Cf. Icel. *vergr*, dirty. See Skeat (*s. v.* *weary*). Cf. Weri.
- World**, *sb.* world, 17a. 328; from worlde into worlde, for ever and ever, 7. 178. See Woreld.
- Worldlich**, *adj.* worldly, 8a. 77;

9. 229. A. S. *woruldlic*. Cf. *Weoreldlike*, *Worldliche*, *Wordliche*.
Worlt, *sb.* world, 8 *b.* 92. See *Woreld*.
Worldliche, *adj.* worldly, 8 *b.* 97. See *Worldlich*.
Worm, *sb.* worm; *Wormes*, *pl.* 16. 601. See *Wurm*.
Worpare, *sb.* thrower, 9. 75.
Worpen, *v.* to cast, throw; *Worpeð*, *pr. s.* 9. 77; *Worpen*, *pp.* 4 *b.* 53. See *Werpen*.
Worse, *sb.* the devil, 6 *b.* 581, 583. See *Wurse*.
Worsipe, *sb.* honour, 6 *b.* 52, 136. See *Wurðsipe*.
Worþlice, *adv.* honourably, 6 *b.* 380. See *Wurðliche*.
Wo-so, *pron.* who so, 13. 54; 18. 473. See *Hwase*.
Wot, 1 *pr. s.* know, 18. 653; *pr. s.* 4 *a.* 43; 15. 2408; *Wost*, 2 *pr. s.* 4 *c.* 36; 18. 527, 582; *Wostu* = *Wost* + *ðu*, 16. 716. A. S. *wāt*, 1 and 3 *pr. s.*; *wāst*, 2 *pr. s.* See *Witen*.
Wounden, *pp.* wound, 18. 546. See *Wunden*.
Wowe, *sb. dat.* wrong, 4 *b.* 114; 16. 414; On *wowe*, wrongfully, 17 *a.* 73. See *Woh*.
Woþe, *v.* to woo, 19. 546, 799, 1421. A. S. *wógian*, to bend, incline another to one's own wishes, from *wók*, a bending aside. See *Woh*.
Woþe, *sb.* wrong, 16. 164, 198; *Wipþ woþhe*, wrongfully, 5. 1187; *Woþhe*, *adj.* wrong, 5. 1375. See *Woh*.
Woþe, *sb. dat.* wall, 19. 982. See *Wah*.
Wrache, *sb.* vengeance, 17 *b.* 209; *Wræche*, 5. 1465. A. S. *wracu*. Cf. *Wreche*.
Wræken, *v.* to avenge, 6 *a.* 328. See *Wreken*.
Wrahtes, 2 *pt. s.* didst make, 10. 13. A. S. *workte*, *pt. of* *wyrcan*, See *Wrohte*.
Wrang, *pt. s.* squeezed, 10. 78. A. S. *wrang*, *pt. of* *wringan*. See *Wringe*.
Wranne, *sb.* wren, 16. 1717, 1723. A. S. *wrænna*, *wrenna*.
Wrate, *pt. s.* wrote, 1. 93. A. S. *wrdt*, *pt. s. of* *writan*. See *Writen*.
Wrap, *adj.* wroth, 5. 1129. A. S. *wrād*, angry, cruel, fierce. Cf. *Wrop*.
Wraðer-heale, *sb.* To *wraðer-heale*, to evil fortune, with ill success, 8 *a.* 47, 92, 118; *Wraðerheale*, 8 *b.* 145. See *Wrap* and *Hele*.
Wrappe, *sb.* anger, 5. 1467; To *wraþþe*, in anger, 6 *a.* *b.* 299. O. Northumb. *wræððo*.
Wreaðþin, *v.* to get angry, 8 *b.* 100; *Wreæþe*, *imp. s.* 8 *b.* 50; *Wraðði*, 8 *a.* 38. Cf. *Wreðen*.
Wrecce, *sb.* wretch, 1. 174; *adj.* wretched, 2. 17, 39, 42. A. S. *wrecca*, an outcast, an exile. Cf. *Wrecche*.
Wrecce-hed, *sb.* wretchedness, 2. 49.
Wrecche, *sb.* a wretch, 16. 1669; *Wreche*, 16. 1696; *Wrecchen*, *pl.* 11. 63; *Wrecches*, 8 *a.* 117; *Wrecche*, *adj.* wretched, 3 *a.* 8; 4 *b.* 47; 16. 335; *Wreche*, 4 *c.* 26. See *Wrecce*.
Wreched, *adj.* wretched, 10. 2. From A. S. *wrecca*. See *Wrecce*.
Wreche, *sb.* vengeance, 17 *a.* 205; 19. 1304. See *Wrache*.
Wreken, *v.* to avenge, 6 *b.* 328; *Wreke*, 6 *b.* 173. A. S. *wrecan*, to drive out, to persecute, to avenge. Cf. *Wræken*.
Wrench, *sb.* a twist, trick, deceit; *Wrenches*, *pl.* 7. 5; *Wrenchen*, *pl. dat.* 17 *b.* 255; *Wrenche*,

- 17 a. 247; A.S. *wrenc*, *wrence*. Cf. Un-wrenche.
- Wrenohen, *v.* to turn, 9. 55; Wrenche, 10. 82; Wrencheð, *pr.* pl. 9. 66. A.S. *wrencan*.
- Wrengðe, *sb.* distortion, 12. 85.
- Wreon, *v.* to cover; Wreo, *pr. s.* subj. 9. 179. A.S. *wreōn*, *wriġan*, *wrihan*. See Wrihen.
- Wreðen, *v.* to get angry, 8 b. 57; Wreððen, 8 a. 80; to make angry, 9. 272; Wreððede, *pt. s.* became angry, 8 a. 43. See Wreððin.
- Wreðful, *adj.* wrathful, 3 a. 60; 9. 74.
- Wrichede, *adj.* wretched, 13. 66. See Wreched.
- Wrien, *pr. pl.* cover, 17 a. 166. See Wrihen.
- Wrigte, *sb.* worker, 13. 2077. A.S. *wyrhta*.
- Wrigteleslike, *adv.* causelessly, without any charge or accusation, 15. 2076. See below.
- Wrigtful, *adj.* guilty, 15. 2204. From A.S. *wrōht*, an accusation, from *wrēgan*, to accuse (Leo).
- Wriheles, *sb.* a covering, veil, 9. 173. A.S. *wrīgels* (Leo).
- Wrihen, *v.* to cover, 9. 175; Wrihe, 10. 16; Wriheð, *pr. s.* 9. 183. A.S. *wrihan*. Cf. Wrien, Wreon.
- Wringe, *v.* to wring, 19. 992; Wringinde, *pr. p.* 19. 112. A.S. *wringan*; *pt. s.* *wrang*, *pl.* *wrunġon*; *pp.* *wrunġen*. Cf. Wrang, Wrong, To-wrong.
- Writ, *sb.* writ, writing, 4 d. 9; 7. 240; 15. 1974; 19. 940; Write, *dat.* 4 d. 10; 17 b. 101; *pl.* 1. 98; Writes, 19. 1013. A.S. *writ*, *gewrit*. Cf. Wryt.
- Writellinge, *sb. dat.* trilling (of the nightingale), 16. 48.
- Writen, *v.* to write, 9. 219; *pp.* 10. 36; Write, 17 b. 228. A.S. *writan*. Cf. Wrot, Wrate.
- Wrohte, *pt. s.* wrought, 2. 67; Wrogt, *pp.* 15. 1940. A.S. *pt.* *worhte*; *pp.* *geworht*. See Wur-chen.
- Wrong, *pt. s.* squeezed, 15. 2064; *pp.* twisted, 12. 78. A.S. *pt.* *wrang*; *pp.* (ge)wrunġen. See Wringe.
- Wrong, *sb.* wrong, injustice; Wronge, 17 a. b. 170. A.S. *wrang*, in Chron. ann. 1124.
- Wronge, *adv.* wrong, 16. 196.
- Wrongwise, *adj.* wrongful, unjust, 17 a. 49, 252; 17 b. 48, 260. Cp. *wrongous*, in Halliwell. For suffix *-wise*, see Rihtwis.
- Wrot, *pt. s.* wrote, 9. 366; 15. 2524; 17 a. 390. A.S. *wrdt*, *pt.* of *writan*. See Writen.
- Wrop, *adj.* angry, 16. 1642; Wrope, *pl.* 19. 348, 1232; *adv.* angrily, 16. 63, 415. See Wrap.
- Wrojte, *pt. s.* wrought, 19. 1293. See Wrohte.
- Wrse, *adj. comp.* worse, 17 a. 293. See Wursee.
- Wrst, *adj. superl.* 17 a. 217. See Wurst.
- Wryþ, shall be, 17 a. 355. A.S. *wyrð*, *pr. s.* of *weorðan*. See Wurðen.
- Wryt, *sb.* writ, writing, 17 a. 390; Wryte, *dat.* 17 a. 101. See Writ.
- Wrythen, *pt. pl.* twisted, 2. 26. A.S. *wriþon*, *pt. pl.* of *wriþan*, to twist.
- Wu, *adv.* how, 4 b. 97; 12. 31; 16. 846. See Hū.
- Wude, *sb.* wood, tree, 1. 54; 12. 245; 16. 444, 615; 19. 361, 949; Wude, *gen. s.* 19. 1228. A.S. *wudu*; cp. O. Ir. *fid* (Windisch). Cf. Wode.
- Wude-boje, *sb. dat.* wood-bough, 19. 1243.
- Wude-side, *sb.* wood-side, 19. 1036.
- Wude-wale, *sb.* wood-wale, a bird,

16. 1659. A. S. *wudu* + *wealh*, wood-stranger.
- Wulo**, *pron.* which, 3 *b.* 21; *Wulche*, 6 *a.* 105. See *Hwilo*.
- Wulde**, *pt. s.* would, 15. 1946, 2430; *pl.* 12. 89. A. S. *wolde*. See *Wolde*.
- Wule**, 1 *pr. s.* will, 3 *b.* 118; 19. 690; *Wult*, 2 *pr. s.* 6 *a.* 298, 355; 16. 1696; *Wule*, *pr. s. subj.* 3 *a.* 7; 19. 1333. See *Wille* (2).
- Wulf**, *sb.* wolf; *Wulues*, *gen. pl.* wolves, 10. 36. A. S. *wulf*. Cf. *Wlf*.
- Wulle**, 1 *pr. s.* will, 6 *a.* 51; 11. 12; 19. 542; *Wullen*, 6 *a.* 367; *pl.* *Wulleð*, 9. 221; *Wulle*, *pl.* 19. 856, 1381. See *Wille* (2).
- Wummon**, *sb.* woman, 11. 23; *Wummone*, *gen. s.* 8 *b.* 114; *gen. pl.* 9. 330; *Wummen*, *pl.* 9. 237; 11. 19. See *Wifman*.
- Wund**, *sb.* wound, 19. 1366; *Wunde*, *dat.* 10. 120; *pl.* 19. 640; *Wunden*, 7. 86; 9. 334; *Wundes*, 19. 1465; *Wundess*, 5. 1443. A. S. *wund*.
- Wunden**, *pp.* wound, wrapped up, 10. 6. A. S. (*ge*)*wunden*, *pp.* of *windan*, to wind. Cf. *Wounden*.
- Wunder**, *sb.* wonder, 9. 186; 12. 266; 16. 852; 19. 1163; *pl.* awful wickednesses, 2. 12, 38; To wundre, wrong, 7. 10. A. S. *wundor* (*s.* and *pl.*).
- Wunderlice**, *adj.* wonderful, 2. 91; *Wunderliceste*, *superl.* 17 *a.* 69; *Wunderlukeste*, 17 *b.* 68. A. S. *wundorlice*.
- Wunderliche**, *adv.* wonderfully, 3 *a.* 62. A. S. *wundorlice*.
- Wundi**, *adj.* rid of, 8 *a.* 42. Cf. *Windi*.
- Wundren**, *v.* to bring ruin on (?), 10. 97. Cf. *Wunder* (7. 10).
- Wundrien**, *v.* to wonder; *Wundri*, 1 *pr. s.* 16. 228; *Wundrede*, *pt. s.* 8 *b.* 60. A. S. *wundrian*.
- Wune**, *sb.* custom, practice, 4 *a.* 4; 15. 1910; 16. 272; *pl.* 4 *d.* 4; *Wunes*, 15. 2293. A. S. (*ge*)*wuna*. Cf. *Wone*.
- Wune**, *adj.* accustomed, 15. 2066, 2080. See *Stratmann*.
- Wunian**, *v.* to dwell, 1. 185; *Wunien*, 17 *b.* 153, 181, 249; *Wunyen*, 17 *a.* 179; *Wunye*, 17 *a.* 157, 181; *Wune*, 19. 735; *Wunieð*, *pr. s.* 7. 177; 19. 1347; *pl.* 6 *a.* 320; *Wuneð*, 3 *b.* 98; *Wunien*, 4 *a.* 9; *Wunen*, 12. 277; *Wunede*, *pt. s.* 15. 2417; *Wuneden*, *pl.* 4 *c.* 25; *Wuned*, *pp.* dwelt, 4 *c.* 19; *wont*, 17 *b.* 57; *Wuniende*, *pr. p.* 3 *a.* 13, 61. A. S. *wunian*. Cf. *Wonien*.
- Wunieng**, *sb.* abode; *Wunienge*, *pl.* 16. 614; *Wuniinges*, 17 *b.* 360. A. S. *wunung*. Cf. *Wonynges*.
- Wunieð**, *pr. pl.* win, gain, 7. 123. See *Winnan*.
- Wunne**, *sb.* joy, 7. 210; 8 *a.* 70, 74; *Wunnen*, *pl.* 8 *a.* 52. See *Winne*.
- Wurchen**, *v.* to work, 8 *a.* 35, 49; 8 *b.* 99; *Wurche*, 17 *a.* 326; 19. 1407; *Wurcheð*, *pr. s.* 9. 140; *Wurch*, *imp. s.* 8 *a.* 94. A. S. *wyrcan*, *pt.* *worhte*, *pp.* *geworht*. Cf. *Wirchen*, *Wercheþ*, *Wrohte*, *Wrahtes*, *Wrohte*, *I-wraht*.
- Wurdeð** (= *Wurð*), *pr. s.* becomes, 12. 75. See *Wurðen*.
- Wurdliche** (= *Wurðliche*), *adj.* precious, 3 *a.* 103.
- Wurld**, *sb.* world; *Wurldes*, *gen. s.* 1. 88. See *Worold*.
- Wurldlic**, *adj.* worldly, 1. 64. A. S. *woruldlic*.
- Wurm**, *sb.* reptile; *Wurmies*, *pl.* 9. 3, 107. A. S. *wyrm*, serpent, worm, insect; Goth. *waurms*; cp. Lat. *vermis*. Cf. *Wirm*, *Werm*, *Worm*.
- Wurne**, *v.* to restrain, 19. 1098. A. S. *wyrnan*, to refuse, hinder. See *Wernen*.

- Wurp**, *adj.* worth, 5. 1156. A. S. *weorð*. See **Wurð**.
Wurp, *sb.* honour; **Wurpe**, *dat.* 5. 1141, 1621. A. S. *weorð*.
Wurppenn, *v.* to be, 5. 1382. See **Wurðen**.
Wurppenn, *v.* to honour, 5. 1378. See **Wurðien**.
Wurplike, *adv.* honourably, 5. 1033, 1691. See **Wurðliche**.
Wurscipe, *sb.* honour, 11. 13, 41. See **Wurðscipe**.
Wurse, *sb.* the devil, 6 a. 161, 581, 583. Cf. **Worse**.
Wurse, *adj. comp.* worse, 9. 66; 17 a. 382; **Wurs**, 19. 116. A. S. *wyrsa*. Cf. **Wærse**, **Werse**.
Wurse, *adv.* worse, 3 a. 30; 9. 17; 17 a. 232. A. S. *wyrs*. Cf. **Wærse**, **Werse**.
Wursien, *v.* to become worse, take hurt, 3 b. 13; **Wursin**, 7. 186. A. S. *wyrslan*, in Chron. ann. 1085.
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